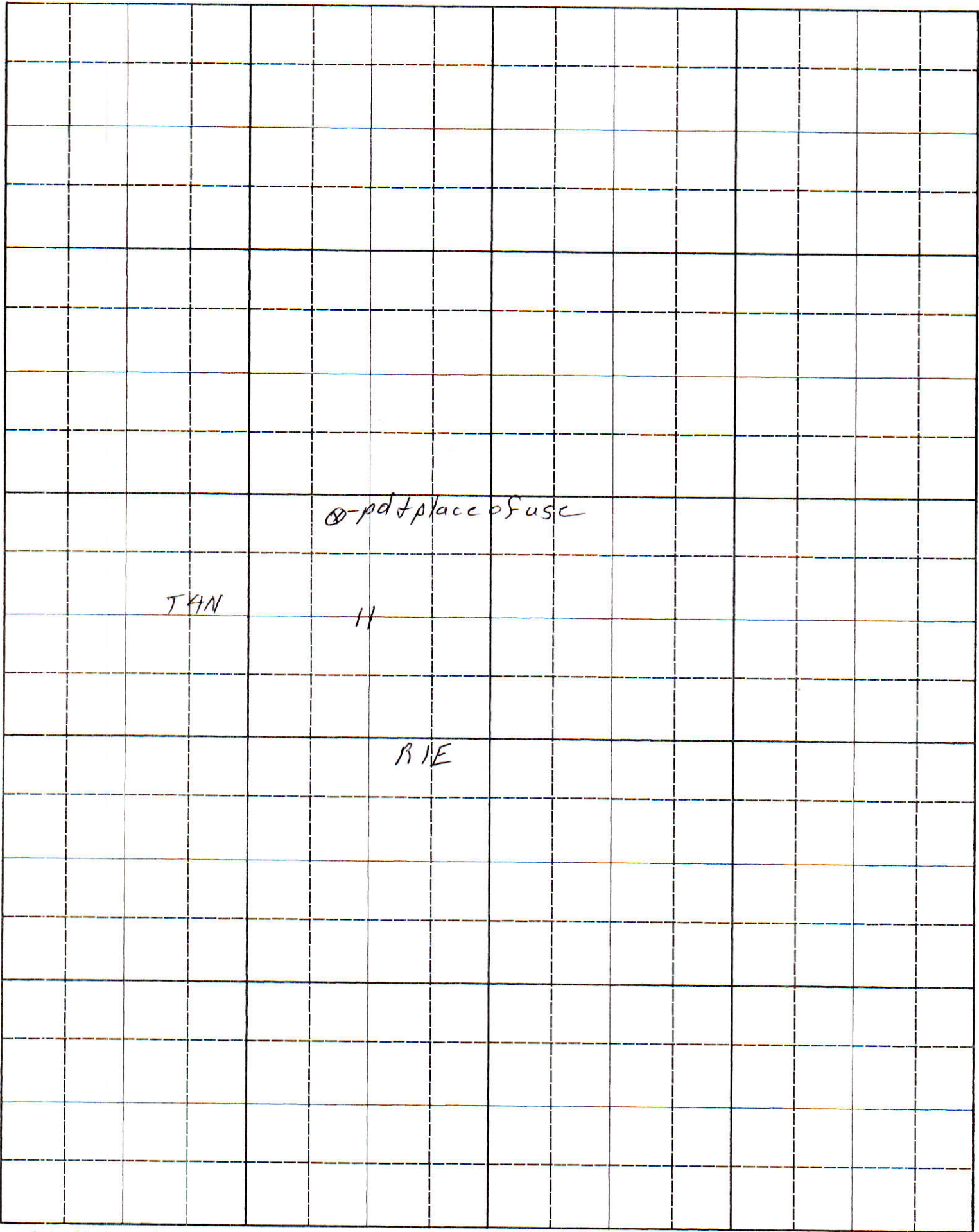


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Marale Raherton
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

NOV 20 1989

A. GENERAL INFORMATION

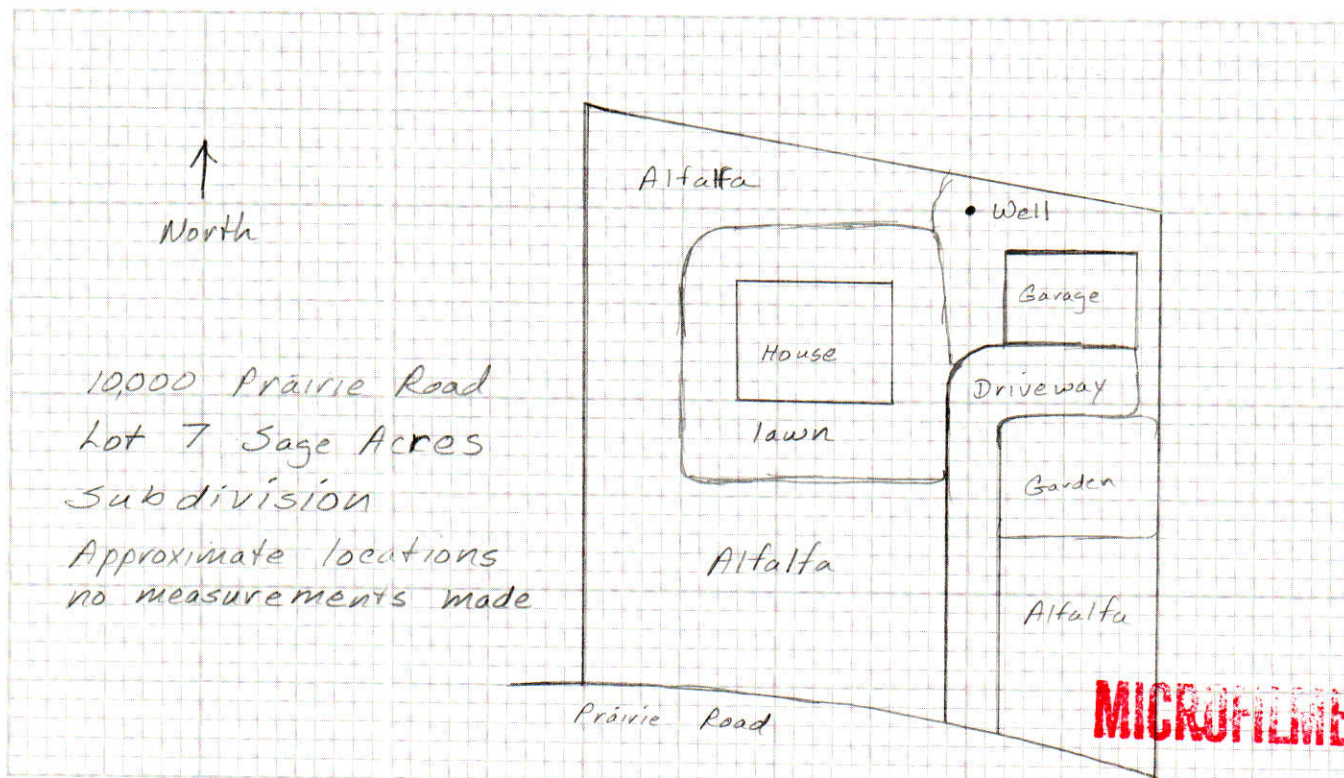
- Permit No. 63-9656
1. Owner: Carl and/or Marla Robertson Phone No. 939-7103
Current Address: 10,000 Prairie Rd., Boise, ID 83703
2. Accompanied by: Marla Robertson EXAM. DATE: 9-10-87
Address: Same as above Phone No. 939-7103
Relationship to Permit Holder: CO-owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4106, 63-4311, 63-4312, 63-4318,
63-4441, 63-7968, 63-7969 & 63-8021 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4106, 63-4311, 63-4312, 63-4318,
63-4441, 63-7968, 63-7969 & 63-8021 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

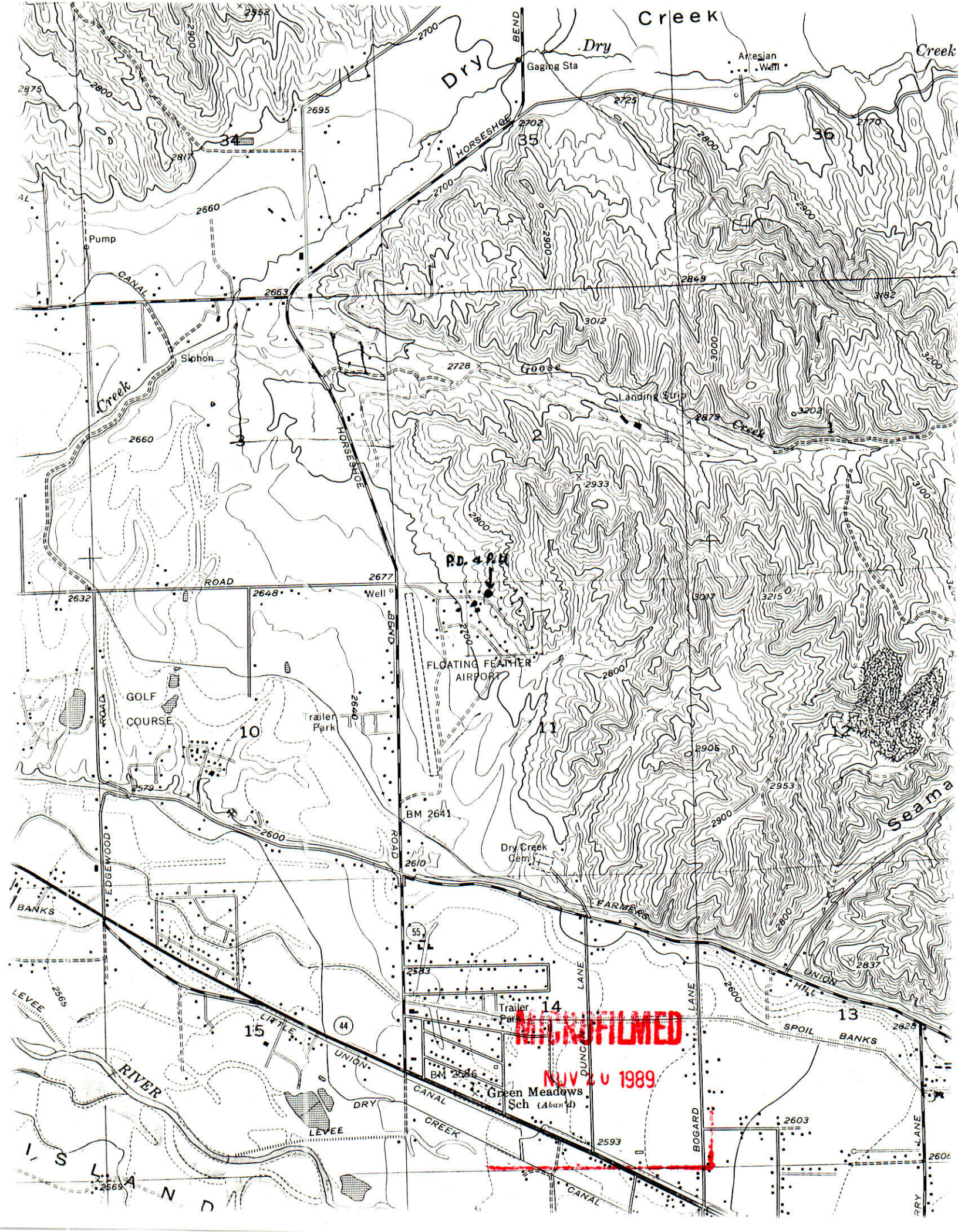
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

NOV 20 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



63-9656



P.D. Looking
West



P.U. Looking
North from
Private Road.

NOV 24 1989

RECORDED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1130
01/02/1987

THRESH	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE	PRIORITY	DATE	SOURCE OF WATER
OWN	01E	10	SESW		43		63-7582	EVANS	P		04-12-1972	GROUNDWATER
					17	01	63-2306	EVANS WATER CORP.	P		07-05-1965	WASTE WATER
					40	01	63-2306	EVANS WATER CORP.	L		01-07-1965	GROUNDWATER
					40	01	63-2306	EVANS WATER CORP.	L		07-05-1965	WASTE WATER
					40	01	63-2306	EVANS WATER CORP.	L		07-05-1965	WASTE WATER
					01	01.43	63-7605	THOMSEN	L		07-05-1965	WASTE WATER
							63-7605	THOMSEN	L		05-16-1972	GROUNDWATER
					04.43		63-7605	THOMSEN	L		05-16-1972	GROUNDWATER
					43		63-3106	JENSEN	S		03-01-1967	GROUNDWATER
					43		63-4311	JENSEN	S		01-15-1973	GROUNDWATER
					43		63-4312	KELLEY	S		06-01-1973	GROUNDWATER
					43		63-4318	KELLEY	S		05-01-1974	GROUNDWATER
					43		63-4441	KELLEY	S		05-01-1976	GROUNDWATER
					43		63-7268	ROBERTSON	L		04-16-1974	GROUNDWATER
					43		63-7268	ROBERTSON	L		04-19-1974	GROUNDWATER
					01	01.43	63-8021	THORNTON	L		08-15-1974	GROUNDWATER
					02	01.43	63-9655	THORNTON	P		12-30-1980	GROUNDWATER
					01	01	63-10126	ROBERTSON	P		06-30-1983	GROUNDWATER
					43		63-4211	JONES	S		06-01-1972	GROUNDWATER
					43		63-4307	MILLER	S		05-15-1975	GROUNDWATER
					43		63-4311	CHARTERED	S		01-15-1973	GROUNDWATER
					43		63-4749	JENSEN	S		06-15-1977	GROUNDWATER
					43		63-4759	STRAIN	S		04-01-1977	GROUNDWATER
					02	01.43	63-7455	STRAIN	L		06-25-1971	GROUNDWATER
					01	01.43	63-7642	POWELL	L		07-27-1972	GROUNDWATER
					01	01.43	63-8148	POWELL	L		06-16-1975	GROUNDWATER
					43		63-8340	POWELL	L		07-09-1976	GROUNDWATER
					01	01.43	63-9663	POWELL	P		01-21-1981	GROUNDWATER
					43		63-4308	CHAPERS	S		09-15-1975	GROUNDWATER
					43		63-5388	MORAN	S		06-01-1981	GROUNDWATER

~~IDAHO DEPARTMENT OF WATER RESOURCES~~ ~~WATER RIGHTS BY PLACE OF USE~~

PAGE 1131
01/02/1987

THRESH	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(POL CONTINUED FROM PREVIOUS PAGE)											
OWN	OIE	11	SENN		43		63-5388	SHAWY			
			NESH	40	01		63-01640	LEONARD MANVILLE	D	06-01-1866	BOISE RIVER
			NASH	10	01		63-01640	SYRINGA GARDENS LEONARD MANVILLE	D	06-01-1866	BOISE RIVER
			SASH	22	01		63-01640	SYRINGA GARDENS LEONARD MANVILLE	D	06-01-1866	BOISE RIVER
			SASH	02	01		63-2906	SYRINGA GARDENS			
			SASH	15	01		63-7390	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER
			SASH	04	01		63-7390	SYRINGA GARDENS	L	02-22-1971	GROUNDWATER
			SASH	07	01		63-2906	SYRINGA GARDENS	L	07-05-1965	WASTE WATER
			SASH		01.43		63-7392	DRY CREEK CEMETERY	L	08-17-1970	GROUNDWATER
							63-0165F	BOISE CITY CROWN C	D	06-01-1866	BOISE RIVER
12			NASH	01	01		63-02390	HILSON	D	06-01-1866	BOISE RIVER
			NASH	01	01		63-02390	HILSON	D	06-01-1866	BOISE RIVER
			NASH	01	01		63-02390	HILSON	D	06-01-1866	BOISE RIVER
			SASH	01	01.43.49		63-7560	ADA COUNTY	L	01-11-1972	GROUNDWATER
13			SASH	02	01.43.49		63-7560	ADA COUNTY	L	01-11-1972	GROUNDWATER
			SASH	08	01		63-2906	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER
			SASH	04	43		63-7560	ADA COUNTY	L	01-11-1972	GROUNDWATER
			NASH	02	01.43.49		63-7560	ADA COUNTY	L	01-11-1972	GROUNDWATER
			NASH	07	43.49		63-7560	ADA COUNTY	L	01-11-1972	GROUNDWATER
			NASH	02	01.43		63-0102	ADA COUNTY	L	01-11-1972	GROUNDWATER
			NASH	01	01		63-2906	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER
			NASH	36	01		63-2906	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER
			SASH	43			63-9742	DRAINAGE DIST. NO.	L	06-08-1961	GROUNDWATER
			SASH	20	01		63-2906	DRAINAGE DIST. NO.	L	07-05-1965	WASTE WATER
			SASH	43			63-9742	DRAINAGE DIST. NO.	L	06-08-1961	GROUNDWATER
			NASH	20	01.43		63-2907	CASHILL	L	11-15-1966	UNIMPROVED STREAMS
			NASH	40	01		63-2907	CASHILL	L	07-05-1965	WASTE WATER
			NASH	30	01.43		63-2907	CASHILL	L	11-15-1966	UNIMPROVED STREAMS
			NASH	38	01		63-2907	CASHILL	L	07-05-1965	WASTE WATER
			NASH	02	01.43		63-4786	SUMMERS	S	06-01-1968	GROUNDWATER
			NASH	01	01.43		63-4786	SUMMERS	S	06-01-1968	GROUNDWATER
			SASH	40	01.43		63-2907	CASHILL	L	11-15-1966	UNIMPROVED STREAMS

SECT	43	63-4240	04-12-1972 GROUNDWATER	EVANS WATER CORP.
NESE	43	63-4240	01-07-1952 GROUNDWATER	REED
SESE	01, 04, 43	63-7605	05-16-1972 GROUNDWATER	THOMSEN THOMSEN
NEBH	43	63-4106	03-01-1967 GROUNDWATER	TRUTING
NEBH	43	63-4311	01-15-1973 GROUNDWATER	JENSEN JENSEN

63-7656

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 339
01/02/1987

TRM	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	01E	11	NEBH	43		63-4312	S		06-01-1973 GROUNDWATER	GODFREY GODFREY	
			NEBH	43		63-4318	S		05-01-1974 GROUNDWATER	KELLEY KELLEY	
			NEBH	43		63-4441	S		05-01-1976 GROUNDWATER	HOFFMAN HOFFMAN	
			NEBH	43		63-7960	L		04-16-1974 GROUNDWATER	MARKER	
			NEBH	43		63-7969	L		04-19-1974 GROUNDWATER	WASTILL	
			NEBH	01, 43		63-8021	L		08-15-1974 GROUNDWATER	THORNTON THORNTON	
			NEBH	01, 43		63-9656	P		12-30-1980 GROUNDWATER	ROBERTSON ROBERTSON	
			NEBH	01		63-10126	P		06-30-1983 GROUNDWATER	JONES JONES	
			NEBH	43		63-4211	S		06-01-1972 GROUNDWATER	MILLER	
			NEBH	43		63-4307	S		06-15-1975 GROUNDWATER	CHACARTEGUI CHACARTEGUI	
			NEBH	43		63-4311	S		01-15-1973 GROUNDWATER	JENSEN JENSEN	
			NEBH	43		63-4749	S		06-15-1977 GROUNDWATER	STRAIN STRAIN	
			NEBH	43		63-4759	S		04-01-1977 GROUNDWATER	MANLY EYTON EYTON	
			NEBH	01, 43		63-7455	L		06-25-1971 GROUNDWATER	POWELL POWELL POWELL	
			NEBH	01, 43		63-7642	L		07-27-1972 GROUNDWATER	CHAMBERS CHAMBERS	
			NEBH	01, 43		63-8149	L		06-16-1975 GROUNDWATER	HORN HORN	
			NEBH	43		63-8340	L		07-09-1976 GROUNDWATER	HYERS	

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NOV 20 1989

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 340
01/02/1987

TRM	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	01E	11	NEBH	01, 43		63-9663	P		01-21-1981 GROUNDWATER	SUTHERLAND SUTHERLAND	
			SEBH	43		63-4508	S		09-15-1975 GROUNDWATER	MORAN MORAN	
			SEBH	43		63-5388	S		06-01-1981 GROUNDWATER	SHAW SHAW	
			SESH	01		63-3480	L		02-15-1966 GROUNDWATER	SYRINGA GARDENS	
			SESH	01		63-7209	L		02-22-1971 GROUNDWATER	SYRINGA GARDENS	
			SESH	01		63-7362	L		08-17-1970 GROUNDWATER	DRY CREEK CEMETERY DISTRICT	
			SESH	01		63-4290	S				

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09656

Priority: December 30, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
5.7 AF

This is to certify, that CARL ROBERTSON
MARALA ROBERTSON

C/O HUGH & SUZANNE MASSIE
10000 PRAIRIE
BOISE, ID 837030000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 30, 1980; and has submitted Proof of Beneficial Use on December 6, 1985. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	5.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 11, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	11	NENW	1		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights on the same lands shall not exceed more than .02 cfs per acre nor more than 4.5 afad per acre for the lands above.

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NOV 20 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09656

CONDITIONS/REMARKS:

6. Domestic use is for 1 home within Lot 7, Sage Acres Subd.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Betty D. Eleanor, for
R. Keith Higginson, Director

MICROFILMED

NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Carl &/or Marala Robertson Phone 939-7103

Post office address 10000 Prairie Boise, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump and pipeline..

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 STEERS, 3 HORSES, 20 CHICKENS

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water /.

(5) If water is to be used for other purposes describe: _____

MILWAUKEE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	11					2												2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

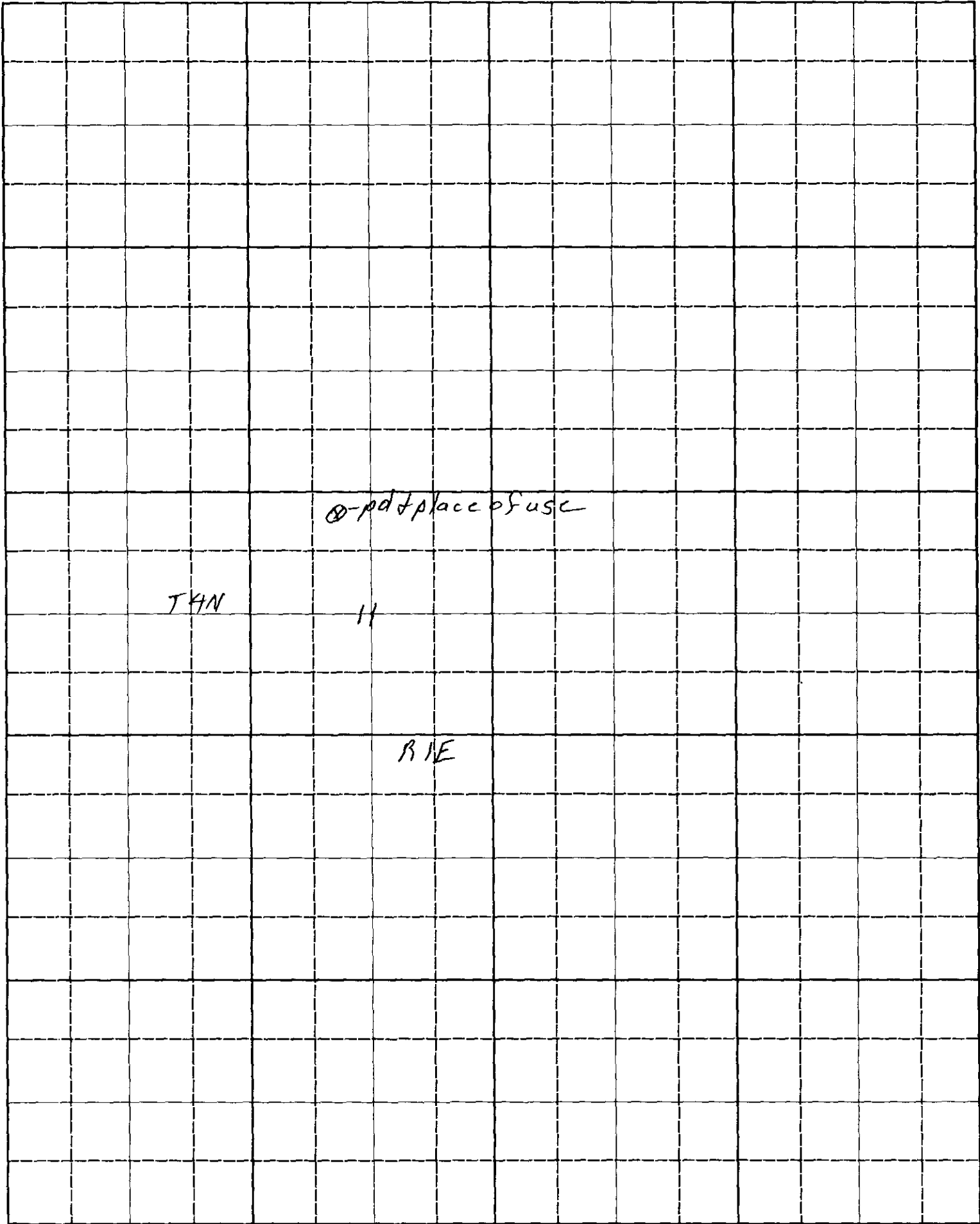
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 7 Sage Acres Subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Marale Raherton
(Applicant)

Proposed Priority 12/30/80
Received by 6/5 Date 7/3/80 Time 1:00
Preliminary check by 6/5 Fee \$ 30.00
Receipted by keh Date 12/30/80 # 17226
Publication prepared by keh Date 12-31-80
Published in Statesman
Publication dates 1-8/15-80
Publication approved keh Date 1-26-81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS ~~THS~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9656, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29th day of January, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

O.K. ✓✓

63-9655

63-9656

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

RECEIVED

JAN 16 1981

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

November 1, 1988

CARL ROBERTSON
MARALA ROBERTSON
C/O HUGH & SUZANNE MASSIE
10000 PRAIRIE
BOISE, ID 837030000

RE: PERMIT NO. 63-09656

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

NOV 20 1989

MEMORANDUM

TO: FILE 63-9656
FROM: KAY WALKER
RE: OWNERSHIP CHANGE
DATE: 5-OCT-1989

Today, Suzanne Massie called our office in regard to the above referenced permit. Mr. & Mrs. Massie have purchased this property from the Robertsons. The pre-licensing correspondence was sent to Mr. & Mrs. Robertson and then they forwarded the correspondence to Mr. and Mrs. Massie, telling them to take care of it since it was now their water right. The Massie's have filed the adjudication claim on this right according to Mrs. Massie. *yes, per computer records. fw*

The Massie's do not have the Robertson's new address. I told her once the license was issued the right would become real property and appurtenant to the land. We need to send the license to the Massie's since the Robertson's are no longer interested in this permit.

The Massie's address is:
HUGH E. & SUZANNE I. MASSIE
10000 PRAIRIE
BOISE, ID 83703

Microfilm

NOV 20 1989

September 27, 1989

CARL ROBERTSON
MARALA ROBERTSON
10000 PRAIRIE
BOISE, ID 837030000

RE: PERMIT NO. 63-09656

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 20 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309656	04N	01E	11		NE	NW		GROUNDWATER	ROBERTSON, CAR
6304106								GROUNDWATER	IRVING, MICHAEL
6304311								GROUNDWATER	JENSEN, JACK R
6304312								GROUNDWATER	GODFREY, ALLEN
6304318								GROUNDWATER	KELLEY, JERRY
6304441								GROUNDWATER	HOFFMAN, ARTHUR
6307968								GROUNDWATER	MARKER, WALTER
6307969								GROUNDWATER	WASILL, GEORGE
6308021								GROUNDWATER	THORNTON, ALFR

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NOV 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9656
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

PD + PU
NE NW 11 4N 1E

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ ~~Computer Data Proof Report~~ NO
☒ Copy of U.S.G.S. Quad

RECEIVED

MAR - 1 1988

Department of Water Resources

- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QW 6-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: ?

Check of P/U index QW 6-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ?

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? No letter CF 9-10-87 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carly Antick 9-10-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent QW 1/13/88 (Initial and date)

Exam Reviewed by Manager of Regional Office QW 2/23/88 (Initial and date)

Exam Date Entered in Computer (Initial and date)

Exam sent to State Office QW 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9656

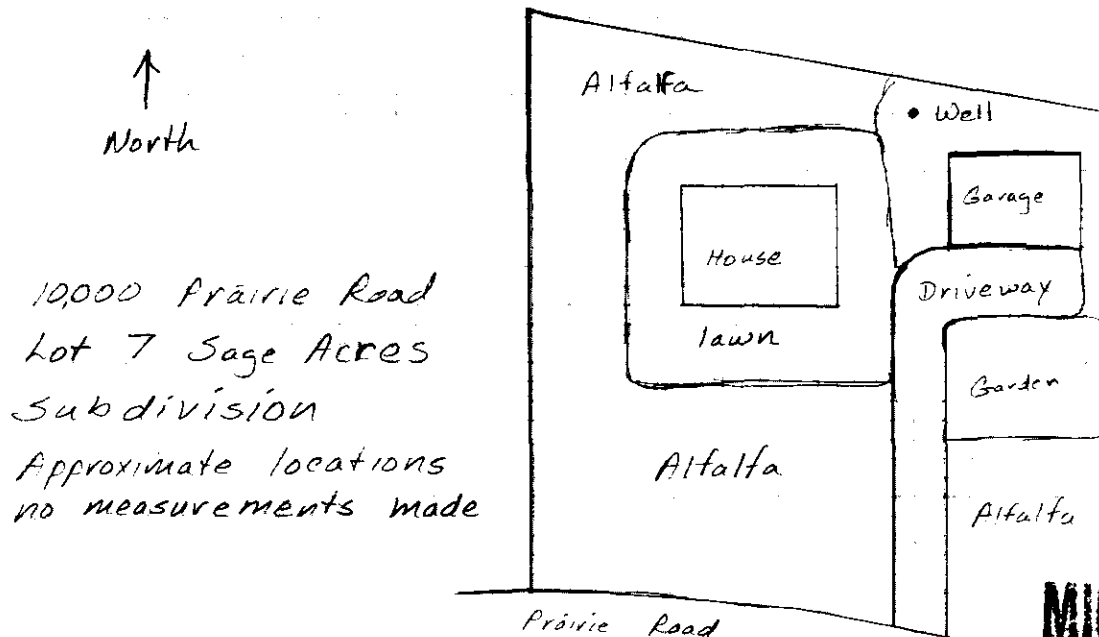
1. Owner: Carl and/or Marla Robertson Phone No. 939-7103
Current Address: 10,000 Prairie Rd., Boise, ID 83703
2. Accompanied by: Marla Robertson EXAM. DATE: 9-10-87
Address: Same as above Phone No. 939-7103
Relationship to Permit Holder: CO-OWNER
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4106, 63-4311, 63-4312, 63-4318,
63-4441, 63-7968, 63-7969 & 63-8021 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4106, 63-4311, 63-4312, 63-4318,
63-4441, 63-7968, 63-7969 & 63-8021 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" cased well 235' deep, with a 2 H.P. submersible pump. The pump is set at approximately 200' and the static level is approximately 215'. Water is supplied to the house and 14 underground sprinkler lines that irrigate the 1 1/2 acre lot. 3 Rain Trot sprinklers (similar to Rain Bird Model

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta Rite	2	C 859	Sta Rite	Unknown

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	11	4N	1E	Ada	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	11					1	Down											1

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

3 sprinklers (Rain Trol) w/ 5/32" nozzles at 30 psi
 3.85 gpm each
 1 lawn 0.02 cfs
 1 Domestic in house use, allow 0.02 cfs } 0.04 cfs
 1 acre irrigated land allow 0.02 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $3 \times 3.85 = 11.55 \text{ gpm}$ $\frac{11.55}{448.8} = 0.02 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$$\frac{2 \times 8.8 \times .8}{220 + 2.3(20)} = 0.05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

No fee paid, allow 0.04 cfs

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

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G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ ata}$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 245 \times 1.9835 = 9.7 \text{ ata}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ ata}$$

2. Volume Calculations for Other Uses:

1 in house domestic w/lawn allow 1.2 ata
 $4.5 + 1.2 = 5.7 \text{ ata}$
 $0.04 \times 365 \times 1.98 = 28.9 \text{ ata}$ $5.7 \text{ ata} < 28.9 \text{ ata}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

30s. were operating at the time of the exam. The irrigated portion included lawn, a garden and alfalfa. Water Right Nos 63-4106, 63-4311, 63-4312, 63-4318, 63-4441, 63-7968, 63-7969 and 63-8021 are used on other lots in the Sage Acres Subdivision.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.02	4.5
Domestic	1-1	12-31	0.02 0.04	0.6 1.2
Totals:			0.04	5.7

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

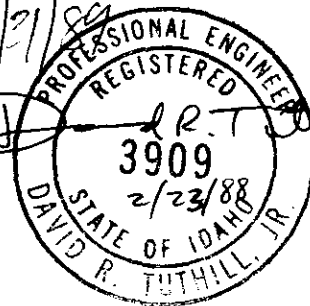
Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 9-10-87

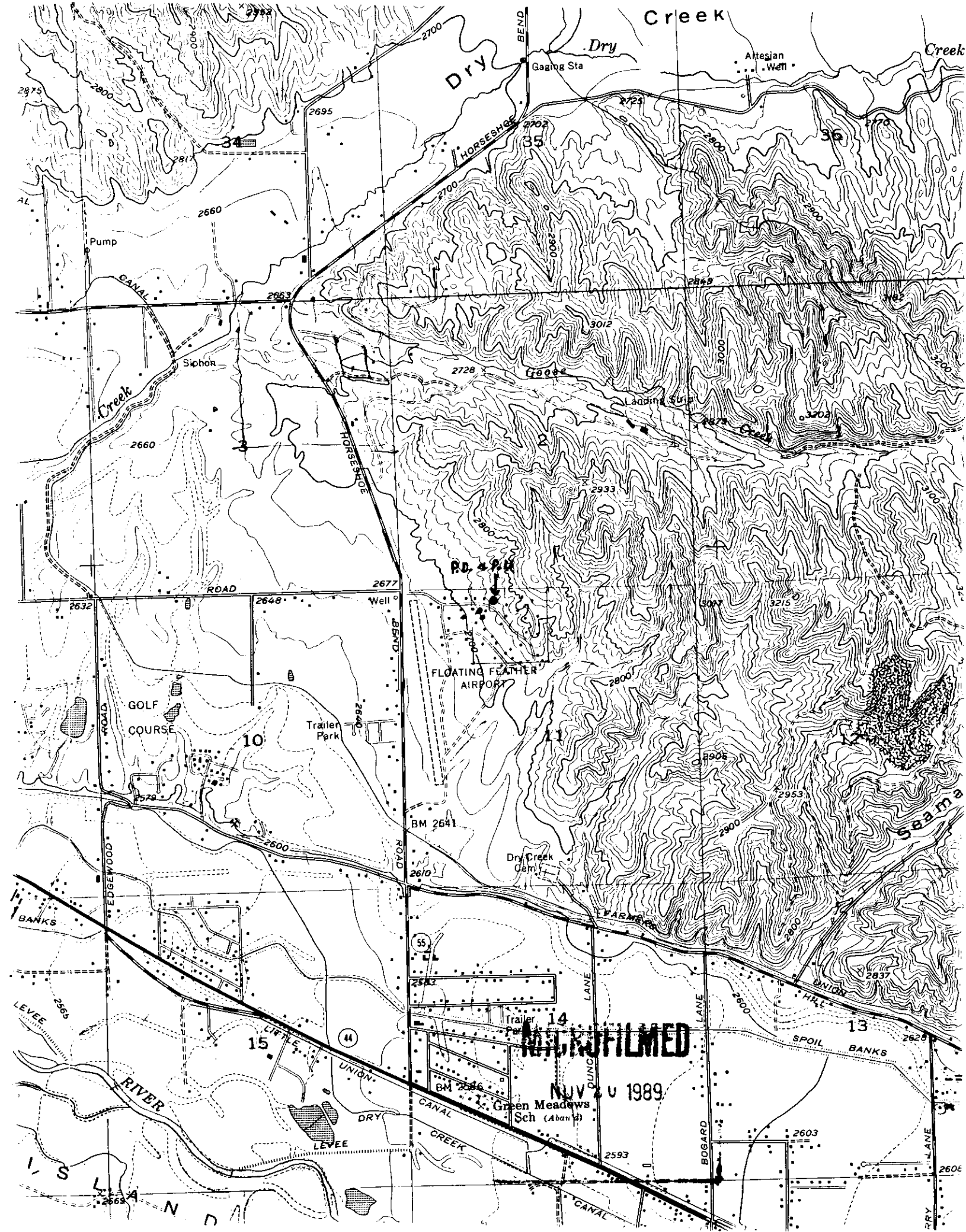
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



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NOV 20 1989



5867 17 JUN 1985

WILCOFF, H. H.

SWSH	01	67-1472		STATION BRIDGES	C
		62-22-1971 GRADUATE		RIVER CREEK CEMETERY DISTRICT	C
		63-7382		JOB EN.	C
	01	63-7387			
		63-7387		NO-81-1978 GRADUATE	S
		63-7387		11-15-1978 GRADUATE STUDENT	L

WELL	43	63-1	P	04-12-1972	GROUNDWATER	ROCK
WELL	43	63-4248	S	01-07-1952	GROUNDWATER	ROCK
WELL	01, 43	63-7405	S	05-16-1972	GROUNDWATER	THOMSON
WELL	43	63-7186	S	03-01-1967	GROUNDWATER	THOMSON
WELL	43	63-4311	S	01-15-1973	GROUNDWATER	JENSEN

85-15-1973

177
63-5656

IOWA DEPARTMENT OF WATER RESOURCES										PAGE 30	
WATER RIGHTS BY POINT OF DIVERSION										01/02/1987	
TRM	ING	SEC	TRACT	LOT	USES	WATER RIGHT	STAGE	WFLG	SOURCE OF WATER	LAST NAME	DIVISION
						NUMBER	PRIORITY				
OWN	01E	11	WELL	43		63-4312	S	06-01-1973	GROUNDWATER	GOSNEY	
			WELL	43		63-4318	S	05-01-1974	GROUNDWATER	KELLEY	
			WELL	43		63-4441	S	05-01-1976	GROUNDWATER	HOFFMAN	
			WELL	43		63-7502	L	04-16-1974	GROUNDWATER	HARKER	
			WELL	43		63-7569	L	04-15-1974	GROUNDWATER	WISILL	
			WELL	01, 43		63-8821	L	08-15-1974	GROUNDWATER	THOMSON	
			WELL	01, 43		63-9676	P	12-30-1980	GROUNDWATER	ROBERTSON	
			WELL	01		63-10126	P	06-30-1983	GROUNDWATER	JONES	
			WELL	43		63-4211	S	06-01-1972	GROUNDWATER	HILLER	
			WELL	43		63-4307	S	06-15-1974	GROUNDWATER	CHACARTAGUI	
			WELL	43		63-4311	S	01-15-1973	GROUNDWATER	JENSEN	
			WELL	43		63-4749	S	06-15-1977	GROUNDWATER	STRAIN	
			WELL	43		63-4759	S	04-01-1977	GROUNDWATER	WIMLY	
			WELL	01, 43		63-7495	L	06-25-1971	GROUNDWATER	POWELL	
			WELL	01, 43		63-7642	L	07-27-1972	GROUNDWATER	CHWEDS	
			WELL	01, 43		63-8149	L	06-16-1975	GROUNDWATER	WILL	
			WELL	43		63-8340	L	07-09-1976	GROUNDWATER	WILL	

MICROFILMED

85-15-1973

NOV 20 1985

M00150					IOWA DEPARTMENT OF WATER RESOURCES					PAGE 30	
					WATER RIGHTS BY POINT OF DIVERSION					01/02/1987	
TRM	ING	SEC	TRACT	LOT	USES	WATER RIGHT	STAGE	WFLG	SOURCE OF WATER	LAST NAME	DIVISION
						NUMBER	PRIORITY				
OWN	01E	11	WELL	01, 43		63-9663	P	01-21-1981	GROUNDWATER	SUTHERLAND	
			WELL	43		63-4318	S	05-15-1975	GROUNDWATER	WILL	
			WELL	43		63-5308	S	06-01-1981	GROUNDWATER	WILL	
			WELL	01		63-3480	L	02-15-1966	GROUNDWATER	SYRINGA GARDENS	
			WELL	01		63-7209	L	02-22-1971	GROUNDWATER	SYRINGA GARDENS	
			WELL	01		63-7362	L	08-17-1970	GROUNDWATER	DRY CREEK CEMETERY DISTRICT	
			WELL	01, 43		63-4312	S			WILL	

KEYPUNCHED

4/86

RECEIVED

NOV 7 1986

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
 Fee Received NO FEE
 Date 5/9/86
 Receipt #
 Receipt by
 Sent to S.O. 11-7-86

RECEIVED

MAY 9 1986

in encl. AS

Department of Water Resources

1. Permit No. 63-9656

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: J. Carl Robertson and Marla Robertson

3. Post Office Address: 10,000 Prairie Rd. Boise, Idaho
83703 Telephone No. 939-7103

4. Source of Water: Well

5. Extent of Use:
 Domestic 1 (No. of households) Stockwater 5 (No. and type of stock)
 Irrigation 1 1/2 (acres) Other/Remark DOMESTIC HOUSEHOLD
WATER FOR 1 FAMILY

6. Total rate &/or volume for which proof is submitted .04 cfs 4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
September 1, 1980

8. Person to contact to accompany the department representative during the field examination:
Marla K. Robertson
 (Name)

10,000 PRAIRIE ROAD, BOISE, ID. 83703
 (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified professional light examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date May 4, 1986

Carl Robertson
 Signature of Permit Holder (and title, if appropriate)

MAY 21 1986

due
6/29/6

10/10/10

10/10/10

10/10/10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83728
(208) 334-2190

JANUARY 25, 1986

CARL ROBERTSON
18,000 PRAIRIE RD.
BOISE ID 83703

RE: Permit No. 63-9656

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED

NOV 20 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9656
ROBERTSON, CARL
ROBERTSON, MARALA
10000 PRAIRIE
BOISE, ID 83703

Mailing address:
Statehouse
Boise, Idaho 83720

138969

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. **MICROFILMED** change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

DEC 6 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9656

Name(s) of Permit Holder: Carl and Marala Robertson

Post Office Address: 10,000 Prairie Rd. Boise, Idaho 83703

Telephone No. (208) 939-7103

Source of Water: Private Well

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1 1/2 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: August 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Carl and/or Marala Robertson

(Name)

10,000 Prairie Rd. Boise, Idaho 83703

(Address)

385-2343 Carl work

939-7103 Home

(Telephone Number)

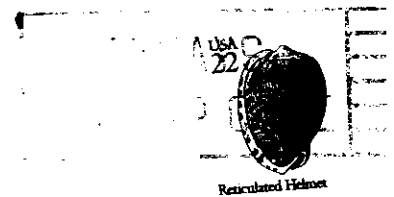
The above information is a true statement of the extent to which the above numbered permit has been developed.

December 5, 1985
Date

Marala Robertson
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Carl & Marala Robertson
10,000 Prairie Rd.
Boise, Idaho 83703



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1985

138459

ROBERTSON, CARL & MARALA
10000 PRAIRIE
BOISE, ID 83702

PROOF DUE NOTICE

RE: PERMIT NO. 63-9656

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 63-9656 *OK*

OWNER LAST NAME - ROBERTSON ✓

FIRST NAME - CARL ✓

ORIG OWNER -

OWNER LAST NAME - ROBERTSON ✓

FIRST NAME - MARALA ✓

ORIG OWNER -

ADDRESS LINE 1 - 10000 PRAIRIE ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE ✓

STATE - ID ZIP CODE - 83702 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - PERMIT ✓

STATUS -

PRIORITY - 12-30-1980 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE -

.0800 -CFS ✓

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 11 04N 01E LOT ✓

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 03-15 TO - 11-15 ✓

USE - IRRIGATION ✓

USE DIV. RATE -

.0400

CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 ✓

USE - DOMESTIC ✓

USE DIV. RATE -

.0400

CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 04N RNG 01E SEC 11 TRACT NENW LOT

AC 02 ✓

DECREE NAME -

DATE -

TOTAL ACRES

2 ✓

REMARKS - LOT 7, SAGE ACRES SUBD. ✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 01-01-1986 ✓

PERMIT/DENIED - 01-29-1981 ✓

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & PIPELINE. ✓

S T A E U F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROBERTSON, CARL & MARALA
10000 PRAIRIE
BOISE, ID 83702

FEBRUARY 04, 1981

RE: PERMIT NO. 63-9656

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 62-9656
Robertson

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None for this two acres
☒ Yes ☐ No* several domestic rights exist in NENW Sec 11
In form for advertising.
Final date for protests: 1/26/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-16-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/30/80 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter
Call Helen in Region - Mrs. Robertson was helped
in filling out App in July, but did not
return App w/ fee until Dec. 30, 1980 at 1/28/81

By: DBS Date: 1/26/81

STATE OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.
By: John Date: 1/28/81

MICROFILMED

3/79

IDENT. NO. 62-9656

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

63-9656-

ROBERTSON, CARL &/or MARALA

10000 PRAIRIE, BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 12/30/1980

Amount: 0.08 CFS

Diversion Point: NENW Sec 11 T 04N R 01E, ADA Co.

Use: IRRIGATION	(0.04 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 11 T 04N R 01E FOR 2 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

MICROFILMED