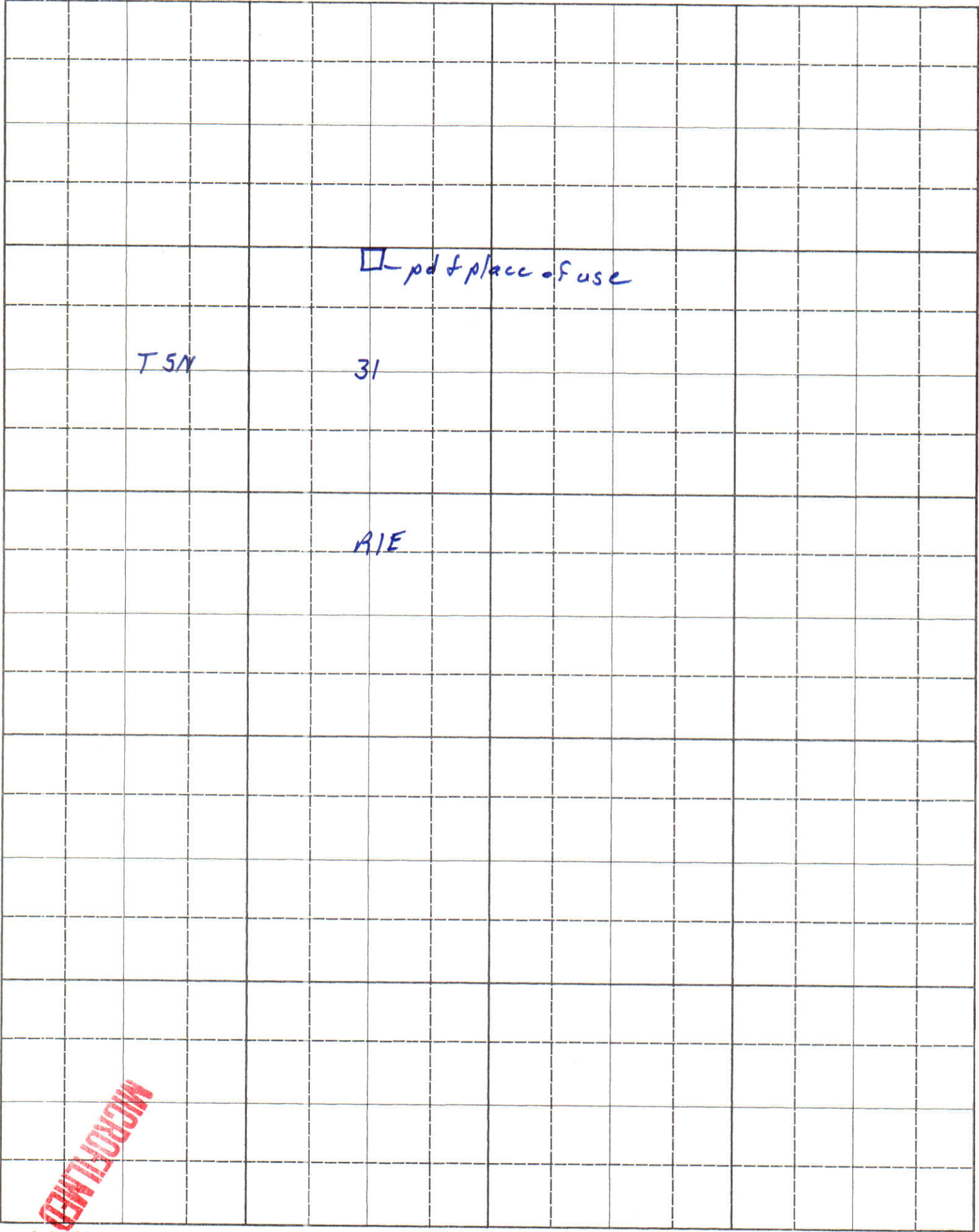


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63-7792
63-8138

x Har. E. Nutt
(Applicant)

0.75

DISCONTINUED

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of November 20, 1980, and ending with the
issue of November 27, 1980.

Cheryl R. Rehwal

Subscribed and sworn to before me this 28th

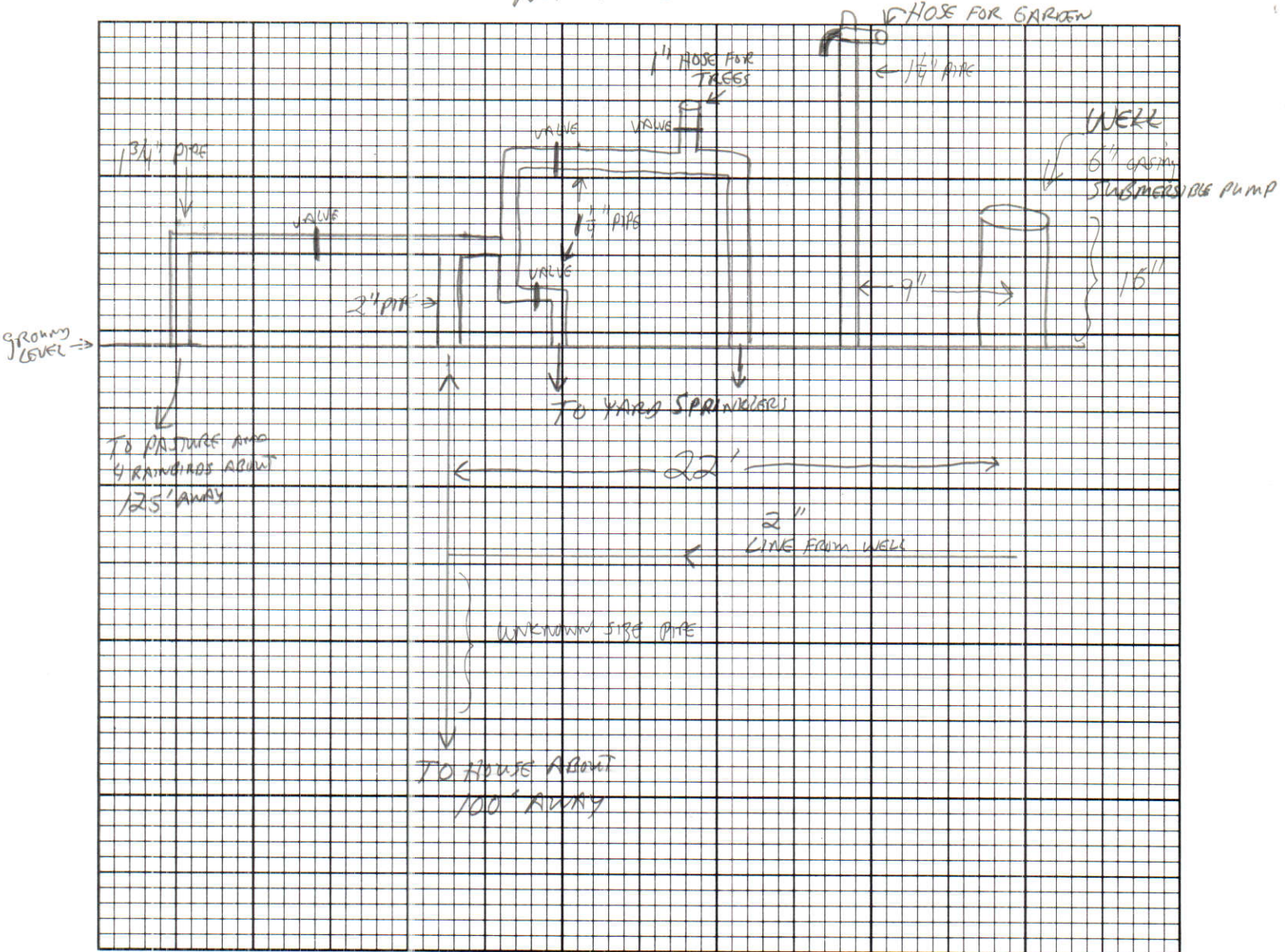
day of November, 19 80.

Margaret Rose Stone
Notary Public for Idaho, R

Notary Public for Idaho, Residing at Boise, Idaho

- 63-01984 - TRANSFERRED WATER RIGHT, SURFACE WATER (BOISE RIVER) THROUGH FARMERS' UNION CANAL.
 63-8138 - LASED 6/85.
 63-9983 - 1 AC. IRRIGATION PLUS 4 AC. IRRIGATION IN NW 1/4 NW 1/4 S. 31
10. Other water rights on these lands
11. Other water right diverted from same p.d. 63-7742 WELL, IRRIGATION AND DOMESTIC USE, 5 AC. SOUTH OF BURENHEIDE PROPERTY.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks MR. BURENHEIDE INDICATED THAT GREATEST WATER OUTPUT IS FOUND IN RAINBOWS IN PASTURE. WATER MEASUREMENT WAS CONDUCTED AT THAT SITE.

TOTAL CFS = .09 (0.05 IRR. + .04 DOM.)
 TOTAL AFA = 23.1 (22.5 IRR 3/15-11/15, .6 DOM. 11/1-12/31)

LOT 1 BLOCK 2 HEATHER HAVEN ESTATES

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 7/22/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date **MICROFILMED**
MAY 12 1987

CONSULTANT SEAL

BD
 1/6/87

9643-31

2 mi W. of BALLANTYNE RD. ON HOMER RD.



29	SESE	01.04	63-10018	P	04-14-1983 GROUNDWATER
	NWNE	43	63-7535	L	02-02-1972 GROUNDWATER
	SWNE	01.04	63-7583	P	
	SENE	01.43	63-8348	P	06-05-1972 GROUNDWATER
				P	09-05-1976 GROUNDWATER
	SWSH	01.43	63-3016	L	
	SESH	01.43	63-10236	P	01-03-1955 GROUNDWATER
				P	05-10-1984 GROUNDWATER
	NESE	01	63-10037	P	
	SWSE	01	63-3483	L	05-18-1983 GROUNDWATER
				L	01-07-1966 GROUNDWATER
	SWSE	01.04,43	63-9020	P	08-03-1977 GROUNDWATER

CONNOLLY, JR.
RAMSAY
RAMSAY
WHITE
LYONS
LYONS
STILLWELL, JR.
BIRK
BIRK
STILLWELL
STILLWELL, JR.
STILLWELL
BROWN
BROWN

63-9643

PD

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4/1986

OWNER
CODE

158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE
01/04/86

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
05N	01E	30	SWSE	01.43		63-10110	P		06-24-1983 GROUNDWATER	DISOTELL
			SWSE	01.04,43		63-10159	P			DISOTELL
			SWSE	01.43		63-8111	L		06-17-1983 GROUNDWATER	MEYER, JR.
			SWSE	43		63-8169	L		04-14-1975 GROUNDWATER	BOOTHE
							L		07-07-1975 GROUNDWATER	ELHOOD
			SWSE	01.43		63-9998	P			ELHOOD
							P		03-01-1983 GROUNDWATER	VAN ENGER
			SESE	01.43		63-10312	P			ANDERSON
			SESE	01.43		63-8674	L		07-23-1985 GROUNDWATER	ANDERSON
							L		04-08-1977 GROUNDWATER	CLARK
			SESE	01.43		63-9410	L			LOVE
							L		06-24-1980 GROUNDWATER	LOVE
		31	NENE	01		63-3159	L			ROGDE
			NENE	01.04		63-4619	S		06-16-1959 GROUNDWATER	ROGDE
							S		07-20-1954 GROUNDWATER	HATKINS
			NWNE	01.43		63-7742	L			PACKER
							L		03-09-1973 GROUNDWATER	FLEMING
			NWNE	01.43		63-9643	P			EICHORN
							P		11-10-1980 GROUNDWATER	KIBLER
			NENH	01.43		63-8138	P			KISLER
			NENH	01.43		63-9643	P			COMPTON
							P		11-10-1980 GROUNDWATER	NUTT
			NWNH	01.43		63-9247	P			NUTT
							P		06-12-1979 GROUNDWATER	BURENHEIDE
			NWNH	01.43		63-9970	L			MC KENZIE
							L		01-17-1983 GROUNDWATER	NUTT
			NWNH	01		63-9983	P			NUTT
							P		02-03-1983 GROUNDWATER	BURENHEIDE
							P			CARNAHAN
							P			CARNAHAN
							P			BOOTHE
							P			BOOTHE
							P			MURRAY
							P			MURRAY

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MAY 12 1987

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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SENE	05	01,43	63-8348	LYONS	P	09-05-1976	GROUNDWATER
NESW	10	01,43	63-3016	LYONS	L	01-03-1955	GROUNDWATER
NWSW	15	01,43	63-3016	STILLWELL, JR.	L	01-03-1955	GROUNDWATER
SWSW	40	01,43	63-3016	STILLWELL, JR.	L	01-03-1955	GROUNDWATER
SESW	05	01,43	63-10236	STILLWELL, JR.	P	05-10-1984	GROUNDWATER
				BIRK			
SESW	40	01,43	63-3016	BIRK			
SESW	23	01	63-3483	STILLWELL, JR.	L	01-03-1955	GROUNDWATER
				STILLWELL, JR.	L	01-07-1966	GROUNDWATER
				STILLWELL			
NESE	05	01	63-10037	STILLWELL	P	05-18-1983	GROUNDWATER
NESE	02	01,43	63-3016	STILLWELL, JR.	L	01-03-1955	GROUNDWATER
NWSE	18	01,43	63-3016	STILLWELL, JR.	L	01-03-1955	GROUNDWATER
SWSE	40	01	63-3483	STILLWELL, JR.	L	01-07-1966	GROUNDWATER
				STILLWELL			
SWSE	05	01,04,43	63-9020	BROWN	P	08-03-1977	GROUNDWATER
				BROWN			
SESE	13	01	63-3483	STILLWELL, JR.	L	01-07-1966	GROUNDWATER
30 SWSE	03	01,43	63-10110	STILLWELL	P	06-24-1983	GROUNDWATER
				DISOTELL			

63-9643

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 15
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TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
05N	01E	30	SWSE	03	01,43		63-10110	DISOTELL				
			SWSE	02	01,04,43		63-10159	MEYER, JR.	P	06-17-1983	GROUNDWATER	
			SWSE	05	01,43		63-8111	BOOTHE	L	04-14-1975	GROUNDWATER	
			SWSE		43		63-8169	ELHOOD	L	07-07-1975	GROUNDWATER	
								ELHOOD				
			SWSE	05	01,43		63-9998	VAN ENGER	P	03-01-1983	GROUNDWATER	
								ANDERSON				
			SESE	05	01,43		63-10312	ANDERSON				
			SESE	05	01,43		63-8674	CLARK	P	07-23-1985	GROUNDWATER	
								LOVE	L	04-08-1977	GROUNDWATER	
			SESE	05	01,43		63-9410	LOVE				
								ROGDE	L	06-24-1980	GROUNDWATER	
								ROGDE				
31			NENE	40	01		63-3159	HATKINS	L	06-16-1959	GROUNDWATER	
			NENE	40	01,04		63-4619	PACKER	S	07-20-1954	GROUNDWATER	
								FLEMING				
			NWNE	40	01,43		63-01980	EICHORN				
								MIDDLETON WATER CO	D	06-01-1877	BOISE RIVER	
			NWNE	05	01,43		63-7742	MC GUIRE	L	03-09-1973	GROUNDWATER	
								KIBLER				
			NWNE	03	01,43		63-9643	KIBLER				
								COMPTON				
								NUTT	P	11-10-1980	GROUNDWATER	
								NUTT				
			SWNE	40	01,43		63-01980	BURENHEIDE	D	06-01-1877	BOISE RIVER	
								MIDDLETON WATER CO				
			NENW	40	01,43		63-01980	MC GUIRE	D	06-01-1877	BOISE RIVER	
								MIDDLETON WATER CO				
			NENW	05	01,43		63-8138	MC GUIRE	P	06-07-1975	GROUNDWATER	
			NENW	03	01,43		63-5643	MC KENZIE	P	11-10-1980	GROUNDWATER	
								NUTT				
			NENW	01	01		63-9983	BURENHEIDE	P	02-03-1983	GROUNDWATER	
								MURRAY				
			NWNE	04	01		63-2406	MURRAY				
			NWNE	05	01,43		63-9247	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER	
								CARNAHAN	P	06-12-1979	GROUNDWATER	
			NWNE	05	01,43		63-9970	CARNAHAN				
								BOOTHE	L	01-17-1983	GROUNDWATER	
			NWNE	04	01		63-9983	BOOTHE				
								MURRAY	P	02-03-1983	GROUNDWATER	
								MURRAY				
			SWNE	22	01		63-2406	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER	
			SWNE	40	01,43		63-01980	MIDDLETON WATER CO	D	06-01-1877	BOISE RIVER	
								MC GUIRE				
			SENE	04	01		63-2406	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER	
			SENE	43			63-9176	POULSON	L	09-22-1978	GROUNDWATER	
			NESW	07	01,43		63-01980	MIDDLETON WATER CO	D	06-01-1877	BOISE RIVER	
								SMITH				
			NESW	26	01		63-2406	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER	

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MAY 12 1987

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1986

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 15
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TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
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MICROFILMED
MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9643

Priority: November 10, 1980 Amount: .09 CFS 23.7 AFA

This is to certify, that JOHN HENRY BURENHEIDE
2491 HOMER RD.

EAGLE, ID 83616 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 10, 1980, and
has submitted proof to the Department of Water Resources on October 9, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.05 cfs	22.5 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.09 CFS	23.7 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 31, Township 5N, Range 1E
Ada County

PLACE OF USE: Irrigation

TWN RGE SEC

5N 1E 31 NWNE NENW

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Place of use also known as Lot 1, Block 2, Heather Haven Estates.
6. Acres irrigated = 5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of May, 1987.

MICROFILMED

Along for the Director

MAY 12 1987

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original	63-9643	Nutt, William E. Viola	.19 cfs
Full Assignment	63-9643	Burenheide, John Henry	.19 cfs

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

OCT 9 1985

I, William E. &/or Viola Nutt, hereby assign to John Henry Burschide
of Rt. 1 Homer Rd. Eagle Idaho. 2491
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9643
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 11th day of October, 19 85.

Wm E Nutt

Wm E Nutt
Permit Holder

Viola Nutt

Viola Nutt
Spouse of Permit Holder

Robert Montgomery
Notary Public

State of Idaho)
County of Ada) ss.

On this 4th day of October, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Robert Montgomery
Notary Public residing at
Boise, Id.

My commission expires:
Lifetime

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WILLIAM E. &/or VIOLA NUTT Phone 939-0934

Post office address Rt. 1, Homer Road, Eagle, ID 83616

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M. Ada County, additional points of diversion if any: _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 5N, R. 1E

4. Water will be used for the following purposes:

Amount .15 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well with submersible
pump and pipelines and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 137 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

If water is to be used for other purposes describe: _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LL pd & place of use

TSN 31

AIE

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63-7742
63-6138

x Har. E. Nutt
(Applicant)

Proposed Priority 11/10/80
Received by 6LS Date 11/10/80 Time 11:30
Preliminary check by yo Fee \$ 30.00
Receipted by 6LS Date 11/10/80 # 15784
Publication prepared by h/k Date 11/13/80
Published in Idaho Statesman
Publication dates 11/20 & 11/27/80
Publication approved h/k Date 12/5/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9643, and said application is hereby approved.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 15th day of December, 1980.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

o. K. H.

Cheryl R. Rehwaalt

Margaret Rose Stern
Notary Public for Idaho, R

RECEIVED
DEC 1 1980

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9642
Name(s) of Permit Holder(s): William E. Nutt
Post Office Address: 71 HOMER RD
Eagle Idaho 83616 Tel. No. 939-0934

☒ I hereby certify that construction of diversion works for the above referenced permit began on Mar 15 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

7/16/82
Date

Wm E. Nutt
Signature of Permit Holder

Ann E. Felt
Rty. Homes Rd.
Boyle Id. 83516



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

May 1, 1987

JOHN HENRY BURENHEIDE
2491 HOMER RD.
EAGLE, ID 83616

RE: Permit No. 63-9643

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

April 8, 1987

JOHN HENRY BURENHEIDE
2491 HOMER RD.
EAGLE, ID 83616

RE: Permit No. 63-9643

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{22.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{24.3} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{22.5} \end{aligned}$$

c) Volume Calculations for Other Uses:

*allow 1.2 AF for domestic use -
see item 7 on Form 219A.*

2. **Overlap Review**

a) Other water rights with same place of use: 63-7742, ^{R32}63-0198V, 63-9983

b) Other water rights with same point of diversion: 63-7742 - different system per examiner - no overlap

c) Analysis: Recommend R32

MICROFILMED

MAY 12 1987

10 day

- kw

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FEB 09 1987

Department of Water Resources

Permit No. 63-9643

1. Owner: JOHN HENRY BURENHEIDE

Phone No. 939-2129

Current Address: 2491 HOMER RD. EAGLE, ID. 83616

2. Accompanied by: J. H. BURENÆIDE

EXAM. DATE: 7/22/86

Address: ← SAME AS ABOVE → Phone No.

Relationship to Permit Holder: owner

3. Source: GROUND WATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	2	UNKNOWN	SEARS SUBMERSIBLE	SCP4602

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" CASING, 137' DEEP WELL. SEARS 2 HP SUBMERS PUMP AND MOTOR. WATER DELIVERED THROUGH UNKNOWN SIZE PIPE TO HOUSE AND THROUGH 2" PIPE TO IRRIGATION. 2" PIPE BRANCHES ABOVE GROUND TO 1 $\frac{3}{4}$ " PIPE THAT RUNS UNDERGROUND TO 4 RAINBIRD SPRINKLERS (MODEL 30BW, $\frac{3}{16}$ " NOZZLES) IN PASTURE. ANOTHER BRANCH FROM 2" PIPE SPLITS INTO TWO 1 $\frac{1}{4}$ " PIPES, BOTH RUN UNDERGROUND TO YARD SPRINKLERS (ONE PIPE WITH 3 HEADS, ONE PIPE WITH 2 HEADS). ONE OF THE 1 $\frac{1}{4}$ " PIPES HAS A VALVE WITH 1" NOSE ATTACHED AND IS USED TO WATER TREES AROUND YARD. ADDITIONALLY, A 1 $\frac{1}{4}$ " PIPE AND FAUCET ARE FOUND BETWEEN WELL AND MAIN 2" PIP. THIS 1 $\frac{1}{4}$ " PIPE IS USED TO WATER GARDEN (HOSE). SEE REMARKS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE WITH PITOT					100 psi	

7. Measurements

☐ Additional data/computation sheets attached

4 RAINBOWS WITH 3/16" NOZZLE PSI = 26, 26, 26, 28 $\bar{X} = 26.5$

CFS $\left\{ \begin{array}{l} 4 \times 5.15 \text{ gpm} = 20.6 \text{ gpm} \\ \frac{20.6}{94.8} = .0459 \text{ cfs} = .05 \text{ cfs} \\ \text{DOMESTIC} = .04 \text{ cfs} \end{array} \right. \text{ AFA } \left\{ \begin{array}{l} \text{IRR. REQUIRE.} = 4.5 \\ 4.5 \times 5 = 22.5 \text{ vs. } .05 \times 1.9235 \times 245 = 24.3 \\ \text{DOMESTIC } 1.2 \end{array} \right.$

8. Point(s) of Diversion:

Indicate Method of Determination *USGS 7 1/2' & 4AD*

[illegible]

9. Irrigation - give acres served by system at time of exam.

Place(s) of Use:

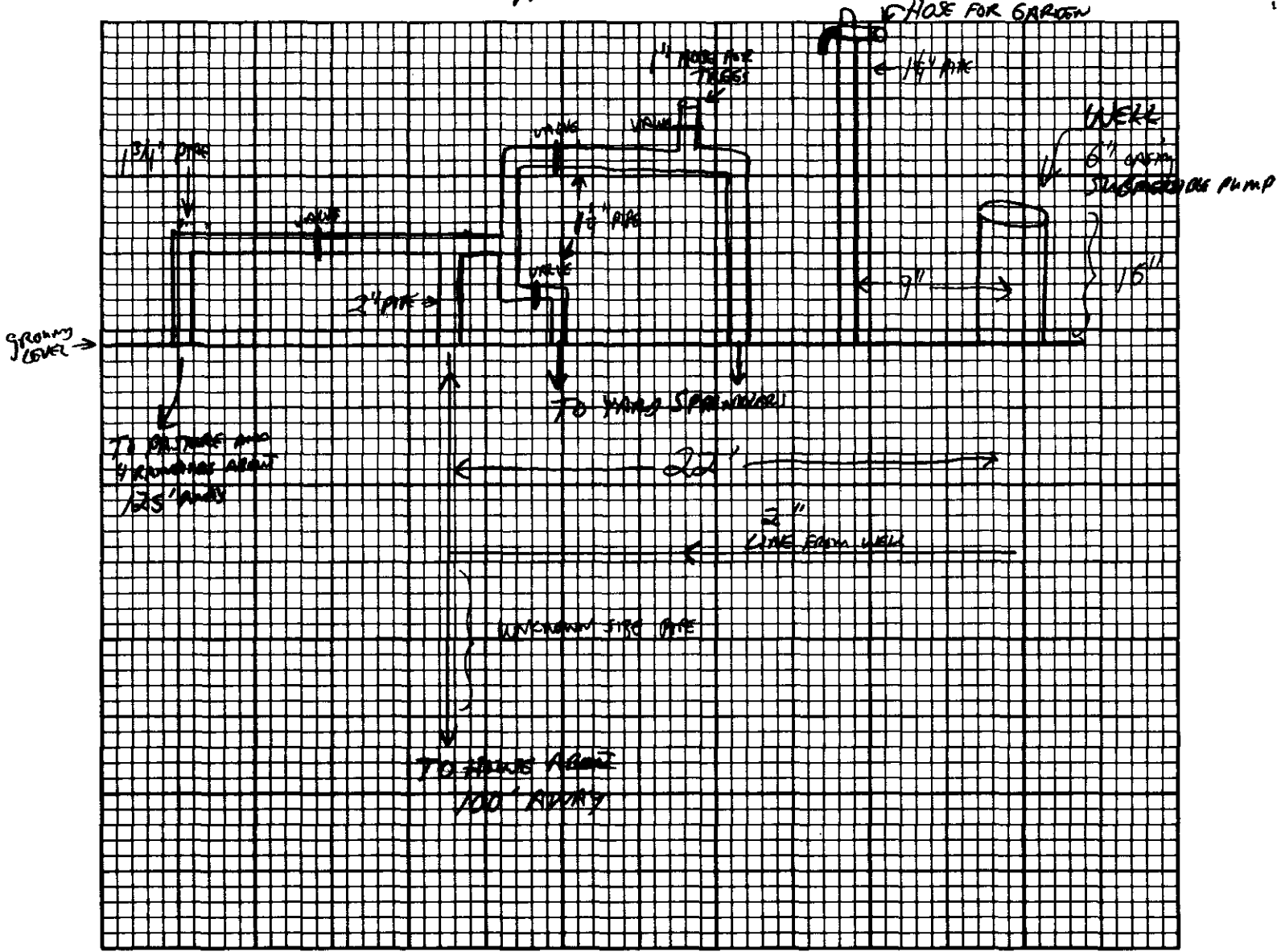
Indicate Method of Determination *USGS 7 1/2' QUAD*

[illegible]

63-01984 - TRANSFERRED WATER RIGHT, SURFACE WATER (BAISE RIVER) THROUGH FARMERS' UNION CANAL.
63-8138 - CAPSED 6/85.
63-9983 - 1 AC. IRRIGATION PLUS 4 AC. IRRIGATION IN NW 1/4 NW 1/4 S. 31

10. Other water rights on these lands
11. Other water right diverted from same p.d. 63-7742 WELL, IRRIGATION AND DOMESTIC USE, 5 AC. SOUTH OF BURENSIDE PROPERTY.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks M.R. BURENSIDE THAT GREATEST WATER OUTPUT IS FOUND IN RAINBOWS IN PASTURE. WATER MEASUREMENT WAS CONDUCTED AT THAT SITE.

TOTAL CFS = .09 (0.05 IRR. + .04 DOM.)
TOTAL AFA = 23.1 (22.5 IRR 3/15-11/15, .6 DOM. 11-12/31)

LOT 1 BLOCK 2 HEATHER HAVEN ESTATES

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 7/22/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

DATE **MICROFILMED**
MAY 12 1987

BD
1/6/87
CONSULTANT SEAL

29	SESE	43	63-10018	P	04-11-1980 GROUNDWATER
	NWNE	43	63-7535	L	02-02-1972 GROUNDWATER
	SWNE	01,04	63-7583	P	06-05-1972 GROUNDWATER
	SENE	01,43	63-8348	P	09-05-1976 GROUNDWATER
	SWSW	01,43	63-3016	L	01-03-1955 GROUNDWATER
	SESW	01,43	63-10236	P	05-10-1984 GROUNDWATER
	NESE	01	63-10037	P	05-18-1983 GROUNDWATER
	SWSE	01	63-3483	L	01-07-1966 GROUNDWATER
	SWSE	01,04,43	63-9020	P	08-03-1977 GROUNDWATER

CONNELLY, JR.
RAMSAY
RAMSAY
WHITE
LYONS
LYONS
STILLWELL, JR.
BIRK
BIRK
STILLWELL
STILLWELL, JR.
STILLWELL
BROWN
BROWN

63-9643

PD

E 578
4/1986

58

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE
01/047

OWNER
CODE

AN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
DSN	0	E	30	SWSE	01,43	63-10110	P		06-24-1983 GROUNDWATER	DISOTELL DISOTELL
				SWSE	01,04,43	63-10159	P		06-27-1983 GROUNDWATER	MEYER, JR.
				SWSE	01,43	63-8111	L		04-14-1975 GROUNDWATER	BOOTHE
				SWSE	43	63-8111	L		04-14-1975 GROUNDWATER	ELWOOD ELWOOD JAN ENGER
				SWSE	01,43	63-9996	P		03-01-1983 GROUNDWATER	ANDERSON ANDERSON
				SESE	01,43	63-10110	P		07-23-1985 GROUNDWATER	CLARK
				SESE	01,43	63-8674	P		04-09-1977 GROUNDWATER	LOVE LOVE
				SESE	01,43	63-10110	P		06-24-1983 GROUNDWATER	ROGGE ROGGE
				NENE	0	63-8111	P		06-27-1983 GROUNDWATER	WATKINS
				NENE	01,04	63-10110	P		07-23-1985 GROUNDWATER	PACKER FLEMING EICHORN
				NWNE	01,43	63-10110	P		03-09-1972 GROUNDWATER	KIEBLER KIEBLER COMPTON
				NWNE	01,43	63-9643	P		04-14-1975 GROUNDWATER	NUTT NUTT BURENHEIDE
				NENW	01,43	63-8138	P		06-07-1975 GROUNDWATER	MC KENZIE
				NENW	01,43	63-9643	P		11-10-1980 GROUNDWATER	NUTT NUTT BURENHEIDE
				NWNE	01,43	63-9240	P		06-12-1979 GROUNDWATER	CAPNAGHAN CAPNAGHAN
				NWNE	01,43	63-9970	L		01-17-1983 GROUNDWATER	BOOTHE BOOTHE
				NWNE	01	63-9983	P		02-03-1983 GROUNDWATER	MURRAY MURRAY

MICROFILMED

MAY 12 1987

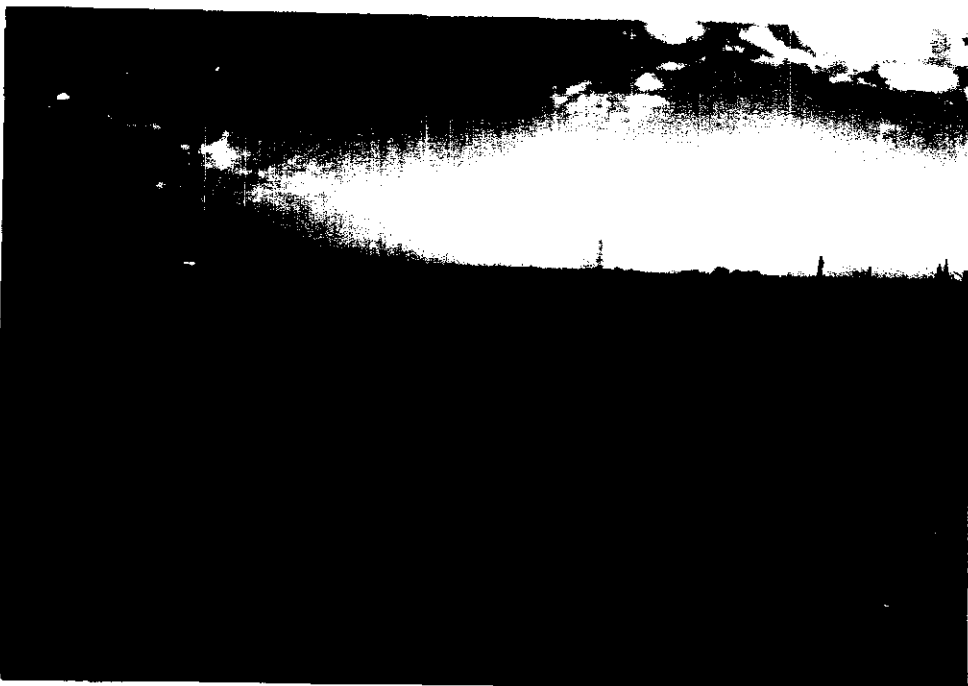
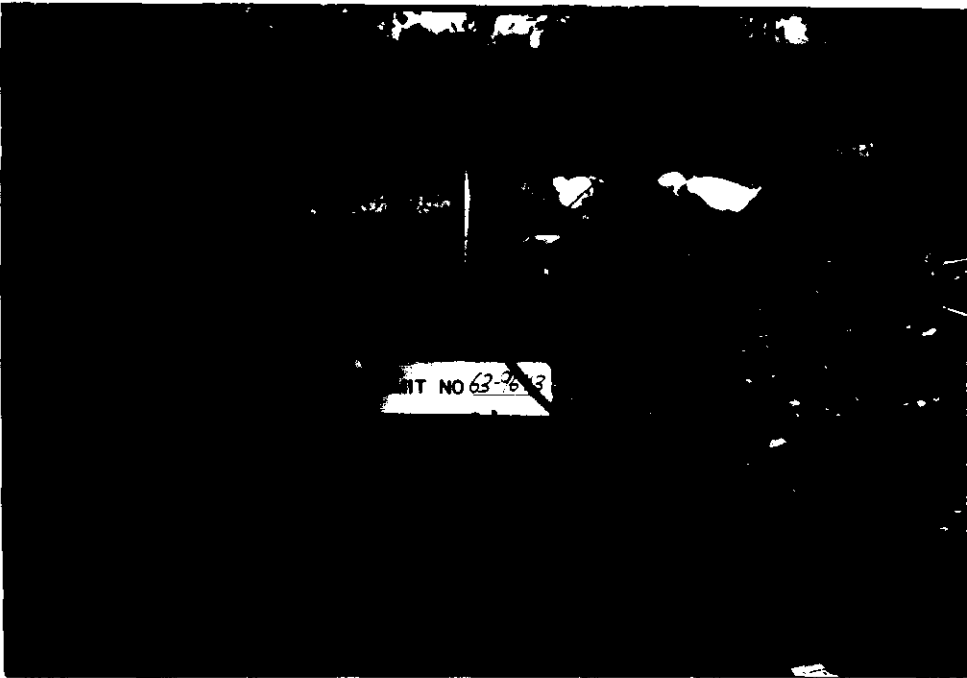
63-9643
P4

MAY 12 1981

11

100

[illegible]



MICROFILMED
MAY 12 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9643
Permit No.

RECEIVED
FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index S.L. 7/22/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: 63-7742

Check of P/U index S.L. 7/22/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 63-81984, 63-8138, 63-9983
(UNPSED)

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 7/10/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAY 12 1987

C. Review and Processing:

Exam Completed Stan Lester 7/22/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 8-14-86 (Initial and date)
Exam Reviewed by Manager of Regional Office Dec 1/14/87 (Initial and date)
Exam Date Entered in Computer 1-9-87 (Initial and date)
Exam sent to State Office EH 4/4/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 4/5/87 (Initial and date)

4/86

RECEIVED

JUN 18 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only

Fee Received \$50

Date 6/26/86

Receipt # 40413

Receipt by LP

Sent to S.O. 7/25/86

RECEIVED

JUN 18 1986

1. Permit No. 63-9643

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR ~~Department of Water Resources~~

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John H. Burenheide

3. Post Office Address: 2491 Homer Rd. Eagle, ID. 83616

Telephone No. 939-2129

4. Source of Water: Well (groundwater)

5. Extent of Use: 2 horses PLAN ON HAVING

Domestic 1 (No. of households) Stockwater L (No. and type of stock) 1 Beef calf

Irrigation 5 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .19 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

11-80

8. Person to contact to accompany the department ~~MICROFILMED~~ during the field examination:

John Burenheide

MAY 12 1987

(Name)

2491 Homer Rd Eagle, ID 83616

(Address)

939-2129 Home

323-2721 WORK

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-16-86

Date

Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-9643
BURENHEIDE, JOHN HENRY
2491 HOMER RD.
EAGLE, ID 83616

Mailing address:
Statehouse
Boise, Idaho 83720

138965

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and have it needed for the department to conduct the field examination, or you may change to another certified examiner.

RECORDED

MAY 12 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 12 1987

January 22, 1986

John Henry Burenheide
Rt. 1, Homer Rd.
Eagle, Id 83616

Dear Mr. Burenheide:

Re: Permit No. 63-9643

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

This office also acknowledges receipt of the proof of beneficial use. Before a license is issued, the department will conduct a field inspection to determine the extent of use. I cannot tell you just when this inspection will take place, but our examiner will try to contact you to schedule a convenient time.

If you have any questions concerning your permit, please feel free to contact this office or our Western Regional Office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Western Region

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 9 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9643

Name(s) of Permit Holder: John H. +/or Jutta J. Burenheide

Post Office Address: 2491 Homer Road Eagle, Idaho 83616 (Rt. #1)

Telephone No. 939-2129

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households)

Stockwater 2 horses, 2 cows (number and type of stock)

Irrigation 5 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 5-1-82

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

John H. Burenheide

(Name)

2491 Homer Rd Eagle, Idaho 83616 939-2129

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-8-85
Date

John H. Burenheide Jutta Burenheide
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

Permit No. 63-9643

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? yes
2. Notary? yes
3. a. Full Assignment? yes
b. Partial Assignment? N/A
4. "No assignment" condition on permit? NO
5. Commencement of Works received? N/A
 - a. Commencement of works requested? N/A
 - b. Show Cause Order drafted & sent? N/A
 - c. Cancellation necessary? N/A
6. Affidavit of residency required? NO
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet? ✓ N/A
2. Coding sheet? ✓ Sharla
3. Acknowledgement letter type. B/u rec'd route to Rite for
4. Copy to region. ✓ Sharla letter

Date 10-29-85

Employee Jimi

MICROFILMED

CONVERSATION MEMORANDUM

DATE 10-3-85FILE 63-9643

NAME OF PARTY

William Nutt

EMPLOYEE

Kay Walker

RE:

Permit 63-9643

per phone conversation -
Mr. Nutt has sold property -
said w.R. project had been
completed - told him I would
send an assignment form
to change ownership of
right - said he would sign
and return it -

kw

His new address is:

159 N. 1st St.Eagle, Id. 83611

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138382

NUTT, WILLIAM E. & VIOLA
RT. 1, HOMER RD.
EAGLE, ID 83616

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9643 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NUTT, WILLIAM E. & VIOLA
RT. 1, HOMER RD.
EAGLE, ID 83616

DECEMBER 23, 1980

RE: PERMIT NO. 63-9643

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-9642

NUTT

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO: ☒

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

63-7742 + 63-8138 - same 40-acre tract - 5 acres ea. to Overlap

In form for advertising. _____

Final date for protests: 12/8/80 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/1/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

12/10/80 Date of priority recommended.

Special conditions of approval or cover letter. I. P. G. W. letter

By: DBS

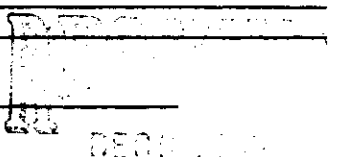
Date: 12/8/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Robyn

Date: 12/11/80



Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 13, 1980

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 8, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 8, 1980.

C. STEPHEN ALLRED

Director

Published 11/20 & 11/27/80.

MICROFILMED

63-9643

NUTT, WILLIAM E. &/or VIOLA

RT. 1, HOMER RD., EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 11/10/1980

Amount: 0.19 CFS

Diversion Point: NWNE NENW Sec 31 T 05N R 01E, ADA Co.

Use: IRRIGATION	(0.15 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNE NENW Sec 31 T 05N R 01E FOR 6 ACRES

Diversion Means: WELL, PUMP & PIPELINES.

MICROFILMED

3/79

IDENT. NO. 63-9643

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]