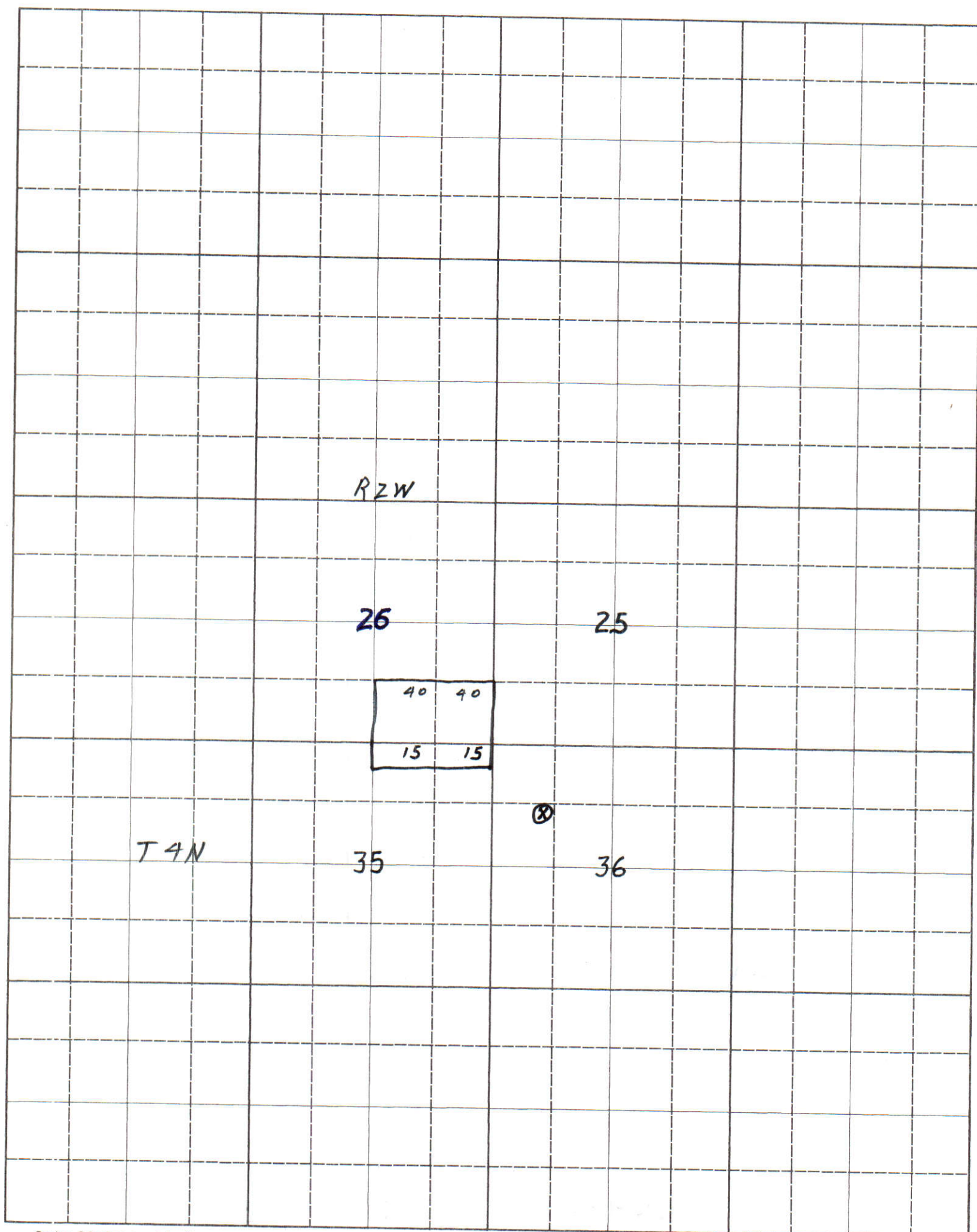


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis McKellip
(Applicant)

PRESIDENT, McKellip Farm Inc.

O.K.
Wen.

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho: 63-9650
MCKELLIP FARM INC.
C/O LEWIS MCKELLIP, RT. 2 BOX 2117, NAMPA, ID. 83651
Source: GROUNDWATER
Date Filed: December 2, 1980
Amount: 2.20 CFS
Diversion Point: SWNW Sec 36 T 04N R 02W, CANYON COUN-
TY
Use: IRRIGATION (2.20 CFS) from March 5 to November 15
Place of Use: SWSE SESE Sec 26 T 04N R 02W NENE NWNE
Sec 35 T 04N R 02W for 110 ACRES
Diversion Means: WELL, PUMP & DITCH.
If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 29,
1980.
C. STEPHEN ALLRED
Director
December 11, 18, 1980

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

December 11, 18, 1980

Suzanne Smith

Subscribed and sworn to before me this
18th day of December

19 80

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED
DEC 30 1980

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

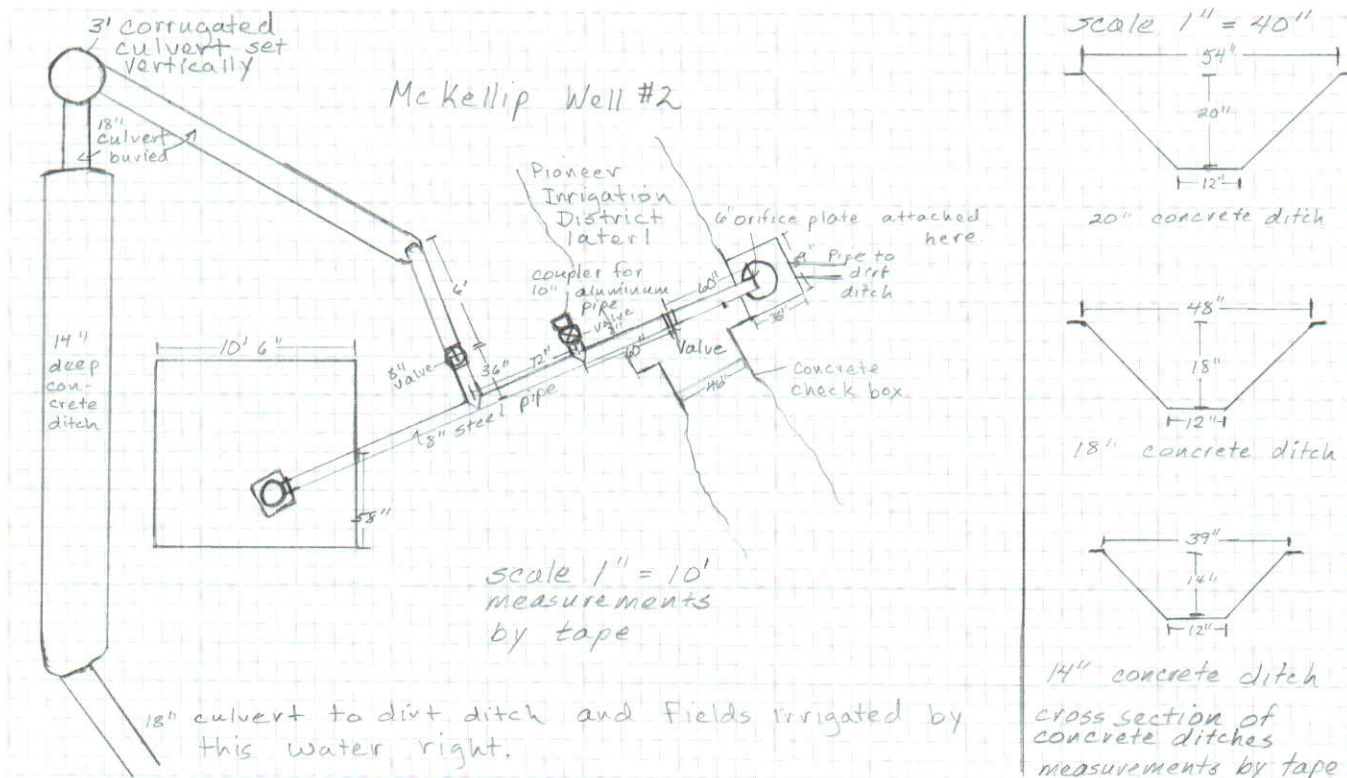
1. Owner: McKellip Farm Inc. Permit No. 63-9650
Current Address: R+2, Box 2117, Nampa, ID 83651 Phone No. 466-6819
2. Accompanied by: Lewis McKellip EXAM. DATE: 7-2-87
Address: same as above Phone No. 466-6819
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: surface water Pioneer Irrigation
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 63-8423 add acres with this water right
63-4196 + 63-4894 different wells ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

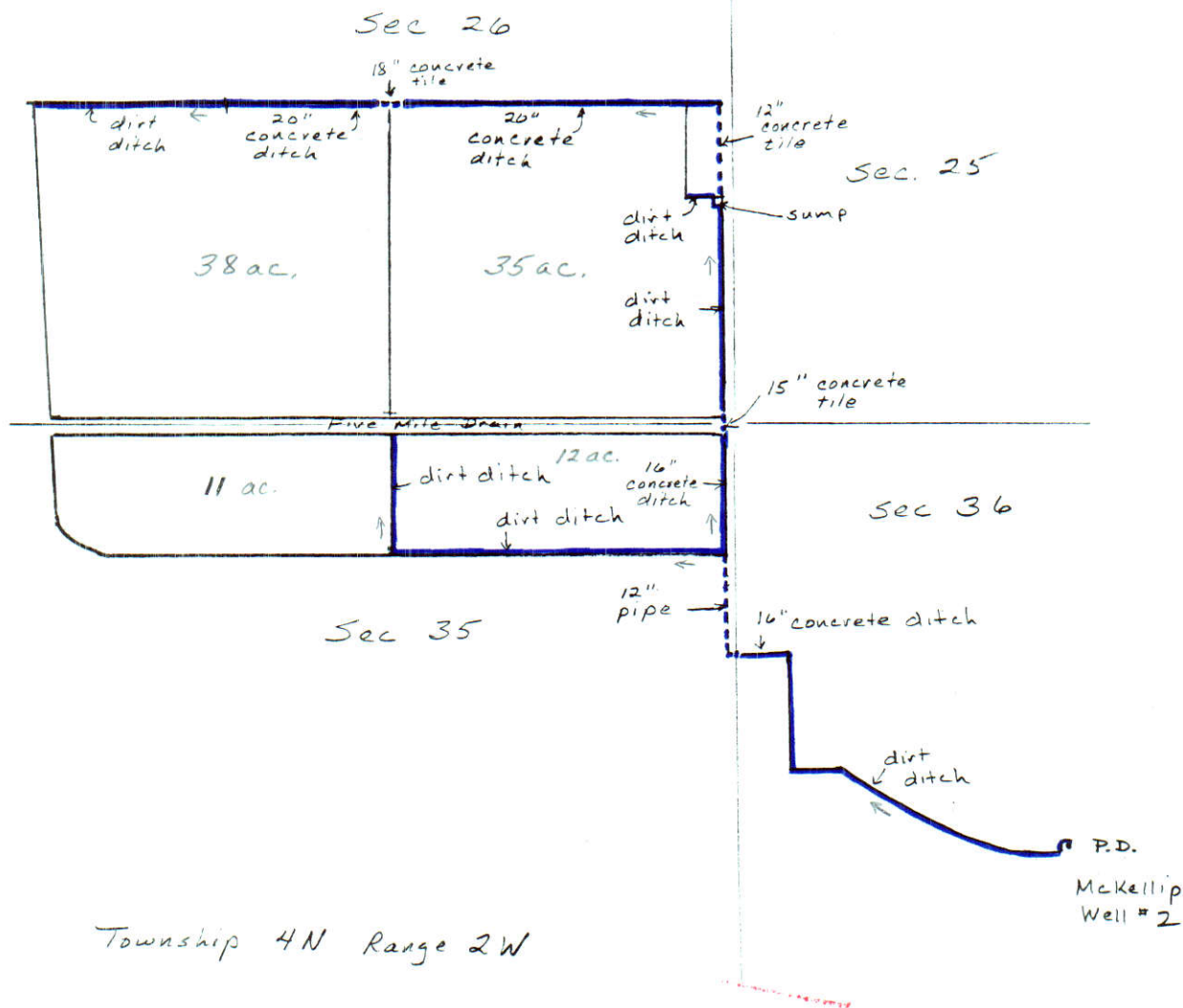


Scale: 1" = see sketches

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

Microfilm

SEP 21 1989

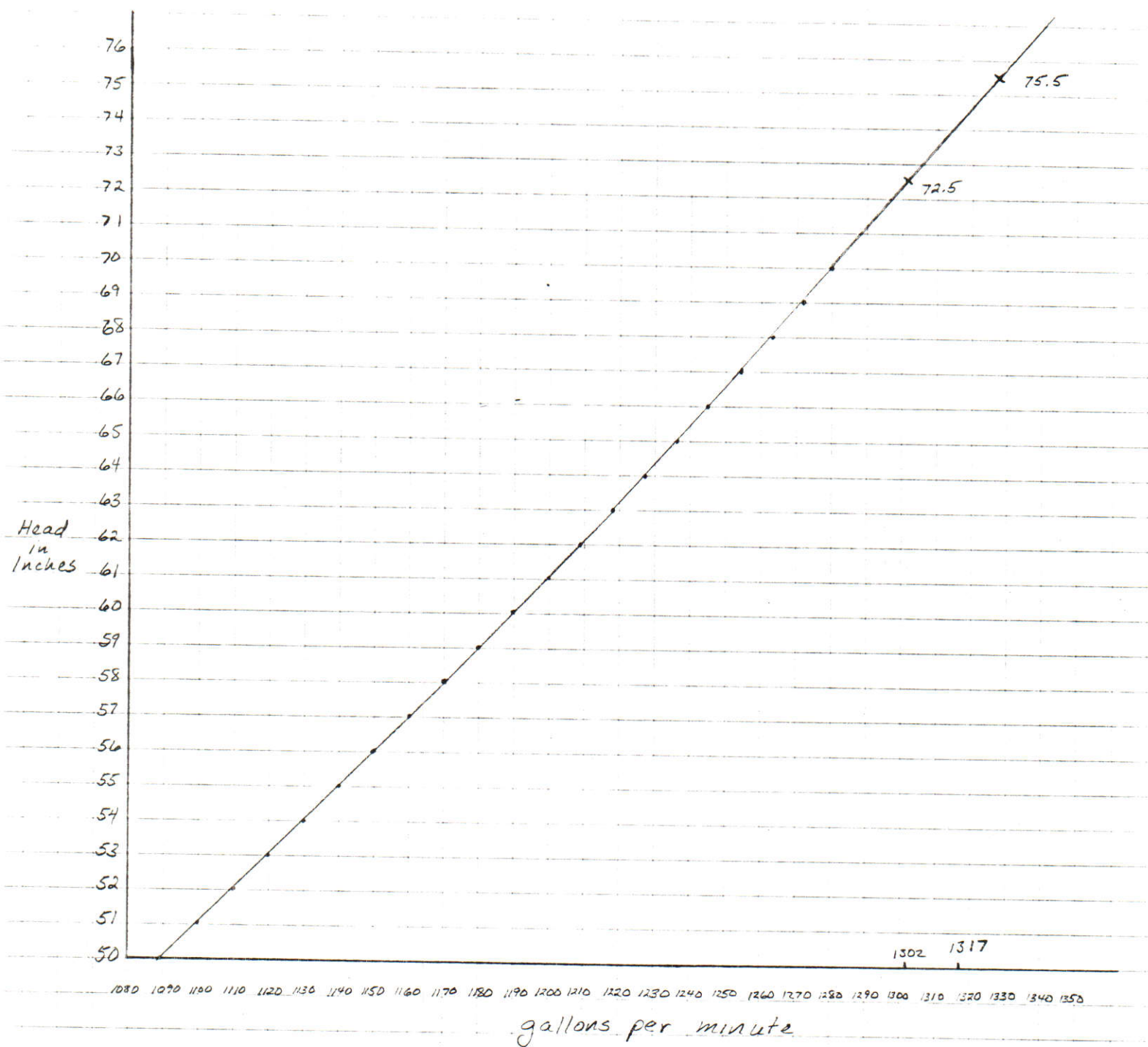


Delivery system from McKellip Well #2 P.D. to
irrigation land in sec. 26 and sec. 35 Twn 4N
Rge 2W.

Scale 1" = 660' Drawn from aerial photo

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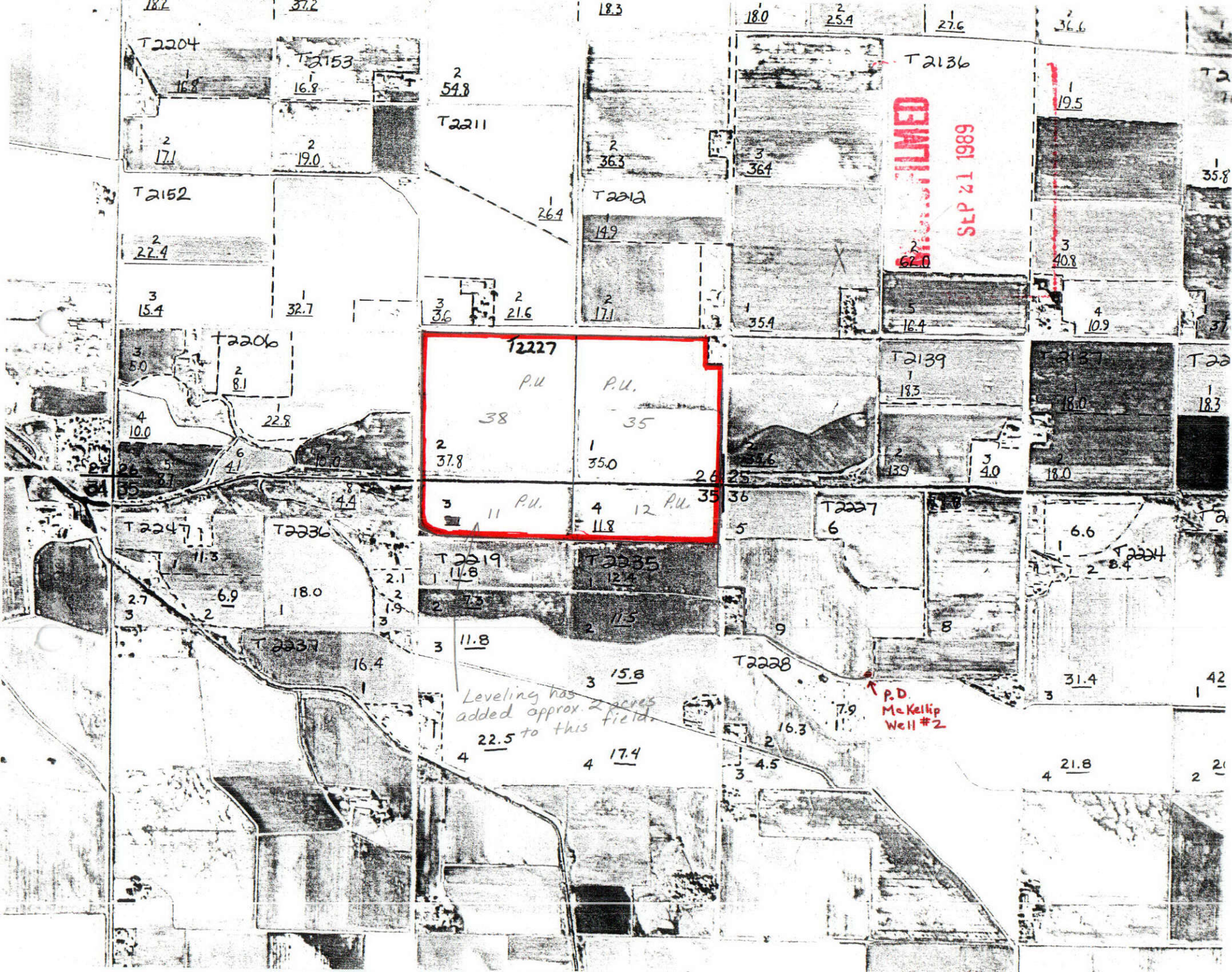
SEP 21 1989



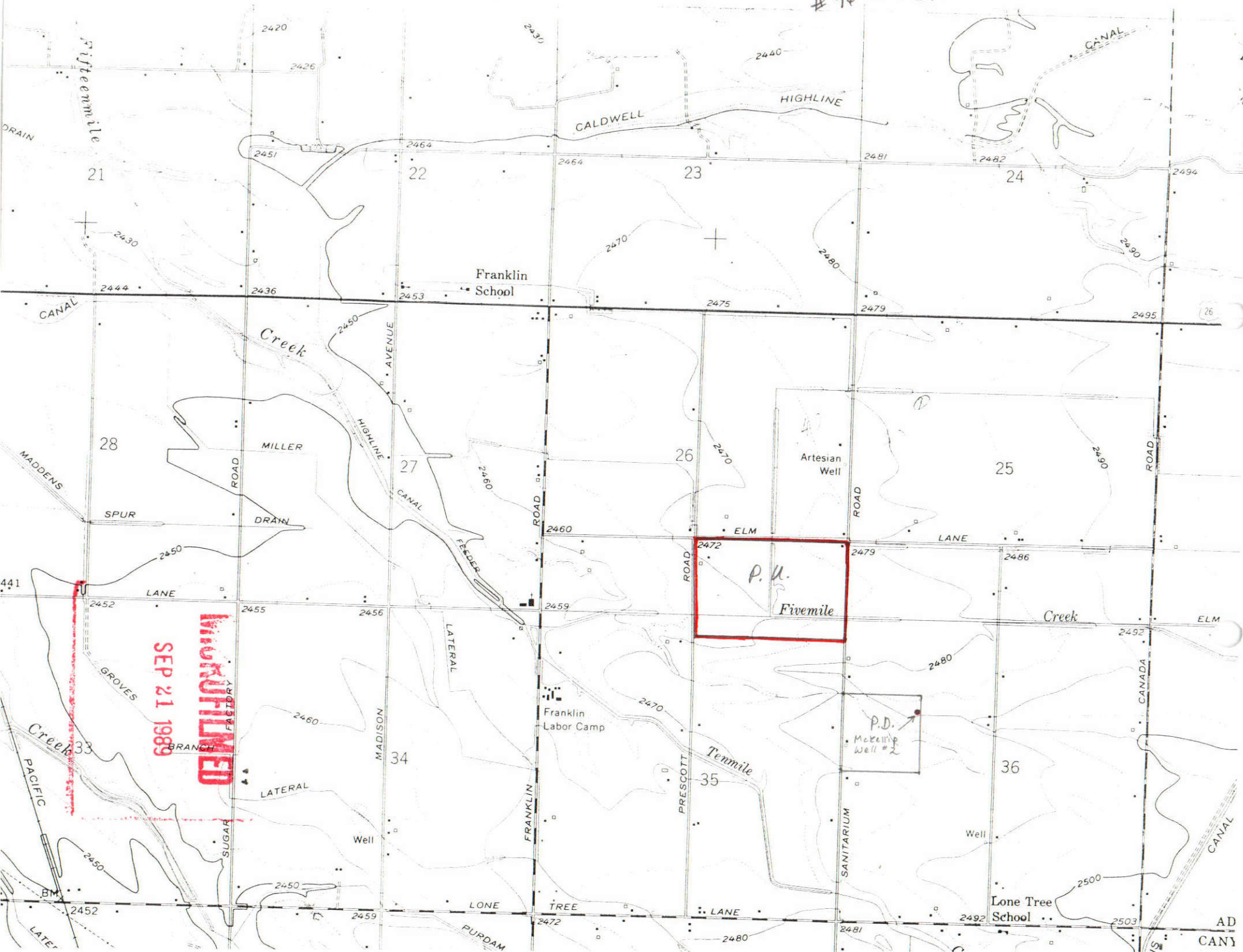
Data from table 9 page 43 Water Measurement U of I
 Bulletin No. 552, February 1976
 8" pipe with 6" orifice plate

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9650 -36



SEP 21 1989
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P.A.
Fivemile

P.D.
McCallip
Well #2

AD
CANY

63-9650



Sump pumping
station hooking
Northwest
Barma Water
lifter pump.



Mint Still well and pump.
7 1/2 H.P. turbine pump.
This well was labeled
well #1 in 63-8423 and
it had a submersible
pump at ~~that~~ ^{the} time of
that exam. Photo
included for informational
purposes. This well
was producing 0.60 cfs
on 7-2-87.

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63-9650



McKellip Well #1
This well was
labeled #2 in
water right
no. 63-8423
Looking N.W.
Photo included
for informational
purposes

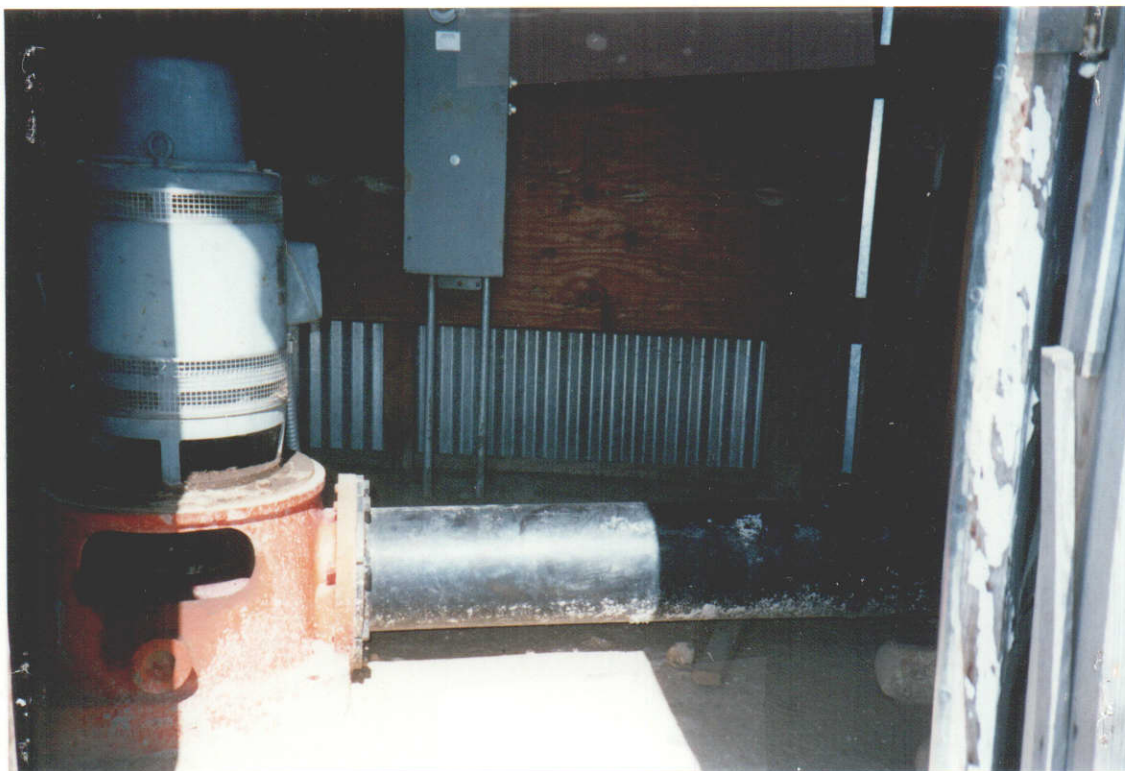


Pump on
McKellip Well #1
This well was
producing 2.90
cts on 7-2-87
photo included
for informational
purposes

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SEP 21 1989

63-9650



P.D.
McKellip Well #2
looking East
This well was
labeled #3
in water right
no. 63-8423



Looking North-
west at pump-
house for well
#2. Orifice
plate was placed
on pipe that
discharges into
the concrete
box that is
covered by
the "cut off"
55 gallon drum.
P.U. is in back-
ground.

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32	SENE	43	63-9071	5-01-1930 GROUNDWATER	UASSAR
	SENE	01	63-9004	05-09-1977 GROUNDWATER	UASSAR
	SOSH	01	63-8639	03-31-1977 GROUNDWATER	DYER
	SESH	01	63-8737	04-25-1977 GROUNDWATER	ISAACSON
	SESE	01.43	63-2790	01-07-1949 GROUNDWATER	JORDAN
33	MAHE	01.43	63-2529	12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.

614

PD

9630

MARISA

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 470
01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
34N	02W	33	NEEN	01		63-8774	L		05-19-1977 GROUNDWATER	BAUM	C
			SESH	04.43		63-4757	S		01-01-1900 GROUNDWATER	MUNCEY	C
			SESH	01		63-8686	P		04-20-1977 GROUNDWATER	DEULIN	C
			SESE	01.43		63-2276	L		09-08-1915 MASON CREEK	PIONEER IRRIGATION DIST.	C
			SESE	01.43		63-2283	L		12-07-1915 MASON CREEK	CALDWELL IRRIGATION DIST.	C
			SESE	01		63-5188	S		07-01-1917 GROUNDWATER	HOBBS	C
										HOBBS	C
			SENE	01		63-5200	S		04-01-1928 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SESH	01.43		63-10161	P		06-16-1983 GROUNDWATER	CANYON SCHOOL DIST. NO. 139	C
			SESH	01.43		63-2529	L		12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SESH	04.43		63-4098	S		06-01-1900 GROUNDWATER	GERHARDSON	C
										GERHARDSON	C
			SESH	01.43		63-2529	L		12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SENE	01.43		63-2529	L		12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SESH	01.43		63-2529	L		12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SESH	43		63-4196	S		08-01-1953 GROUNDWATER	BOOTH	C
			SESH	43		63-4894	S		07-01-1948 GROUNDWATER	HUNTER	C
										CLEVERDON	C
			SESH	01.10		63-8423	L		02-07-1977 GROUNDWATER	MC KELLIP	C
			SESH	01		63-2630	P		12-02-1980 GROUNDWATER	MC KELLIP FARM INC.	C
			SESH	01.43		63-2529	L		12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SESE	43		63-4445	S		01-01-1969 GROUNDWATER	THOMAS	C
										THOMAS	C
			SESE	01.10		63-8423	L		02-07-1977 GROUNDWATER	MC KELLIP	C
			SESE	01.43		63-8193	L		08-26-1975 GROUNDWATER	AK	C
										AK	C
			SESE	01.10		63-8423	L		02-07-1977 GROUNDWATER	MC KELLIP	C

PIONEER
IRRIG.
DIST.

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SEP 21 1989

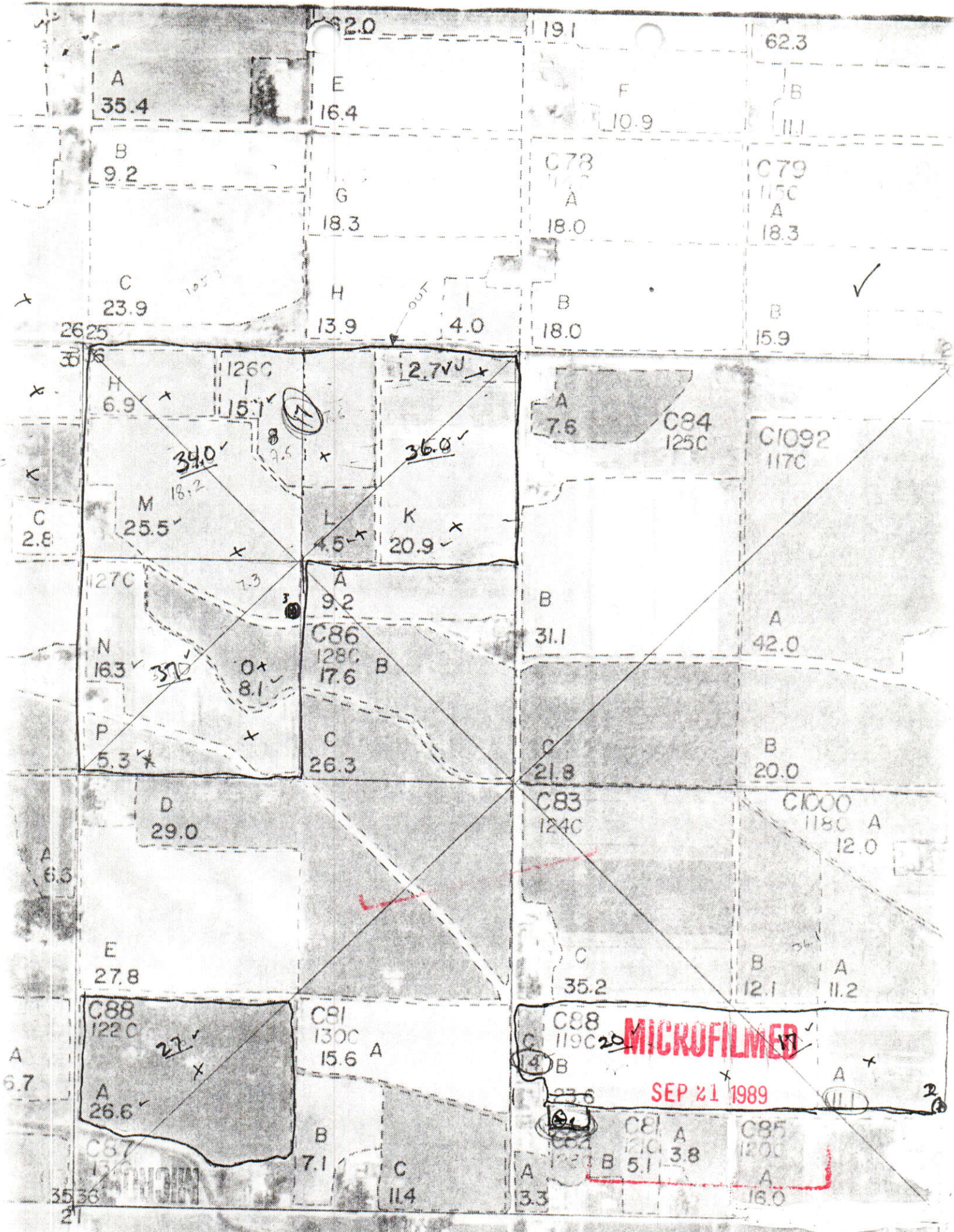
614

MARISA

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 471
01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	03W	01	NEEN	01		63-9017	P		08-29-1977 GROUNDWATER	GREEN	C
		02	SESH	43		63-8002	L		07-10-1974 GROUNDWATER	CHARLUND	C
			SESH	43		63-9241A	P		05-31-1979 GROUNDWATER	CHARLUND	C
										MITCHELL	C
			SESH	43		63-9241B	L		05-31-1979 GROUNDWATER	CHARLUND	C
										MYKERT	C
										MYKERT	C
			SENE	55.02.03		63-4703	S		07-01-1954 WASTEWATER	ASHCRAFT	C
			MAHE	01.04.43		63-10269	P		10-10-1984 GROUNDWATER	KOCH	C
			MAHE	01		63-4285	S		02-01-1981 IRRIGATED MRAIN	HINTERS	C



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09650

Priority: September 17, 1981

Maximum Diversion Rate: 1.92 CFS
Maximum Diversion Volume:¹ 432.0 AF

This is to certify, that MC KELLIP FARM INC.

C/O LEWIS MC KELLIP
RT. 2 BOX 2117
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 2, 1980; and has submitted Proof of Beneficial Use on June 30, 1981. An examination indicates that the works have a diversion capacity of 2.930 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.92 CFS	432.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 36, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	26	SWSE 38	SESE 35		73
		35	NENE 12	NWNE 11		23

Total number of acres irrigated: 96

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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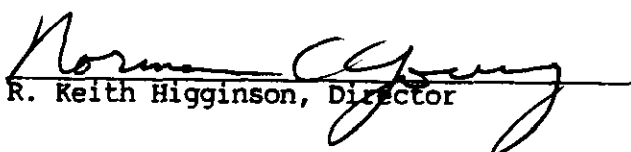
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09650

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of SEPTEMBER, 1989.

Acting for


R. Keith Higginson, Director

RECEIVED
MAY 14 1990

SEP 21 1989

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT)
NO. 63-9650 IN THE NAME OF)
MC KELLUP FARM INC.)

**ORDER ADVANCING
DATE OF PRIORITY**

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9650 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-9650 to appropriate the public waters of the State of Idaho with a proposed priority of DECEMBER 02, 1980.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on APRIL 14, 1987, 289 day(s) late.

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SEP 21 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-9650 should be advanced 289 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9650 is advanced to SEPTEMBER 17, 1981.

Dated this 14th day of August, 1989.

L. Glen Saxton
Chief, Water Allocation Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant McKellip Farm Inc. Phone 466-6819

Post office address Rt. 2, Box 2117, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 4N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and gravity ditch.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	26															40	40	80
		35	15	15															30

Total number of acres to be irrigated 110

c. Describe any other water rights used for the same purposes as described above. Pioneer

Irrigation water

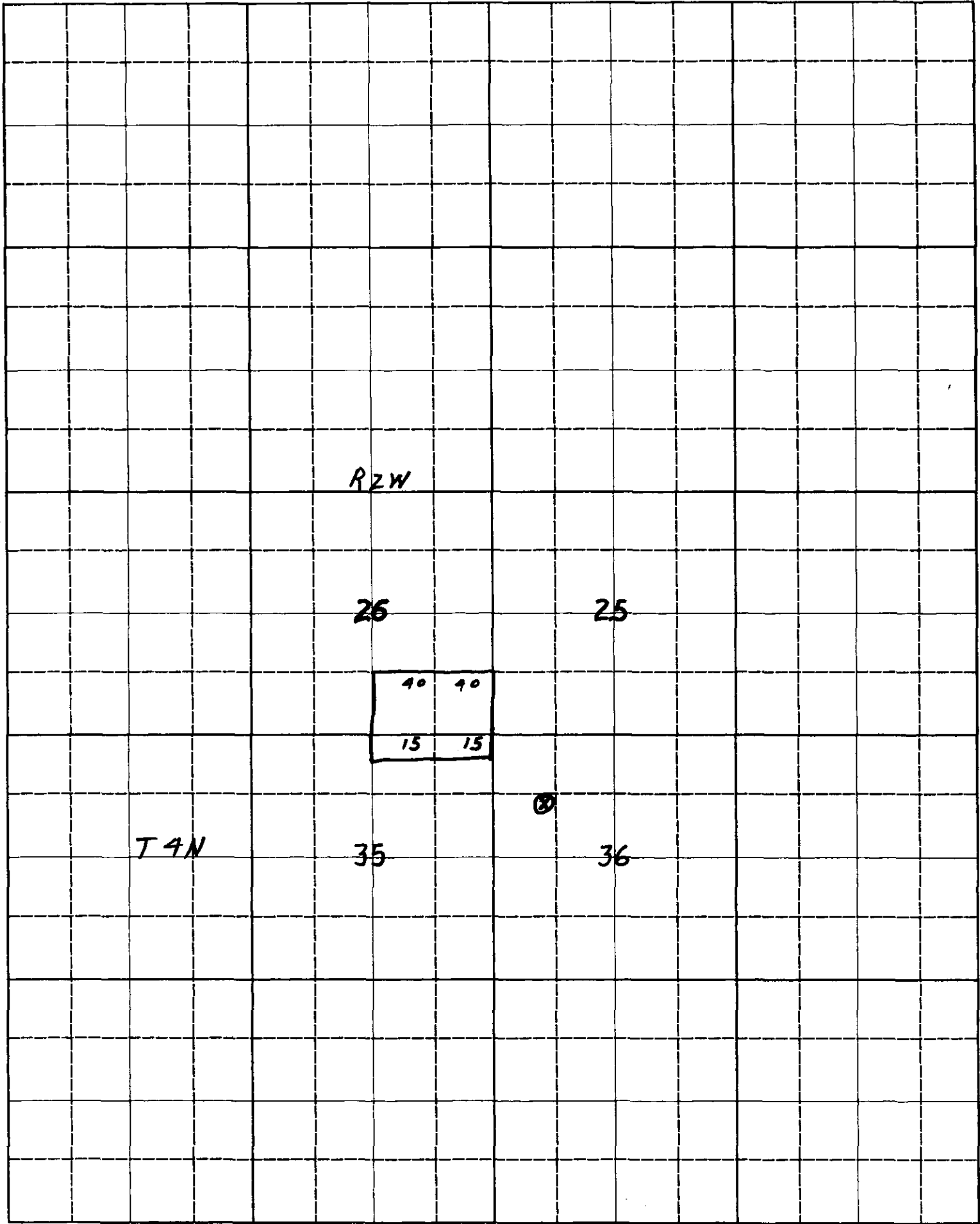
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis McKellip
(Applicant)
PRESIDENT, McKellip Farm Inc.

Proposed Priority 12/2/80

Received by GLS Date 12/2/80 Time 4:00 PM

Preliminary check by JG Fee \$ 85.00 # 17206

Receipted by h/n Date 12/2/80

Publication prepared by h/n Date 12/4/80

Published in Idaho Press-Tribune

Publication dates 12/11 & 12/29/80

Publication approved h/n Date 12/20/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9650, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 13th day of January, 1981.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

RECEIVED
DEC 30 1980

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
 in the regular and entire issue of said paper, and
 was printed in the newspaper proper, and not in a
 supplement.

4. That said notice was published the following dates:

December 11, 18, 1980

Suzanne Smith

Subscribed and sworn to before me this 18th day of December 19 80.


Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 2011

MICRO

September 20, 1989

MC KELLIP FARM INC.
C/O LEWIS MC KELLIP
RT. 2 BOX 2117
NAMPA, ID 83651

RE: PERMIT NO. 63-09650

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

SEP 21 1989

August 22, 1989

MC KELLIP FARM INC.
C/O LEWIS MC KELLIP
RT. 2 BOX 2117
NAMPA, ID 83651

RE: PERMIT NO. 63-09650

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 21 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-9650

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 12-JUN-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	DECEMBER 02 1980	336
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	APRIL 14 1987	469
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		289 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	DECEMBER 02 1980	336
Total Days Late:		289 DAY(S)
New Priority Date:	SEPTEMBER 17 1981	260

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POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309650	04N	02W	36	SW	NW			GROUNDWATER	MC KELLIP FARM
6302529								GROUNDWATER	PIONEER IRRIGA
6304196								GROUNDWATER	BOOTH, VERN E.
6304894								GROUNDWATER	CLEVERDON, JOH
6308423								GROUNDWATER	MC KELLIP, LEW

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SEP 21 1989

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
MAR -1 1988

63-9650
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

PD
SW NW
sect. 36
4N 2W

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report NO
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index DN 6-3-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: ?

Check of P/U index DN 5-27-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other:

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fitchell 7-2-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JP 1/13/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DA 2/23/88 (Initial and date)
Exam Date Entered in Computer (Initial and date)
Exam sent to State Office DA 2/29/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

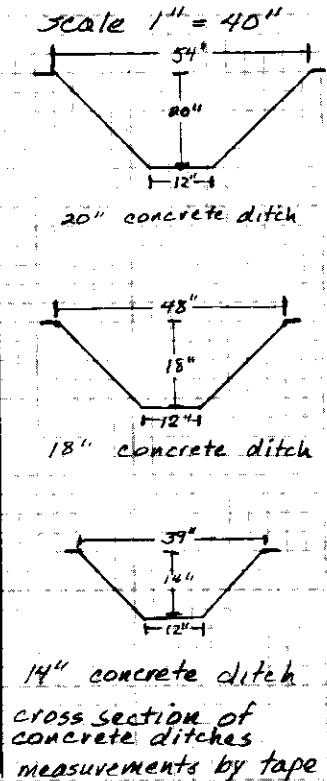
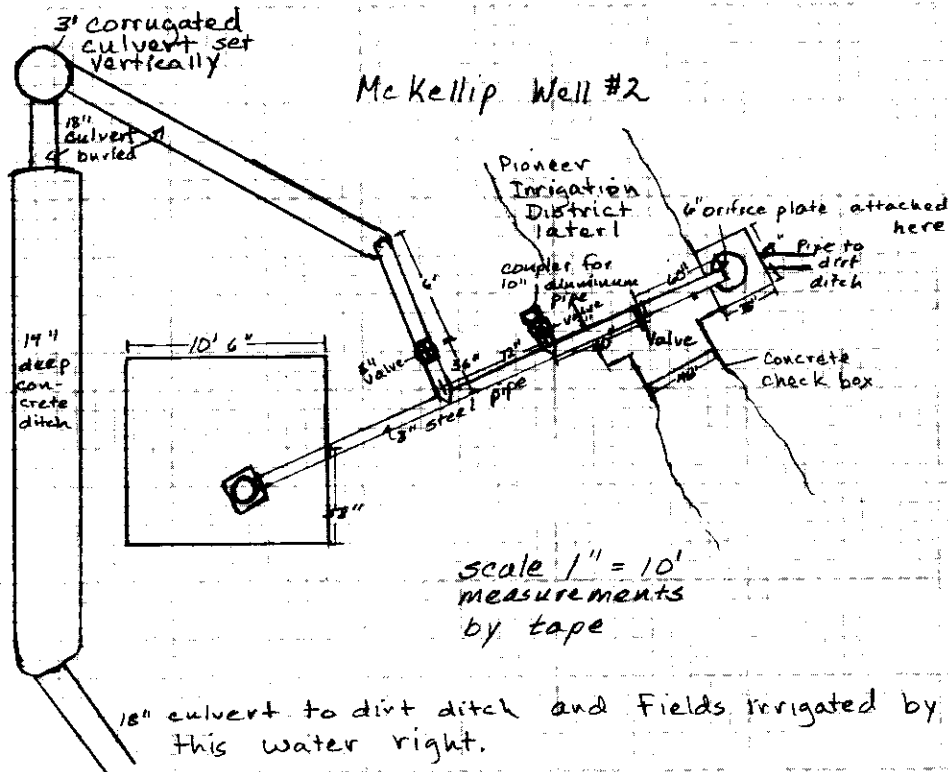
1. Owner: McKellip Farm Inc. Permit No. 63-9650
Phone No. 466-6819
Current Address: Rt 2, Box 2117, Nampa, ID 83651
2. Accompanied by: Lewis McKellip EXAM. DATE: 7-2-87
Address: Same as above Phone No. 466-6819
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: surface Water Pioneer Irrigation
☐ Copies Attached
2. Other water rights with same point of diversion: 63-8423 add acres with this water right
63-4196 + 63-4894 different wells ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = see sketches

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The source of water for this right is McKellip well #2 (Described as well #3 in water right 63-8423) This well is 200' deep with a 20" casing and a 20 H.P. turbine pump. Static water stands at 15'. The water is dumped into a ~~concrete~~ ^{3' diameter} corrugated pipe (placed vertically) From this point the water goes through a series of concrete ditches, dirt ditches, culverts and

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
McKellip #2	G.E.	20	TXJ621292	Well Line	15950
Sump Pump	GE	5	SK2898	Parma Water Lifter	12" discharge pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	36	4N	2W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	26															38	35	73
4N	2W	35	12	11															23
																			96

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
8" to 6" orifice plate		Unknown				

2. Measurements: Not the best measuring site, but should be reliable.
 Water level in tube 75.5", with some water running out the end of the tube.

Total capacity of the 3 wells $2.93 + 2.90 + 0.60 = 6.43$ cfs

Limit $.02 \times 96 \text{ ac.} = 1.92$ cfs

Already licensed 3.52 cfs (63-8423) $6.43 - 3.52 = 2.91$ remaining ^{OK}

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

8" pipe 6" orifice

~~75.5" = 1317 gpm~~

see attached graph

$\frac{1317}{448.8} = 2.93$ cfs

2. Alternate Method for Checking Purposes:

$\frac{20 (8.8) (1.8)}{40}$

$\frac{140.8}{4}$

$= 3.52$

Est. 40' lift

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 96 \times 4.5 = 432$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.92 \times 245 \times 1.98 = 931.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 432 \text{ afa}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

a sump pump to reach the acres irrigated in in SEC. 26 ~~and 35~~ and 35 Twn 4N Rge 3W. McKellip Well #1 (labeled well #2 in 63-8423) and the mint still well (labeled well #1 in 63-8423) were remeasured at Mr. McKellip's request and found to produce the following amounts of water; McKellip #1 = 2.90^{cfs} (72.5" head) in tube with 6" orifice plate on an 8" pipe and the mint still well = .60 cfs (0.19 ft of head through a 2' crest rectangular weir). This total capacity of the system, together with the exchange agreement with Pioneer Irrigation allows for licensing the additional acres included in this water right at the 0.02 cfs per acre limit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	1.92	432
Totals:			1.92	432

2. Recommended Amendments

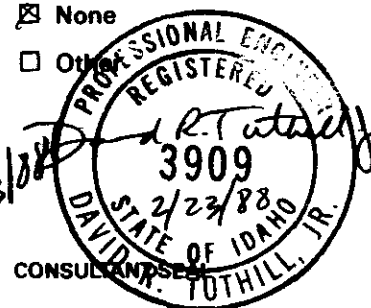
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 7-2-87

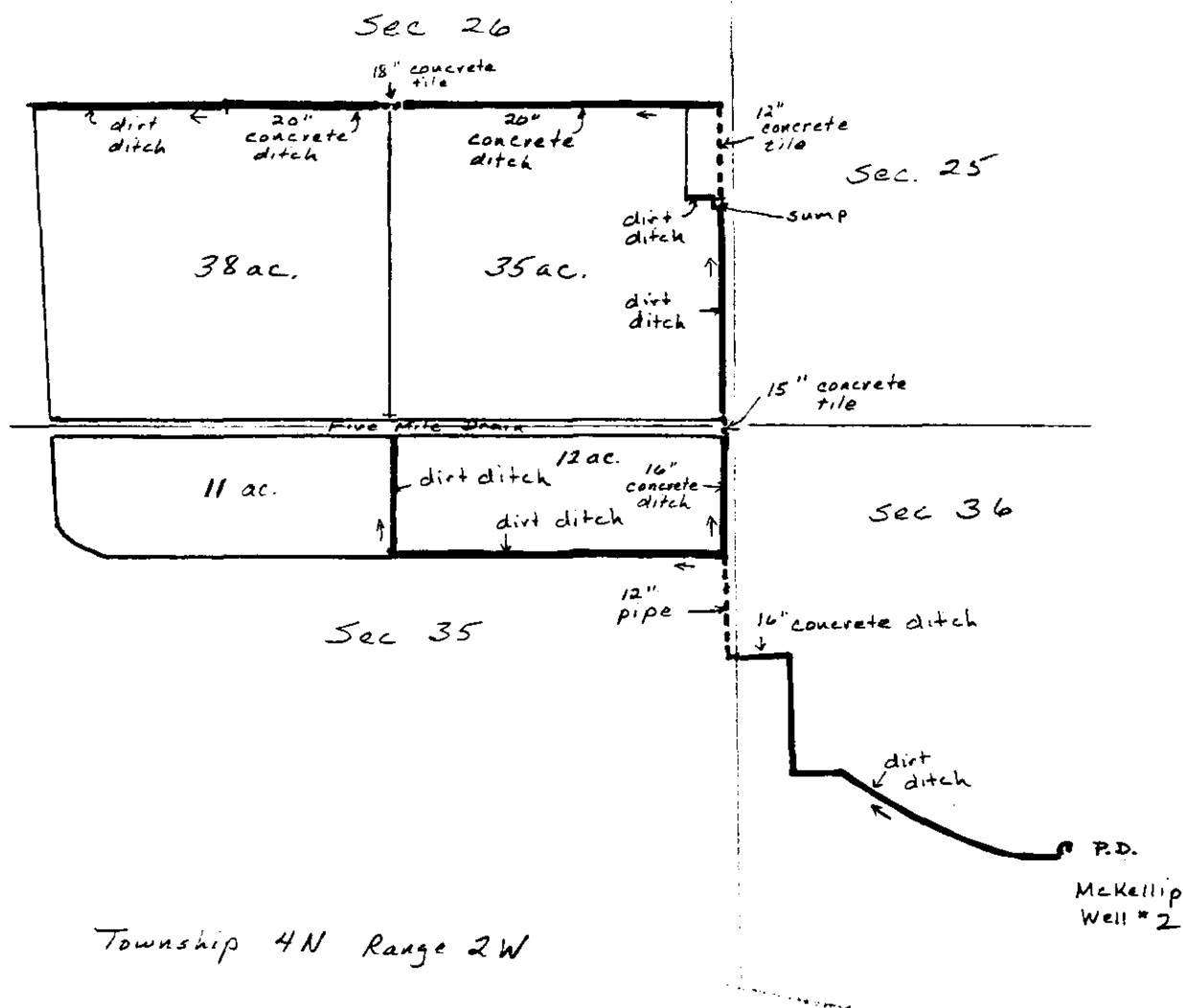


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

This water right supplements surface water from Pioneer Irrigation District.
condition R 32

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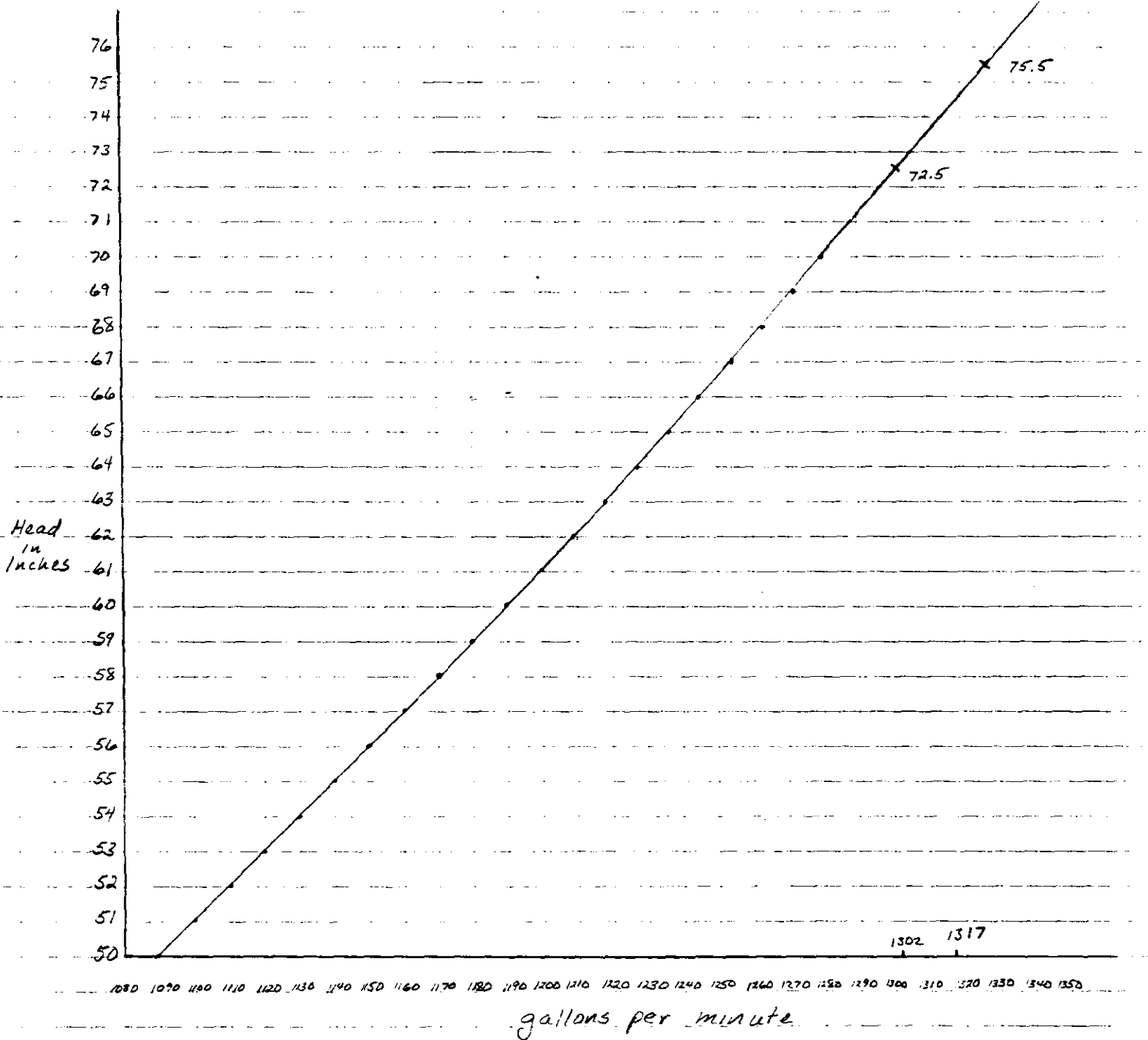
Delivery system from McKellip Well #2 P.D. to irrigation land in sec. 26 and sec. 35 Twn 4N Rge 2W.

Scale 1" = 660' Drawn from aerial photo

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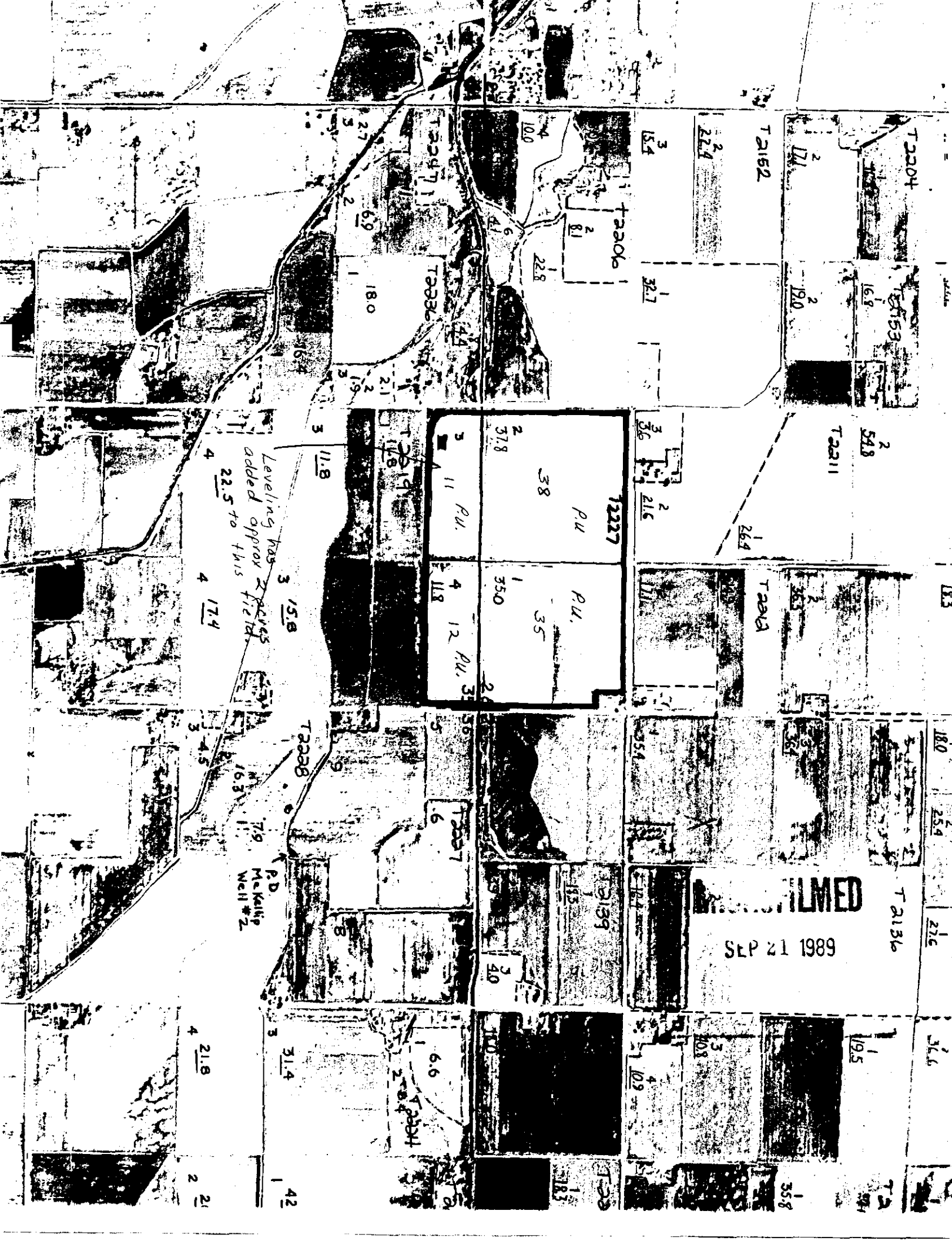
63-9650



Data from table 9 page 43 Water Measurement U of I
 Bulletin No. 552, February 1976
 8" pipe with 6" orifice plate

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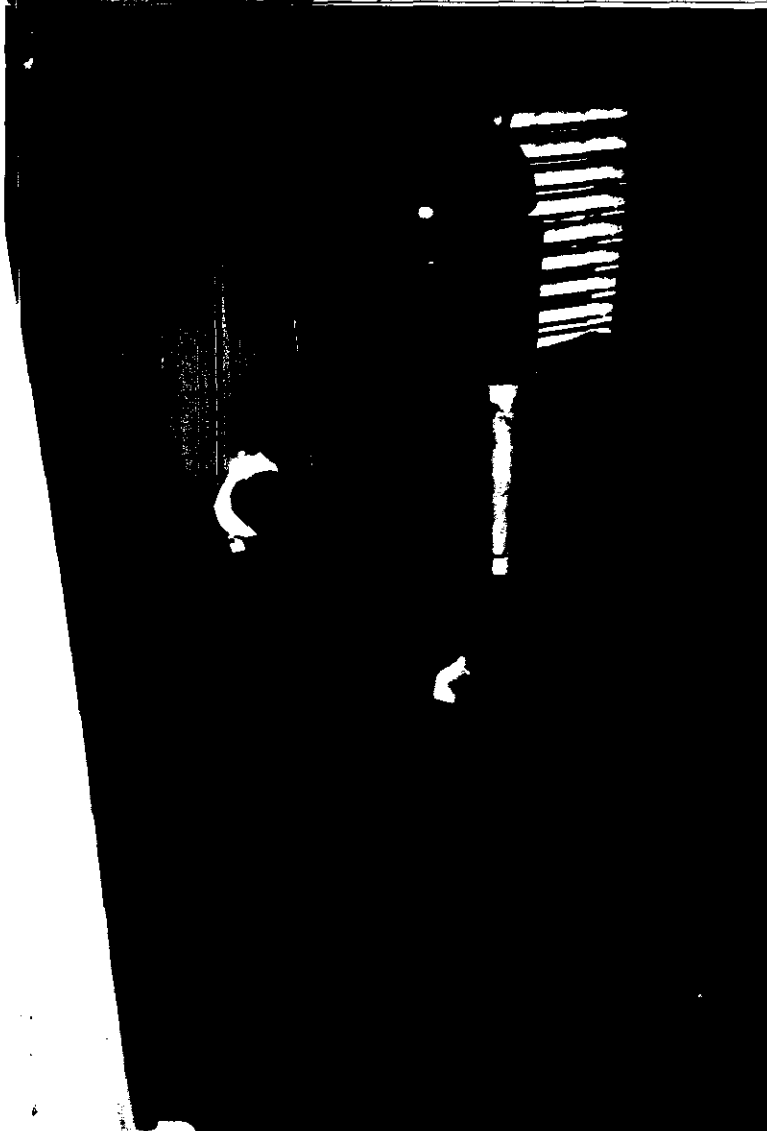


FILED
SEP 21 1989

SEP 21 1989



Sump pumping
station looking
Northwest
from water
lifter pump.



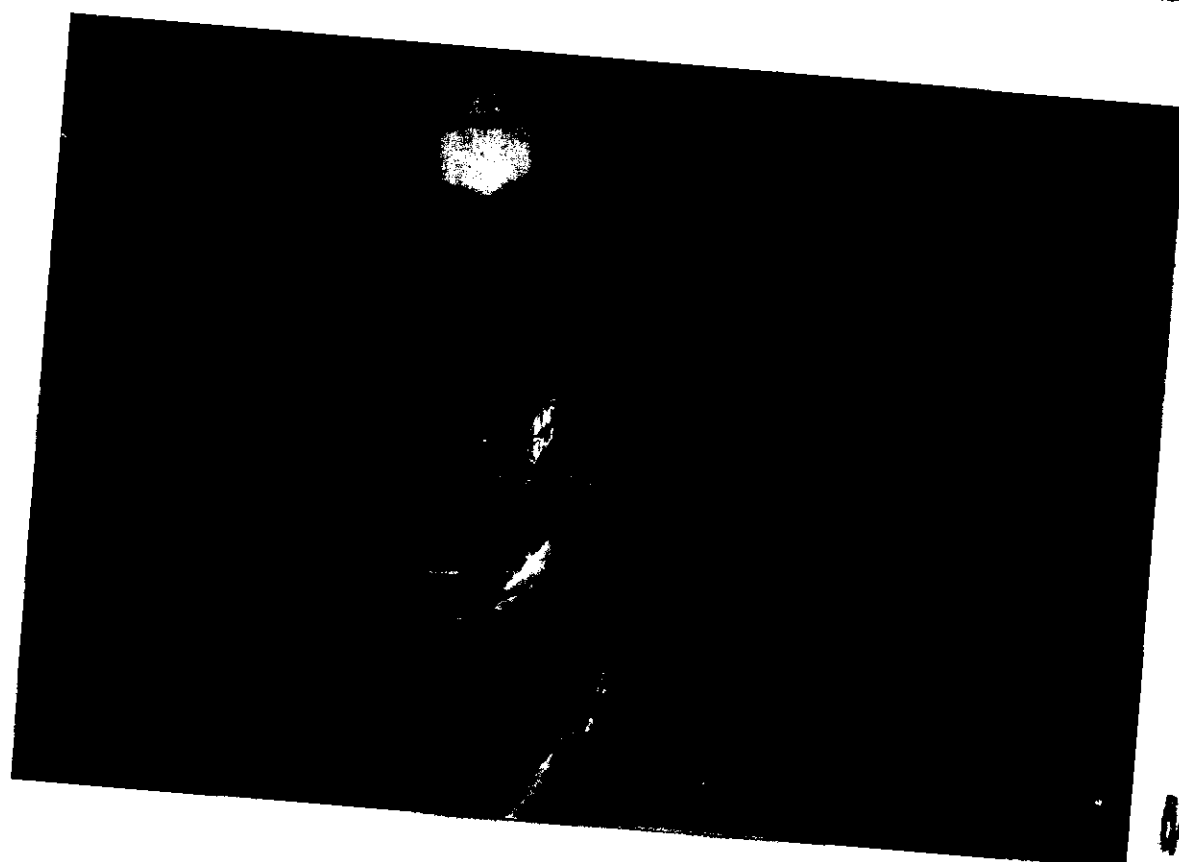
Mini still well and pump.
7 1/2 H.P. turbine pump.
This well was labeled
well #1 in 63-8423 and
it had a submersible
pump at ~~the~~ ^{the} time of
trans exam. Photo
included for informational
purposes. This well
was producing 0.60 cfs
on 7-2-87.

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McKee p well #1
This well was
labeled #2 in
water right
NO. 63-8423
Looking N.W.
Photo included
for informational
purposes



Pump on
McKee p well #1
This well was
producing 200
cfs on 7-2-87
photo included
for informational
purposes.

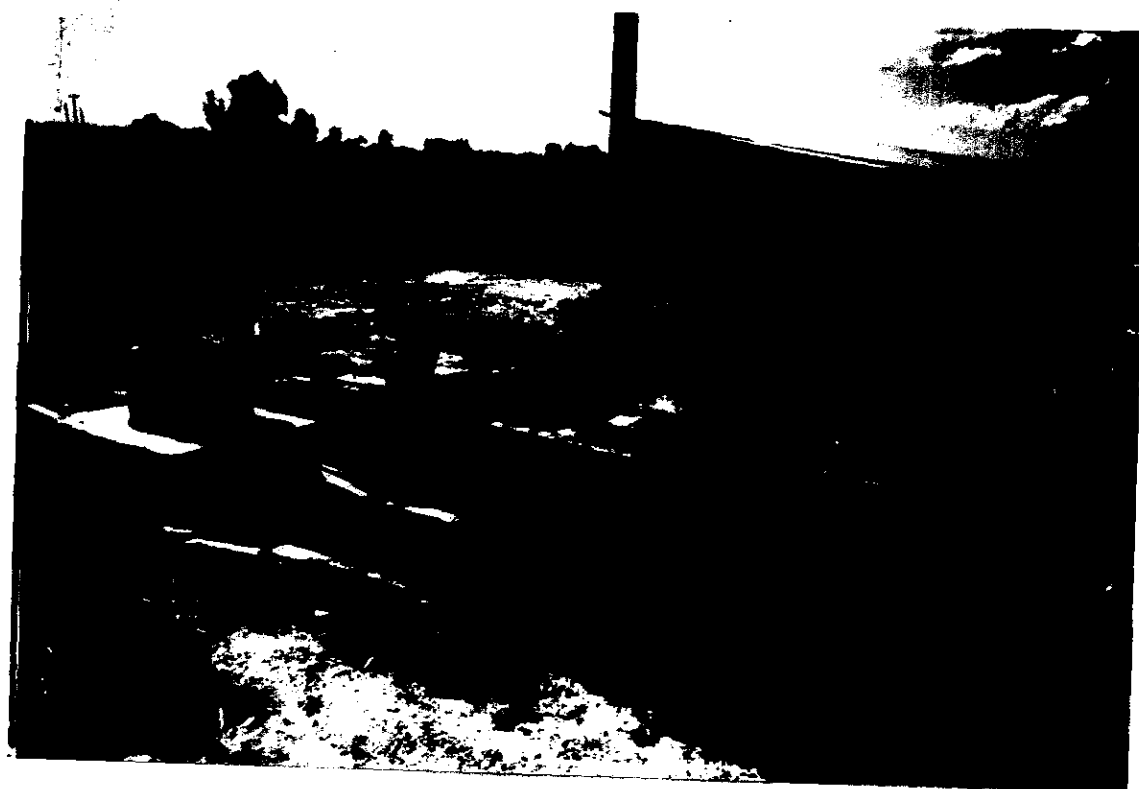
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63-9650



P.D.
McKellip Well #2
looking East
This well was
labeled #3
in water right
no. 63-8423



Looking North-
west at pump-
house for well
#2. Orifice
plate was placed
on pipe that
discharges into
the concrete
box that is
covered by
the "cur-off"
55 inch diam.
p.d. is in back
ground

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TRCT	SEC	LOT	WATER RIGHT	STAGE	WELLS	WELLS
32	SENE	01	63-1407	1-11-1930	GROUNDWATER	WELLS
	SENE	01	63-1407	09-09-1977	GROUNDWATER	WELLS
	SENE	01	63-1430	05-31-1977	GROUNDWATER	WELLS
	SENE	01	63-0777	05-31-1977	GROUNDWATER	WELLS
	SENE	01.43	63-2798	05-31-1977	GROUNDWATER	WELLS
33	SENE	01.43	63-2529	01-07-1949	GROUNDWATER	WELLS
				12-21-1936	GROUNDWATER	PIONEER IRRIGATION DIST.

614

72 9650

TRCT	SEC	LOT	WATER RIGHT	STAGE	WELLS	WELLS
34	SENE	01	63-0776	05-19-1977	GROUNDWATER	WELLS
	SENE	01.43	63-1757	01-01-1908	GROUNDWATER	WELLS
	SENE	01	63-0886	05-28-1977	GROUNDWATER	WELLS
	SENE	01.43	63-2276	05-08-1915	WELLS	PIONEER IRRIGATION DIST.
	SENE	01.43	63-2280	12-07-1915	WELLS	COLUMBIA IRRIGATION DIST.
	SENE	01	63-5100	07-01-1917	GROUNDWATER	WELLS
35	SENE	01	63-5200	05-01-1928	GROUNDWATER	PIONEER IRRIGATION DIST.
	SENE	01.43	63-10161	06-16-1983	GROUNDWATER	OWSON SCHOOL DIST. NO. 139
	SENE	01.43	63-2529	12-21-1936	GROUNDWATER	PIONEER IRRIGATION DIST.
36	SENE	01.43	63-4800	06-01-1950	GROUNDWATER	WELLS
	SENE	01.43	63-2529	12-21-1936	GROUNDWATER	PIONEER IRRIGATION DIST.
	SENE	01.43	63-2529	12-21-1936	GROUNDWATER	PIONEER IRRIGATION DIST.
	SENE	01.43	63-2529	12-21-1936	GROUNDWATER	PIONEER IRRIGATION DIST.
	SENE	01	63-4196	08-01-1953	GROUNDWATER	WELLS
	SENE	01	63-4804	07-01-1940	GROUNDWATER	WELLS
	SENE	01.10	63-0423	02-07-1977	GROUNDWATER	WELLS
	SENE	01	63-2028	12-02-1908	GROUNDWATER	WELLS
	SENE	01.43	63-2529	12-21-1936	GROUNDWATER	PIONEER IRRIGATION DIST.
	SENE	01	63-4445	01-01-1940	GROUNDWATER	WELLS
	SENE	01.10	63-0423	02-07-1977	GROUNDWATER	WELLS
	SENE	01.43	63-0193	08-25-1975	GROUNDWATER	WELLS
	SENE	01.10	63-0423	02-07-1977	GROUNDWATER	WELLS

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TRCT	SEC	LOT	WATER RIGHT	STAGE	WELLS	WELLS
04	SENE	01	63-9077	08-29-1977	GROUNDWATER	WELLS
	SENE	02	63-0882	07-18-1976	GROUNDWATER	WELLS
	SENE	03	63-9218	05-31-1979	GROUNDWATER	WELLS
	SENE	03	63-9218	05-31-1979	GROUNDWATER	WELLS
03	SENE	55.02.03	63-4703	07-01-1954	WELLS	WELLS
	SENE	01.04.43	63-10269	18-18-1984	GROUNDWATER	WELLS
	SENE	01	63-4205	08-01-1981	GROUNDWATER	WELLS

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8423 Priority February 7, 1977 Amount 3.52 cfs

THIS IS TO CERTIFY, that Lewis McKellip
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8423 issued pursuant to Application for Permit dated February 7, 1977,
and has submitted proof to the Department of Water Resources on December 2, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.35 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>3.42</u> cfs and	<u>769.5</u> acre feet	
Commercial	from <u>July 1</u> to <u>October 1</u> at <u>0.10</u> cfs and	<u>18.2</u> acre feet	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 3.52 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
787.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 36, Twp 4N, Rge 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	36					36	34	37				27				20	17	171

Total number of acres irrigated 171

Commercial use is for a mint still.

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this

AUGUST

, 19 84.

Acting for the Director

Norman C. Young
SEP 21 1989

MEMORANDUM

TO: File 63-8423

FROM: Jim Johnson *[signature]*

DATE: May 2, 1984

RE: Adjustment of Irrigated Acres on Field Exam

A review of the field exam listing the number of acres irrigated by 40-acre tracts showed that the acres were determined by using the calculations listed on the ASCS aerial photo.

The acres shown on the aerial photo have taken larger areas out for field separation than what is actually being used.

A review of the 1980 U-2 flight shows more land irrigated than the ASCS photo contained in the file.

The field exam has been adjusted to reflect 171 acres irrigated.

SEP 21 1989

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

McKellip, Lewis
71D: SESE, SWNW,
S. 36, T4N, R2
irrigation, stockwater, sil
185 acres
62-8423
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	12/12/80	RLH	no apptmt made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 15 June 1981 Accompanied by Lewis McKellip Total Q measured 6.35 CFS ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Office Plate Meets Permit requirements? _____

Measurement calculations:
#2 8" x 6' 70" H₂O = 1280 gpm ✓
#3 8" x 6' 79" H₂O = 1300 gpm = 2580 gpm = 5.75 CFS
#1 7 1/2" x 8.8 x .8 / 80 + 1/43 = .60 CFS ✓
8.3 x 7 hp x .80 c = 53.6 + 1/43
V = 171 x 4.5 = 769.5
V = 168 x 4.5 = 756.0 AF/ANN
9.5 x 168 = 756.0 AF/ANN
42 x 0.1 x 1.78 = 8.3
For still 6 weeks 24 h./day operation

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	7	submersible						
2	20	U.S. Motor		well line	45946	Office Plate	good	
3	20	SE	TXJ62682	well line	15950	"	good	

System Description #1 mint still and spray water
#2 & #3 irrigation water into ditch & canal system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
IRRIGATION ✓	3.36-3.42	769.5 (afa) 756.0
COMMERCIAL ✓ (mint still)	0.1	18.2
		787.7
		774.2
Total	3.46-3.52	774.2

Remarks #1 80' pump for still → 0.60 cfs
#2 8" pipe 6" Office 200' deep 80' ? 1280 gpm
#3 200' deep 80' ?

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171 x 0.02 = 3.42 cfs

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ^{#2} SE SE ^{#3} SW NW ^{#1} SW SE #36 4N 2W

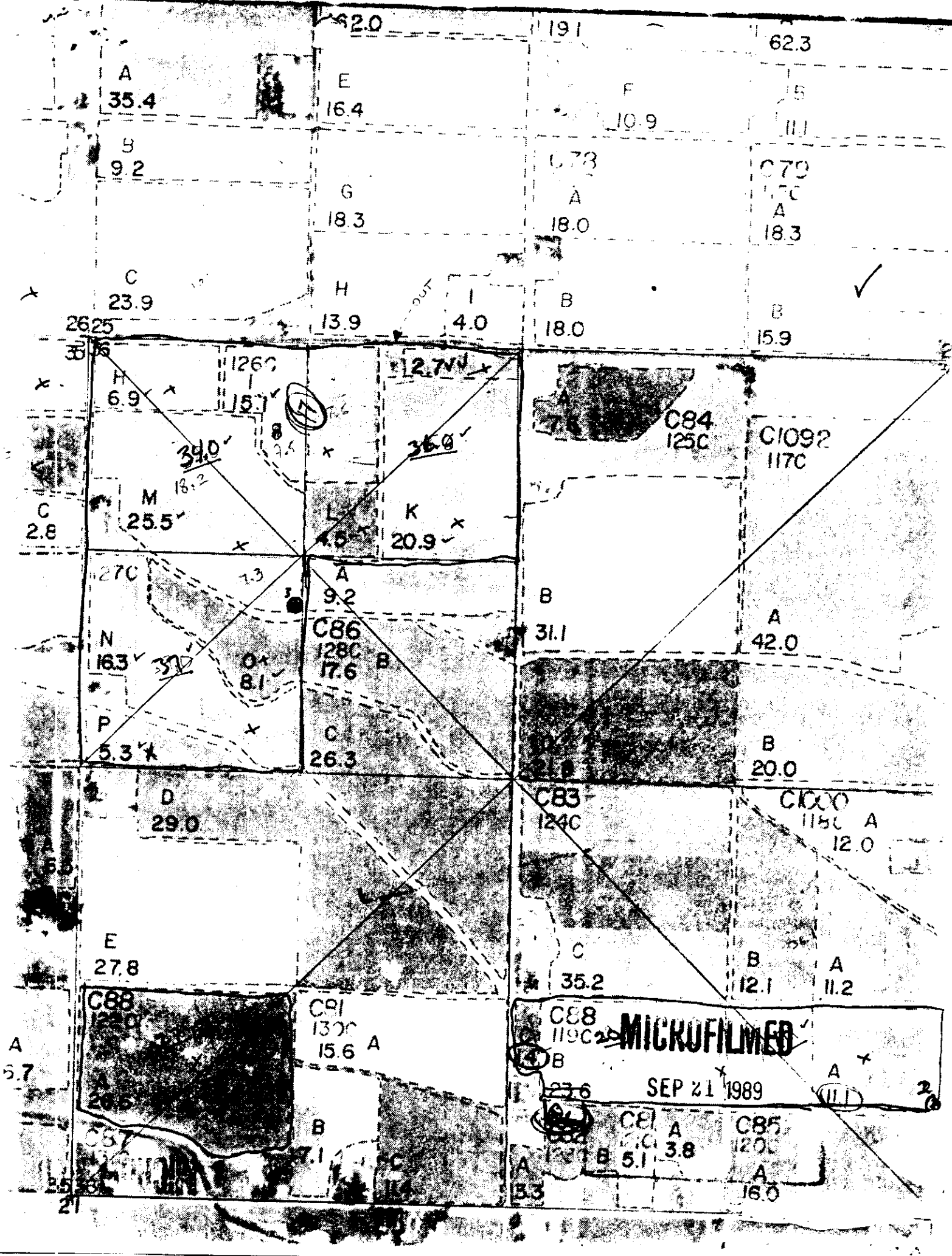
Place(s) of Use ☒

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	36					35.6	34.6	35.3				26.6				19X	17.1	168
							✓												
							35.6	32.6	37				26.6				19	17.1	167.9 ✓
							36	34					27				20	17	171

MILKED

Recommended Amendments: Acres changed per aerial photo & Carl's notes.
Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None SEP 21 1989
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Miller Date 16 June 1982
Checked by CLS Date 4/23/82
Approved by CLS Date 4/23/82



RECEIVED

APR 14 1987

RECEIVED

APR 14 1987

STATE OF ~~Idaho~~ Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

KEYPUNCH

For Office Use Only
Fee Received \$100.00
Date 4-14-1987
Receipt # 44665
Receipt by KW
Sent to S.O. LA

1. Permit No. 63-9650

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: McKellip Farm Inc.

3. Post Office Address: Rt. 2, Box 2117, Nampa, ID
83651 Telephone No. 466-6819

4. Source of Water: groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 50 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

spring of 1981

8. Person to contact to accompany the department representative during the field examination:

Lewis McKellip
(Name)

Rt. 2, Box 2117, Nampa 466-6819
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

X 4-14-87
Date

X Lewis McKellip
Signature of Permit Holder (and title, if appropriate)

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SEP 21 1989

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

MEMO

TO: File 63-9650

FROM: Jim Johnson *JW*

DATE: June 30, 1987

On this date Mr. McKellip visited this office concerning additional payment of the field exam fee.

In discussing Mr. McKellip's water use it became apparent that he should have paid the entire examination fee during his visit to this office on April 14, 1987. At that time he only paid for the amount that would cover the irrigation of 50 acres. The reason for doing this was because he thought he could only include the lands that actually received water from his well and only 50 acres were receiving direct flow from the well.

Mr. McKellip's permit had identified 110 acres irrigated by a groundwater source. 60 acres of the 110 was being irrigated by water from the Pioneer Irrigation District water. However, Mr. McKellip was actually exchanging groundwater for the Irrigation District water. Mr. McKellip didn't realize that this exchange would qualify the 60 acres as being irrigated under this permit.

Mr. McKellip has now completed a delivery system which allows the application of groundwater to the 60 acres, so the exchange with the Pioneer Irrigation District is no longer required.

Since the change Mr. McKellip made does not really constitute an enlargement or further development of irrigated lands after the proof to beneficial use was submitted no penalty should be assessed for the misunderstanding of the permit requirements.

Full payment of the examination fee has been received and the April 14, 1987 date should be allowed as the date full payment was received.

MICROFILMED

SEP 21 1989

STATE OF IDAHO

Department of Water Resources

Boise, Idaho,

June 30, 1987

RECEIVED
FROMLewis McKelip Farms (Hampa) \$50.⁰⁰
Fifty and 00/100 DOLLARS

OR

Additional	\$	50	⁰⁰
exam. fee	\$		
for 10 acres	\$		
63-9650	\$		
TOTAL - - -	\$	50	⁰⁰

pd. \$100.00 4/14/87

CR. # 92-11241
#1859

Ray Walker

STATE OF IDAHO

Department of Water Resources

Boise, Idaho,

June 30, 1987

RECEIVED
FROMAlfred T. Rathburn of 1507 Euclid Ave. \$10.⁰⁰
Ten and 00/100 DOLLARS

OR

License # 241	\$		
1507 Euclid	\$		
Cash	\$	10	⁰⁰
TOTAL - - -	\$	10	⁰⁰

CASH

MICROFILMED

SEP 21 1989

John Dale Carlson

STATE OF IDAHO

Department of Water Resources

Boise, Idaho,

June 30, 1987

RECEIVED
FROMLeach Well Drilling of Clarkston \$10.⁰⁰

RECEIVED

MAY 05 1987

Department of Water Resources

Department of Water Resources

Enclosed is a photostatic copy of the receipt for examination fee 63-9650 and examination fee information, paid on April 14, 1987 for 50 Acres. An additional 60 Acres is in the process of being completed, so we are asking for additional time to finish the necessary work of physically getting the water on the land.

Please update the records. ~~that~~
If you need more information, or if we need to do more, let us know.

James M. Kellip

466-6819

MICROFILMED

SEP 21 1989

4/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received \$100.00
 Date 4-14-1987
 Receipt # 44665
 Receipt by kw
 Sent to S.O.

1. Permit No. 63-9650

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: McKellip Farm Inc.3. Post Office Address: Rt. 2, Box 2117, Nampa, ID
83651 Telephone No. 466-68194. Source of Water: groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 50 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 1.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

spring of 1981

8. Person to contact to accompany the department representative during the field examination:

Lewis McKellip
(Name)Rt. 2, Box 2117, Nampa 466-6819
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

McKellip Farm, Inc.X 4-14-87
DateX Lewis McKellip
Signature of Permit Holder (and title, if appropriate)STATE OF IDAHO
Department of Water ResourcesNo. 44665Boise, Idaho, April 14, 1987RECEIVED FROM Lewis McKellip of Nampa, Id. \$100.00
One hundred and 00/100 DOLLARS

FOR

<u>exam fee</u>	<u>100</u>	<u>00</u>
<u>63-9650</u>		
<u>96-1238-121 Western</u>		
TOTAL	<u>100</u>	<u>00</u>

ck. #92-1/1711
1839 MICROFILMED

SEP 21 1989

K. Walker



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

63-9650
MC KELLIP FARM INC.
C/O LEWIS MC KELLIP
RT. 2 BOX 2117
NAMPA, ID 83651

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

STATE OF IDAHO		Department of Water Resources		No 44665	
Boise, Idaho,		April 14, 1987			
RECEIVED FROM	Lewis McCellip		of	Nampa, Id.	\$100.00
One hundred and no/100				DOLLARS	
FOR	exam fee		\$	100	00
	63-9650		\$		
	60-1238-121		\$		
TOTAL		\$	100	00	

ck. #92-14741
183

MICROFILMED

SEP 21 1989

K. Walker



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

63-9650
MC KELLIP FARM INC.
C/O LEWIS MC KELLIP
RT. 2 BOX 2117
NANPA, ID 83651

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

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License Examination Fee

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Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

MICROFILMED

Enclosure

SEP 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-9650
MC KELLIP FARM INC.
C/O LEWIS MC KELLIP
PT. 2 BOX 2117
HAMPA, ID 83651

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

MICROFILMED

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

SEP 21 1989

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

63-9650
MC KELLIP FARM INC.
C/O LEWIS MC KELLIP
RT. 2 BOX 2117
HAMPA, ID 83651

138968

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

SEP 4 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

SEP 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 23, 1981

McKellip Farm, Inc.
%Lewis McKellip
Rt. 2 Box 2117
Nampa, ID 83651

RE: 63-9650

Dear Mr. McKellip:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED
SEP 1981

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this record as a statement that the permit holder has completed development to the extent shown in of Permit No. 63-9650

Name(s) of Permit Holder: McKellip Farm, Inc. of Lewis

Post Office Address: Rt 2, Box 2117 Nampa, Idaho
83651 Tel. No. 466-6819

Source of Water: Groundwater

Extent of Use:
☐ Domestic (acres)
☐ Stockwater (acres)
☒ Irrigation (acres)
☐ Other (acres)

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above permit has been developed.

June 25, 1981
Date

Lewis McKellip Pres.
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

Department of Water Resources



JUN 30 1991

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

3/79

IDENT. NO. 62-9650

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC KELLIP FARM INC.
C/O LEWIS MC KELLIP
RT. 2 BOX 2117
NANPA, ID 83651

JANUARY 22, 1981

RE: PERMIT NO. 63-9650

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

MICROFILMED

RE: PERMIT 63-9650

PAGE 01
JANUARY 22, 1981

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 63-9650
mekelup Farm Inc.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/4/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/30/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/2/80 Date of priority recommended.
Special conditions of approval or cover letter. IPC letter and PIC

By: HR Date: 12/31/80 MICROFILMED

STATE OFFICE REVIEW:

SLW/TPGW & LOS QC
☐ See attached sheet for more information.
By: Robyn Date: 1/13/81

MC KELLIP FARM INC.

C/O LEWIS MC KELLIP, RT. 2 BOX 2117, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 12/02/1980

Amount: 2.20 CFS

Diversion Point: SWNW Sec 36 T 04N R 02W, CANYON Co.

Use: IRRIGATION (2.20 CFS) from 03/15 to 11/15

Place of Use: SWSE SESE Sec 26 T 04N R 02W NENE NWNE Sec 35 T 04N R 02W
FOR 110 ACRES

Diversion Means: WELL, PUMP & DITCH.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before DECEMBER 29, 1980.

C. STEPHEN ALLRED

Director

Published 12/11 & 12/18/80.

RECORDED