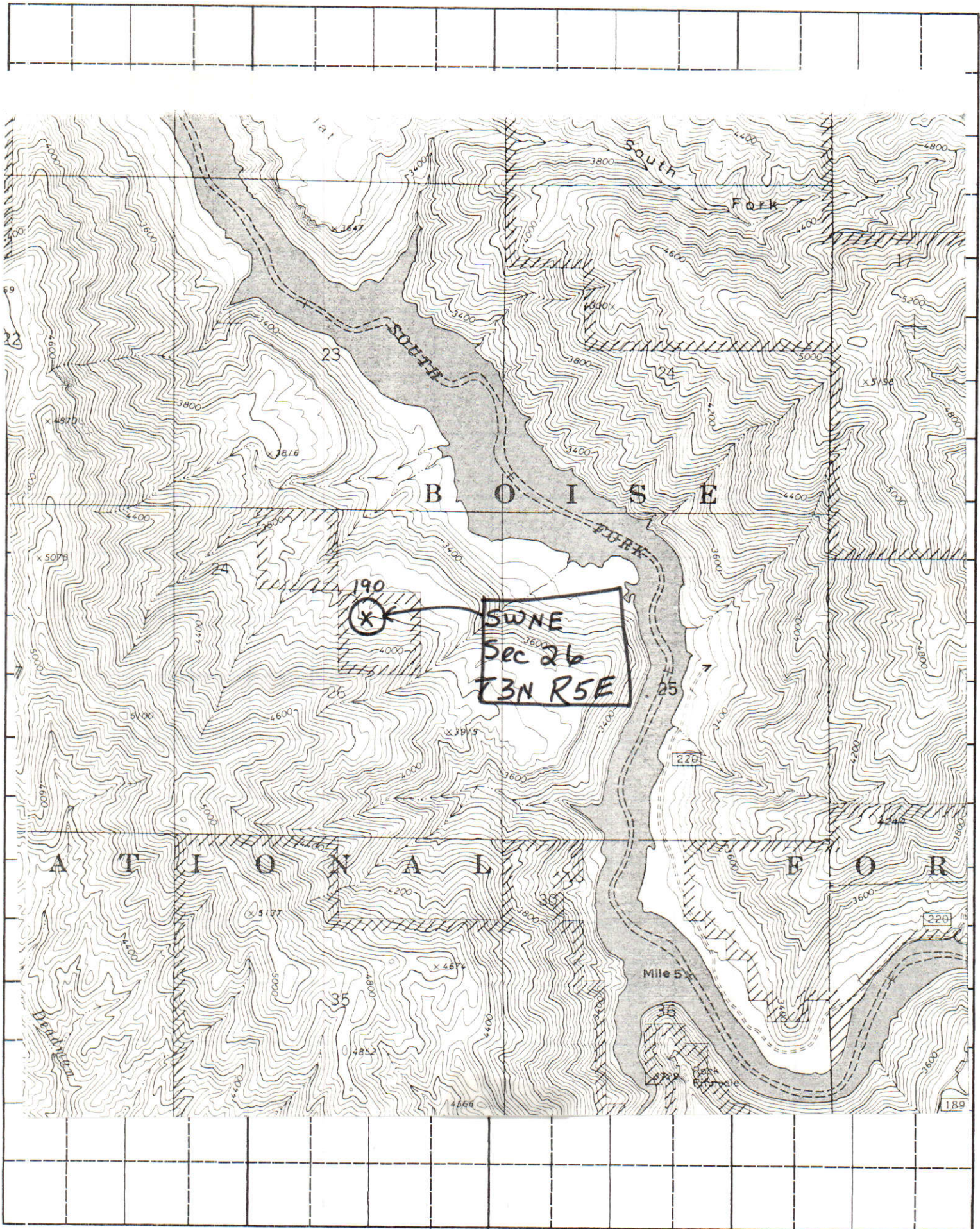


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Adrian Dalton

(Applicant)

(For) Deputy Regional Forester, Resources

L. KENT MAYS, JR.

o.k.
H.H.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
63-9647

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to BOISE
RIVER, SOUTH FORK

Date Filed: 11/24/1980

Amount: 0.01 CFS

Diversion Point: SWNE Sec 26 T
03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS)
from 06/01 to 10/31

Place of Use: SWNE Sec 26 T 03N R
05E

Diversion Means: HEADBOX &
PIPE

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 22, 1980.

C. STEPHEN ALLRED

Director

Published 12/4 & 12/11.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 4 day
of Dec, 1980, and
the last publication having been made on the
11 day of Dec,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]

Subscribed and sworn to me this 11th
day of December, 1980

Mary Alice Wheeler
Notary Public

RECEIVED
DEC 12 1980

Department of Water Resources
Western Regional Office

MICROFILMED

MAP (Attach Aerial Photo)

A hand-drawn map on a grid. The road is labeled "Rte. 3N" and "Rte. 5E". A red checkmark is drawn next to the road.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SWNE, S. 20, T. 3N, R. 5E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 3/2/84

Date 7/19/84

Date 8-17-84



WATER RIGHT LICENSE

License No. 63-9647 Priority 11/24/1980 Amount 0.01 CFS 1.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 63-9647 issued pursuant to Application for Permit dated 11/24/1980, and has

submitted proof to the Department of Water Resources on 12/30/1981, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of of water from a spring

tributary to Boise River, South Fork, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	1.3 af	Stockwater	06/01 - 10/31

Location of point of diversion: SW1/4 NE1/4, Section 26, Twp 3N, Rge 5E, Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	5E	26			X														

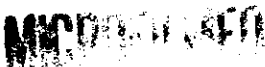
Total number of acres irrigated

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31ST day of August, 19 84.



Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 63-9647
RECEIVED
NOV 24 1980
APPROVED
Department of Water Resources
Western Regional Office

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561
Post office address Federal Building, 324 25th Street, Ogden, Utah 84401
2. Source of water supply Spring which is a tributary of So. Ft. Boise River
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 3N
Range 5E B.M. E/more County, additional points of diversion if any: 012-190

4. Water will be used for the following purposes:

Amount .01 cfs for livestock purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 3N

Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 225 cattle.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

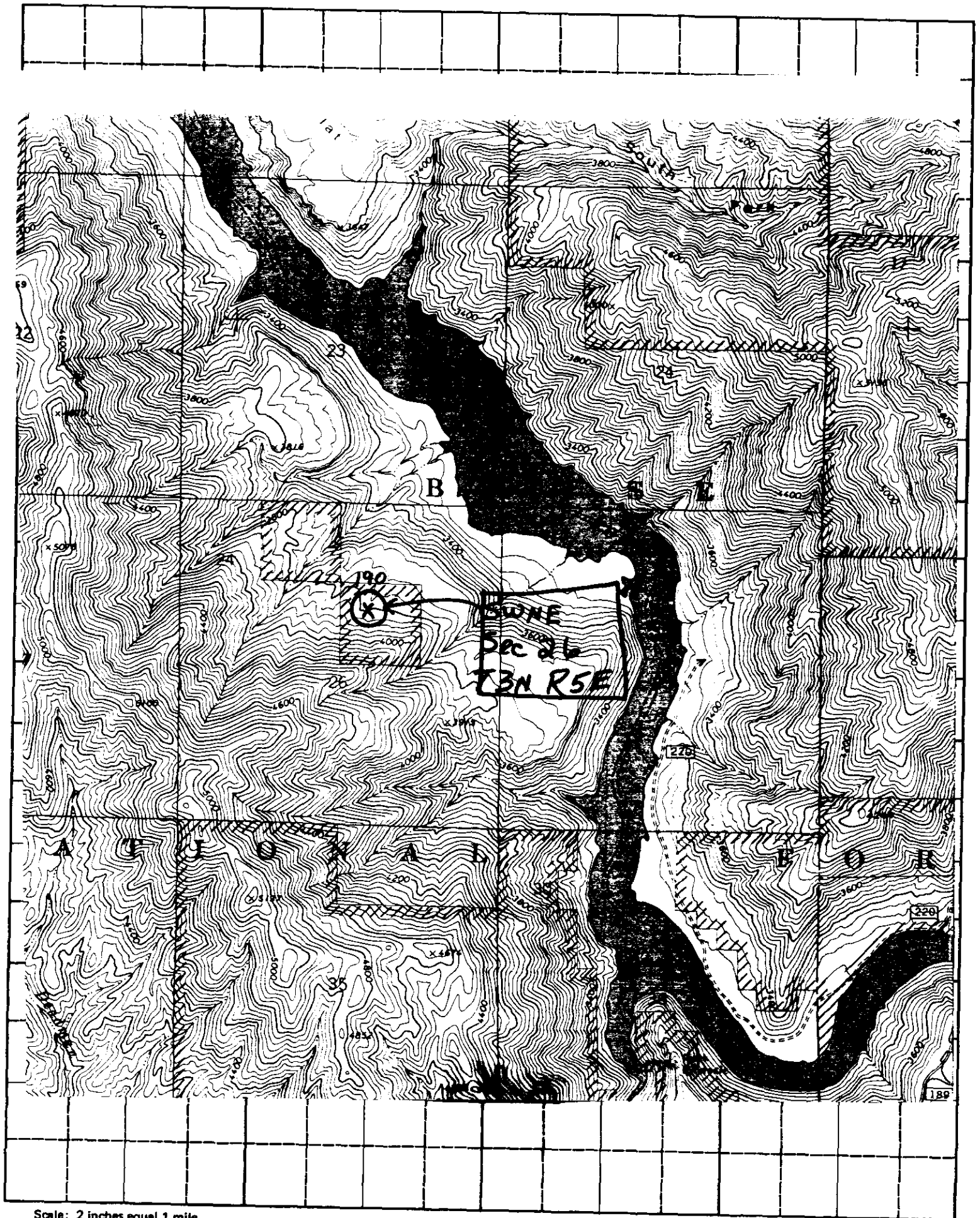
9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Application at this time is due to the Rio Mimbres decision.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Adrian Dalton

(Applicant)

(For) Deputy Regional Forester, Resources

L. KENT MAYS, JR.

Proposed Priority 11/24/80

Received by DBS Date 11/24/80 Time 12:32 p.m.
vouchered

Preliminary check by IG Fee \$ 30.00

Receipted by hch Date 1-2-81 # 17229

Publication prepared by hch Date 11/25/80

Published in Mtn Home News

Publication dates 12-4/11-81

Publication approved hch Date 12/12/81

Protests filed by: Cno

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS PH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9647, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 13th day of January, 19 81.

J. Glen Saylor
Chief, Operations Division

o.k.
H.H.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Vivian M. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 4 day
of Dec, 1980, and
the last publication having been made on the
11 day of Dec,
1980; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

[Signature]

Subscribed and sworn to me this 11th
day of December, 1980

Mary Alice Wheeler
Notary Public

RECEIVED
DEC 12 1980

Department of Water Resources
Western Regional Office

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

NOV 24 1980

Department of Water Resources
Western Regional Office
2540
November 21, 1980



Mr. David Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Dear Mr. Shaw:

Enclosed is an Application for Permit from the Boise National Forest (State Basin 63) and a voucher for \$30 to cover the filing fee. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (2)

MICROFILMED

Standard Form 1034-A September 1973 4 Treasury FRM 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401			DATE VOUCHER PREPARED November 21, 1980		SCHEDULE NO.			
			CONTRACT NUMBER AND DATE		PAID BY			
			REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. David Shaw Western Region Supervisor Idaho Department of Water Resources 92 South Cole Road Boise, Idaho 83705			DATE INVOICE RECEIVED		DISCOUNT TERMS			
			PAYEE'S ACCOUNT NUMBER		GOVERNMENT S/I NUMBER			
			SHIPPED FROM TO WEIGHT			GOVERNMENT S/I NUMBER		
			NUMBER AND DATE OF ORDER			DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>
11/21/80		11/21/80		Filing fees for "Application for Permit" (State Basin 63) for the Boise NF.		QUANTITY 1		
						UNIT PRICE COST PER		
						\$30 ea. \$30.00		
I certify that the above bill is correct and just and that payment therefor has not been received.								
Date 11/24/80		Payee <u>David Shaw, Western Region Supv.</u>						
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$30.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		DIFFERENCES				Amount verified; correct for <i>(Signature or initials)</i>		
MEMORANDUM								
ACCOUNTING CLASSIFICATION								
MICROFILMED								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH \$		DATE					

WATER RIGHT NUMBER 63-9647

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - BOISE RIVER, SOUTH FORK

STAGE - LICENSE

STATUS -

PRIORITY - 11-24-1980 COUNTY - ELMORE

TOTAL DIV. RATE -

.0100 -CFS

TOTAL DIV. VOLUME -

1.30 AFA

TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 26 03N 05E LOT

REDIV -

272.0 312.0 96.0

0.0 0.0 0.0

0.0 0.0 0.0 0.0

0.0 0.0 3.6

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

1.30 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 05E SEC 26 TRACT SWNE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/225 HEAD RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1982 PERMIT/DENIED - 01-13-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX & PIPE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 6, 1983

RE: Permit Nos. 63-9647/9766/9775/9778/9783/9784/9803/
9859/9863/9920

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MAILED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JUL 31 1984

United States of
America, Forest Service
PID: SWNE, Sec 26,
T3N, R5E
Use! Livestock

163-91647
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS
Department of Water Resources

☒ Appointment letter mailed: 8/31/82 jp no appointment made

☒ Telephone call made: 4/18/83 Jg
(List Telephone No. used) 334-1522

☒ Appointment scheduled for: 4/24/83 Jg
(Date, time, location) Boise Nat. Forest Off.

EXAMINATION

Date 4/24/83 Accompanied by Steve Spafford
Bob Carpenter Total Q measured .01 cfs - est. ✓

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

.01 cfs - stockwater - 225 hd.
.0134 X 225 hd. = 3.0 af X .42 = 1.3 af/ann.
(% OF DAYS USED IN 1 YR - 153 ÷ 365)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description Headbox w/pipeline to tire trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE Stockwater - 225 hd. ✓ Q (cfs) .01 cfs ✓ V (afa) 1.3 af ✓ FROM 6/1 ✓ TO 10/31 ✓

Remarks Spring trib. to S. Fork Boise River. ✓
Total .01 cfs ✓ 1.3 af ✓

INDEXED

MAP (Attach Aerial Photo)



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

(208) 334-2190

Director
March 31, 1982

United States of America
Forest Service
Federal Bldg.
324 25th St.
Ogden, Ut. 84401

RE: 63-9647

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

012-190

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has ☒ developed development to the extent shown below of ☒ permit No. 63-9647.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Osceola, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring tributary to S.F. Boise River.
 Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 225 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

12/23/81
 Date

2-1-82 Daise

Shamuel E. Egan
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

DEC 30 1988

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

DEC 30 1981

Department of Water Resources

2540

DEC 23 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

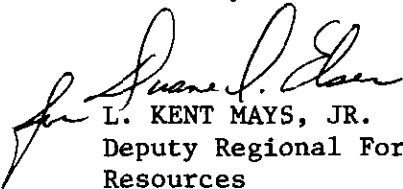
L

Dear Mr. Dunn:

Enclosed is a Proof of Beneficial Use card for Permit No. 63-9647. This water development is now ready for final processing.

Thank you for your assistance.

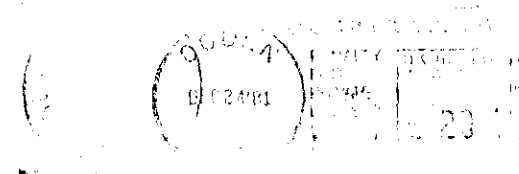
Sincerely,


L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
REGIONAL OFFICE U. S. FOREST SERVICE
FEDERAL OFFICE BUILDING
324 - 25TH STREET
OGDEN, UTAH 84401
OFFICIAL BUSINESS



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138936

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

NOVEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9647 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1981

U.S. Dept. of Agrl.
Forest Service
Federal Bldg.
324 25th Street
Odgen, Utah 84401

. Dear Sirs,

RE: Permit No. 63-9647

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graves

APPLICATION NUMBER: 1039647

FOREST SERVICE

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Voucher
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12-22-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/12/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
4/24/80 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. letter.
W-m-condition

By: DBS

Date: 1/5/81

STATE OFFICE REVIEW:

return receipt w/ cover letter
SL w/ DBS OS (63 - Bowe R.)

☐ See attached sheet for more information.

By: Robyn

Date: 1/12/81

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
W e s t e r n R e g i o n

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 26, 1980

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 22, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to BOISE RIVER, SOUTH FORK

Date Filed: 11/24/1980

Amount: 0.01 CFS

Diversion Point: SWNE Sec 26 T 03N R 05E, ELMORE Co.

Use: STOCKWATER (0.01 CFS) from 06/01 to 10/31

Place of Use: SWNE Sec 26 T 03N R 05E

Diversion Means: HEADBOX & PIPE.

MAILED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 22, 1980.

C. STEPHEN ALLRED

Director

Published 12/4 & 12/11.

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