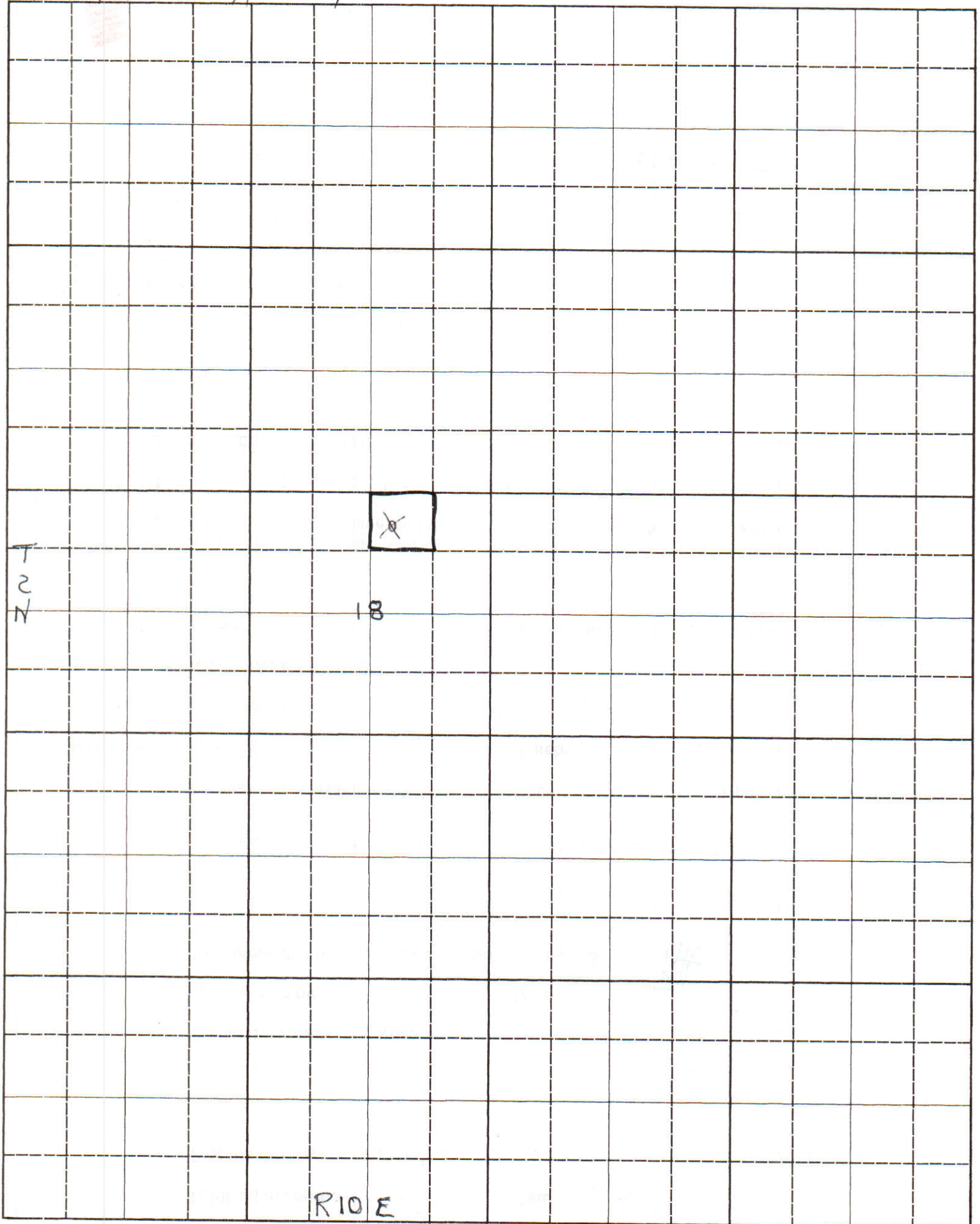


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW 1/4 of NE 1/4 Sec 18, 2 N R 10 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

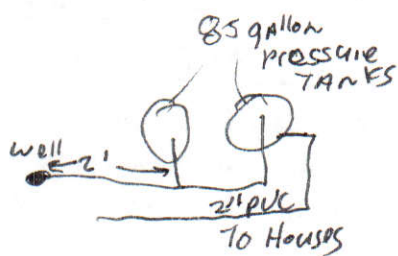
McGUIRE SUBDIVISION WATER & SEWER ASSOCIATION INC

By [Signature] November 21, 1980
(Applicant)
Secretary-Treasurer

RECORDED

Hand-drawn map on graph paper showing a route. The route starts at a point labeled '2A' and ends at a point labeled '108'. The route is marked with a line and arrows. Key features include a 'Hwy' label, a 'Femur Line' label, a 'Boise River S. Fork' label, and a 'P.O. P.O.U.' label. A small square with an 'X' is also marked on the route.

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Checked by G.D. Singh

Approved by _____

Date 21 July 1981

Date 2/25/82

Date 5/10/82

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that McGuire Subdivision Water & Sewer Assoc., Inc.

Total number of acres irrigated _____

Acting for the Director

Norman C Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MC GUIRE SUBDIVISION WATER & SEWER ASSOCIATION, INC Phone 587 4143
Post office address c/o Bud Rossow, P. O. Box 102, Mountain Home, ID 83647 587-4231
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 2N
Range 10 E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

C.F.S.
Amount .25 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Irrigation purposes from April/1 to Nov./1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .45 C.F.S. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 310 ft well, two 85 gal. tanks
1- $\frac{1}{2}$ " plastic pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 310 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial work has been completed
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 2N
Range 10 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served McGuire Estate Subdivision, or number of families to be supplied with domestic water 20.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	10E	18		10															10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Families owning property have joined in a non-profit corporation for domestic water.

10. Remarks

11/10/2011

Proposed Priority 12/5/80

Received by SS Date 12/5/80 Time 11:45 A.M.

Preliminary check by GLS Fee \$ 45⁰⁰/₁₀₀

Receipted by h/k Date 12/5/80 # 17211

Publication prepared by h/k Date 12/19/80

Published in max home news

Publication dates 12/25 - 1/1/80

Publication approved h/k Date 1/12/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9651, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

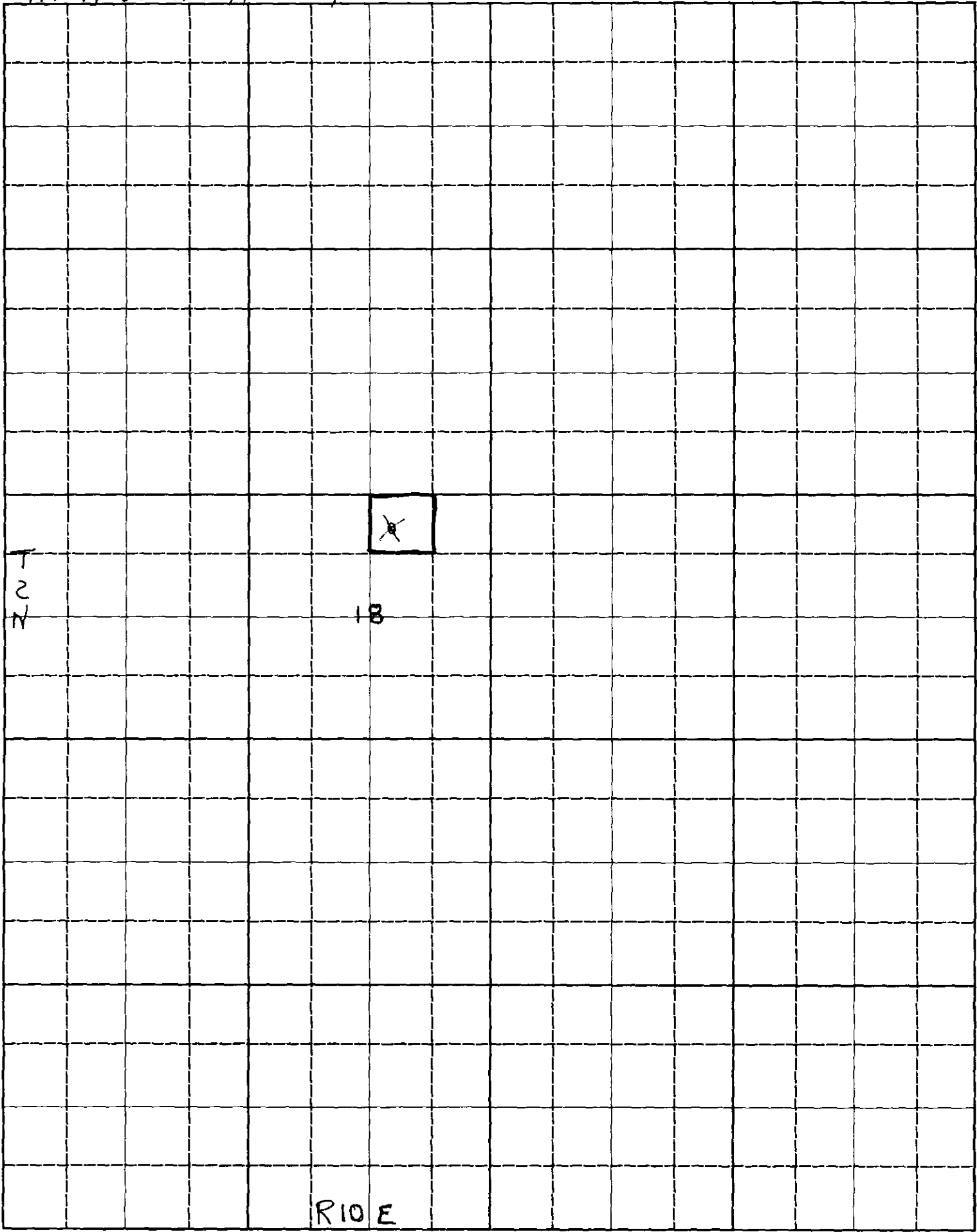
Witness my hand this 22 day of January, 19 81.

David R. Tuttle
Acting Chief

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW 1/4 of NE 1/4 Sec 18, 2 N R 10 E



Scale: 2 inches equal 1 mile.

NOT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

McGUIRE SUBDIVISION WATER & SEWER ASSOCIATION INC

By J. S. Lummy November 21, 1980
(Applicant)
Secretary-Treasurer

RECORDED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 25 day
of Dec, 1980, and
the last publication having been made on the
1 day of Jan
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

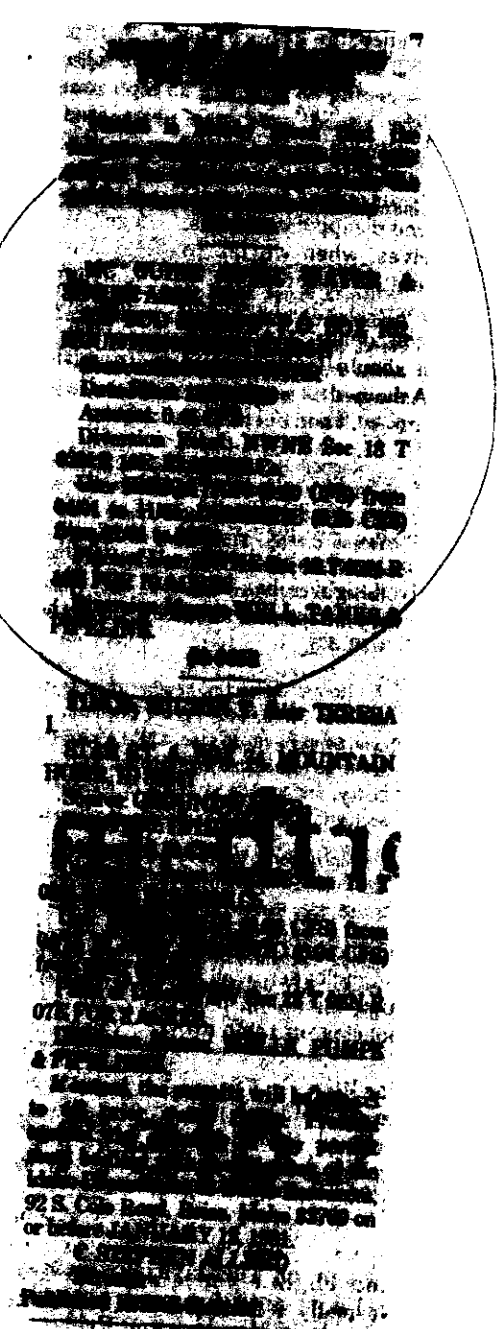
And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 1
day of Jan, 1981.

[Signature]
Notary Public

O.K.
wh.



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RECEIVED

JAN 5 1981

Department of Water Resources
Western Regional Office

DBS



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720
801 Reserve Street

December 31, 1980

MEMORANDUM

TO: David Shaw
FROM: David Sanders
SUBJECT: Application for Permit 63-9651
McGuire Subdivision Water & Sewer Assoc- Elmore Co.

Since this proposed water system will serve 20 connections, it is a public water supply and our department must review and approve engineering plans of the water system prior to its construction.

A handwritten signature in cursive script, reading "David Sanders", written over a horizontal line.

DS/ds

cc: Bud Rossow
Bob Fox-CDHD

RECEIVED
JAN 6 1981

Department of Water Resources
Western Regional Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

June 9, 1982

RE: Permit No. 63-9651

McGuire Subdivision Water & Sewer Association, Inc.
c/o Bud Rossow
P.O. Box 102
Mountain Home, ID 83647

Dear Mr. Rossow:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1982

RE: Permit No. 63-9651

McGuire Subdivision Water & Sewer Association, Inc.
c/o Bud Rossow
P.O. Box 102
Mountain Home, ID 83647

Dear Mr. Rossow:

A representative of this Department has made an examination of the works covered by your Permit No. 63-9651, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 24.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 2N, Rge. 10E, Elmore County

Beneficial use: Domestic use for 20 units within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp.
2N, Rge. 10E

Priority date established: December 5, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

MICHAEL JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
MAY 15 1982
MICHAEL JOHNSON

**State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT**

63-9651

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	3/18/81	neh	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 14 JULY Accompanied by Resident Total Q measured .08
If source is surface water, estimate total flow of source _____
Methods of measurement HP CALCULATION Meets Permit requirements? YES

Measurement calculations:

$$\begin{array}{r} 1.5 \times .8 = 8.8 \\ \hline 46 + \frac{40}{.43} \end{array}$$

OB CFS

$$V = 20 \times 1.2 = 24.0 \checkmark$$

$$.08 \times 1.9835 \times 365 = 57.9$$

[illegible]

System Description 8" casing well pump pipe to place of use
1.5' pipe to pressure tank 2" from pressure tanks

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement $\approx$

Q (cfs)

-28-

V (afa)

29.00

AFA/Acre

FROM

///

TO

12/31

Total

OB

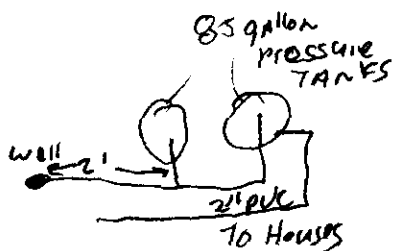
24.00

Remarks Static at 40 Feet 2 pressure Tanks 40 PSI
Pump at 230 20 Houses

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A hand-drawn map on a grid background. The map shows a route starting from a point labeled '10R' (with a small circle around it). An arrow points from '10R' to a point labeled 'H.W. 10R'. From 'H.W. 10R', an arrow points to a point labeled 'P.D. P.O.U.'. Another arrow points from 'P.D. P.O.U.' to a point labeled 'Bois de la S. Forc'. A point labeled '2N' is also marked on the map. The map is drawn on a grid with solid lines and dashed lines.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 S 18 2N 10E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

Checked by

Approved by _____

Date 21 July 1981

Date 2/28/82

Date 5/10/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

March 13, 1981

McGuire Subd. Water & Sewer Assn
c/o Bud Rossow
P.O. Box 102
Mountain Home, ID 83647

RE: Permit No. 63-9651

Dear Mr. Rossow:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9651.

Name(s) of Permit Holder: Mr. Laurie L. Latta & Son-in-law

Post Office Address: % Bud Rossow P.O. Box 102

Intnl. Home, Idaho 83647 Tel. No. 587-4231

Source of Water: Ground, Well

Ext. Use: ☒ Domestic 20 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other _____

CALL MR. ROSSOW TO Arrange Exam

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/31/1981

Date

Bud Rossow
Signature of Permit Holder

Bub Rosso W
P.O. Box 102
Mtn. Home, Idaho
83647



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC GUIRE SUBD. WATER & SEWER ASSN. INC.
C/O BUD ROSSOW
P.O. BOX 102
MOUNTAIN HOME, ID 83647

FEBRUARY 04, 1981

RE: PERMIT NO. 63-9651

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 615

APPLICATION NUMBER: 63-9651
measuring subd.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: ken Date: 12/22/80

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. old permit 63-7836
☒ Yes ☐ No* Lapsed
☐ Yes ☒ No In form for advertising.
☐ Yes ☒ No Final date for protests: 1/12/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/5/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 12/5/80 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. GW letter

By: 035 Date: 1/13/81

STATE OFFICE REVIEW:

3LW/O cond 04
☐ See attached sheet for more information.
By: Robyn Date: 1/21/81

MICROFILMED

IDENT. NO. 62-9621

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JANUARY 12, 1981.

C. STEPHEN ALLRED

Director

Published 12/25 & 01/01/81.

MICROFILMED

MC GUIRE SUBD. WATER & WER ASSN. INC.

C/O BUD ROSSOW, P.O. BOX 102, MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Date Filed: 12/05/1980

Amount: 0.45 CFS

Diversion Point: NWNE Sec 18 T 02N R 10E, ELMORE Co.

Use: IRRIGATION	(0.20 CFS)	from 04/01 to 11/01
DOMESTIC	(0.25 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 18 T 02N R 10E FOR 10 ACRES

Diversion Means: WELL, TANKS & PIPELINE.

RECEIVED
DEC 11 1980