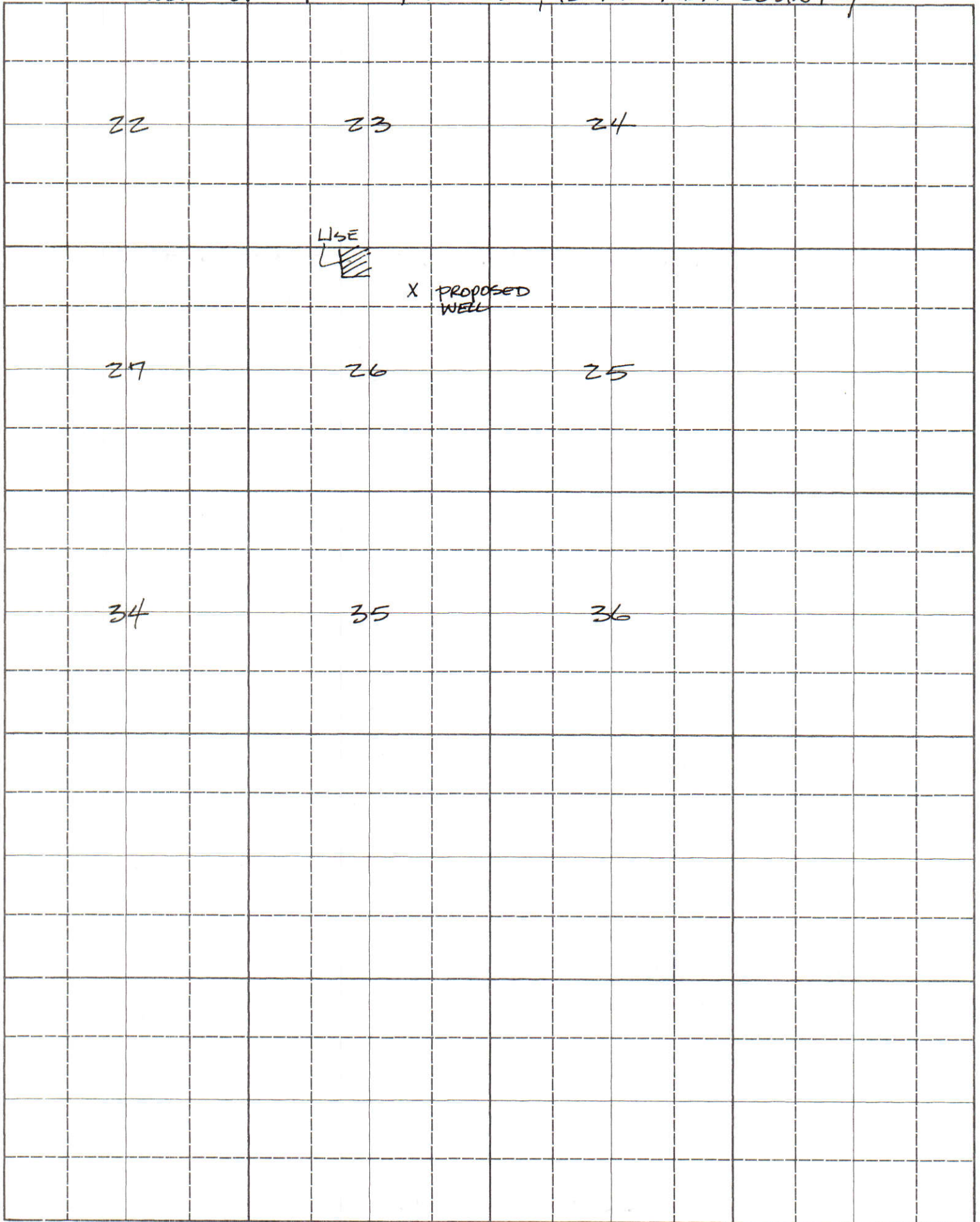


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PORTION OF T 3N, R 2E, B. M. ADA COUNTY



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

REPRODUCTION

Transal Development Co
(Applicant)
by Fred Kopke
SECRETARY, TREASURER

o.k.
neg

63-9658

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 9, 1981.

C. STEPHEN ALLRED
Director
Pub. Jan. 22, 29, 1981 5773

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JAN 30 1981
U.S. Department of Water Resources
Regional Office

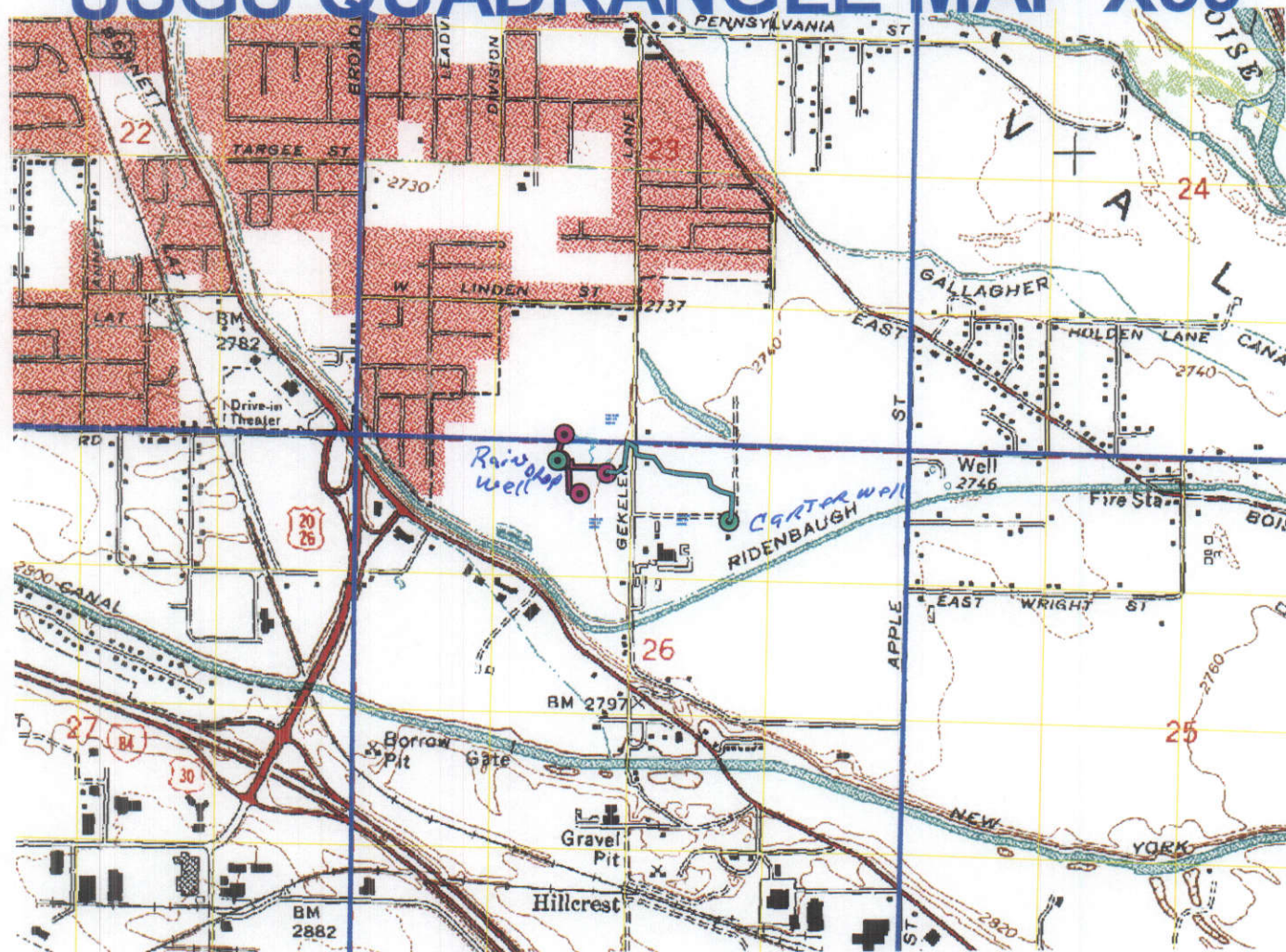
JAN 30 1981
Department of Water Resources
Western Regional Office

RECEIVED

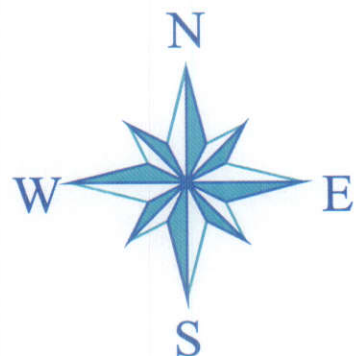
POND RECIRCULATION SYSTEM

63-9658

USGS QUADRANGLE MAP X59



- MAINLINES FROM WELLS
- POINTS OF DIVERSION (WELLS)
- POND CIRCULATION DISCHARGE POINTS
- POND CIRCULATION MAINLINES
- PONDS
- SECTIONS
- 1/4 1/4 LINES

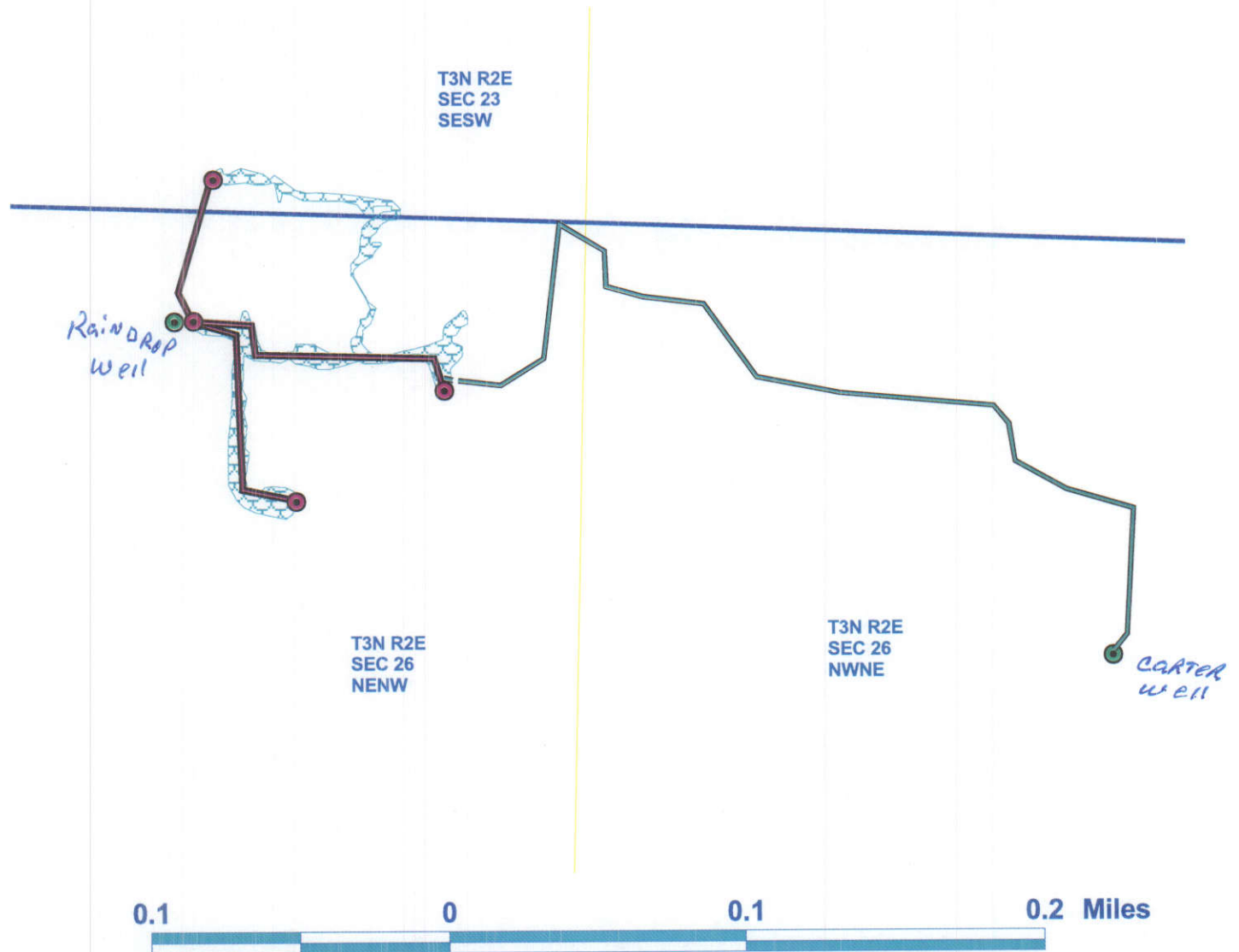


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63-9658

POND RECIRCULATION SYSTEM DIAGRAM

63-9658



-  MAINLINES FROM WELLS
-  POINTS OF DIVERSION (WELLS)
-  POND CIRCULATION DISCHARGE POINTS
-  POND CIRCULATION MAINLINES
-  PONDS
-  SECTIONS
-  1/4 1/4 LINES

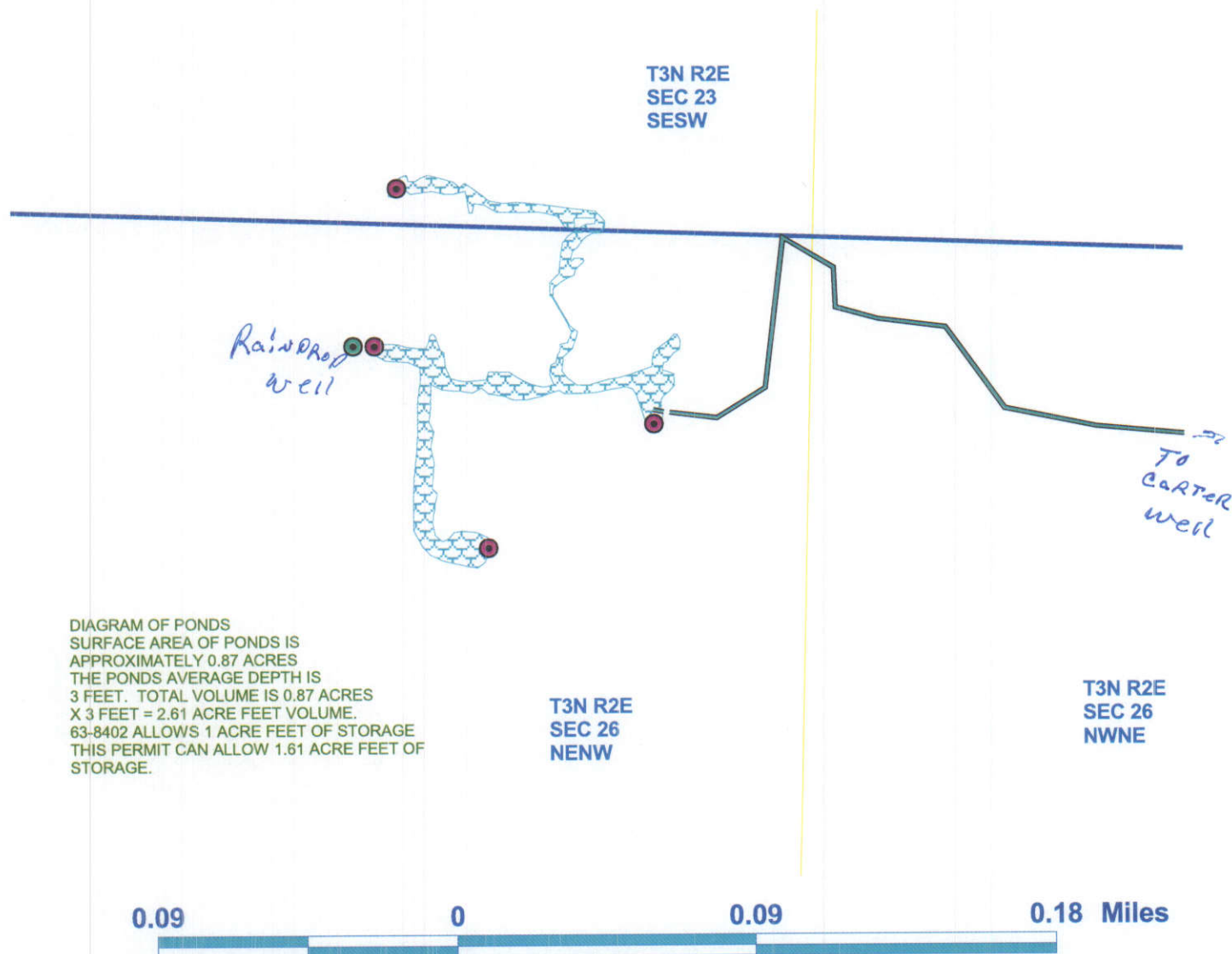


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63-9658

POND RECIRCULATION SYSTEM DIAGRAM

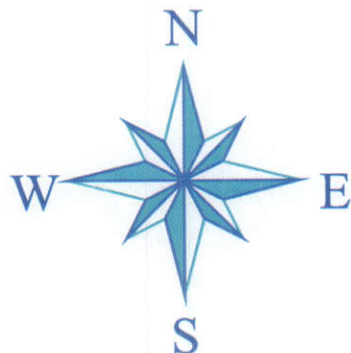
63-9658



-  MAINLINES FROM WELLS
-  POINTS OF DIVERSION (WELLS)
-  POND CIRCULATION DISCHARGE POINTS
-  POND CIRCULATION MAINLINES
-  PONDS
-  SECTIONS
-  1/4 1/4 LINES

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63-9658

POND RECIRCULATION SYSTEM DIAGRAM

63-9658



63-9658

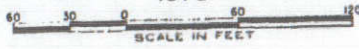
PA.

PLAT SHOWING LAKEWOOD - UNIT NO. 4

A SUBDIVISION

A PORTION OF THE SE 1/4 SW 1/4, SECTION 23, AND A PORTION OF THE
NE 1/4 NW 1/4, SECTION 26, T.3N, R.2E., B.M.
BOISE, ADA COUNTY, IDAHO

1976

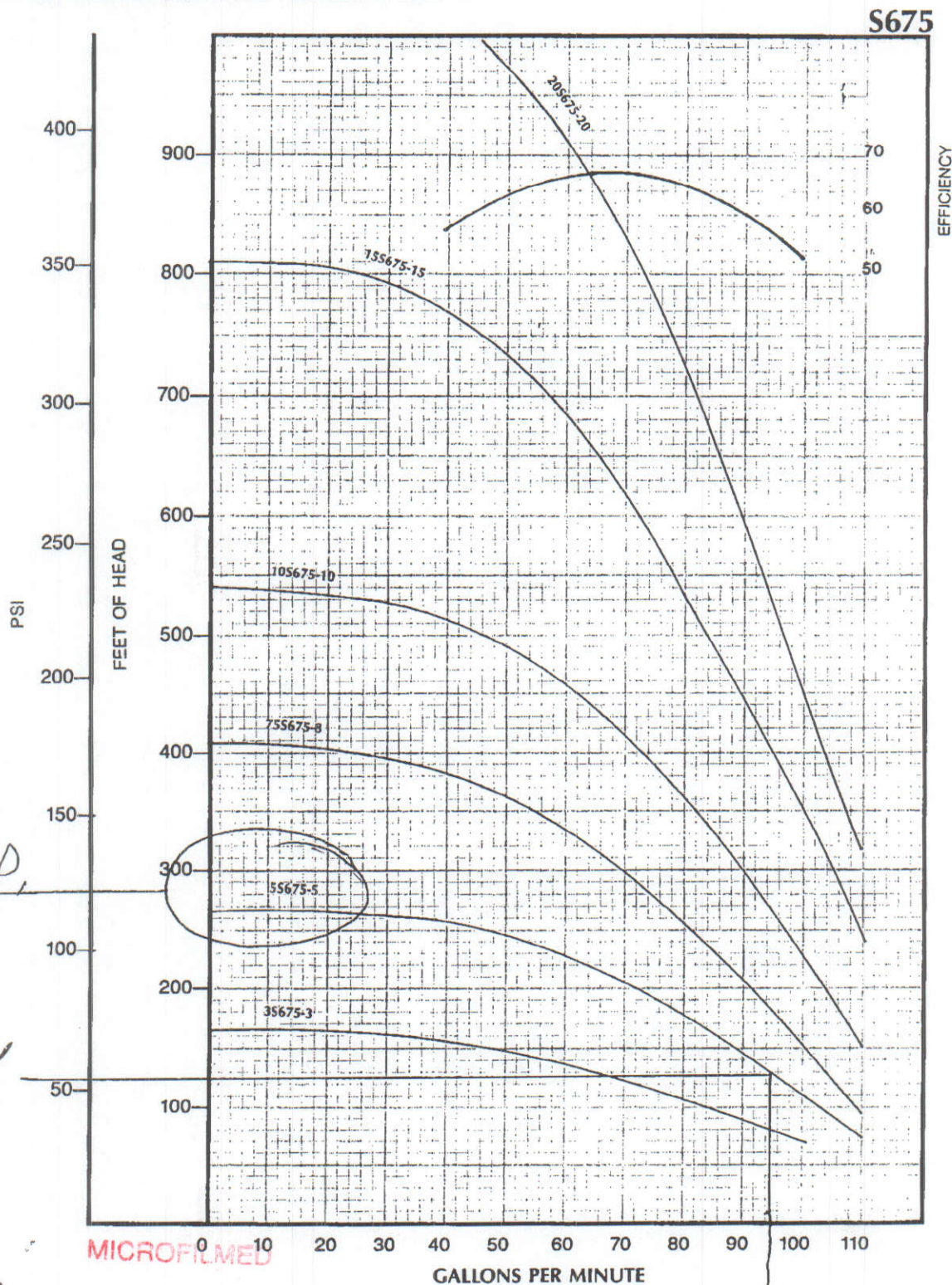


Raindrop: CAR.

well 15 Both wells h to the same Pump.
5H.P. Well Pump

JACUZZI.

SandHandler High Capacity 6" - 75GPM Performance Curves



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AUG 26 2002

95gpm

CARON RELIFT PUM FOR IRRIGATION SYSTEM

CARIER Irrigation VAULT

Performance Curves

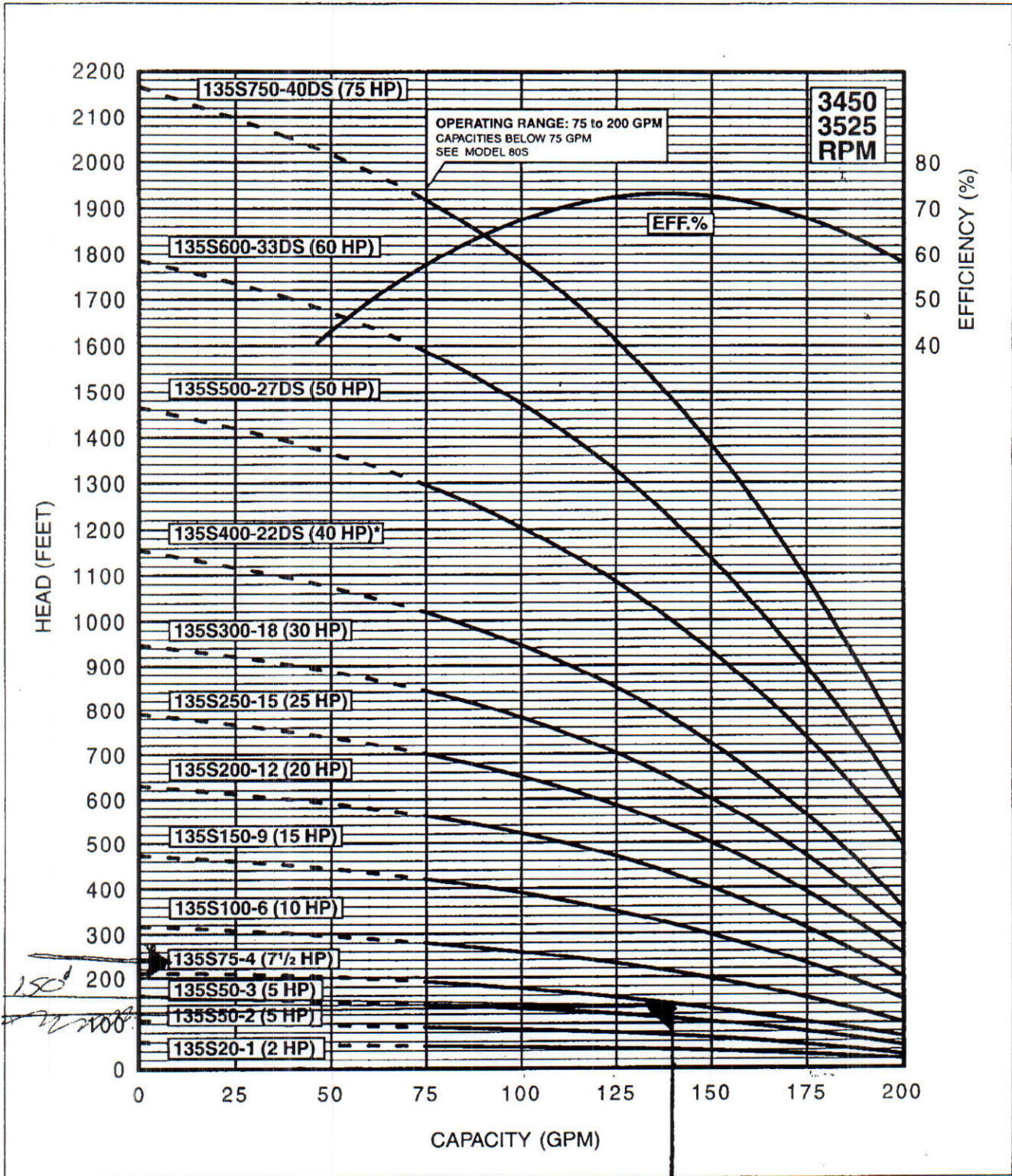
135 GPM

Model 135S

FLOW RANGE: 75 - 200 GPM

OUTLET SIZE: 3" NPT

NOMINAL DIA. 6"



SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

4" MOTOR STANDARD, 2-5 HP/3450 RPM.

6" MOTOR STANDARD, 7.5-40 HP/3450 RPM.

8" MOTOR STANDARD, 50-75 HP/3525 RPM.

* Also available with 8" motor. MICROFILMED

Performance conforms to ISO 2548 Annex B
@ 5 ft. min. submergence.

140 gpm

GRUNDFOS

AUG 26 2002

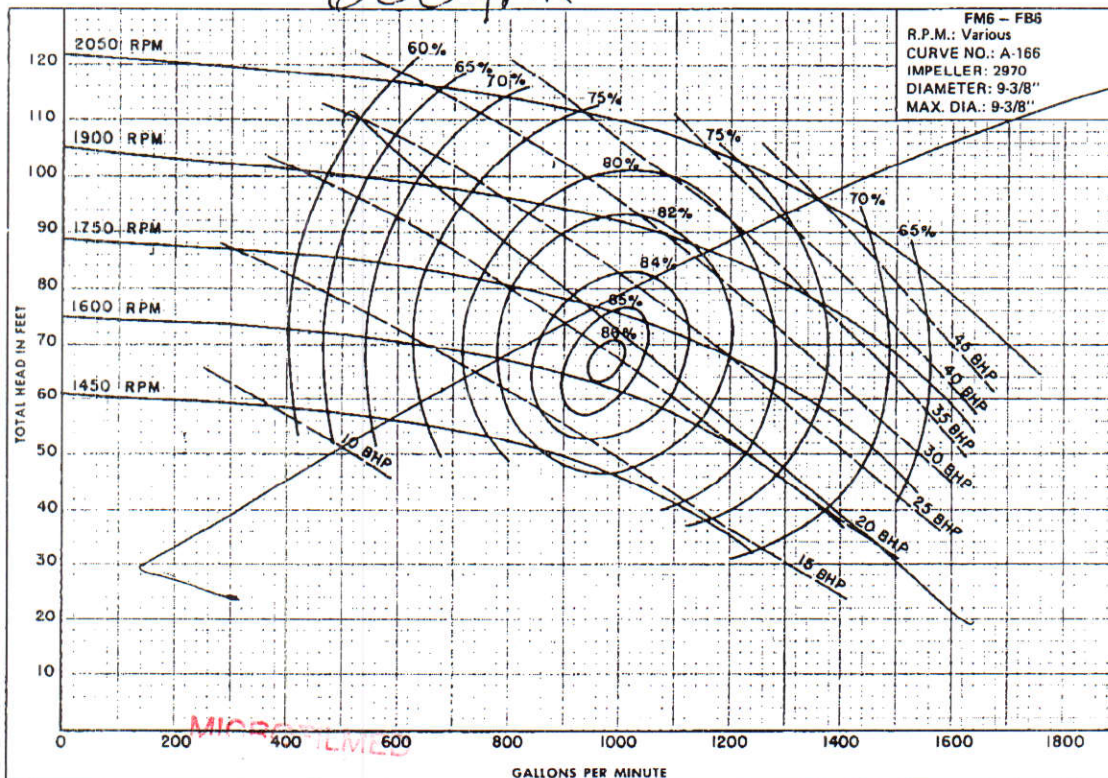
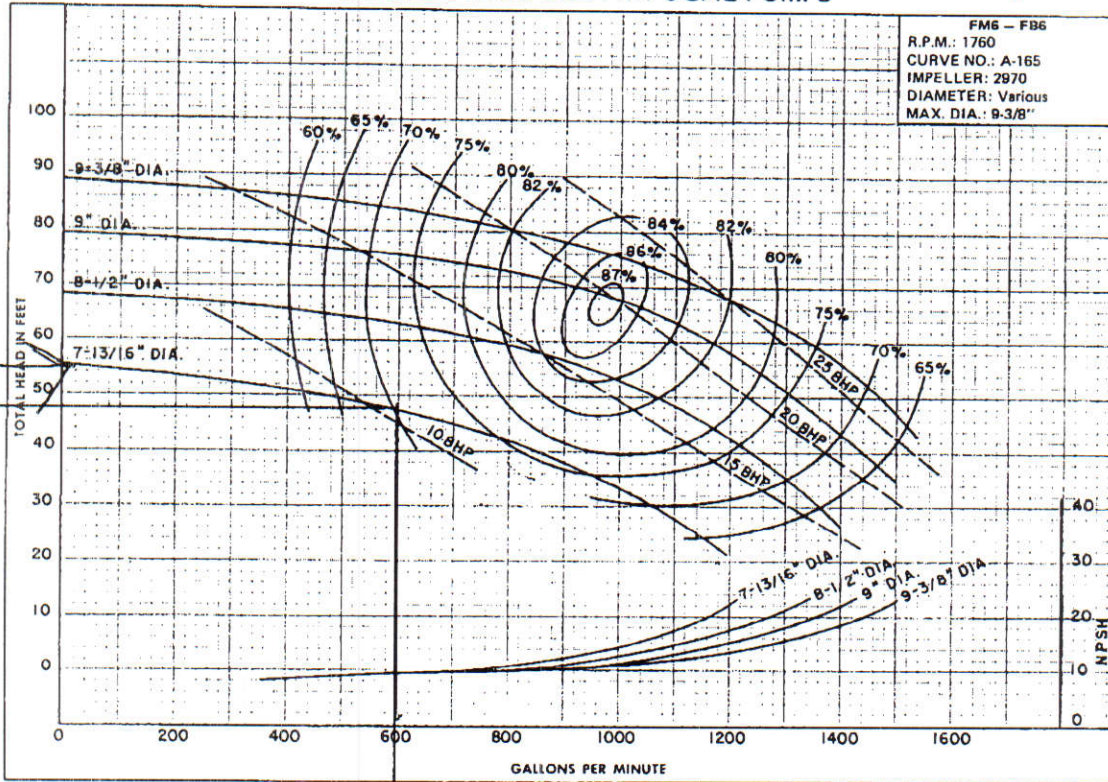
SECTION 303-I
CURVE PAGE 12

circ Pump
Performance

October 26, 1981

104 P

Model FM6 - FB6 *Pond Circulation Pump.*
SINGLE-STAGE CENTRIFUGAL PUMPS



MICROFILMED
Aug 26 2002

63-9658



PHOTOGRAPHER AND DATE OF PHOTOS DAN Nelson 8-29-01

FILE NO. 63-9658 & 63-10818



This is a PHOTO OF THE CARTER IRRIGATION Vault. The main line FROM THE CARTER well ENTERS THE BACK OF THE Vault AND OPEN Discharges. ~~to the~~ A 10 inch line RANG FROM THE Vault TO THE Pond. Water can ENTER THE Vault FROM THE well ON THE Pond. A 7.5 Hp Pump is used TO Pump WATER TO THE IRRIGATION SYSTEM.



This is A PHOTO OF THE CARTER IRRIGATION Vault LOCATION, THE Discharge POINT FOR THE Recirculation SYSTEM AND THE Pond.

MICROFILMED
AUG 26 2002

63-9658



PHOTOGRAPHER AND DATE OF PHOTOS

DAN NELSON 8-29-01

FILE NO. AND LEGAL DESCR.

63-9658 & 63-10818

AUG 26 2002

MICROFILMED



← This is
a photo of one
of the narrow
points in
the pond

This is a
photo of where
the pond
crosses under
the road via
a culvert.



63-9658



PHOTOGRAPHER AND DATE OF PHOTOS Dan Nelson 8-29-01

FILE NO. 63-9658 ; 63-10818



These are
PHOTOS OF
DISCHARGE POINTS
FOR THE PONDS
RECIRCULATION
SYSTEM.

TOP PHOTO IS
THE NORTHERN
POINT AND THE
BOTTOM IS
THE SOUTHERN
POINT.



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63-9658

Recirculating
Bubble
Heard
in Rocks



Delivery
to Ponds
is through
Submerged
Line at
Rock



MICROFILMED

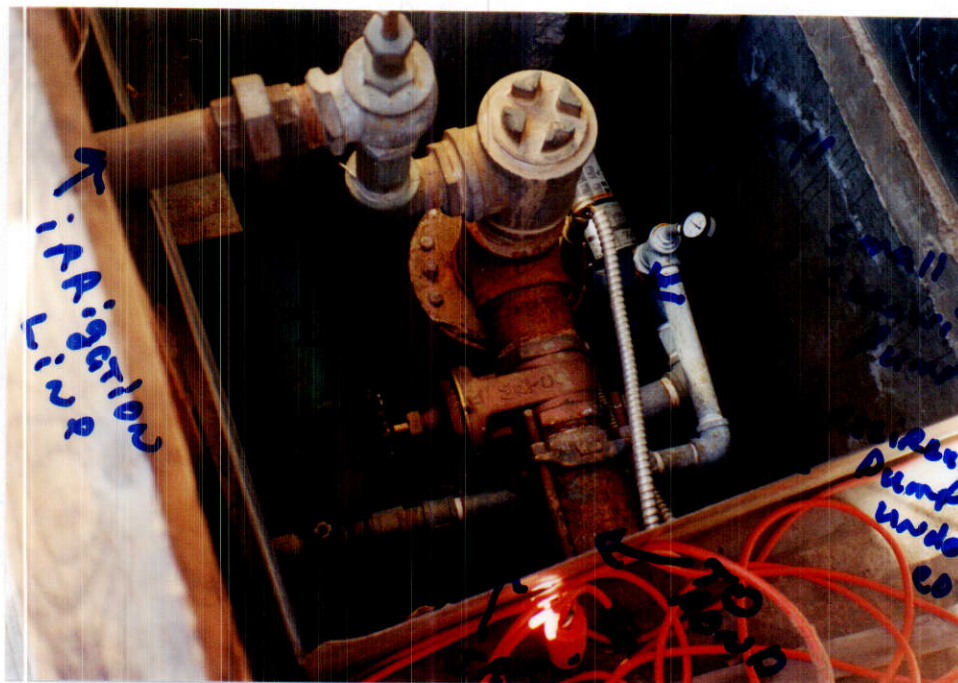
AUG 25 2002

Point Adjacent to Pump House for Permit 63-8402



PHOTOGRAPHER AND DATE OF PHOTOS DAN Nelson 8-29-01

FILE NO. 63-9658 ; 63-10818



This is a photo of the Rain Drop Well. The blue pipe beside the well is the city mainline for the homes. The little blue pump is used to operate a back flush system for the screen. The recirculation pump is further forward. The irrigation lines come out of main line ~~for~~ under the platform with the power cord.



MICROFILMED

AUG 26 2002

This photo shows the relationship & distance of the Raindrop well to the ponds.

63-9658



MAINE
PUMP AND
WATER
MEN
WORKING
ON WELL
FOR PERMIT
63-08402.
ON
RAINDROP
DRIVE.



POINT IS
ADJACENT
TO PUMP
HOUSE FOR
PERMIT
63-08402
ON RAINDROP
DRIVE.

TRASH TRAP AND SCREEN IS FOR INFLOW TO RECIRCULATING
PUMP THAT FEEDS BUBBLER HEADS OF SYSTEM.
MAN IS STANDING ON OVERFLOW PIPE TO CITY STORM DRAIN.

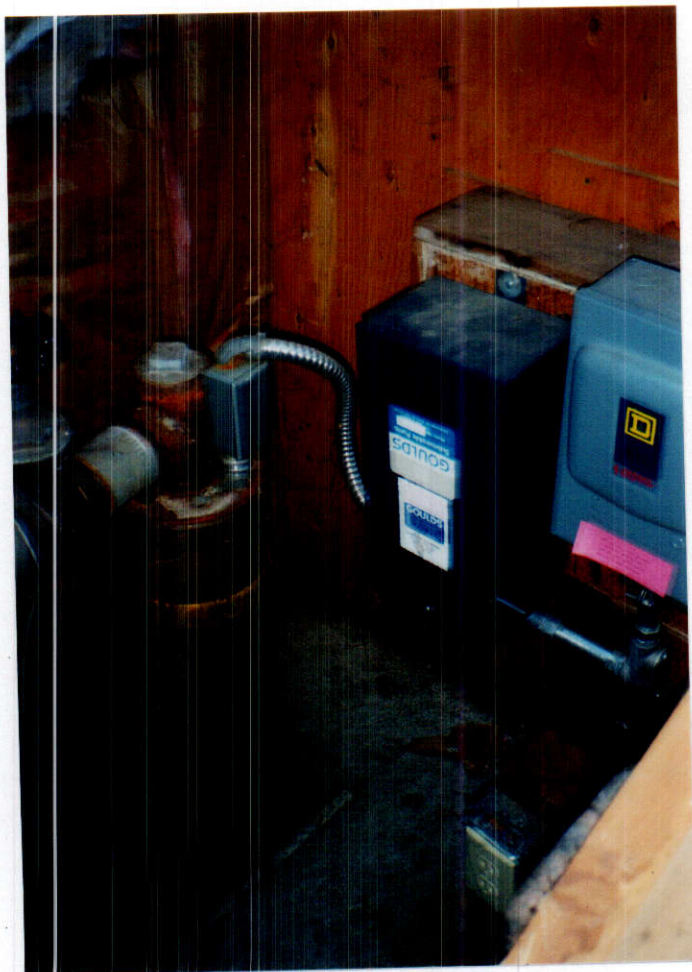
MICROFILMED

AUG 26 2002



PHOTOGRAPHER AND DATE OF PHOTOS DAN NELSON 8-29-01

FILE NO. 63-9658 & 63-10818



← This is a photo
OF THE CARTER
Well.



CARTER well

VAULT TO TRANSPORT
WELL WATER TO
10" MAINLINE.

This is a photo
OF THE CARTER
Well, which OPEN
DISCHARGES INTO
THE VAULT TO THE
RIGHT. THE WATER
IN THE VAULT GRAVITY
FLOWS THROUGH A
10" MAINLINE TO
THE CARTER IRRIGATION
VAULT.

MICROFILMED

AUG 26 2002

63-9658

63-09658



Corner of
W. Fairbrook
AND
E. CARTER.

P/d Pump Box in Background, Sump #1 in Foreground
"L.O. open"



Corner of
Mayfair
Lane AND
Gickler
Street.

Sump #5 to RIGHT of Power control Box (by flowers).

MICROFILMED

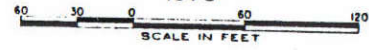
AUG 26 2002

63-9658

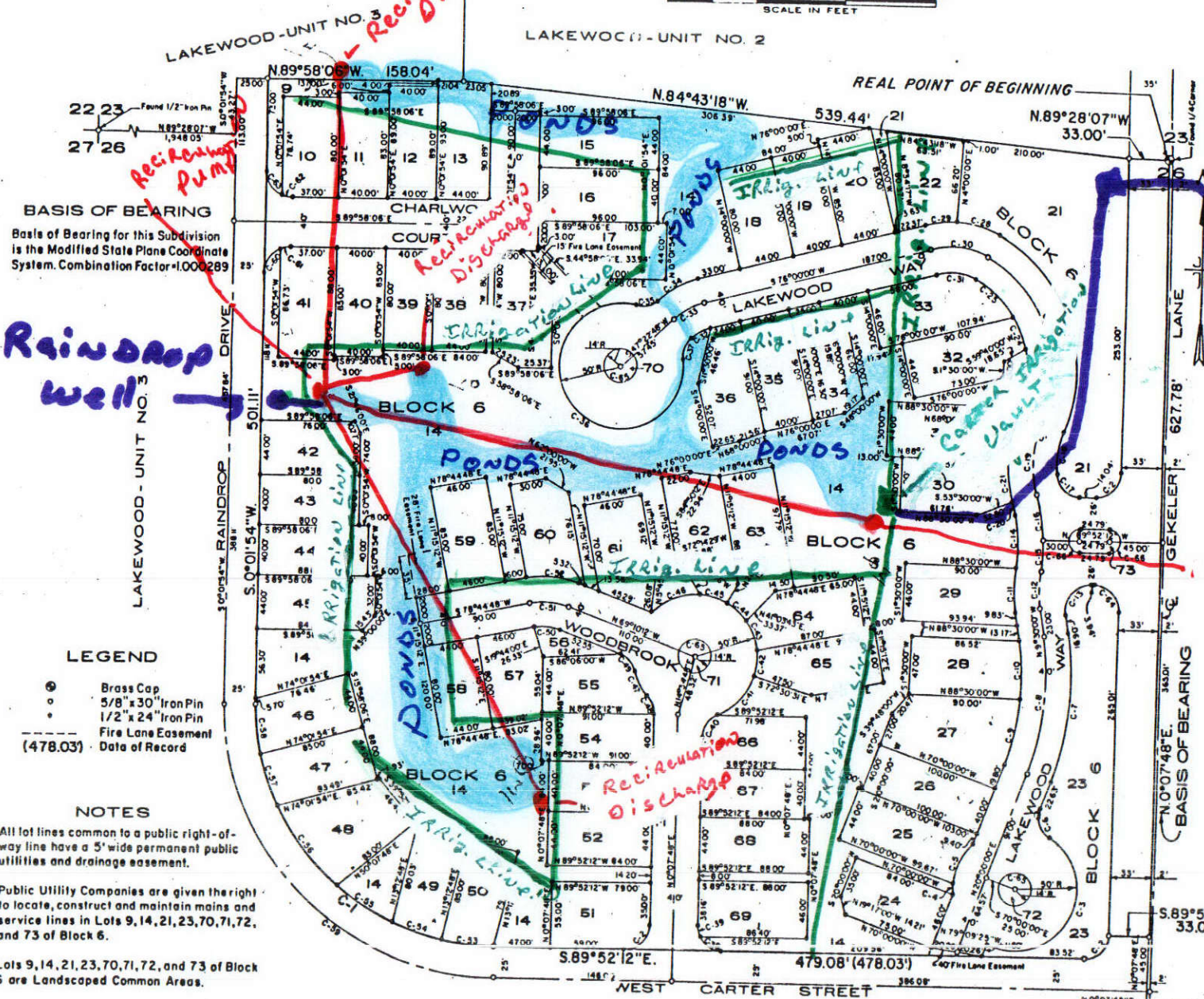
PLAT SHOWING LAKEWOOD - UNIT NO. 4 A SUBDIVISION

A PORTION OF THE SE 1/4 SW 1/4, SECTION 23, AND A PORTION OF THE
NE 1/4 NW 1/4, SECTION 26, T.3N, R.2E, B.M.
BOISE, ADA COUNTY, IDAHO

1976



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JUG 26 2002



BASIS OF BEARING
Basis of Bearing for this Subdivision
is the Modified State Plane Coordinate
System, Combination Factor = 1.000289

Raindrop
well

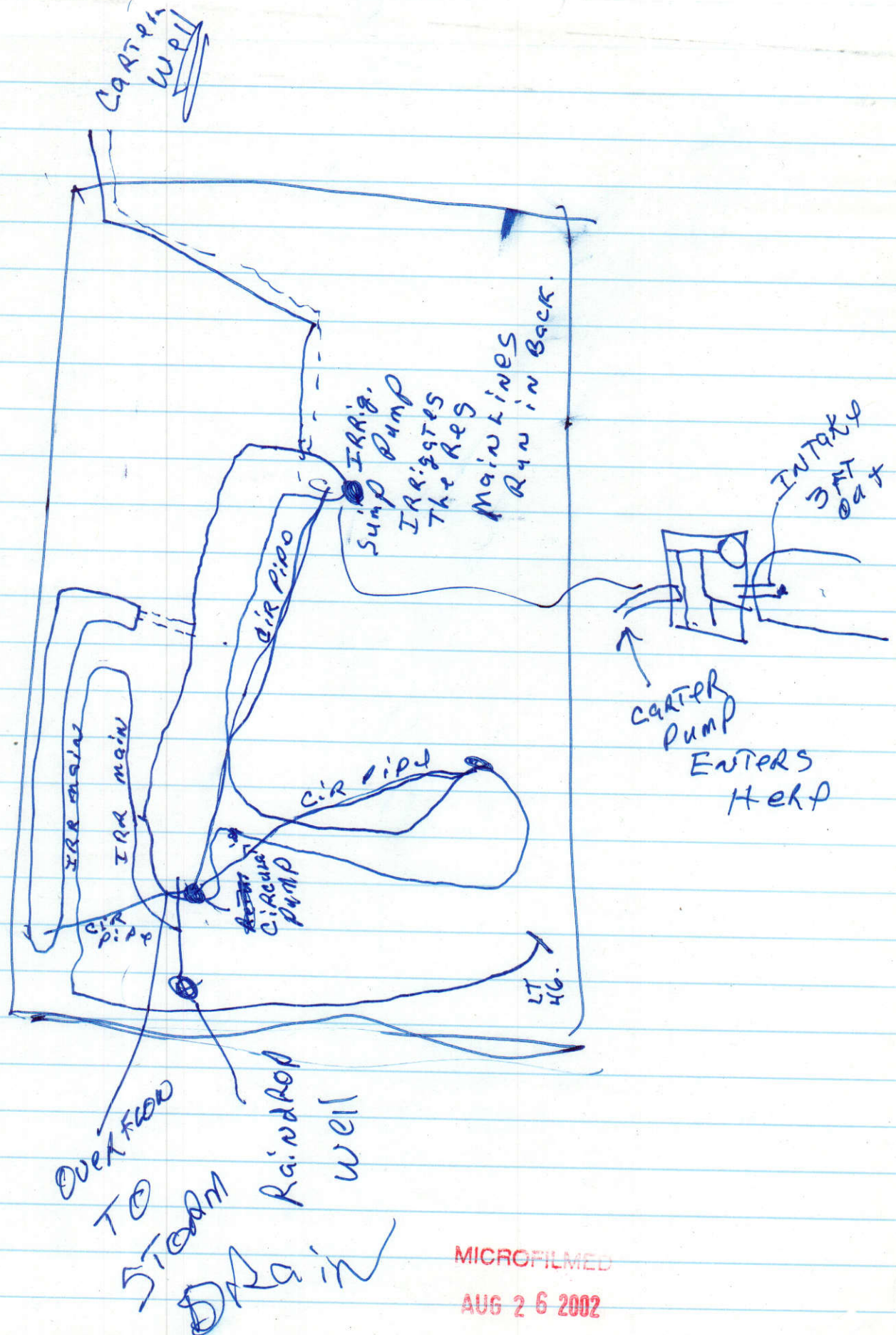
- LEGEND**
- Brass Cap
 - 5/8" x 30" Iron Pin
 - 1/2" x 24" Iron Pin
 - Fire Lane Easement
 - Date of Record

- NOTES**
- All lot lines common to a public right-of-way line have a 5' wide permanent public utilities and drainage easement.
 - Public Utility Companies are given the right to locate, construct and maintain mains and service lines in Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6.
 - Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6 are Landscaped Common Areas.

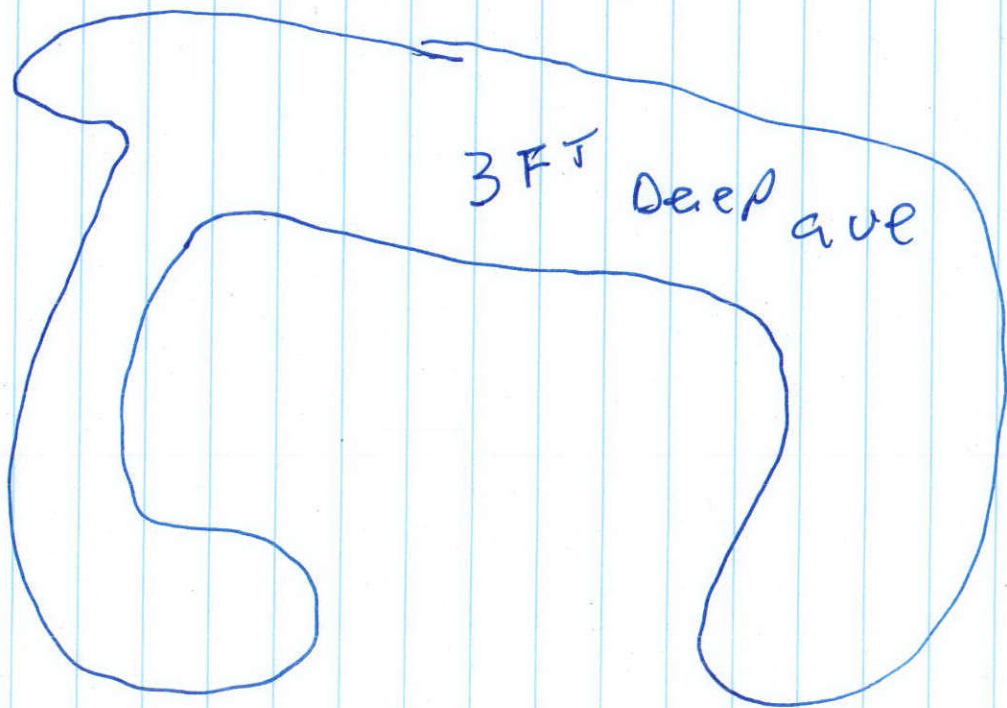
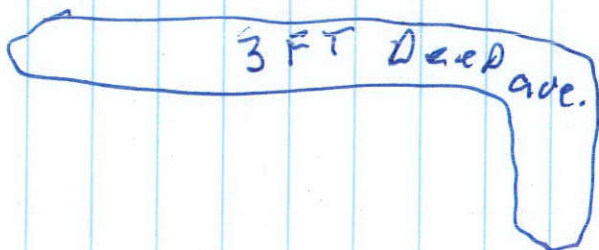
CURVE DATA									
CURVE	R	Δ	LENGTH	CH L	CH BEARING				
C-1	195.37	89°54'00"	195.03	306.55	276.06	S 44°55'09"E			
C-2	20.00	90°00'00"	20.00	31.42	282.88	N 45°07'48"E			
C-3	50.00	173°52'15"	862.65	151.29	99.83	N 29°03'23"E			
C-4	50.00	11°00'18"	4.82	9.60	9.59	N 0°20'22"W			
C-5	50.00	40°40'44"	18.35	35.50	34.76	N 25°30'09"E			
C-6	20.00	77°37'35"	16.09	27.10	25.07	N 18°48'47"E			
C-7	240.00	29°35'00"	63.19	123.57	122.21	N 5°15'00"E			
C-8	220.00	29°30'00"	57.92	113.27	112.02	N 5°15'00"E			
C-9	200.00	15°58'00"	28.05	55.73	55.55	N 12°01'00"E			
C-10	200.00	15°32'00"	23.73	47.24	47.13	N 2°44'00"W			
C-11	135.00	15°30'00"	18.37	36.52	36.41	N 1°45'00"W			
C-12	115.00	15°30'00"	15.65	31.11	31.02	3.00"W			
C-13	20.00	99°37'48"	23.58	34.78	30.51	3.54"E			
C-14	140.00	22°00'00"	27.21	53.78	53.43	0.00"W			
C-15	180.00	8°51'00"	12.36	24.71	24.69	N 1°34'30"E			
C-16	180.00	15°09'00"	18.44	36.72	36.64	N 8°25'30"W			
C-17	20.00	82°37'01"	17.68	28.86	28.85	N 48°23'41"W			
C-18	70.00	28°55'11"	18.03	35.33	35.33	N 7°52'24"E			
C-19	80.00	38°00'00"	30.99	61.88	61.85	N 3°00'00"E			
C-20	50.00	5°00'00"	9.60	19.15	19.15	N 13°30'00"W			
C-21	123.00	12.30	14.00	28.00	28.00	N 4°45'00"W			
C-22	20.00	99.99	39.34	78.68	78.68	N 1°45'00"E			
C-23	36.00	22.92	6.47	12.94	12.94	N 11°45'30"E			
C-24	50.00	13.50	13.50	27.00	27.00	N 3°46'30"E			
C-25	8.00	21.33	4.23	8.46	8.46	N 2°37'00"W			
C-26	105.00	92.90	182.11	351.92	351.92	N 4°45'30"W			
C-27	125.00	110.59	181.08	361.66	361.66	N 1°30'00"W			
C-28	80.00	17.74	34.91	69.83	69.83	N 7°30'00"W			
C-29	80.00	18.00	35.13	70.26	70.26	N 8°30'00"W			
C-30	60.00	43°00'	17.57	35.13	35.13	N 8°30'00"W			
C-31	40.00	43°00'	11.71	23.42	23.42	N 8°30'00"W			
C-32	35.83	28°57'12"	17.80	35.61	35.61	N 1°41'24"W			
C-33	55.63	28°57'12"	29.79	59.22	59.22	N 1°41'24"W			
C-34	75.63	28°57'12"	43.15	85.88	85.88	N 1°41'24"W			
C-35	20.00	55°09'00"	25.15	50.32	50.32	S 74°57'18"W			
C-36	50.00	29°18'00"	50.00	99.99	99.99	S 4°37'12"E			
C-37	20.00	55°09'00"	25.15	50.32	50.32	S 1°19'48"W			
C-38	20.00	66°54'30"	13.62	27.24	27.24	S 56°24'57"W			
C-39	20.00	23°05'30"	20.00	40.00	40.00	S 11°24'57"W			
C-40	20.00	68°28'28"	20.00	40.00	40.00	S 13°22'02"E			
C-41	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-42	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-43	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-44	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-45	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-46	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-47	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-48	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-49	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-50	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-51	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-52	50.00	49°06'47"	49.00	98.00	98.00	N 42°02'55"E			
C-53	195.37	15°01'02"	22.29	44.58	44.58	S 53°21'41"E			
C-54	195.37	15°01'02"	22.29	44.58	44.58	S 53°21'41"E			
C-55	195.37	15°01'02"	22.29	44.58	44.58	S 53°21'41"E			
C-56	195.37	15°01'02"	22.29	44.58	44.58	S 53°21'41"E			
C-57	195.37	15°01'02"	22.29	44.58	44.58	S 53°21'41"E			
C-58	195.37	15°01'02"	22.29	44.58	44.58	S 53°21'41"E			
C-59	195.37	15°01'02"	22.29	44.58	44.58	S 53°21'41"E			
C-60	20.00	89°30'46"	19.99	39.98	39.98	S 44°55'09"E			
C-61	20.00	89°30'46"	19.99	39.98	39.98	S 44°55'09"E			
C-62	20.00	89°30'46"	19.99	39.98	39.98	S 44°55'09"E			
C-63	20.00	89°30'46"	19.99	39.98	39.98	S 44°55'09"E			
C-64	20.00	89°30'46"	19.99	39.98	39.98	S 44°55'09"E			
C-65	14.00	360°00'00"	20.00	31.42	31.42	32°12"E			
C-66	9.00	180°00'00"	20.00	31.42	31.42	32°12"E			

TRIANGLE DEVELOPMENT CO. INC.
Developer
Boise, Idaho

CARTER WALL
J-U-B ENGINEERS, INC.
Engineers Planners



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AUG 26 2002



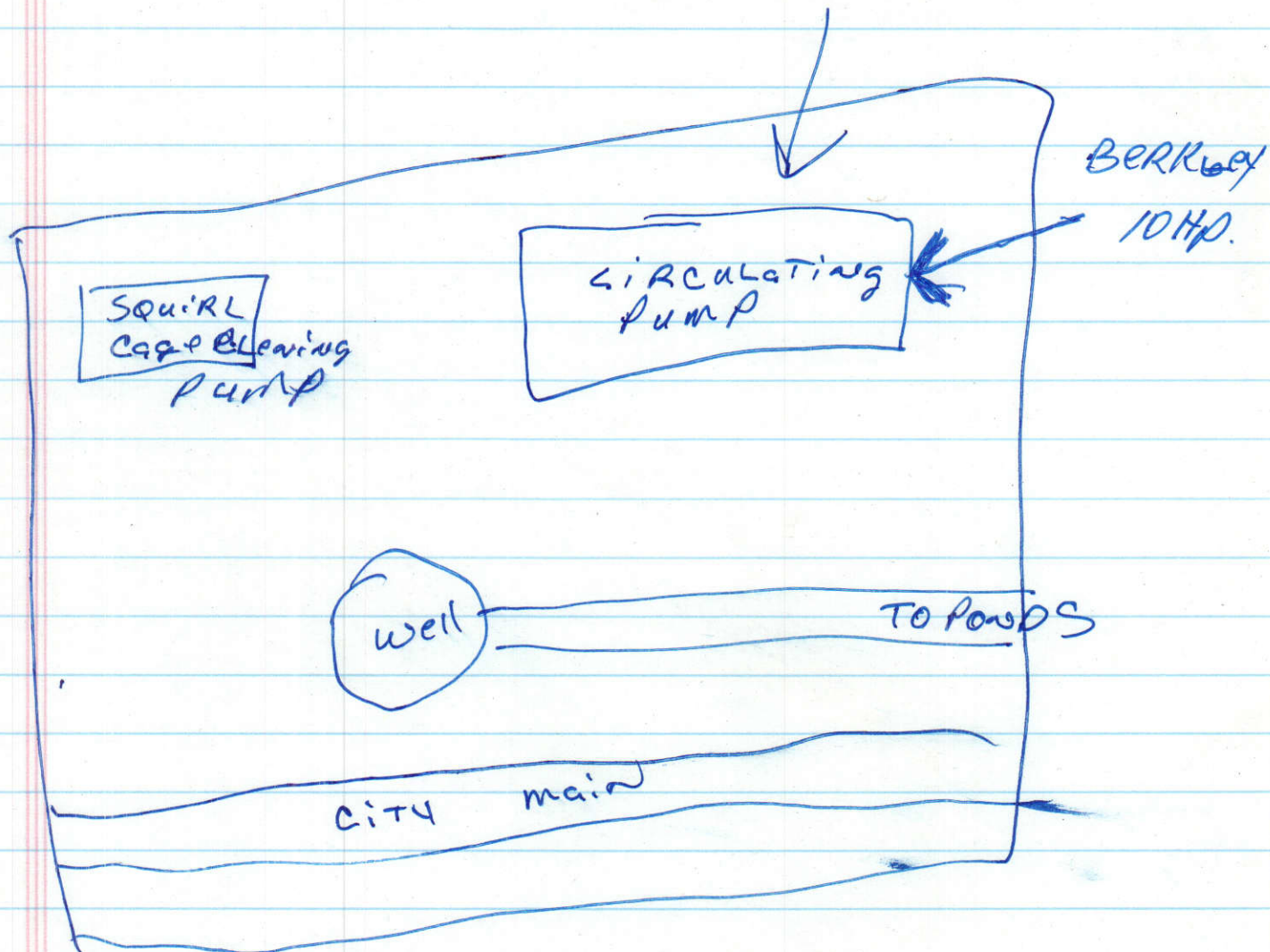
MICROFILMED

AUG 26 2002

Raindrop well
Jacuzzi
5 Hp

282 1132 201

Talk TO
CARON



MICROFILMED

AUG 26 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-09658

1. Owner: LAKWOOD UNIT #4 Homeowners Assoc. Phone No. _____
Current Address: P.O. Box 106 Boise, ID 83701
2. Accompanied by: Vern Peck EXAM. DATE: 6/27/88
Address: 327 CHARLWOOD CT. Phone No. 343-0117
Relationship to Permit Holder: Assoc. Member
3. Source: Well tributary to Boise River
(GROWN WATER) N/A per IOWR standards RL 1/25/90

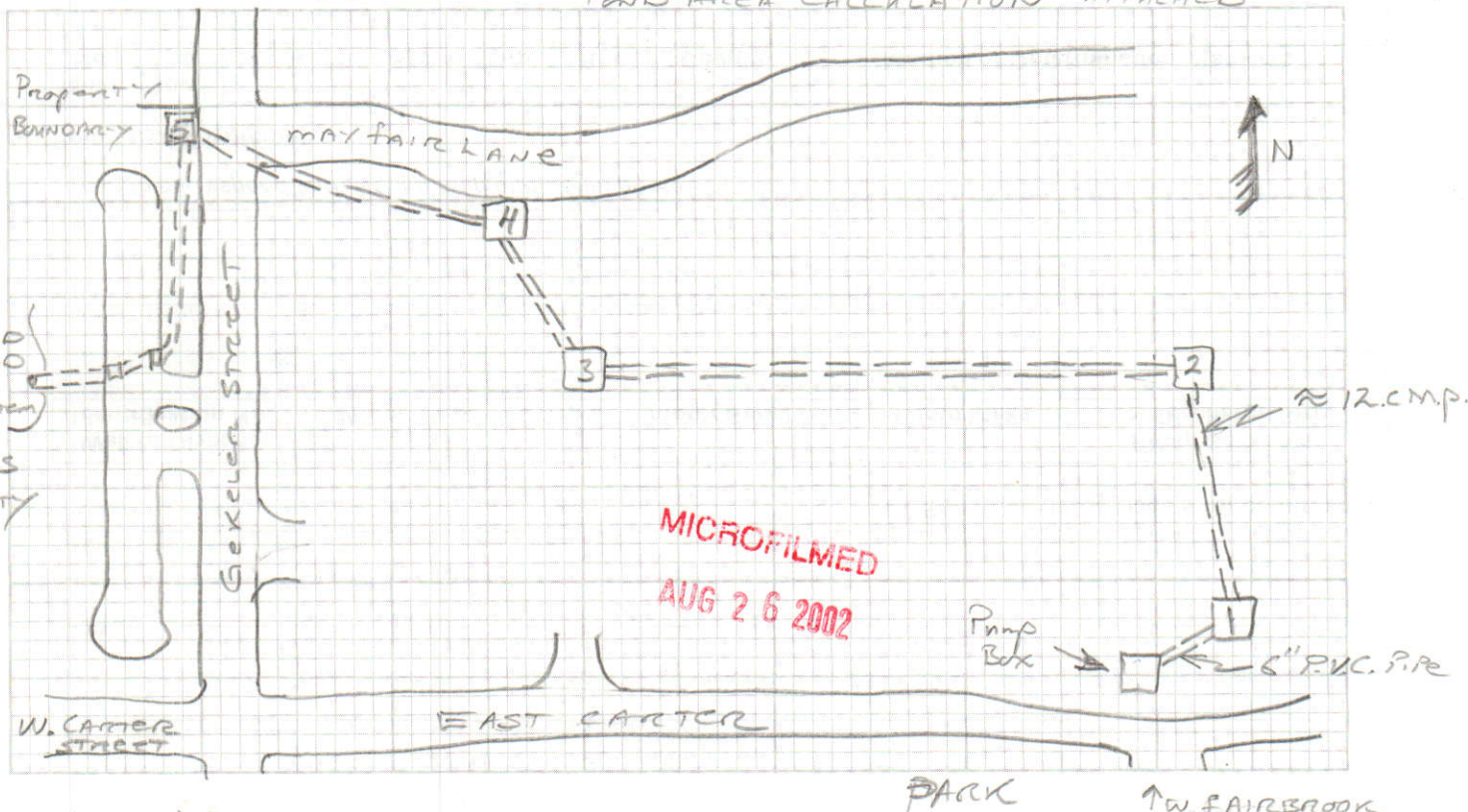
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-08402
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

POND AREA CALCULATION ATTACHED



Scale: 1" = NO

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

009653

⊠ CIRCULATION Fund.

over from Point.

400 + B.N. 050.

10 stream drains to influ
line S.



Gekler Lane

West
CARTER STREET

Property line

charlwood CT.

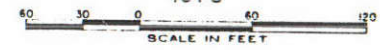
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AUG 26 2002

Area Total on Back

PLAT SHOWING
LAKEWOOD - UNIT NO. 4
A SUBDIVISION

A PORTION OF THE SE 1/4 SW 1/4, SECTION 23, AND A PORTION OF THE
NE 1/4 NW 1/4, SECTION 26, T 3N, R 2E, B.M.
BOISE, ADA COUNTY, IDAHO
1976



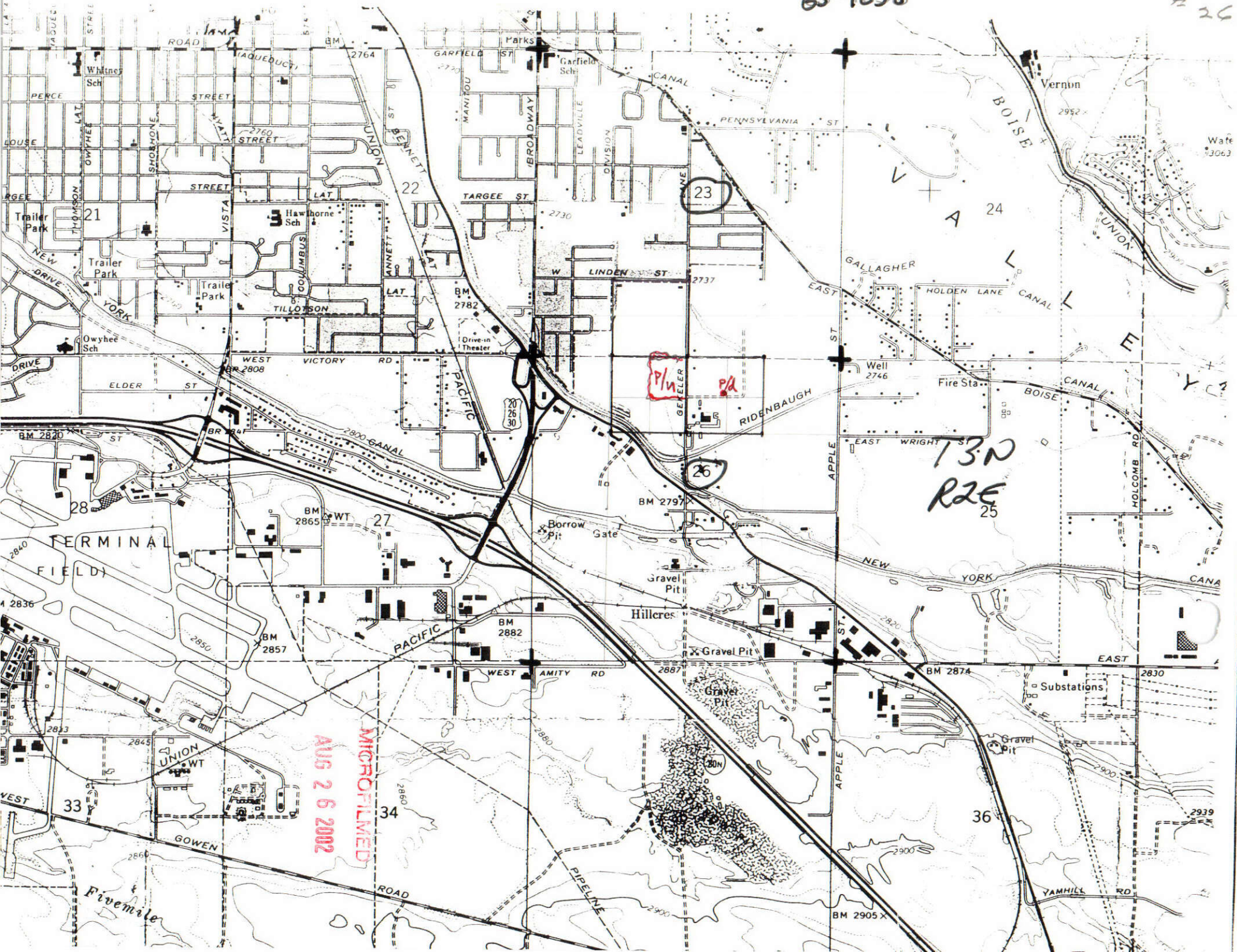
CURVE DATA									
CURVE	R	Δ	T	LENGTH	CH. L	CH. BEARING			
C-1	193.37	89°54'06"	195.03	306.55	276.06	S 44°55'09"E			
C-2	20.00	90°00'00"	20.00	31.42	28.28	N 45°07'48"E			
C-3	50.00	173°21'56"	862.65	151.29	99.83	N 29°03'23"E			
C-4	50.00	11°00'18"	4.82	9.60	9.59	N 0°20'22"W			
C-5	50.00	40°40'44"	18.53	35.50	34.76	N 25°30'09"E			
C-6	20.00	77°37'35"	18.09	27.10	25.07	N 18°48'47"W			
C-7	240.00	29°30'00"	63.19	123.57	122.21	N 5°15'00"E			
C-8	220.00	29°30'00"	57.92	113.27	112.02	N 5°15'00"E			
C-9	200.00	15°58'00"	28.05	55.73	55.55	N 12°01'00"E			
C-10	200.00	13°32'00"	23.73	47.24	47.13	N 2°44'00"W			
C-11	133.00	15°30'00"	18.37	36.52	36.41	N 1°45'00"W			
C-12	115.00	15°30'00"	15.65	31.11	31.07	1°00'W			
C-13	20.00	99°37'48"	23.68	34.78	30.51	1°54"E			
C-14	140.00	22°00'00"	27.21	53.78	53.4	1°00'W			
C-15	160.00	8°51'00"	12.36	24.71	24.6	34°30"E			
C-16	160.00	15°09'00"	18.44	36.72	36.64	N 9°25'30"W			
C-17	20.00	82°57'01"	17.68	26.96	26.49	N 48°23'41"W			
C-18	70.00	28°55'11"	18.05	35.33	34.96	N 7°52'24"E			
C-19	110.00	38°00'00"	30.99	59.69	58.60	N 3°00'00"E			
C-20	110.00	38°00'00"	30.99	59.69	58.60	N 13°30'00"W			
C-21	110.00	12°30'00"	12.05	24.00	23.95	N 4°45'00"W			
C-22	110.00	20°30'00"	19.89	39.36	39.15	N 11°45'00"E			
C-23	85.00	36°30'00"	17.99	34.07	33.77	N 3°46'30"E			
C-24	85.00	18°00'00"	13.46	26.70	26.59	N 23°27'00"W			
C-25	85.00	28°33'00"	21.83	42.35	41.92	N 48°43'30"W			
C-26	105.00	83°00'00"	92.80	182.11	139.15	N 19°30'00"W			
C-27	125.00	83°00'00"	110.33	181.08	185.66	N 19°30'00"W			
C-28	80.00	23°00'00"	17.74	34.91	34.63	N 7°30'00"W			
C-29	80.00	18°00'00"	12.87	25.13	25.03	N 88°00'00"W			
C-30	80.00	43°00'00"	23.63	45.03	43.96	N 82°30'00"W			
C-31	40.00	43°00'00"	15.76	30.02	29.32	N 82°30'00"W			
C-32	35.43	28°37'12"	9.09	17.80	17.61	S 61°41'24"W			
C-33	55.43	28°37'12"	14.19	27.79	27.50	S 61°41'24"W			
C-34	75.43	28°37'12"	19.29	37.78	37.39	S 61°41'24"W			
C-35	20.00	55°09'00"	10.44	19.25	18.52	S 74°57'18"W			
C-36	50.00	29°07'18"	10.44	19.25	18.52	S 74°57'18"W			
C-37	20.00	55°09'00"	10.44	19.25	18.52	S 74°57'18"W			
C-38	20.00	66°54'30"	13.21	23.38	22.05	S 56°24'57"W			
C-39	20.00	23°05'30"	4.09	8.06	8.01	N 11°24'57"W			
C-40	20.00	66°28'28"	13.11	23.20	21.92	N 33°22'02"E			
C-41	50.00	49°06'47"	22.85	42.86	41.58	N 42°02'53"E			
C-42	50.00	25°26'00"	11.28	22.19	22.01	N 48°26'31"W			
C-43	50.00	25°26'00"	11.28	22.19	22.01	N 48°26'31"W			
C-44	50.00	25°26'00"	11.28	22.19	22.01	N 48°26'31"W			
C-45	50.00	25°26'00"	11.28	22.19	22.01	N 48°26'31"W			
C-46	50.00	49°06'00"	22.79	42.76	41.47	N 42°02'53"E			
C-47	50.00	27°48'08"	12.37	24.26	24.0	N 42°02'53"E			
C-48	20.00	41°57'09"	7.67	14.64	14.3	N 0°47'W			
C-49	20.00	55°09'00"	10.44	19.25	18.52	S 74°57'18"W			
C-50	40.00	32°05'00"	11.50	22.40	22.11	N 85°12'42"W			
C-51	60.00	32°05'00"	17.25	33.60	33.18	N 85°12'42"W			
C-52	80.00	32°05'00"	23.00	44.80	44.21	N 85°12'42"W			
C-53	195.37	13°00'02"	22.29	44.39	44.29	S 53°21'41"E			
C-54	195.37	13°00'02"	22.29	44.39	44.29	S 53°21'41"E			
C-55	195.37	15°25'54"	26.47	52.62	52.46	S 56°07'23"E			
C-56	195.37	24°00'00"	41.53	81.84	81.24	S 56°24'57"W			
C-57	195.37	12°58'20"	22.15	44.12	44.03	S 17°56'16"E			
C-58	195.37	11°30'00"	19.67	39.21	39.15	S 5°43'06"E			
C-59	220.37	89°54'06"	219.99	345.78	311.38	S 44°55'09"E			
C-60	20.00	89°54'06"	19.53	30.65	27.60	S 44°55'09"E			
C-61	20.00	20°29'14"	3.61	7.15	7.11	S 79°47'17"E			
C-62	20.00	20°29'14"	3.61	7.15	7.11	S 79°47'17"E			
C-63	20.00	89°54'06"	19.53	30.65	27.60	S 44°55'09"E			
C-64	20.00	89°54'06"	19.53	30.65	27.60	S 44°55'09"E			
C-65	14.00	360°00'00"	0.00	0.00	0.00				
C-66	9.00	180°00'00"	0.00	0.00	0.00				

TRIANGLE DEVELOPMENT COMPANY, INC.
Developer
Boise, Idaho

J-U-B ENGINEERS, INC.
Engineers Planners
Boise Idaho

63-9658

26



PLAT SHOWING LAKEWOOD - UNIT NO. 4

A SUBDIVISION

A PORTION OF THE SE 1/4 SW 1/4, SECTION 23, AND A PORTION OF THE
NE 1/4 NW 1/4, SECTION 26, T 3N, R 2E, B.M.
BOISE, ADA COUNTY, IDAHO

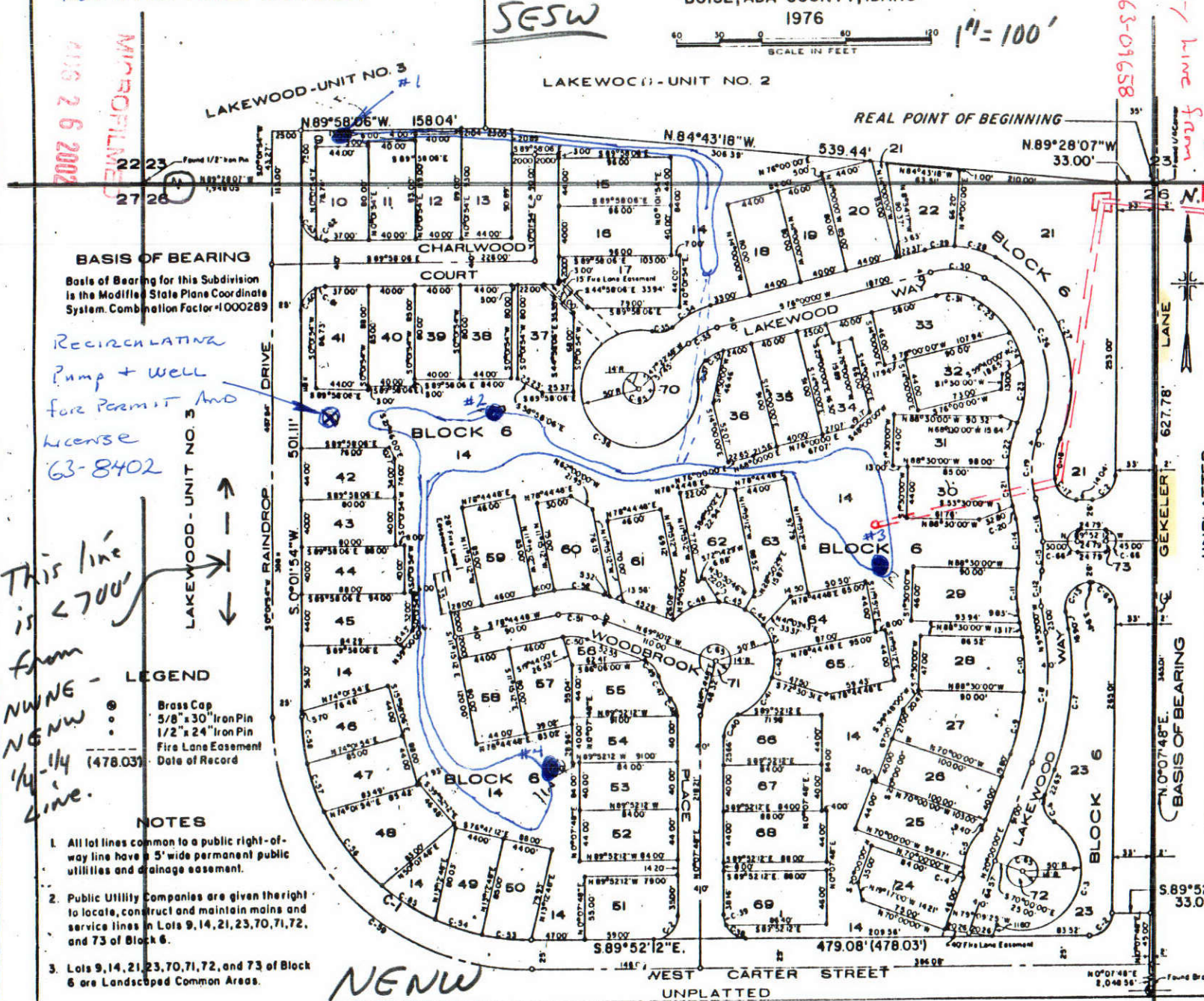
1976

1" = 100'
SCALE IN FEET

System Has 4 discharge Points
LOCATES ARE NOTED.

GEKELER
LANE IS
1/4-1/4 LINE

Delivery line from
well for
Permit 63-09658



CURVE	R	Δ	T	LENGTH	CH L	CH BEARING
C-1	195.37	89°54'08"	195.03	306.55	276.08	S 44°53'09"E
C-2	20.00	90°00'00"	20.00	31.42	28.28	N 45°07'48"E
C-3	30.00	173°21'58"	482.65	151.29	99.83	N 29°03'23"E
C-4	30.00	11°00'18"	4.82	9.60	9.59	N 0°20'22"W
C-5	30.00	40°40'44"	16.53	35.50	34.76	N 25°30'09"E
C-6	20.00	77°37'35"	16.09	27.10	25.07	N 18°48'47"W
C-7	240.00	89°30'00"	63.19	123.57	122.21	N 5°15'00"E
C-8	220.00	89°30'00"	57.92	113.27	112.02	N 5°15'00"E
C-9	200.00	15°58'00"	28.05	55.73	55.55	N 12°01'00"E
C-10	200.00	13°32'00"	23.73	47.24	47.13	N 2°44'00"W
C-11	133.00	15°30'00"	18.37	36.52	36.41	N 1°45'00"W
C-12	115.00	15°30'00"	15.65	31.11	31.02	N 1°45'00"W
C-13	20.00	99°37'48"	23.68	54.76	50.56	N 1°45'00"E
C-14	140.00	22°00'00"	27.21	53.76	53.43	N 0°00'00"W
C-15	140.00	22°00'00"	27.21	53.76	53.43	N 0°00'00"W
C-16	20.00	11°00'18"	4.82	9.60	9.59	N 0°20'22"W
C-17	20.00	11°00'18"	4.82	9.60	9.59	N 0°20'22"W
C-18	20.00	11°00'18"	4.82	9.60	9.59	N 0°20'22"W
C-19	80.00	38°00'00"	30.89	63.69	58.00	N 3°00'00"E
C-20	110.00	9°00'00"	8.60	9.60	9.60	N 1°30'00"E
C-21	110.00	12°30'00"	12.03	24.00	23.95	N 4°45'00"W
C-22	110.00	20°30'00"	19.99	39.56	39.15	N 11°45'00"E
C-23	85.00	36°27'00"	27.99	54.07	53.17	N 3°46'30"E
C-24	85.00	18°00'00"	13.46	26.70	26.59	N 1°30'00"E
C-25	85.00	28°33'00"	21.83	42.35	41.92	N 4°45'30"W
C-26	105.00	83°00'00"	92.90	152.11	139.15	N 1°30'00"E
C-27	125.00	83°00'00"	110.59	181.04	165.64	N 1°30'00"E
C-28	80.00	25°00'00"	17.74	34.91	34.63	N 1°45'00"E
C-29	80.00	18°00'00"	12.87	25.13	25.03	N 8°50'00"E
C-30	80.00	43°00'00"	23.63	45.03	43.96	N 2°30'00"E
C-31	40.00	43°00'00"	15.76	30.05	29.32	N 2°30'00"E
C-32	35.63	28°57'12"	9.09	17.80	17.61	N 61°41'24"W
C-33	35.63	28°57'12"	14.19	27.78	27.59	N 61°41'24"W
C-34	76.78	32°03'18"	19.29	37.78	37.39	N 61°41'24"W
C-35	50.00	55°00'00"	10.44	19.25	18.52	N 74°57'18"W
C-36	50.00	28°00'00"	25.33	51.14	48.27	N 42°37'18"E
C-37	80.00	95°00'00"	10.44	19.25	18.52	N 19°48'18"E
C-38	80.00	66°54'32"	12.31	23.36	22.05	N 34°24'37"W
C-39	80.00	23°00'30"	4.09	8.06	8.01	N 11°24'57"W
C-40	80.00	86°38'28"	15.11	29.20	21.92	N 33°22'08"E
C-41	80.00	49°04'47"	22.93	42.86	41.36	N 42°02'55"E
C-42	80.00	35°26'00"	11.28	22.19	21.98	N 4°48'28"E
C-43	80.00	27°47'00"	12.37	24.25	24.01	N 21°50'01"W
C-44	80.00	25°28'00"	11.28	22.19	22.01	N 48°26'31"W
C-45	80.00	25°18'00"	11.28	22.19	22.01	N 75°52'31"W
C-46	80.00	48°00'00"	22.79	42.76	41.47	N 64°54'29"W
C-47	80.00	27°48'08"	12.37	24.25	24.02	N 1°16'18"W
C-48	20.00	41°37'09"	7.67	14.84	14.32	N 3°37'17"W
C-49	80.00	55°00'00"	10.44	19.25	18.57	N 12°42'12"E
C-50	40.00	32°03'00"	11.20	22.40	22.11	N 4°42'12"E
C-51	40.00	32°03'00"	11.20	22.40	22.11	N 4°42'12"E
C-52	80.00	38°03'00"	22.90	44.80	44.21	N 85°12'42"W
C-53	195.37	15°01'02"	23.00	44.39	44.29	N 83°21'41"E
C-54	195.37	13°00'00"	22.28	44.36	44.28	N 70°20'45"E
C-55	195.37	15°25'54"	26.47	52.62	52.46	N 60°07'23"E
C-56	195.37	24°00'00"	41.52	81.64	81.24	N 56°24'26"E
C-57	195.37	12°58'20"	22.15	44.12	44.03	N 17°56'16"E
C-58	195.37	11°30'00"	19.67	39.21	39.15	N 5°54'04"E
C-59	220.37	89°52'12"	219.99	345.78	311.36	S 44°55'09"E
C-60	20.00	69°30'46"	19.88	24.26	22.80	N 34°47'17"E
C-61	20.00	20°29'14"	3.61	7.15	7.11	N 79°49'17"E
C-62	20.00	20°29'14"	3.61	7.15	7.11	N 79°49'17"E
C-63	20.00	69°30'46"	19.88	24.26	22.80	N 34°47'17"E
C-64	20.00	80°00'00"	20.00	31.42	28.28	N 44°53'09"E
C-65	14.00	160°00'00"	87.96	18.00	18.00	N 0°07'48"E
C-66	9.00	180°00'00"	28.27	18.00	18.00	N 0°07'48"E

TRIANGLE DEVELOPMENT COMPANY, INC.
Developer
Boise, Idaho

⊗ well for
Permit 63-9658
JUB ENGINEERS, INC.
Engineers Planners
Boise Idaho

RECIRCULATING
Pump + well
for Permit And
license
63-8402

This line
is < 700'
from
NWNE -
NENW
1/4-1/4
line.

LEGEND

- Brass Cap
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Fire Lane Easement
- Date of Record

NOTES

- All lot lines common to a public right-of-way line have a 5' wide permanent public utilities and drainage easement.
- Public Utility Companies are given the right to locate, construct and maintain mains and service lines in Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6.
- Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6 are Landscaped Common Areas.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 63-09658

Priority: March 01, 1981

Maximum Diversion Rate: 0.42 CFS
Maximum Diversion Volume: 1.0 AF

It is hereby certified that LAKEWOOD HOMEOWNERS ASSN NO 4
3156 WOODBROOK PL
BOISE ID 83706 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated January 08, 1981; and have
submitted Proof of Beneficial Use on February 08, 1982. An examination indicates that the works have
a diversion capacity of 0.42 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DIVERSION TO STORAGE	10/01 to 04/15	0.42 CFS	
AESTHETIC STORAGE	01/01 to 12/31		1.0 AF

LOCATION OF POINTS OF DIVERSION:

GROUND WATER NW¼NE¼ Sec. 26, Twp 03N, Rge 02E, B.M., ADA County
GROUND WATER NE¼NW¼ Sec. 26, Twp 03N, Rge 02E, B.M., ADA County

PLACE OF USE: AESTHETIC STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 02E 23												X					
03N 02E 26					X												

CONDITIONS OF APPROVAL

1. Right 63-10818 is also diverted through the points of diversion described above.
2. Right 63-08402 is also diverted through the point of diversion within the NENW, S26, T03N, R02E.
3. Rights 63-08402, 63-10818 and 63-09658 when combined shall not exceed a total diversion rate of 0.42 cfs.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.

MICROFILMED

AUG 26 2002

State of Idaho
Department of Water Resources
Water Right License

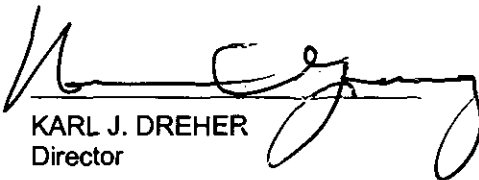
WATER RIGHT NO. 63-09658

5. Water stored under this right is subject to fluctuations of the water table caused by changes in the flow of local streams and by diversions under prior ground water rights. This right does not guarantee the maintenance of any particular ground water level.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 19TH day of July, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

AUG 26 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09658

RECEIVED

JUL 12 2002

Department of Water Resources

Date of Priority: March 01, 1981

Maximum Diversion Rate: 0.42 CFS

Maximum Diversion Volume: 1.0 AF

Comes now LAKEWOOD HOMEOWNERS ASSN NO 4

~~3051 LAKEWOOD WY~~ 3156 Woodbrook Place

BOISE ID 83706 and represents to the Director of the Idaho Department

of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-09658, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DIVERSION TO STORAGE	10/01 to 04/15	0.42 CFS	
AESTHETIC STORAGE	01/01 to 12/31		1.0 AF

LOCATION OF POINTS OF DIVERSION:GROUND WATER NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, Twp 03N, Rge 02E, B.M., ADA CountyGROUND WATER NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 26, Twp 03N, Rge 02E, B.M., ADA CountyPLACE OF USE: AESTHETIC STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 02E 23												X					
03N 02E 26					X												

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 5th day of July, 2002.

Dale Matthews
(Signature)

Treasurer
Lakewood HOA #4

MICROFILMED

JUL 26 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09658

.....
FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$50.00 Received by jm # C063305 Date 7/12/02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

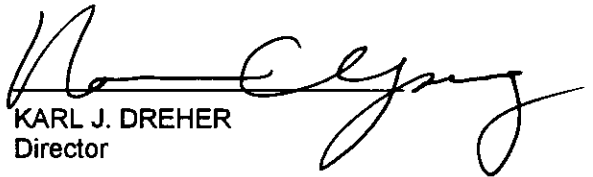
I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-09658 with the following:

CONDITIONS OF APPROVAL

1. Right 63-10818 is also diverted through the points of diversion described above.
2. Right 63-08402 is also diverted through the point of diversion within the NENW, S26, T03N, R02E.
3. Rights 63-08402, 63-10818 and 63-09658 when combined shall not exceed a total diversion rate of 0.42 cfs.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.
5. Water stored under this right is subject to fluctuations of the water table caused by changes in the flow of local streams and by diversions under prior ground water rights. This right does not guarantee the maintenance of any particular ground water level.

Witness my hand this 19TH day of July, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

AUG 26 2002

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO.)
63-09658 IN THE NAME OF)
LAKEWOOD UNIT #4 HOMEOWNERS)
ASSOCIATION)
_____)

**ORDER ADVANCING THE
DATE OF PRIORITY**

WHEREAS, Section 42-217, Idaho Code, amended in 1986, required permit holders to pay a license examination fee or submit a completed field exam to the Department; and,

WHEREAS, on April 30, 1986, the Department sent the permit holder, Triangle Development Co., an Examination Fee Notice informing them that they had 60 days to submit the required examination fee; and,

WHEREAS, Section 42-217, Idaho Code, provides that the Department may lapse a permit for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner; and,

WHEREAS, on June 4, 1986, the Department received an Assignment of Permit changing the ownership to Lakewood Unit #4 Homeowners Association; and,

WHEREAS, on August 20, 1986, the permit holder submitted the license examination fee. The fee was 52 days late, but the Department did not issue an order advancing the priority date;

IT IS, THEREFORE, HEREBY ORDERED that the priority date of Permit No. 63-09646 be advanced to March 1, 1981.

DATED this 19th day of June, 2002.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

AUG 25 2002

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	63-9658	Triangle Development Co.	.78
Full Assignment	63-9658	Lakewood Unit #4 Homeowner Assn.	.78

MICROFILMED

MAY 20 1986

State of Idaho
Department of Water Resources

JUN 4 1986

ASSIGNMENT OF PERMIT

Department of Water Resources

WE, TRIANGLE DEVELOPMENT Co., hereby assign to LAKEWOOD UNIT #4 HOMEOWNERS ASSOC.

of

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9658 to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 22nd day of May, 19 86.

TRIANGLE DEVELOPMENT CO., INC.

John B. Patis
Permit Holder President

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 23rd day of May, 19 86, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

seal

Gerald J. Keating
Notary Public residing at

Boise, Idaho

My commission expires:

July 1988

MICROFILMED

TRIANGLE DEVELOPMENT CO

P.O. BOX 1761

BOISE, IDAHO 73691



PLACE
TEN CENT
STAMP
HERE

RECEIVED
FEB 8 1982
Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this a statement that the permit holder(s) completed development to the extent shown below. Permit No. 63-9658

Name(s) of Permit Holder: Triangle Development Co.

Post Office Address: P.O. Box 1761, Boise, Idaho 83701

Tel. No. 342-1672

Source of Water: Subsurface Ground Water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Aesthetics Storage

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Accumulator: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

This information is a true statement of the extent to which the above numbered permit has been developed.

2/5/82

Date

By Triangle Development Co.
Fred X. Koske
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant TRIANGLE DEVELOPMENT COMPANY Phone 342-1672

Post office address P.O. Box 1761 BOISE ID 83701

2. Source of water supply SUBSURFACE GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 3N

Range 2E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .78 for Diversion to Storage purposes from OCT 1st to APR 15th (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1 AF for Storage For Aesthetics purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .78 cubic feet per second and/or b. 1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. DRILLED 10 INCH WELL, 7.5 HP PUMP, FEEDING INTO EXISTING AESTHETIC LAKE RECIRCULATION SYSTEM.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 3N
Range 2E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____

If water is to be used for other purposes describe: WATER WILL BE USED TO SUPPLY RECIRCULATING LAKE SYSTEM AS A COMMON AREA AMENITY DURING MONTHS OF YEAR SURFACE WATER RIGHT CANNOT BE EXERCISED.

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

N/A

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated

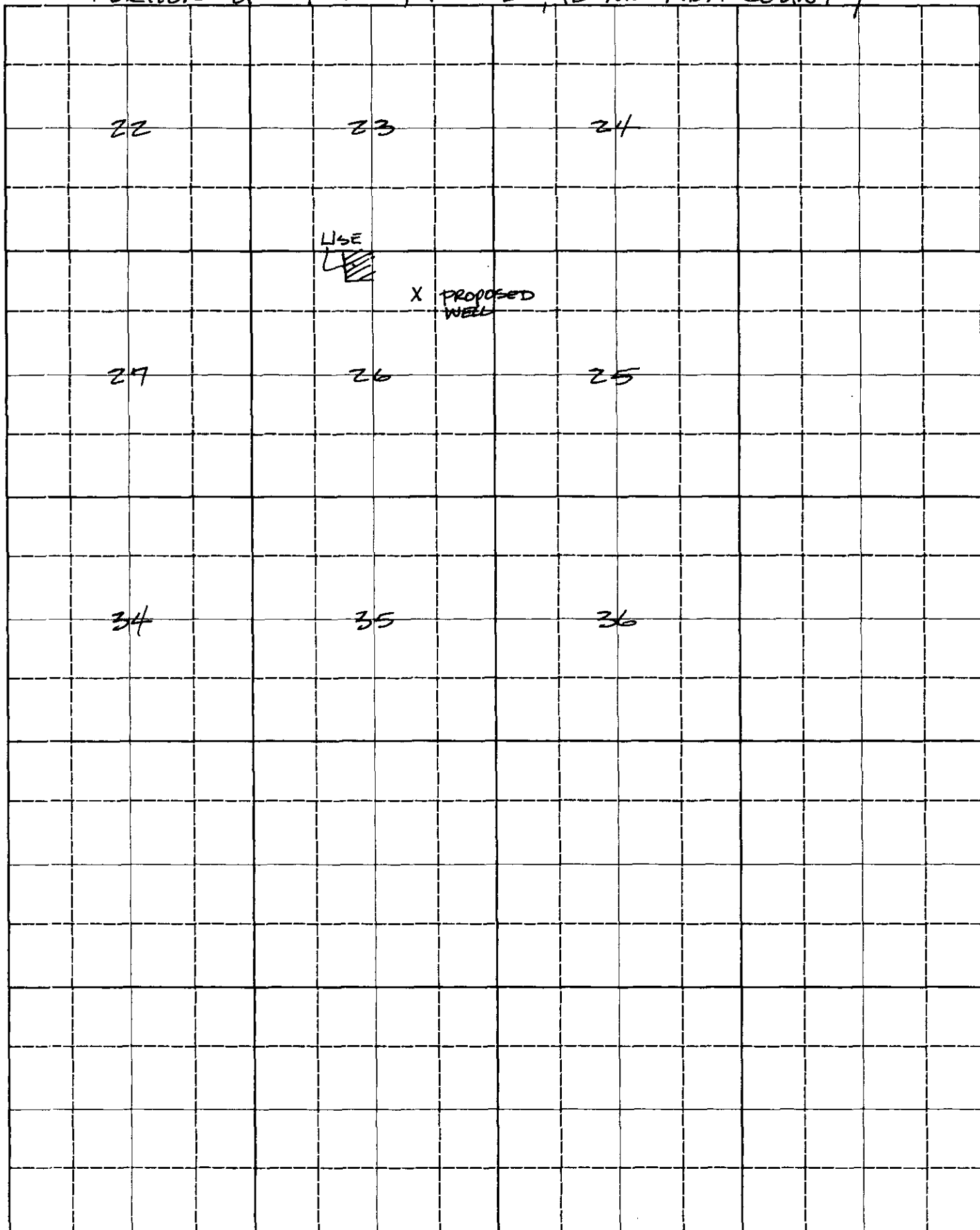
c. Describe any other water rights used for the same purposes as described above. RENTAL WATER RIGHT VIA RIDENBAUGH CANAL (N.M.I.D.) AND EXISTING WELL SUPPLY SYSTEM AT PRESENT. 63-8402

9. a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use LAKEWOOD UNIT 4 HOMEOWNERS ASSN.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT IS DEVELOPER OF LAKEWOOD UNIT 4 SUBDIVISION; STILL OWNS 11 OF ORIGINAL 55 LOTS.

10. Remarks PROPOSED WELL WATER WILL BE DIVERTED INTO LAKE/ RECIRCULATING WATERWAY SYSTEM DURING MONTHS OF YEAR THAT SURFACE IRRIGATION WATER FROM RIDENBAUGH CANAL IS NOT AVAILABLE TO AUGMENT EXISTING SUPPLY WELL. EXISTING WELL GENERATES 125 gpm (.28 cfs) WITH 5hp PUMP IN 45 FOOT DEEP WELL. IT IS LOCATED IN NE ¼ OF NW ¼ SEC 26, T3N, R2E, B.M., ADA COUNTY. THERE WILL BE 1,200 FEET BETWEEN THE EXISTING AND PROPOSED WELLS. THERE ARE NO OTHER KNOWN PRODUCING WELLS WITHIN THE IMMEDIATE AREA.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

PORTION OF T 3N, R 2E, B. M. ADA COUNTY



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

Truman Development Co
(Applicant)
by Walter Kopke
SECRETARY, TREASURER

Proposed Priority 1/8/81
Received by neh Date 1/8/81 Time 11:25 (\$45)
Preliminary check by CLS Fee \$ 45.00
Receipted by neh Date 1/8/81 # 17236
Publication prepared by neh Date 1/16/81
Published in Idaho Statesman
Publication dates 1/22-29/81
Publication approved neh Date 2/9/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9658, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 3rd day of March, 1981.

A. Glen Saxton
Chief, Operations Bureau

MAILED
1981 MAR 11

O.K.
red

Linda Wallace, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Subscribed and sworn to before me this 29th
day of January, 19 81.

Sarahy Figueroa
Notary Public for Idaho, Residing

Microfilm

RECEIVED
JAN 30 1981
Bureau of Water Resources
Regional Office

JAN 30 1981
Department of Water Resources
Planning Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 23, 2002

LAKEWOOD HOMEOWNERS ASSN NO 4
3156 WOODBROOK PL
BOISE ID 83706

RE: License No. 63-9658 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

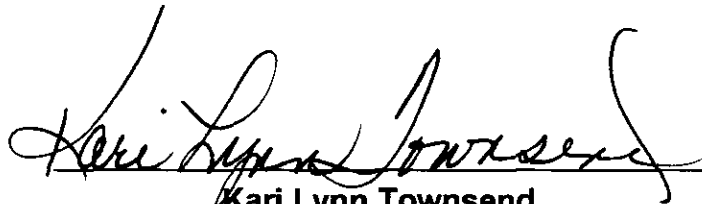
AUG 26 2002

CERTIFICATE OF SERVICE

I hereby certify that on July 23, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 63-9658

**LAKESWOOD HOMEOWNERS ASSN NO 4
3156 WOODBROOK PL
BOISE ID 83706**


Kari Lynn Townsend
Secretary

MICROFILMED
AUG 26 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
AUG 26 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 25, 2002

LAKEWOOD HOMEOWNERS ASSN NO 4
3051 LAKEWOOD WY
BOISE ID 83706

RE: Water Right Permit No. 63-09658

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ Points of Diversion – Add 2nd well

☒ Place(s) of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days. We are also enclosing an "Order Advancing the Date of Priority" of this permit. If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosures

*7/6 per Dale Mathews.
allow until
July 22ND for
submittal of
amendment -
KW*

MICROFILMED

2002 2 5 2002

Comment Report

63-9658

1. kwalker 6/21/2002 Priority Date

Comment: Priority date advanced pursuant to Order dated 6/19/2002 - late exam fee.

2. kwalker 6/24/2002 Aesthetic Storage

Comment: Limited aesthetic storage use to 1.0 af per permit limits rather than allow 1.6 as recommended by examiner.

MICROFILMED
AUG 26 2002

LICENSE REVIEW CHECKLIST

Permit No. 63-9658 Date: 6-19-02 Reviewer: Kay Walker

Change/OK

Name/Address

change per exam

Source

Point of Diversion:

ok
add

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use

add

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): 63-8402, 63-10818 also in lic process

File reviewed Profile reports printed ✓

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate .78/1.0 AF cfs

Fee Limit 1.0 cfs

Measured 0.42 cfs

Theoretical 0.42 cfs

Recommended Total Diversion Rate 0.42/1.0 AF

Water Uses

ok Change (P46)

Season of Use per new Standards

Irrigation cfs af

Stockwater cfs af

Domestic cfs af

Div to Stor 0.42 cfs af

Aesthetic Stor cfs 1.0 af

Total 0.42 cfs 1.0 af

← limited by permit

← Irrigation - overlap (R58-R61, R62-R65, R66-R69)

← sup Gw (WB7/065/104)

← overlap spec combined rts (W35)

← 4-acre (W31)

← Domestic (W01/wb5/070/071/075)

← Power (W42 or W43/025/027/R22 or R23)

← Fish (042)

← Fire (077)

← Water Quality (106/R07)

← Payette - (W22/047/27A)

← Stockwater for US (R37)

Volume Determination

 cfs x 1.9835 x days = af (vs) acres x (FHR) = af

Remarks: W35 (8402, 10818, 0.42 cfs)

Additional Conditions

 Watermaster Control
 GW Measurement/Measuring Device
 Other
Trust R55 - remove 051)
Non-trust (048)

GW Dist?
Water Msmt. Dist?
Crit. GWMA?
GWMA?
Government Lots?

Advance Priority? ✓ yes no If yes, explain why below.

SRBA Claim?

yes -

Adjust memo

yes - see comment report

Amend Letters

 P87, S06

Second Amendment Notice

 S06

* late exam fee - see Order in file

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8402

WATER RIGHT NUMBER: 63-8402

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TRIANGLE DEVELOPMENT CO PO BOX 1761 BOISE, ID 83701

Priority Date: 01/11/1977

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
AESTHETIC	1/01 to 12/31	0.300 CFS	
AESTHETIC STORAGE	1/01 to 12/31		1.00 AF
IRRIGATION	3/15 to 11/15	0.100 CFS	21.40 AF
	<u>Total Diversion:</u>	0.300 CFS	22.40 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 26, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	26					5.0												5.0

Total Acres: 5

AESTHETIC same as IRRIGATIONAESTHETIC STORAGE same as IRRIGATIONConditions of Approval:Remarks:

- General AC. IRR.=4.75.
P/U ALSO KNOWN AS LAKEWOOD SUBD.

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-8402

Dates and Other Information:

Licensed Date: 2/27/1984
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 63-10818

WATER RIGHT NUMBER: 63-10818

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAKEWOOD HOMEOWNERS ASSN NO 4 3051 LAKEWOOD WY BOISE, ID 83706 (208)389-9012

Priority Date: 06/22/1989

Basis:

Status: Active

*add in
license
process -
FW*

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	~~0.620 CFS~~ <i>0.42</i>	
	<u>Total Diversion:</u>	~~0.620 CFS~~	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 26, Twp 03N, Rge 02E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4	Sec. 26, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	23												1.0					1.0
03N	02E	26					8.0												8.0

Total Acres: 9

Conditions of Approval:

- 01G Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 060 The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed &AMOUNT cubic feet per second for each acre of land.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Permit Report 63-10818

Comments:

Dates and Other Information:

Permit Proof Due Date: 3/1/1991
Permit Proof Made Date: 4/4/1990
Permit Approved Date: 2/16/1990
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Field Exam Date: 8/29/2001
Date Sent to State Office: 10/1/2001
Date Received at State Office: 10/2/2001
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

OCT - 2 2001

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9658

1. Owner: Lakewood unit #4 Homeowner's Association Phone No. (208) 389-9012

Current Address: 3051 Lakewood Way, Boise, ID 83706

2. Accompanied by: ROBERT BARBOUR EXAM DATE : 8/29/2001

Address: SAME AS ABOVE Phone No. SAME AS ABOVE

Relationship to Permit Holder: PRESIDENT OF ASSOCIATION

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-8402, 63-10818, 63-2418

2. Other water rights with the same point of diversion: 63-8402 AND 63-10818

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
CARTER WELL			NW	NE	26	3N	2E	ADA	VISUAL INSPECTION AND USE OF AERIAL PHOTOGRAPHY, AND USGS QUADRANGLE MAP
RAINDROP WELL			NE	NW	26	3N	2E	ADA	VISUAL INSPECTION AND USE OF AERIAL PHOTOGRAPHY, AND USGS QUADRANGLE MAP

2. Place(s) of Use:

Indicate Method of Determination SAME AS POINT OF DIVERSION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2E	26					X												
3N	2E	23												X					

PLEASE NOTE: The X marks the place of use for storage.

MICROFILMED

10-25-2002

63-9658

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

YES Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

YES Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
CARTER WELL	JACUZZI	5 Hp	282 1132 201	JACUZZI	282 1132 201
RAINDROP WELL	JACUZZI	5 Hp	282 1132 201	JACUZZI	282 1132 201
CARTER VAULT IRRIGATION PUMP	GRUNDFOS	7.5 Hp	2822017310	GRUNDFOS	2822017310
RAINDROP RECIRCULATION PUMP	BERKLEY	10 Hp	FM6-FB6	BERKLEY	FM6-FB6

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** During my visit there was a blown mainline on the sprinkler system. Therefore, the applicant could not run both pumps to get an adequate measurement. I performed a theoretical for each well and used the pump curve determine the capacity of each system.

MICROFILMED

1992 5 2002

63-9658

E. NARRATIVE/REMARKS/COMMENTS

This system IS supplied by 2 wells. The first well is known as the Carter Well. This well is located in the NWNE of S 26. The well open discharges into a small vault approximately 35 feet northeast of the well. The water is transported from the vault through a buried mainline in a northeasterly direction to the northeast corner of the NENW of S 26 where it enters another vault. The water from this point travels southwest to the Carter Irrigation Vault. The water in the Carter Irrigation Vault can be diverted through a 7.5 Hp irrigation pump that delivers irrigation water to the homes on the east side of the subdivision. The 7.5 Hp pump diverts approximately 140 gpm or 0.31 cfs into the irrigation system. All remaining water is delivered to the series of ponds in the subdivision. The water from the ponds can flow into the irrigation vault if the Carter well is not being operated.

The second well is known as the Raindrop Well. This well is the main well for the system. The water from the Raindrop well is connected to the irrigation system that supplies the subdivision lots on the eastern side of the subdivision. The subdivision has a timer set to switch the Raindrop well to the irrigation system at night and then switch it back to the ponds during the day. The Raindrop well open discharges directly into the ponds. There is a 10 Hp circulation pump in the Raindrop well pump house that pulls water already in the pond and delivers it to 4 places in the pond system to keep the water circulating through the pond system. The Raindrop Re-circulation pump diverts water at a rate of 600 gpm or 1.34 cfs and only pumps water already diverted into the ponds.

The ponds are all connected and the water flows from one pond to another. The lowest elevation point is located at the Raindrop pump house. This area has an overflow drain that feeds into the City of Boise's storm drain system. This drain is used to regulate the water levels in the pond. The circulation pump is used to keep the water moving within the system as much as possible to avoid over pumping the wells. The entire system is tied together and either well can fill the pond system and irrigated the grounds associated with the Carter Irrigation Vault. The irrigation line from the Raindrop well can only be supplied by the Raindrop well.

The pond system is actually one large pond varying in size and proportions to a few feet wide to several feet wide. I used the GIS system to determine a surface area of the pond of .87 acres and an average depth of 3 feet. This equates to a total pond volume of 2.61 acre-feet. The irrigation out of this system was calculated at 5.8 acres of irrigation.

MICROFILMED

AUG 26 2002

63-9658

OVERLAP

Water right 63-8402 was the original water right for this subdivision. This water right allows for 5 acres of irrigation at 0.10 cfs (0.02 cfs/acre) and 21.4 acre feet (4.28 afa/acre); Aesthetic use for 0.30 cfs continuous flow; and Aesthetic storage for 1 acre feet of volume. This right only used the Raindrop well for this system. Permits 63-09658 and 63-10818 were filed to add the Carter well and to bring the original right up to the full capacity of the system. Although the capacity of the system has increased with the addition of the new well, the ability to put that water to use is minimal. The maximum pond volume that could be allowed is 2.61 afa minus the 1 afa from 63-8402 equals 1.61 afa of storage for these permits. The irrigation will also be limited by 5.8 acres total irrigation minus 5 acres from 63-8402 equals 0.80 acres left to license for irrigation.

RECOMMENDATIONS:

I recommend that this permit be licensed for 0.42 cfs for diversion to storage and 1.6 afa for aesthetic storage. The remainder of the aesthetic uses are covered under water right 63-8402. When combined with water rights 63-8402 and 63-10818 the total allowable diversion at anytime from these two wells will be 0.42 cfs and when combined with 63-8402 the total annual volume for aesthetic storage should be limited to 2.6 afa.

Have conditions of permit approval been met? ☒ yes ☐ no

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APR 26 2002

63-9658

RECEIVED

JUN 21 2002

F. FLOW CALCULATIONS

YES Additional Computation Sheets Attached

Measured Method:

Department of Water Resources

95 GPM FOR EACH WELL x 2 WELLS = 190 GPM CAPACITY FOR SYSTEM

190 GPM CAPACITY / 448.8 = .42 CFS MAXIMUM ALLOWABLE DIVERSION RATE.

THIS PERMIT IS LIMITED TO .78 SO THE MAXIMUM ALLOWABLE DIVERSION RATE IS THE SYSTEM CAPACITY OF .42 CFS.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

B

2. Volume Calculations for Other Uses:

SURFACE AREA WAS CALCULATED AT 0.87 ACRES AT AN AVERAGE DEPTH OF 3 FEET. THEREFORE, THE TOTAL VOLUME OF STORAGE IS $0.87 \times 3 = 2.61$ AFA.

2.61 AFA - 1.00 AFA FROM 63-8402 = 1.61 AFA VOLUME ALLOWABLE FOR THIS PERMIT

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial use	Period Of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
AESTHETIC STORAGE	1/1	12/31		1.6 AFA
DIVERSION TO STORAGE	1/1	12/31	0.42 CFS	
TOTAL			0.42 CFS	1.6 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other**I. AUTHENTICATION**

DANIEL A. NELSON - SENIOR AGENT

Field Examiner's Name

Daniel A. Nelson

Date

5-8-01

Reviewer

Date

SEAL

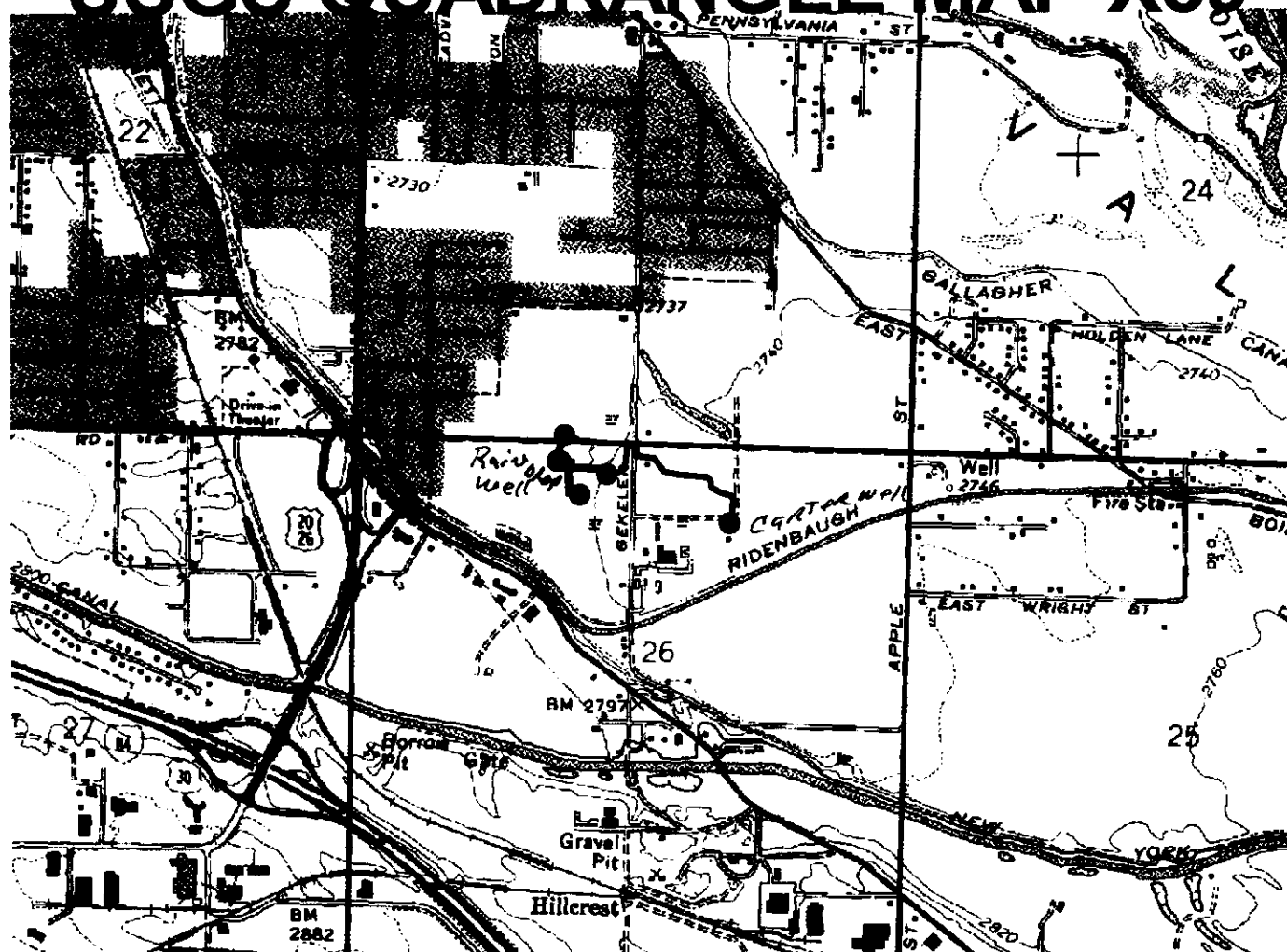
MICROFILMED

JUN 26 2002

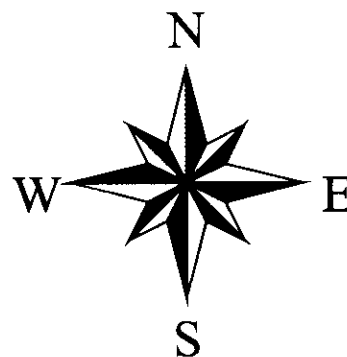
POND RECIRCULATION SYSTEM

63-9658

USGS QUADRANGLE MAP X59



-  MAINLINES FROM WELLS
-  POINTS OF DIVERSION (WELLS)
-  POND CIRCULATION DISCHARGE POINTS
-  POND CIRCULATION MAINLINES
-  PONDS
-  SECTIONS
-  1/4 1/4 LINES

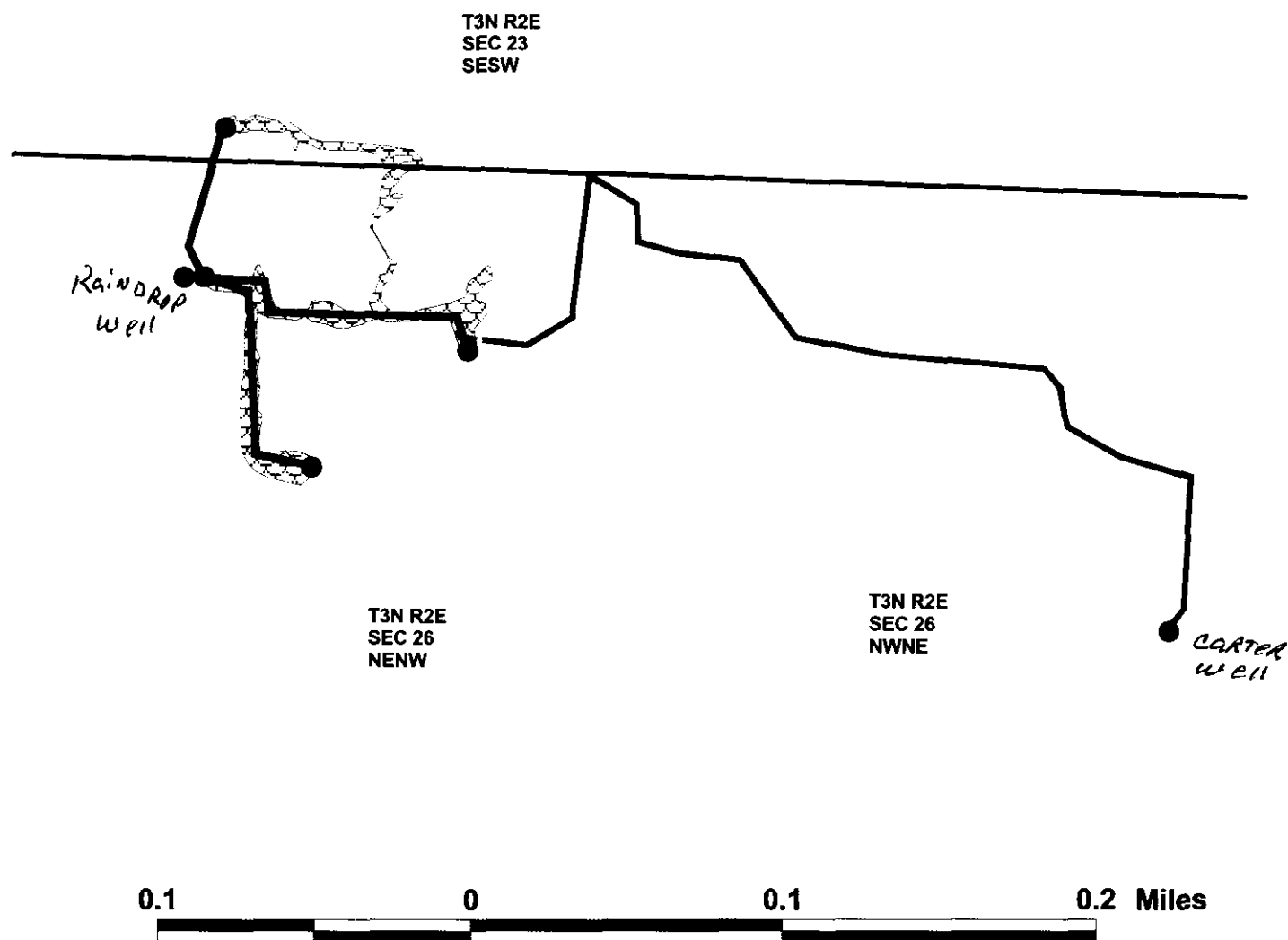


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MAR 25 2002

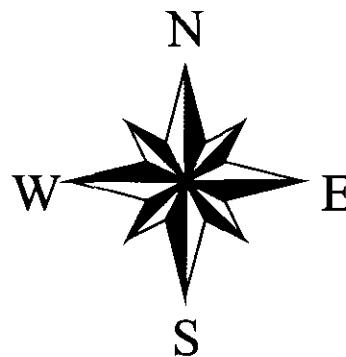
63-9658

POND RECIRCULATION SYSTEM DIAGRAM

63-9658



-  MAINLINES FROM WELLS
-  POINTS OF DIVERSION (WELLS)
-  POND CIRCULATION DISCHARGE POINTS
-  POND CIRCULATION MAINLINES
-  PONDS
-  SECTIONS
-  1/4 1/4 LINES



MICROFILM

2002

63-9658

POND RECIRCULATION SYSTEM DIAGRAM

63-9658

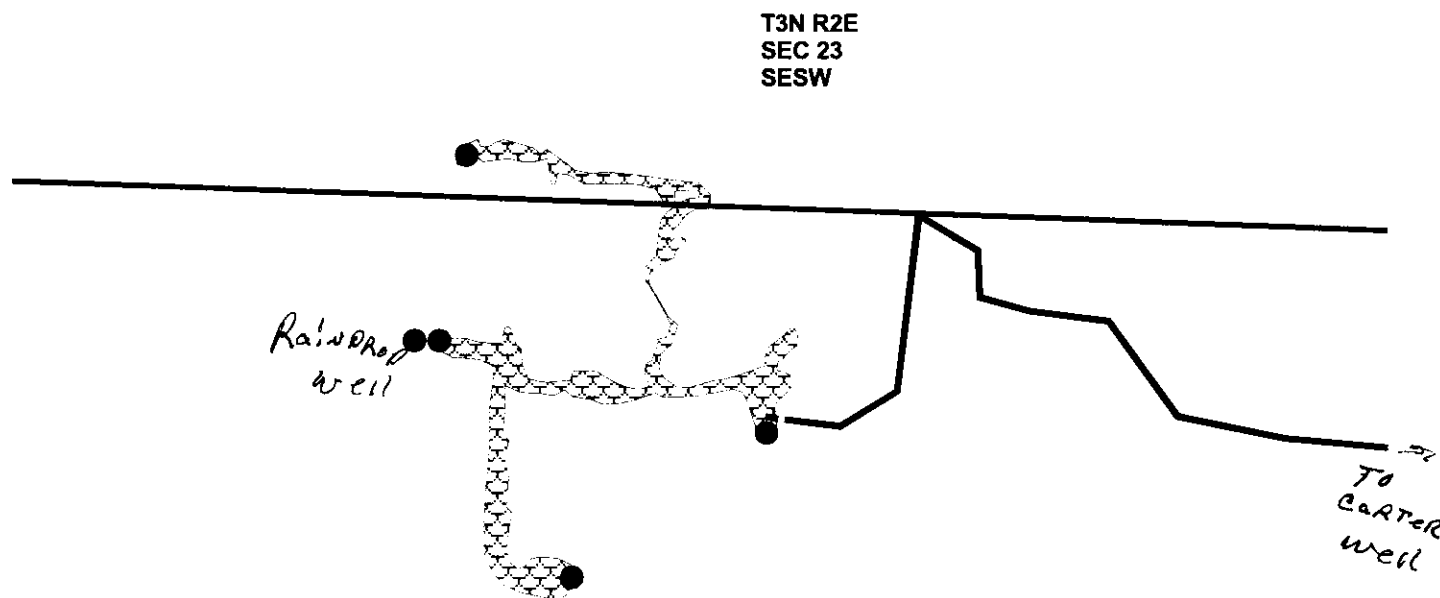


DIAGRAM OF PONDS
 SURFACE AREA OF PONDS IS
 APPROXIMATELY 0.87 ACRES
 THE PONDS AVERAGE DEPTH IS
 3 FEET. TOTAL VOLUME IS 0.87 ACRES
 X 3 FEET = 2.61 ACRE FEET VOLUME.
 63-8402 ALLOWS 1 ACRE FEET OF STORAGE
 THIS PERMIT CAN ALLOW 1.61 ACRE FEET OF
 STORAGE.

T3N R2E
 SEC 26
 NENW

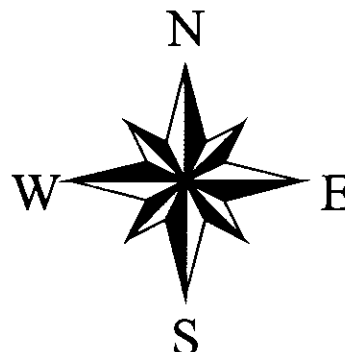
T3N R2E
 SEC 26
 NWNE

0.09 0 0.09 0.18 Miles

- MAINLINES FROM WELLS
- POINTS OF DIVERSION (WELLS)
- POND CIRCULATION DISCHARGE POINTS
- POND CIRCULATION MAINLINES
- PONDS
- SECTIONS
- 1/4 1/4 LINES

MICROFILMED

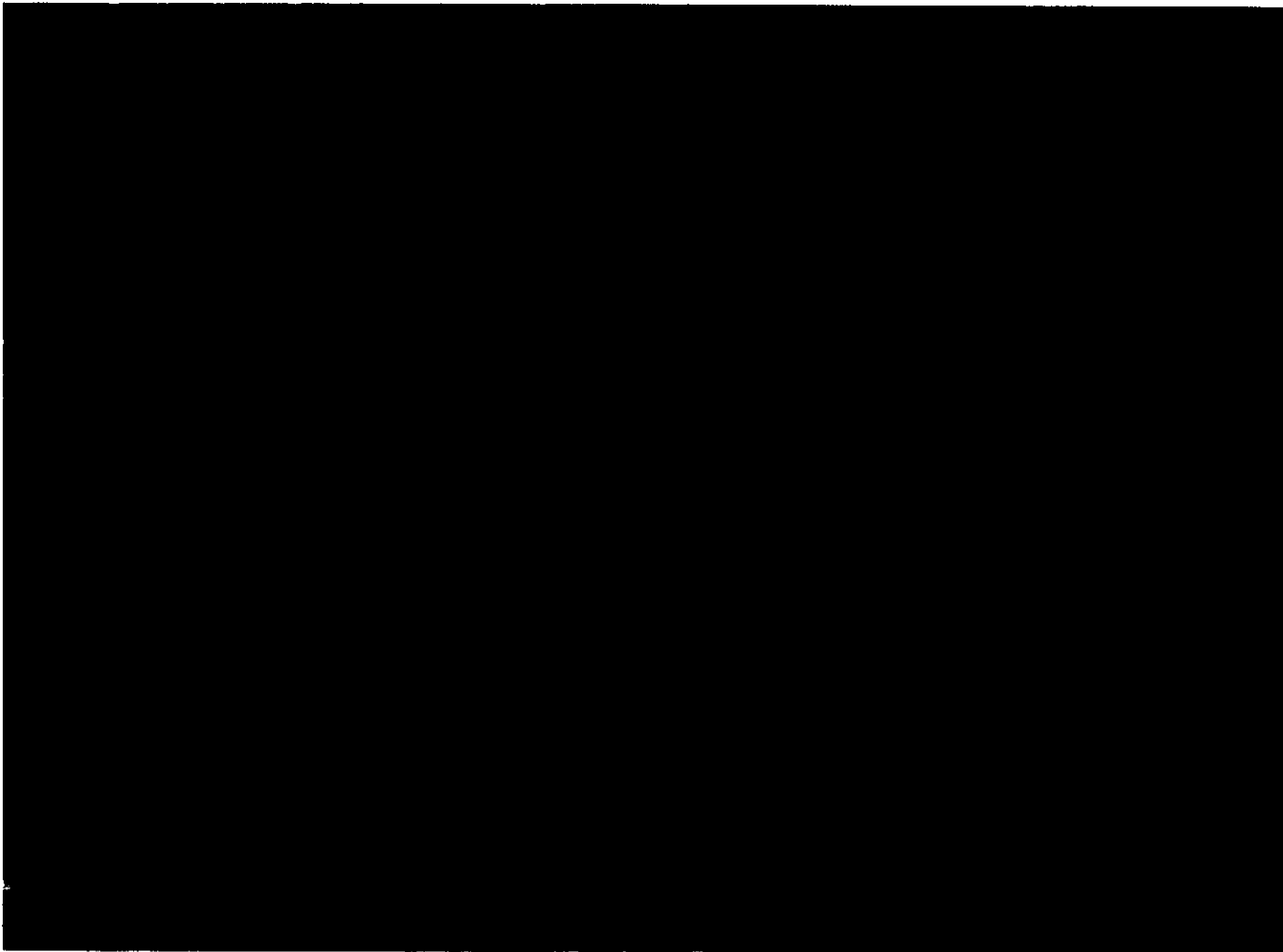
AUG 25 2002



63-9658

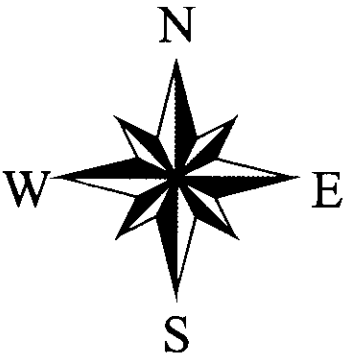
POND RECIRCULATION SYSTEM DIAGRAM

63-9658



-  MAINLINES FROM WELLS
-  POINTS OF DIVERSION (WELLS)
-  POND CIRCULATION DISCHARGE POINTS
-  POND CIRCULATION MAINLINES
-  PONDS
-  SECTIONS
-  1/4 1/4 LINES

MICROFILM
JUL 25 2002



✓
PA.

A SUBDIVISION

1976



REAL POINT OF BEGINNING

Reciprocity
Discharge

2002

MICROFILM

**Basis of Bearing for this Subdivision
is the Modified State Plane Coordinate
System. Combination Factor=1.000289**

Raindrop
wellⁿ —

LAKEWOOD - UNIT NO. 3

• Brass Cap
 • 5/8" x 30" Iron Pin
 • 1/2" x 24" Iron Pin
 ----- Fire Loss Easement
 (478.03) Date of Record

1. All lot lines common to a public right-of-way line have a 5' wide permanent public utilities and drainage easement.
2. Public Utility Companies are given the right to locate, construct and maintain mains and service lines in Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6.
3. Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6 are Landscaped Common Areas.

[illegible]

TRIANGLE DEVELOPMENT CO.
Developer
Boise, Idaho

CARTER
J-W-B ENGINEERS
Engineers Planners

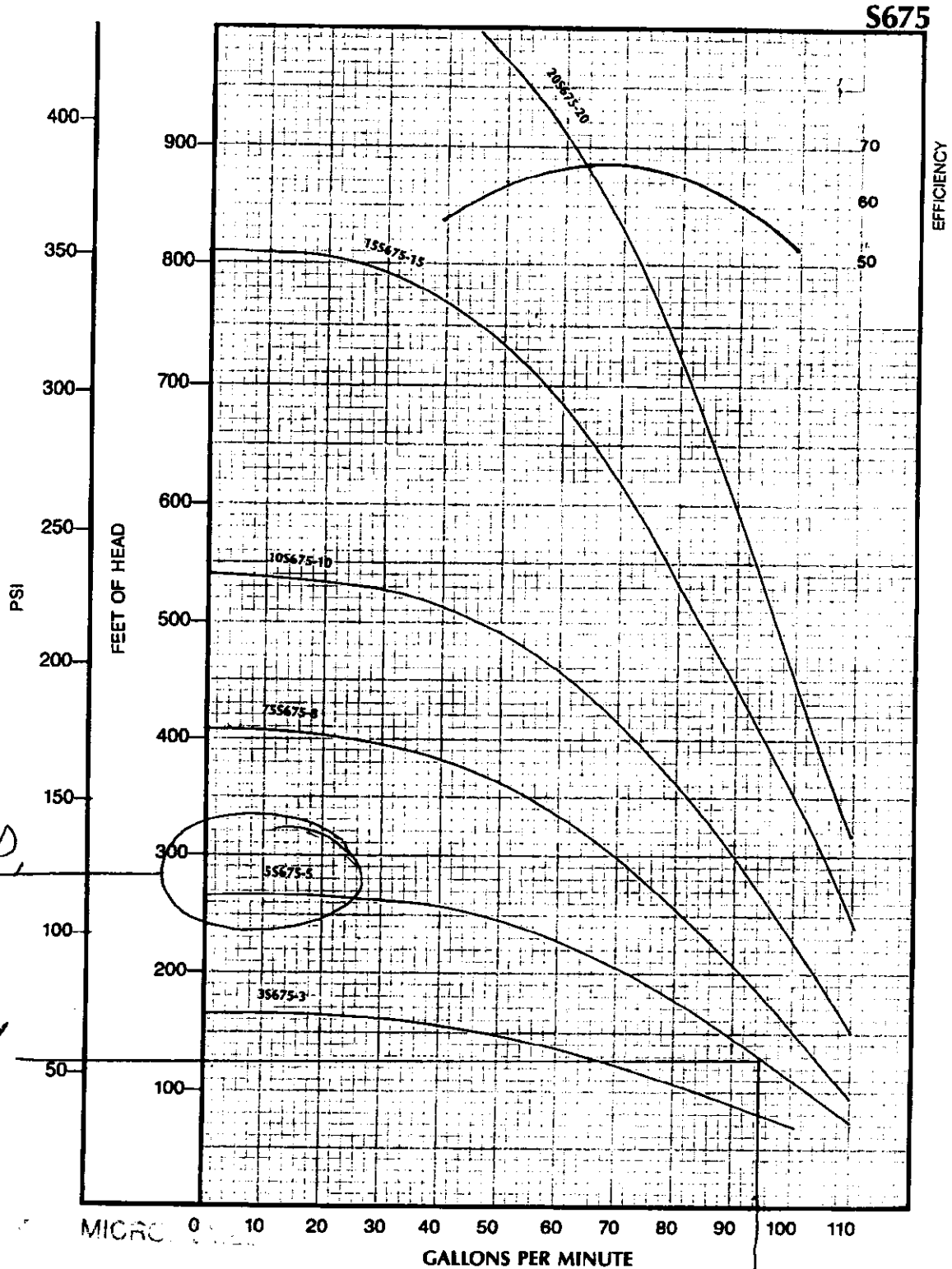
63-9658

RainDROp CAR.

well6 Both wells h - The same
5H.P. Well Pump Pump.

JACUZZI

SandHandler High Capacity 6" - 75GPM Performance Curves



5H.P.

125'

GROUNDWATER THEORETICAL ANNALYSIS

BOTH WELLS FOR
RIGHTS
CARTER well
& Rain DROP well.

FILE: 63-9658 & 63-10818

DATE: 8-29-2001

BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8 \times (HP) \times (EFF.))}{TDH}$

Q = CFS

HP = Total Brake Horsepower of pumping plant (including booster)

Eff. = Pumping plant efficiency (assume 70% or 0.70)

TDH = Total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = Depth to water in FEET from land surface to pumping water level

PSI = Pumping pressure measured in PSI near pump (if open discharge assume [0])

$$Q = \frac{(8.8 \times (5 \text{ hp}) \times (0.70))}{[(19) + (10 \times 2.31)]} = \frac{30.8}{42.1} = .73 \text{ CFS}$$

328 gpm

LIFT FROM:

Measurement ()

Owner ()

Area estimate (X)

Well Logs (X)

PSI FROM:

Measurement ()

Owner ()

Estimate (X)

Owner Gage ()

Booster (Y) (N)

NOTES ON PUMP:

Motor Make, Serial or ID

Pump Make, Serial or ID, rating

REMARKS: Pumping level was calculated
by subtracting total well depth minus
static water level and dividing by 2.
43 FT - 9 1/2 = 17 FT. ~~43 FT~~
This did not seem reasonable so
I calculated pumping level by
adding 10 FT to static level on
19 FT.
Pressure was calculated at 10 PSI.

MICRO use Pump curve

Aug 26 2002

63-9658

CARTRIDGE IRRIGATION VAULT

Performance Curves

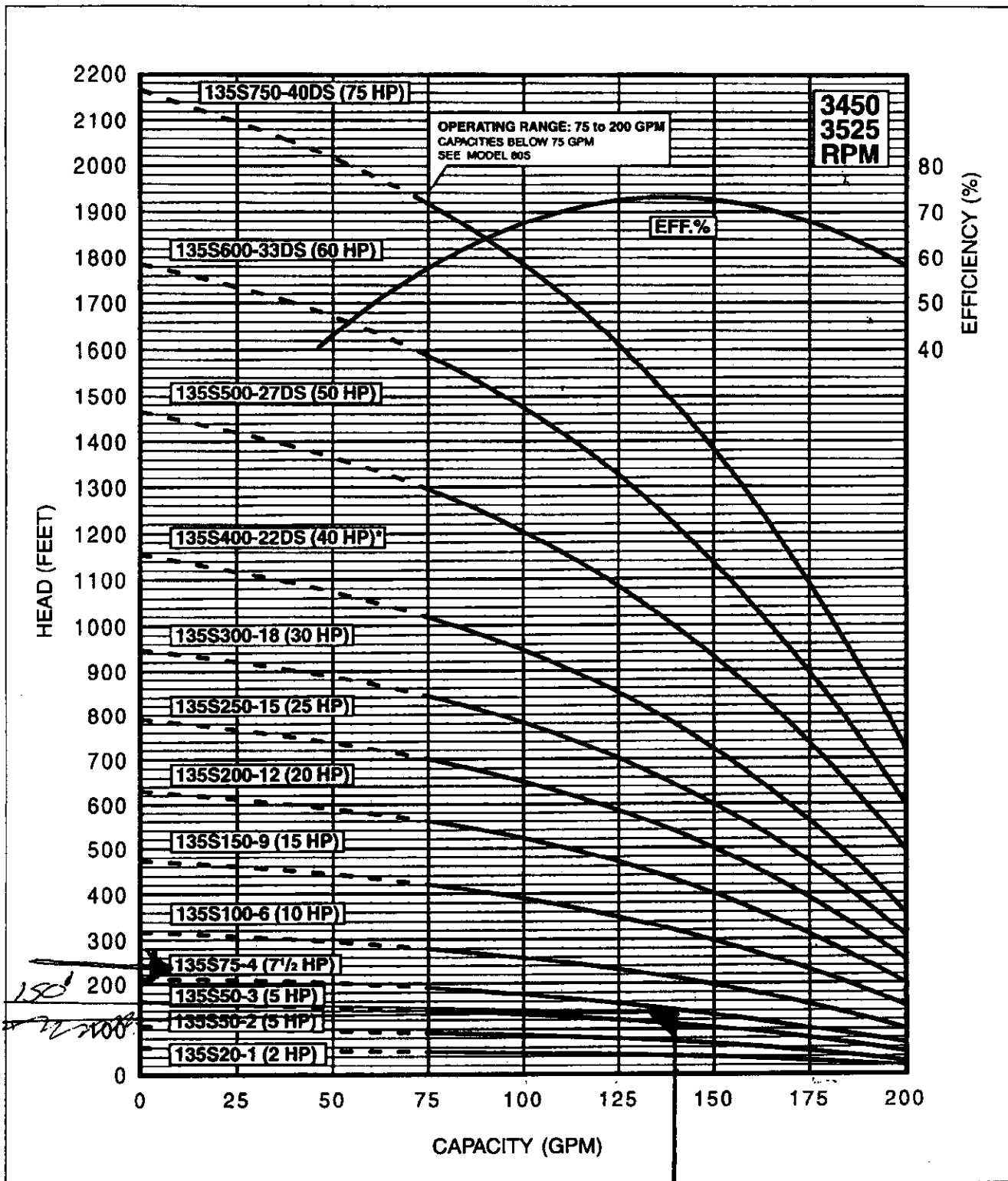
135 GPM

Model 135S

FLOW RANGE: 75 - 200 GPM

OUTLET SIZE: 3" NPT

NOMINAL DIA. 6"



SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE.

4" MOTOR STANDARD, 2-5 HP/3450 RPM.

6" MOTOR STANDARD, 7.5-40 HP/3450 RPM.

8" MOTOR STANDARD, 50-75 HP/3525 RPM.

* Also available with 8" motor. MICRO

Performance conforms to ISO 2548 Annex B

● 5 ft. min. submergence.

GRUNDFOS

AUG 28 2002

4-4

63-9658

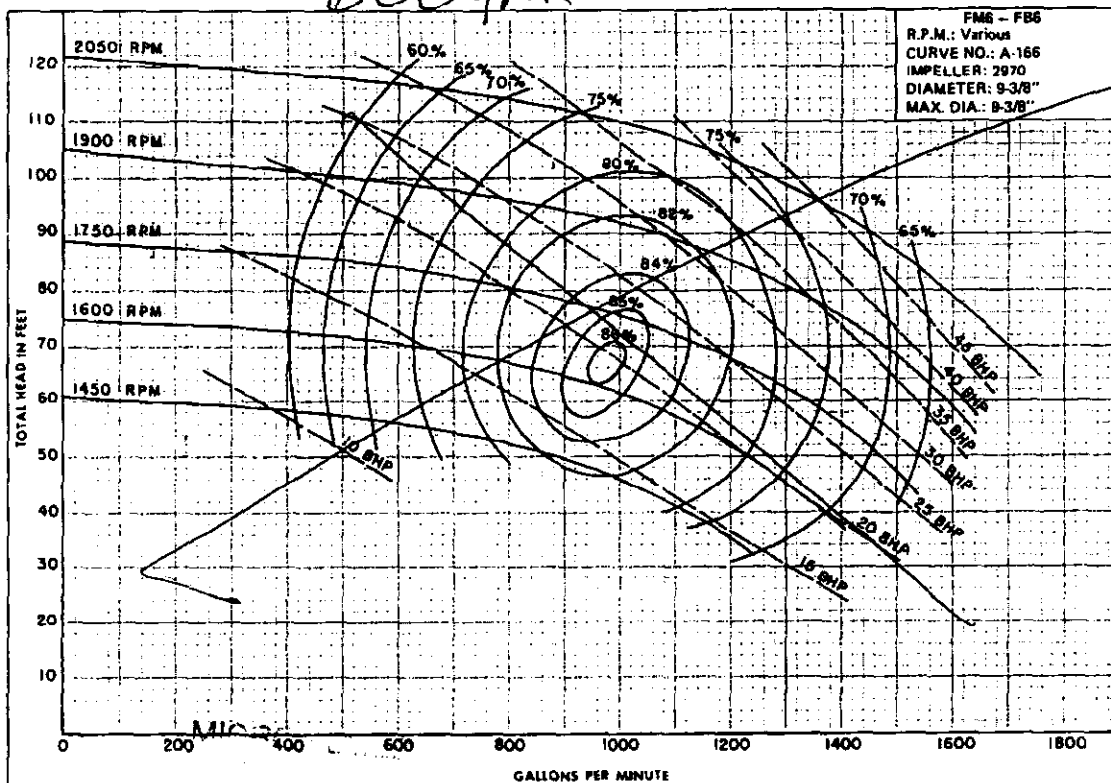
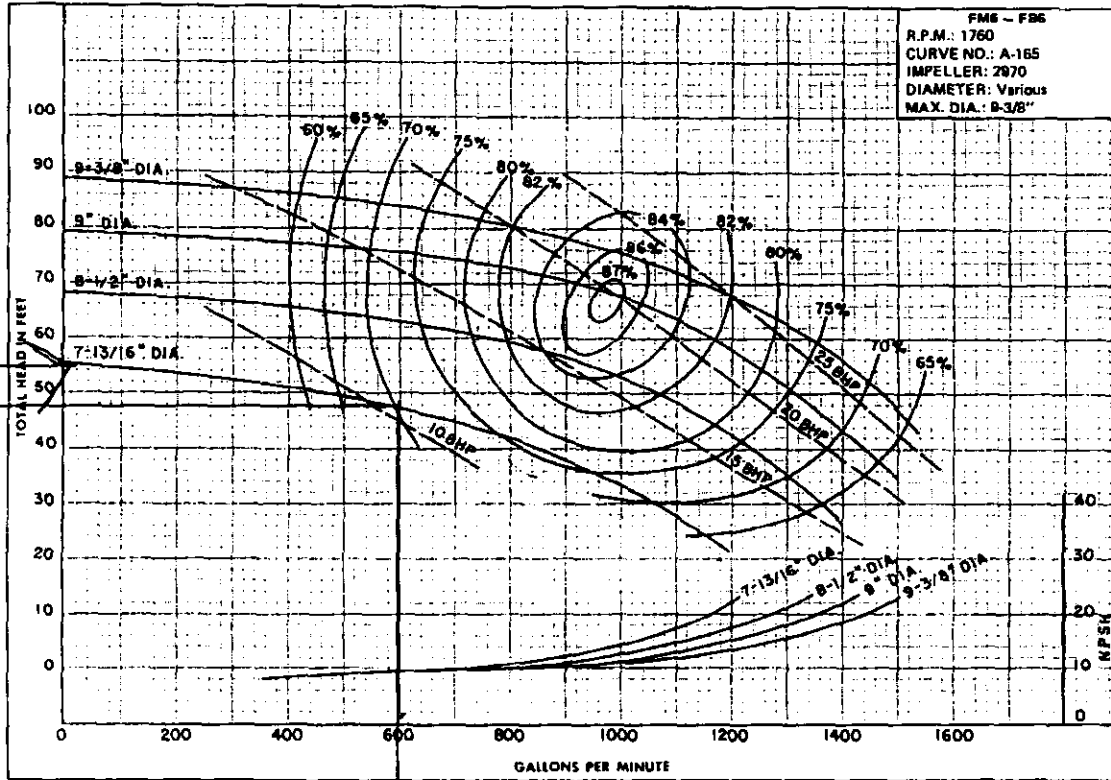
SECTION 303-I
CURVE PAGE 12

circ Pump Performance

October 26, 1981

10HP

Model FM6 - FB6 *Pond Circulation Pump.* SINGLE-STAGE CENTRIFUGAL PUMPS



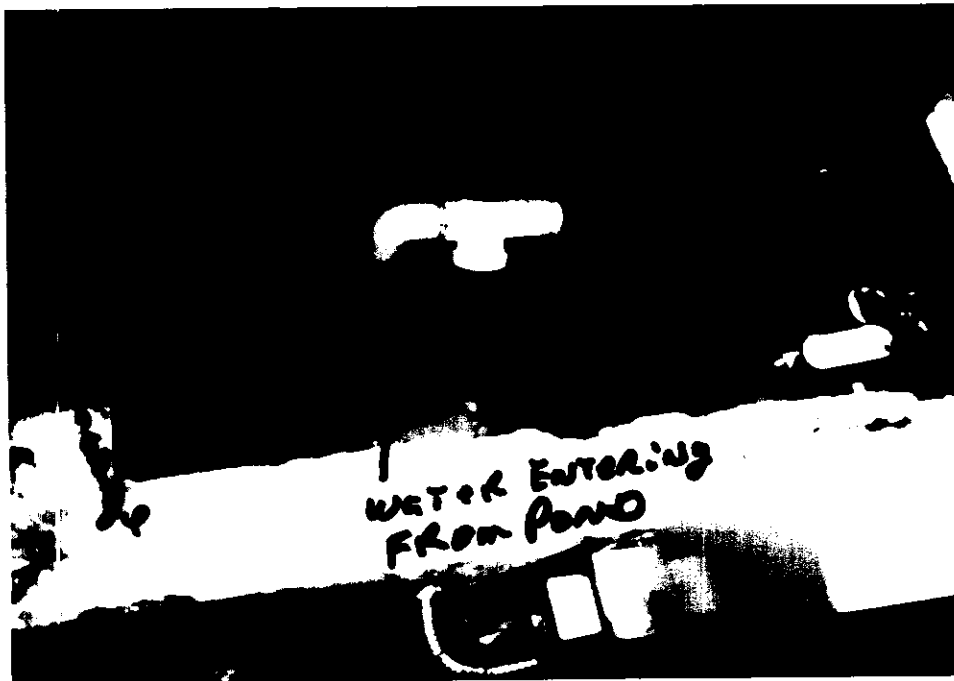
2002

63-9658



PHOTOGRAPHER AND DATE OF PHOTOS DAN NELSON 8-29-01

FILE NO. 63-9658 ? 63-10818



IRRIGATION
LINES.

IRRIGATION
POND.

This is a PHOTO
OF THE CARTER
IRRIGATION VAULT.
THE MAIN LINE
FROM THE
CARTER WELL
ENTERS THE
BACK OF THE
VAULT AND
OPEN DISCHARGES.
~~TO THE~~ A 10 INCH
LINE RANG FROM
THE VAULT TO
THE POND.
WATER CAN
ENTER THE
VAULT FROM
THE WELL ON
THE POND.
A 7.5 HP PUMP
IS USED TO
PUMP WATER
TO THE IRRIGATION
SYSTEM.



IRRIGATION
VAULT

THIS IS A PHOTO OF THE CARTER IRRIGATION VAULT
LOCATION, THE DISCHARGE POINT FROM THE RECREATION
SYSTEM AND THE POND.

AUG 26 2002

63-9658

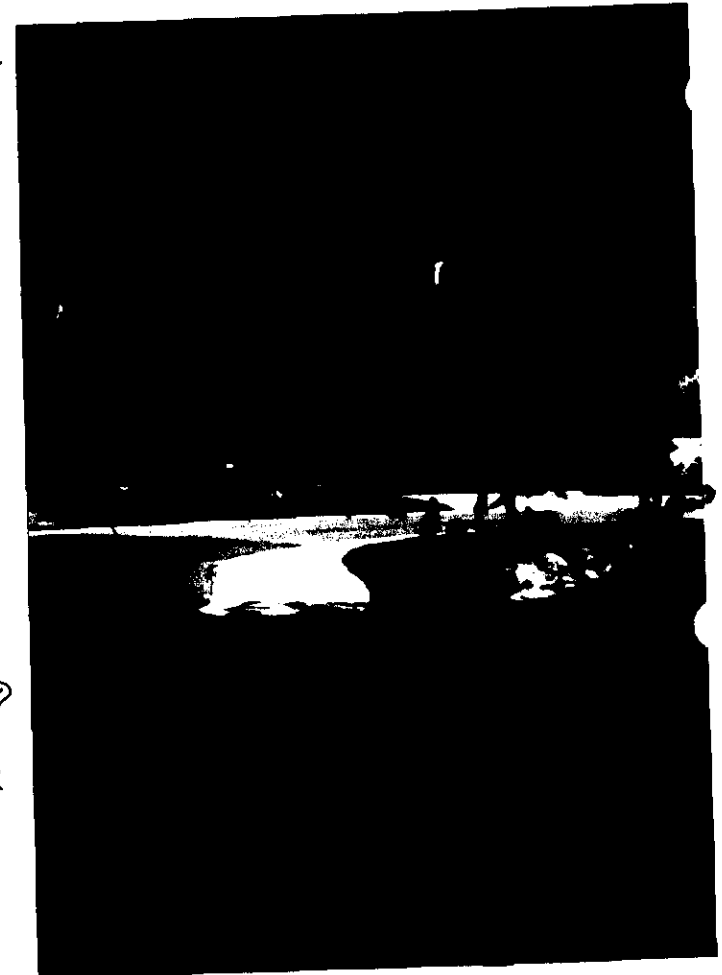


PHOTOGRAPHER AND DATE OF PHOTOS DAN NELSON 8-29-01

FILE NO. AND LEGAL DESCR. 63-9658 & 63-10818



← This is
a photo of one
of the narrow
points in
the pond



This is a
photo of where
the pond
crosses under
the road via
a culvert.

MICROFILMED

055 26 2002

63-9658



PHOTOGRAPHER AND DATE OF PHOTOS Don Nelson 8-29-01

FILE NO. 63-9058 : 63-10818



These are
photos of
discharge points
for the ponds
recirculation
system.



Top photo is
the northern
point and the
bottom is
the southern
point.

MICROFILMED

2002

63-9058



RECREATING
BUEBLER
HEAD
IN ROCKS

← DELIVERY
to PADS
IS THROUGH
SHORELAND
LINE A-
ROCK

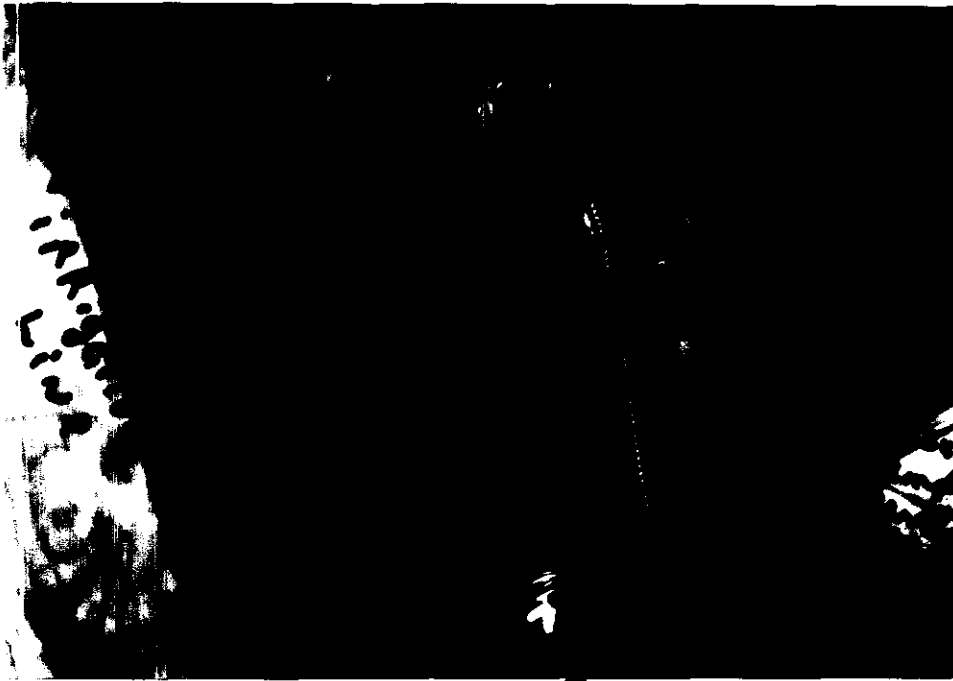


POINT ADJACENT to Pump House for Permit 63-8402



PHOTOGRAPHER AND DATE OF PHOTOS DAN Nelson 8-29-01

FILE NO. 63-9658 3 63-10818



IRRIGATION
MAIN LINE.

THIS IS A
PHOTO OF THE
RAIN DROP
WELL. THE
BLUE PIPE
BESIDE THE WELL
IS THE CITY MAINLINE
FOR THE HOMES.
THE LITTLE BLUE
PUMP IS USED TO
OPERATE A BACK
FLUSH SYSTEM FOR
THE SCREEN. THE
REGENERATION PUMP
IS FURTHER DOWN.
THE IRRIGATION LINES
COME OUT OF MAIN
LINE ~~FOR~~ UNDER
THE PLATFORM WITH
THE POWER CORD.



MICROFILMED

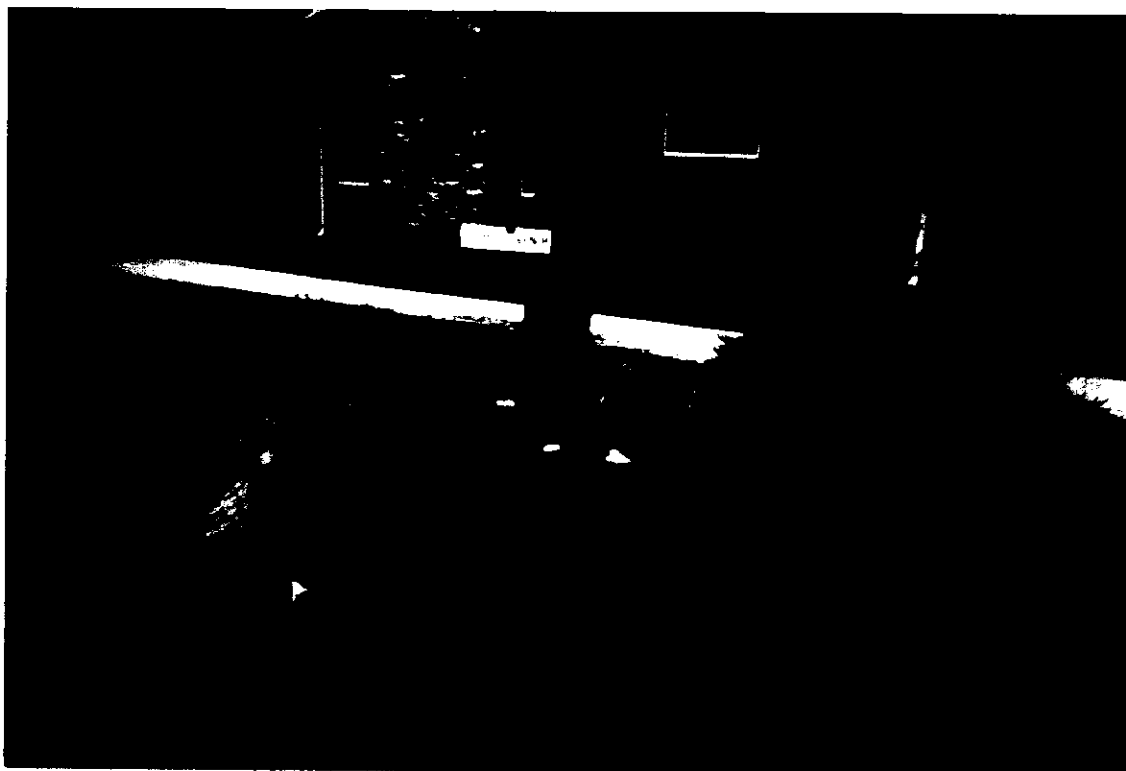
AUG 25 2002

THIS PHOTO SHOWS THE RELATIONSHIP'S DISTANCE
OF THE RAINDROP WELL TO THE PONDS.

63-9658



Machine
Pump and
WATER
MEN
WORKING
on well
for Permit
63-08402.
on
Raindrop
Drive.



Point is
Adjacent
to Pump
House for
Permit
63-08402
on Raindrop
Drive.

THIS PUMP AND SCREEN IS FOR RETURN TO REGENERATING
PUMP THAT FEELS LOW ON THE SYSTEM.
MAN IS STANDING ON OVERFLOW PIPE TO CITY STORM DRAIN.

MICRO...

8/16/85 2002

63-9658



PHOTOGRAPHER AND DATE OF PHOTOS DAN NELSON 8-29-01
FILE NO. 63-9658 & 63-10818



← This is a photo
OF THE CARTER
Well.



This is a photo
OF THE CARTER
Well, which OPEN
DISCHARGES INTO
THE VAULT TO THE
RIGHT. THE WATER
IN THE VAULT GRAVITY
FLOWS THROUGH A
10" MAINLINE TO
THE CARTER IRRIGATION
VAULT.

MICROFILMED

JUG 25 2002

63-9658



Corner of
W. Sainsbrook
AND
E. CARTER.

P/d Dump Box in Back of 1000 S. W. Sainsbrook
"2nd floor"



Corner of
Mayfair
Lane AND
Gickler
STREET.

Box #5 in Back of 1000 S. W. Sainsbrook (see p. 2, 3, 4, 5).

10/10/63

10/10/63

PLAT SHOWING
LAKEWOOD - UNIT NO. 4

A SUBDIVISION
A PORTION OF THE SE 1/4 SW 1/4, SECTION 23, AND A PORTION OF THE
NE 1/4 NW 1/4, SECTION 26, T 3N, R 2E, B. M.
BOISE, ADA COUNTY, IDAHO
1976

1976



LAKWOOD-UNIT NO. ☒

LAKEWOOD - UNIT NO. 2

REAL POINT OF BEGINNING

CURVE DATA

26 2002

BASIS OF BEARING

Basis of Bearing for this Subdivision
is the Modified State Plane Coordinate
System. Combination Factor: 1.000289

Rainbow
wellⁿ —

LEGEND

- Brass Cap
 • 5/8"x30" Iron Pin
 • 1/2"x24" Iron Pin
 ----- Fire Lane Easement
 (478.03) Date of Record

NOTES

1. All lot lines common to a public right-of-way line have a 5' wide permanent public utilities and drainage easement.
2. Public Utility Companies are given the right to locate, construct and maintain mains and service lines in Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6.
3. Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6 are Landscaped Common Areas.

CURVE DATA				CURVE DATA		CURVE DATA	
CURVE	N	TIME	TIME	TIME	TIME	TIME	TIME
C-1	193 37	89°54'00"	105 03	304 50	27 00	54 44 59 00"	
C-2	20 00	90°00'00"	2000	31 42	26 28	54 57 00"	
C-3	30 00	173°51'18"	882 65	151 29	09 23	54 57 00"	
C-4	30 00	11°00'18"	4 02	50 00	9 33	54 57 00"	
C-5	30 00	80°40'44"	18 33	35 50	54 76	54 57 00"	
C-6	20 00	77°37'35"	16 09	27 10	25 07	54 57 00"	
C-7	240 00	29°30'00"	63 19	35 13	122 21	54 57 00"	
C-8	220 00	29°30'00"	87 82	113 87	112 02	54 57 00"	
C-9	200 00	13°32'00"	28 09	39 73	55 58	54 57 00"	
C-10	200 00	13°32'00"	23 75	47 47	47 15	54 57 00"	
C-11	138 00	19°30'00"	18 37	36 52	36 41	54 57 00"	
C-12	115 00	19°30'00"	15 85	31 11	31 02	54 57 00"	
C-13	180 00	99°37'48"	23 68	34 78	30 51	54 57 00"	
C-14	140 00	27°00'00"	27 83	53 78	53 45	54 57 00"	
C-15	160 00	89°31'00"	12 38	24 71	24 69	54 57 00"	
C-16	160 00	13°00'00"	18 44	34 72	36 64	54 57 00"	
C-17	10 00	29°31'01"	17 68	28 36	28 36	54 57 00"	
C-18	70 00	29°31'11"	16 05	33 33	33 33	54 57 00"	
C-19	90 00	39°00'00"	30 85	50 00	50 00	54 57 00"	
C-20	9 00	39°00'00"	30 85	50 00	50 00	54 57 00"	
C-21	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-22	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-23	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-24	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-25	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-26	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-27	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-28	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-29	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-30	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-31	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-32	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-33	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-34	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-35	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-36	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-37	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-38	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-39	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-40	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-41	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	
C-42	30 00	12°30'00"	12 30	24 00	24 00	54 57 00"	

RECOMMENDATIONS

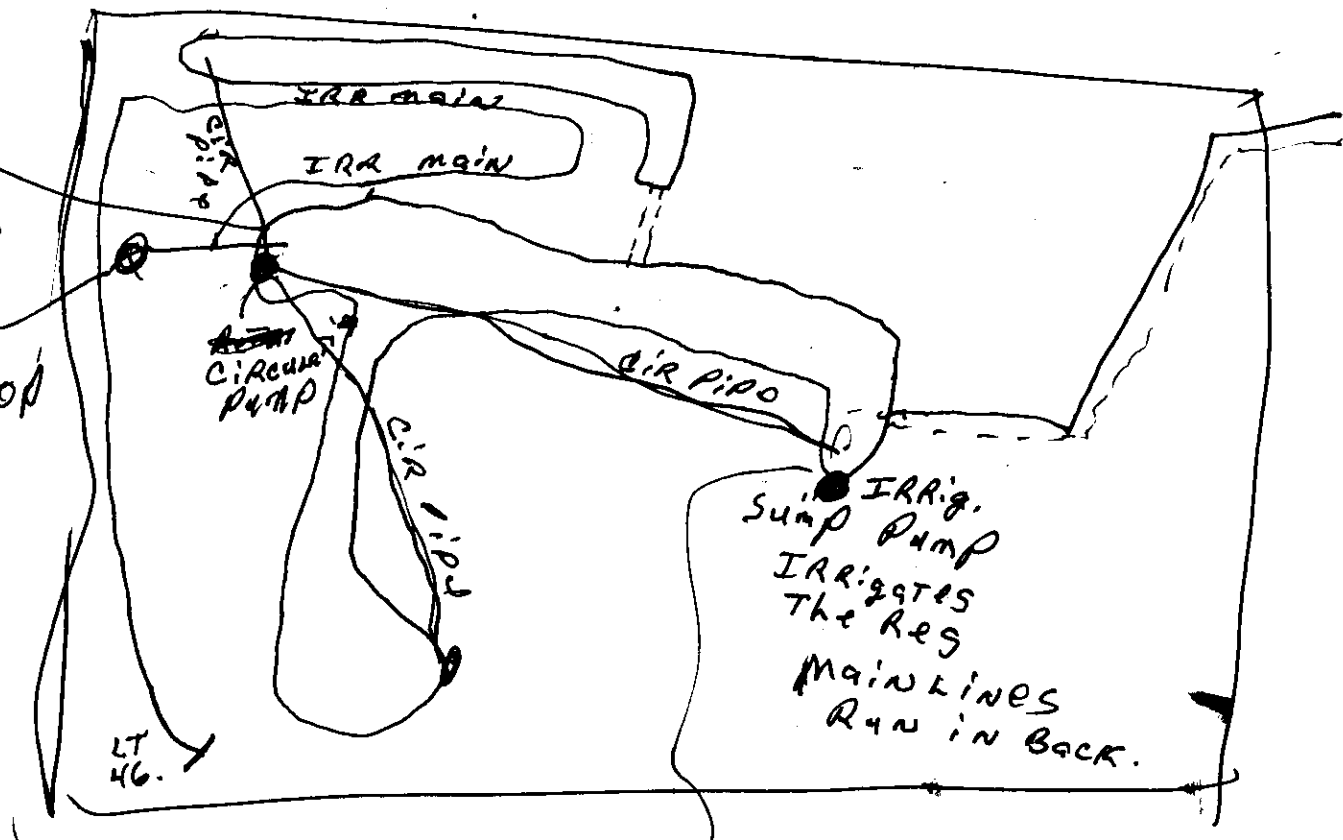
DISCHARGE

CUR

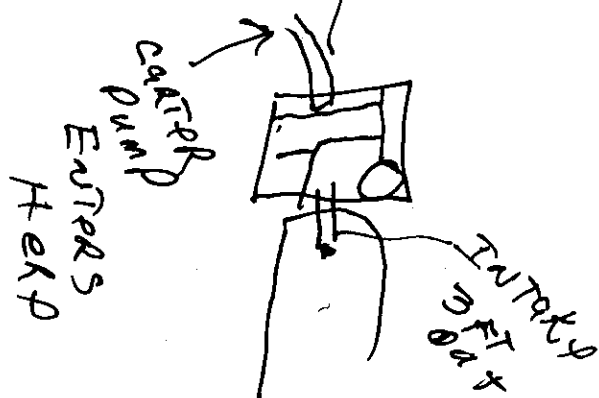
TRIANGLE DEVELOPMENT CO.
Developer
Boise, Idaho

CARTER
WALL
J-U-B ENGINEERS, INC.
Engineers Planners

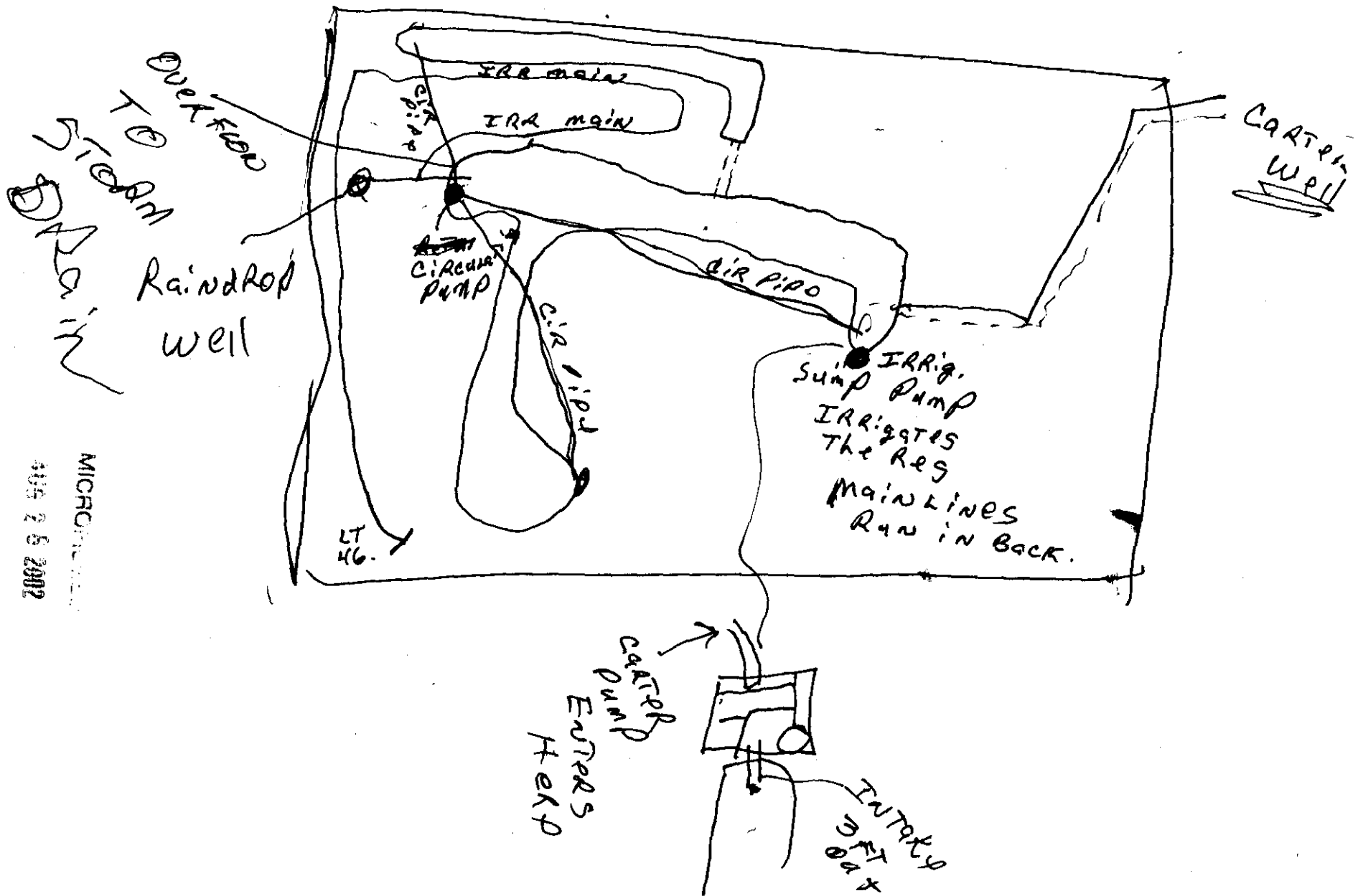
Duck Pond
 Raindrop
 well

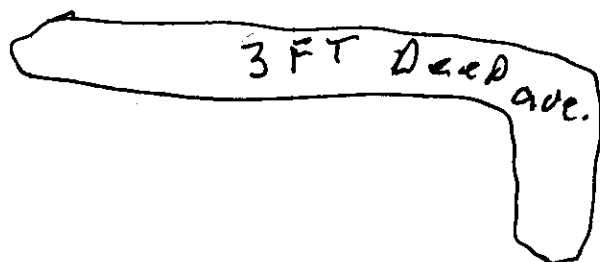


CARTER
 WELL



MICROFILM
 315 2 6 2002





MICROFILM

1996 2 5 2002

CARTER well
FRANKLIN ELECT

5 HP

282 1132 201

Gould

376-1181 ID Pump & Pumping

Karon Pump

~~Grav~~ Pumps open Discharges
into

Sum P Gravity
Feeds INTO POND.

MICROFILM

AUG 25 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copy of Proof of Beneficial Use
☒ Copies of any Amendments/Orders with Conditions of Approval
☒ Well Inspection Form (If Needed)
☒ Aerial Photo Required? ☒ yes ___ no If yes: ___ copy attached
☒ SRBA Claim Required (required if proof filed by 11-19-1987)
___ Yes ___ No If yes: ☒ claim filed?
(check AJ5, AJQ1, AJQ4, non-data claims)
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of government plat
☒ Check of P/D index DAN 8-28-01 (initial & date)
Overlap ☒ yes ___ no If yes: ☒ copy of exam(s) attached?*
Type of Overlap: ☒ Same source
___ Other source
☒ Check of P/U index DAN 8-28-01 (initial & date)
Overlap? ☒ yes ___ no If yes: ☒ copy of water right(s) attached?*
Type of Overlap: ☒ Same land, same source
___ Same land, other source
___ Other land &/or other uses
*copies attached only if needed for analysis

- ☒ Scheduling Letter Sent? _____ (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

- Exam Completed 6-6-1988 DANIEL A Anderson 9-5-01 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent DAN 9-5-01 (initial & date)
Exam Reviewed by Manager of Regional Office _____ (initial & date)
Exam Sent to State Office 10-01-01 dt (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-09658

1. Owner: LAKWOOD UNIT #4 HOMEOWNERS ASSOC. Phone No. _____

Current Address: P.O. Box 106 BOISE, ID 83701

2. Accompanied by: VERN PECK EXAM. DATE: 6/27/88

Address: 327 CHARLWOOD CT. Phone No. 343-0117

Relationship to Permit Holder: ASSOC. MEMBER

3. Source: WELL tributary to BOISE RIVER
(GROUNDWATER) N/A per IOWA standards 9L 1/25/90

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-08402

☒ Copies Attached

2. Other water rights with same point of diversion: NONE

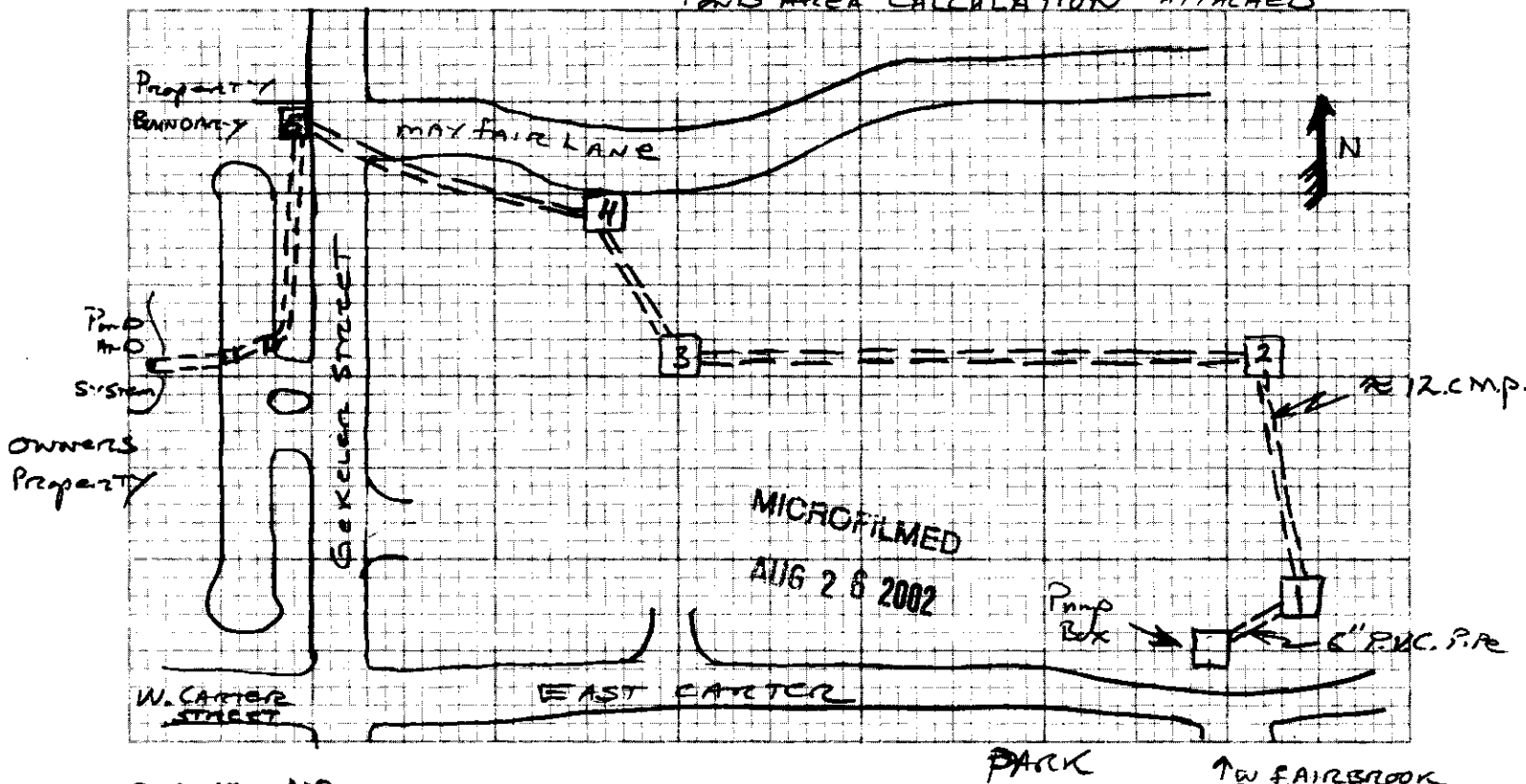
☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

POND AREA CALCULATION ATTACHED



Scale: 1" = NO

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Shp Pump, (Submersible), (See According to Power Company Statement),
located on Northside of intersection at West Fairbrook and East Carter.
Delivers water via 4 sumps in Lakewood No. 1 to Sump at
N.E. corner of Lakewood #4. Water flows by gravity to
submerged out flow pipe near eastern most barrier
in system of series of ponds.

Permit is to obtain water for Ponds that will be drawn down by
irrigational use in license 63-08402 ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Corner of E. Carter and W. Fairbrook	Grund?	5hp	?	(Submersible)	?

*Code to correspond with No. on map and aerial photo

* Pump not pulled for exam

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	26	3N	2E	ADA	SUBDIVISION PLAT # 4565 typ

4565 typ

6. Place(s) of Use:

Indicate Method of Determination SUBDIVISION PLAT

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	26					X											N/A	
		23												X				N/A	
																		</	

9/1/96

What is measurement? survey?

What is 63-10818

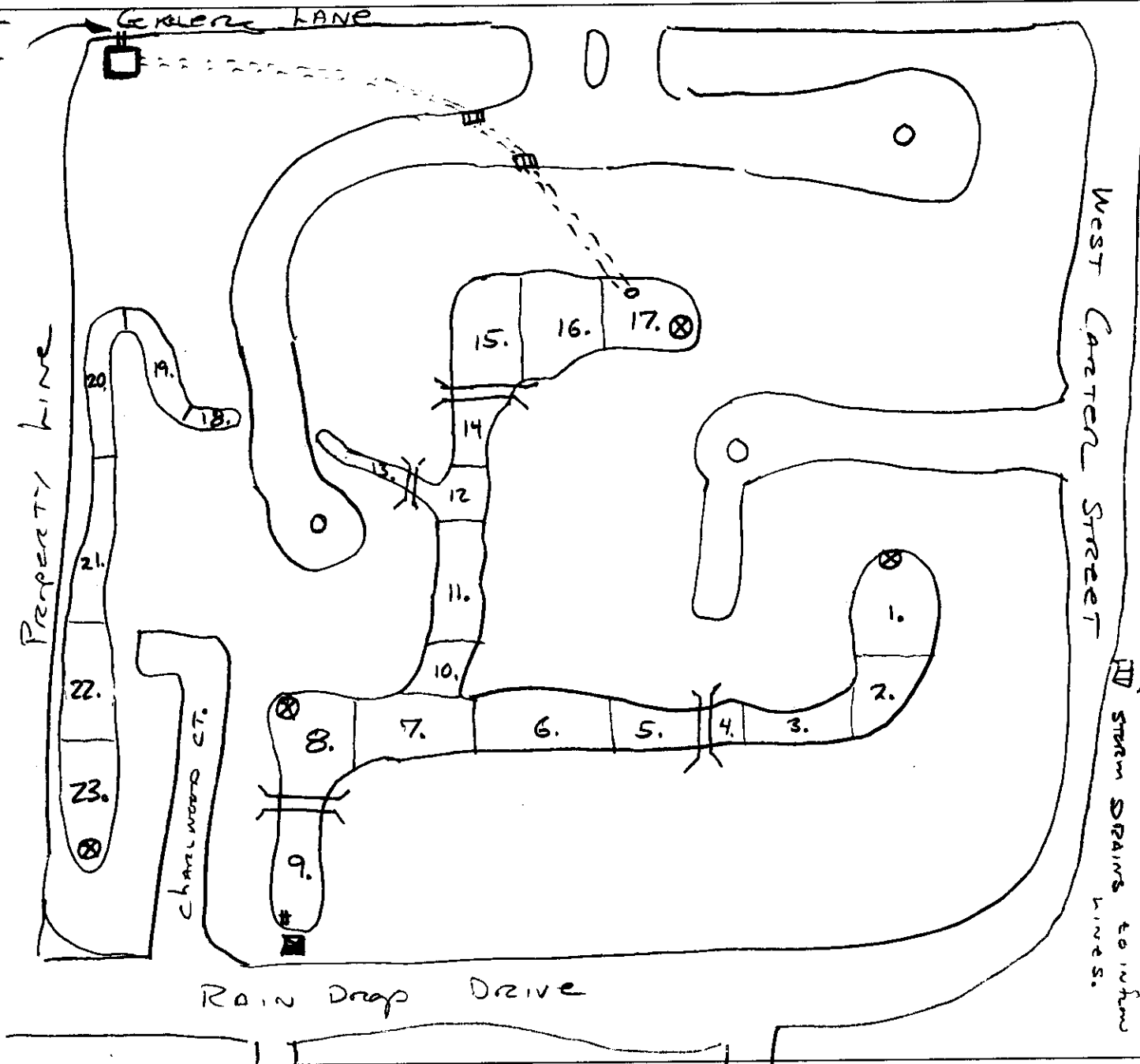
add new " " license 63-08402?

add del well to permit?

Area Total
on Back

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A handwritten signature in black ink, consisting of a stylized capital letter followed by several loops and a long horizontal stroke ending in a small flourish.



2nd Area
- Accidents

3-9658

- ⊗ BREAST Delivery Points
- ☒ CIRCULATION Pumps.
- # over from Point.

Segment Dim.

Area

1	48 x 51	2448
2	48 x 26	1248
3	15 x 86	1290
4	7 x 34	238
5	7 x 68	476
6	11 x 64	704
7	41 x 30	1230
8	51 x 20	1020
9	18 x 55	990
10	58 x 13	754
11	110 x 13	1430
12	32 x 51	1632
13	5 x 72	360
14	8 x 67	536
15	61 x 29	1769
16	36 x 29	1044
17	25 x 29	725
18	8 x 63	504
19	12 x 78	936
20	100 x 7	700
21	96 x 7	672
22	67 x 8	536
23	28 x 13	1014

22,256 ft²

Are. Depth

1 ft

22,256 ft³

$$22,256 \text{ ft}^3 \times \frac{1 \text{ ac ft}}{43,560 \text{ ft}^3} = \underline{\underline{.51 \text{ ac ft.}}}$$

Quantifier storage volume

gc 1/25/90

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Stopwatch/Volume						

2. Measurements:

Snmp #5 $36" \times 36" \times 1.2" = 1555.2 \text{ IN}^3 \Rightarrow .9 \text{ ft}^3$ $\frac{.9 \text{ ft}^3}{7.6 \text{ sec}} = .118 \text{ cfs}$
 Fill Times: 7.5, 7.5, 7.8 sec Ave. 7.6 sec.

NOTE: LEAKAGE WAS MINIMAL. HOWEVER MR. PECK FELT OTHER SNMPS WERE OPEN AND PUMP DELIVERED MORE SO FLOW AT SNMP #1, NEXT TO PUMP, WAS MEASURED.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Snmp #1

Box $30\frac{3}{4}" \times 31"$ Vol. .5' deep = $5719.5 \text{ IN}^3 = 3.310 \text{ ft}^3$ fill 6, 7 and 8 sec. 7 ave.
 Vol. .2' deep = $2287.8 \text{ IN}^3 = 1.324 \text{ ft}^3$ Drain 5, 8 and 12 sec. 8.33 sec.

2. Alternate Method for Checking Purposes:

LEAK RATE WAS SIGNIFICANT SO WAS INCLUDED IN TOTAL.

$\frac{3.310 \text{ ft}^3}{7 \text{ sec}} + \frac{1.324 \text{ ft}^3}{8.33 \text{ sec}} = .6318 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$.6318 \text{ cfs} \times \frac{1 \text{ GPM}}{.00223 \text{ cfs}} = \underline{\underline{283.3 \text{ Gallons/min.}}}$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

APPLICATION IS FOR .78 cfs. MEASURED FLOW WAS .63 cfs
APPLICATION IS FOR 1 AF. MEASURED ANNUAL VOLUME IS .51 AF.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Diversions to STORAGE.	4/15	10/1	.65 cfs	
STORAGE FOR ANESTHETICS	1/1	12/31		.55 AF
				from storage calculation sheet
Totals:			.65 cfs	.55 AF

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name RANDALL J. PFALTZ

Signature [Signature]

Certification Date _____

Field Report Preparation Date 6/28/88

CONSULTANT SEAL

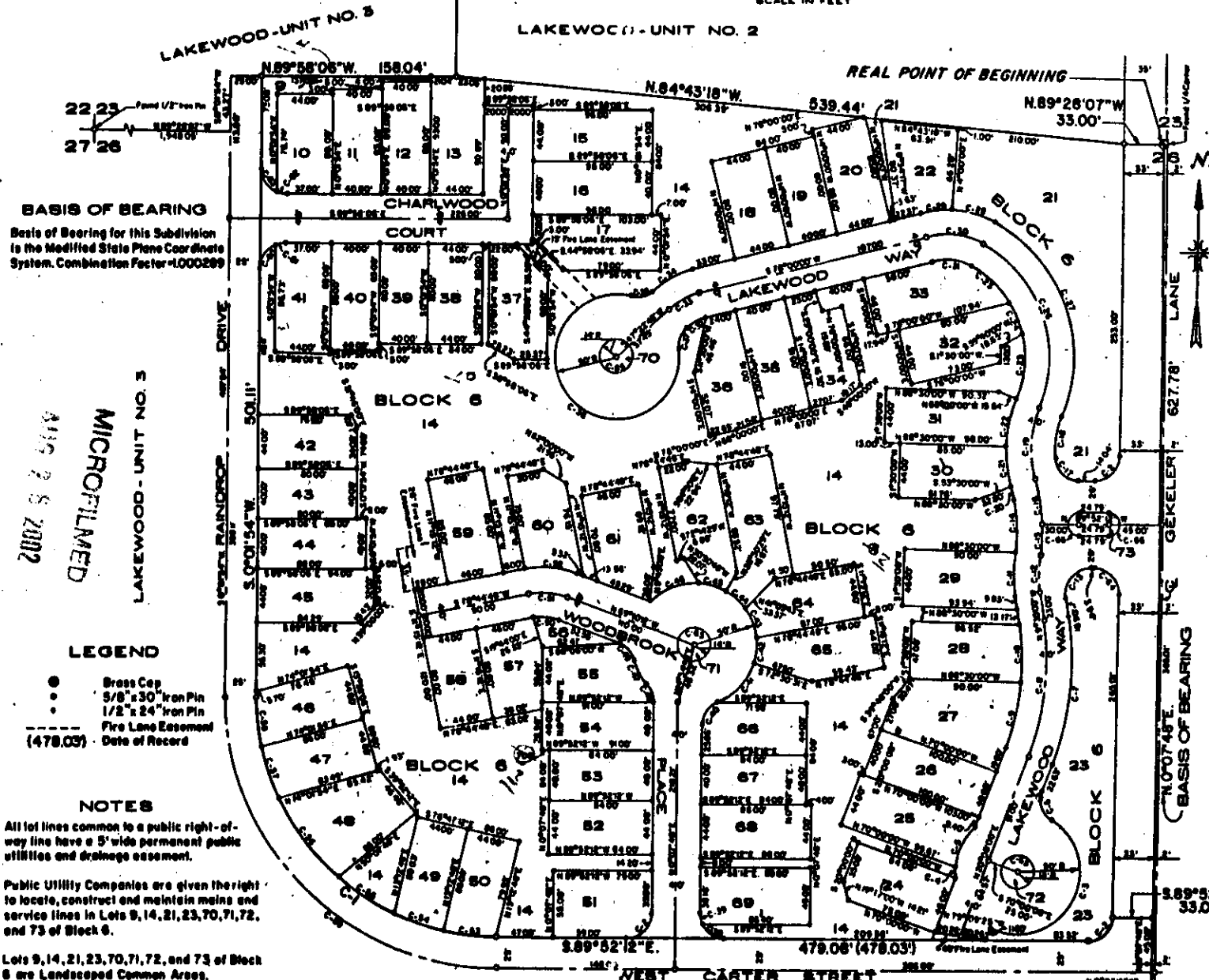
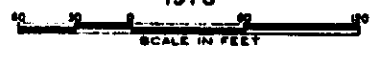
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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AUG 26 2002

PLAT SHOWING LAKEWOOD - UNIT NO. 4 A SUBDIVISION

A PORTION OF THE SE 1/4 SW 1/4, SECTION 23, AND A PORTION OF THE
NE 1/4 NW 1/4, SECTION 26, T.3N, R.2E, B.M.
BOISE, ADA COUNTY, IDAHO
1976



CURVE DATA									
CURVE	R	Δ	T	LENGTH	CH	CH BEARING	CH	CH BEARING	CH
C-1	193.37	89°54'06"	193.03	304.50	276.06	S 44°55'09"E			
C-2	20.00	90°00'00"	20.00	31.42	26.18	N 43°07'48"E			
C-3	50.00	173°21'34"	862.65	181.29	99.89	N 29°03'23"E			
C-4	50.00	11°00'18"	4.92	8.60	9.85	N 0°20'22"W			
C-5	50.00	40°40'44"	19.35	35.30	34.76	N 39°30'09"E			
C-6	80.00	77°37'35"	16.09	27.10	28.07	N 18°46'47"W			
C-7	240.00	29°30'00"	63.79	183.97	182.81	N 8°15'00"E			
C-8	220.00	12°30'00"	57.97	112.37	112.02	N 3°18'00"E			
C-9	200.00	18°38'00"	28.05	58.73	55.35	N 12°01'00"E			
C-10	200.00	15°32'00"	23.73	47.24	47.13	N 2°44'00"W			
C-11	133.00	10°30'00"	19.37	36.82	36.41	N 1°48'00"W			
C-12	113.00	10°30'00"	16.65	31.71	31.07	N 0°00'00"W			
C-13	80.00	89°37'44"	23.65	34.78	30.57	N 54°00'00"E			
C-14	140.00	22°00'00"	27.21	53.76	53.14	N 2°00'00"E			
C-15	160.00	0°31'00"	12.36	24.71	24.61	N 34°30'00"E			
C-16	160.00	17°09'00"	18.44	36.72	36.64	N 6°25'30"W			
C-17	20.00	25°11'00"	17.88	28.96	28.48	N 46°29'41"W			
C-18	70.00	89°06'11"	16.09	33.35	34.96	N 7°52'24"E			
C-19	80.00	89°06'00"	30.95	59.89	59.60	N 3°00'00"E			
C-20	110.00	0°00'00"	4.80	9.60	9.60	N 17°00'00"W			
C-21	110.00	20°30'00"	18.09	34.00	33.80	N 1°48'00"W			
C-22	80.00	20°30'00"	18.09	34.00	33.80	N 1°48'00"E			
C-23	80.00	20°30'00"	18.09	34.00	33.80	N 1°48'00"E			
C-24	80.00	10°00'00"	15.46	28.70	28.66	N 3°27'30"E			
C-25	80.00	20°30'00"	21.92	43.80	41.88	N 66°43'18"W			
C-26	100.00	0°00'00"	9.80	19.60	19.15	N 1°00'00"W			
C-27	125.00	0°00'00"	10.87	21.70	18.66	N 1°00'00"E			
C-28	80.00	20°00'00"	17.74	34.96	34.63	N 1°00'00"E			
C-29	80.00	18°00'00"	15.47	28.13	28.03	N 3°00'00"E			
C-30	60.00	43°00'00"	23.63	45.03	43.96	N 82°30'00"W			
C-31	40.00	43°00'00"	15.70	30.02	29.32	N 82°30'00"W			
C-32	20.00	20°12'12"	9.00	17.80	17.81	N 81°41'24"W			
C-33	20.00	20°12'12"	14.15	27.70	27.50	N 81°41'24"W			
C-34	75.00	16°12'12"	19.29	37.78	37.35	N 81°41'24"W			
C-35	20.00	55°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-36	50.00	29°00'00"	13.21	25.36	25.06	N 84°43'17"W			
C-37	20.00	20°12'12"	9.00	17.80	17.81	N 81°41'24"W			
C-38	20.00	20°12'12"	14.15	27.70	27.50	N 81°41'24"W			
C-39	50.00	29°00'00"	13.21	25.36	25.06	N 84°43'17"W			
C-40	50.00	29°00'00"	13.21	25.36	25.06	N 84°43'17"W			
C-41	50.00	29°00'00"	13.21	25.36	25.06	N 84°43'17"W			
C-42	50.00	29°00'00"	13.21	25.36	25.06	N 84°43'17"W			
C-43	50.00	29°00'00"	13.21	25.36	25.06	N 84°43'17"W			
C-44	50.00	29°00'00"	13.21	25.36	25.06	N 84°43'17"W			
C-45	50.00	29°00'00"	13.21	25.36	25.06	N 84°43'17"W			
C-46	50.00	29°00'00"	13.21	25.36	25.06	N 84°43'17"W			
C-47	125.00	27°18'06"	28.37	24.22	24.00	N 1°16'00"E			
C-48	200.00	41°37'09"	7.67	14.84	14.31	N 3°04'00"E			
C-49	200.00	56°09'00"	10.44	19.25	18.52	N 74°37'18"W			
C-50	40.00	20°00'00"	11.80	22.40	22.11	N 69°12'42"W			
C-51	60.00	20°00'00"	17.83	33.60	33.16	N 69°12'42"W			
C-52	80.00	20°00'00"	23.00	44.00	44.21	N 69°12'42"W			
C-53	100.00	13°00'00"	22.29	44.25	44.29	N 53°03'00"E			
C-54	100.00	13°00'00"	22.29	44.25	44.29	N 53°03'00"E			
C-55	100.00	13°00'00"	22.29	44.25	44.29	N 53°03'00"E			
C-56	100.00	13°00'00"	22.29	44.25	44.29	N 53°03'00"E			
C-57	100.00	13°00'00"	22.29	44.25	44.29	N 53°03'00"E			
C-58	100.00	13°00'00"	22.29	44.25	44.29	N 53°03'00"E			
C-59	100.00	13°00'00"	22.29	44.25	44.29	N 53°03'00"E			
C-60	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-61	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-62	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-63	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-64	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-65	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-66	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-67	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-68	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-69	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-70	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-71	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-72	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-73	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-74	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-75	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-76	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-77	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-78	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-79	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-80	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-81	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-82	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-83	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-84	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-85	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-86	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-87	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-88	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-89	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-90	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-91	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-92	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-93	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-94	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-95	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-96	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-97	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-98	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-99	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			
C-100	20.00	56°00'00"	10.44	19.25	18.52	N 74°37'18"W			

UNPLATTED

TRIANGLE DEVELOPMENT COMPANY, INC.
Developer
Boise, Idaho

JUB ENGINEERS, INC.
Engineers Planners
Boise Idaho

BASIS OF BEARING
Basis of Bearing for this Subdivision
is the Modified State Plane Coordinate
System, Combination Factor 1.000289

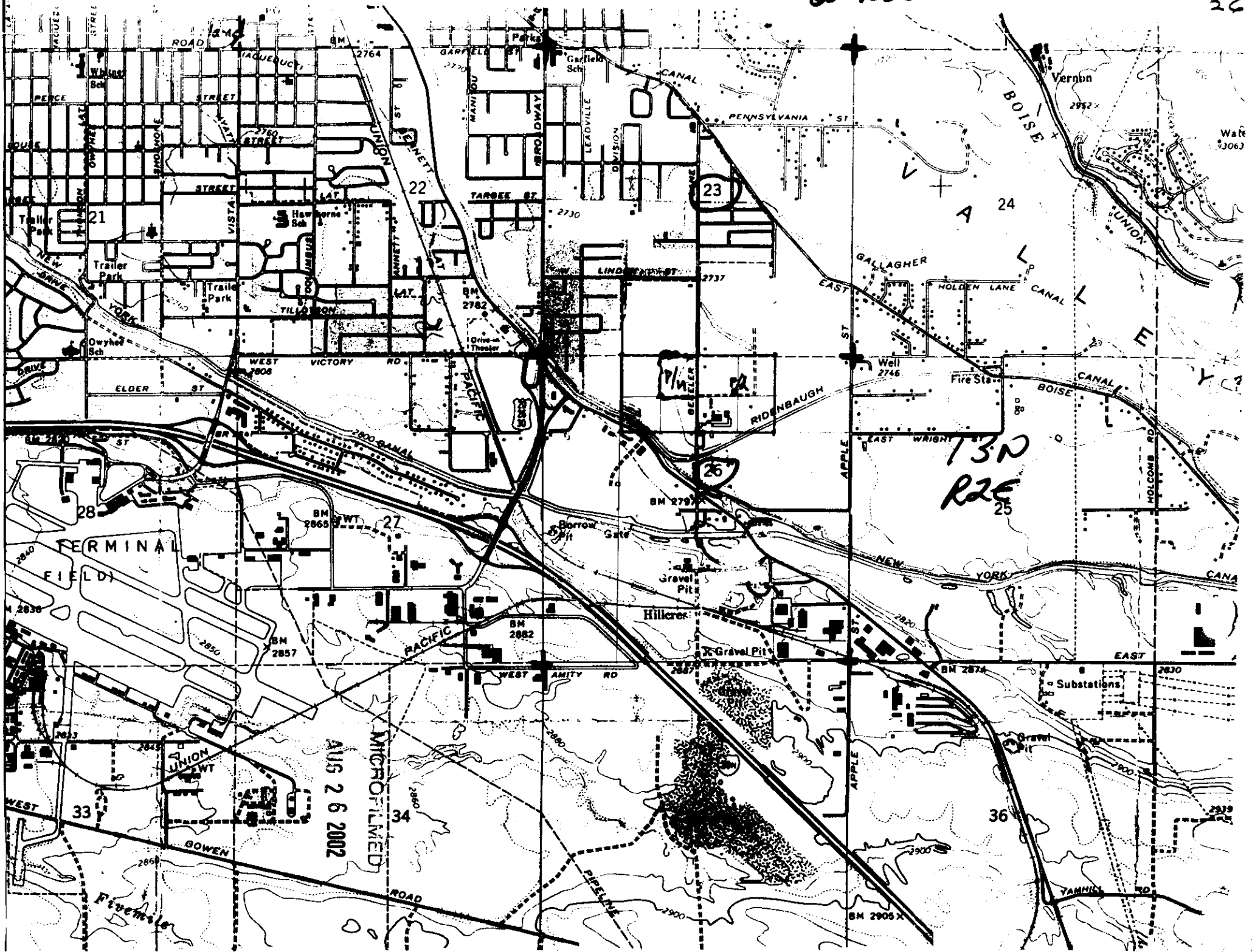
MICROFILMED
MAY 25 2002
LAKEWOOD-UNIT NO. 4

LEGEND
● Brass Cap
● 5/8" x 30" Iron Pin
● 1/2" x 24" Iron Pin
--- Fire Lane Easement
(478.03) Date of Record

NOTES
1. All lot lines common to a public right-of-way line have a 5' wide permanent public utilities and drainage easement.
2. Public Utility Companies are given the right to locate, construct and maintain mains and service lines in Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6.
3. Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6 are Landscaped Common Areas.

63-9658

26



AUG 26 2002

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PLAT SHOWING LAKEWOOD - UNIT NO. 4

A SUBDIVISION

A PORTION OF THE SE 1/4 SW 1/4, SECTION 23, AND A PORTION OF THE
NE 1/4 NW 1/4, SECTION 26, T 3N, R 2E, B.M.
BOISE, ADA COUNTY, IDAHO
1976

SCALE IN FEET 1" = 100'

System Has 4 Discharge Points
LOCATES ARE NOTED.

GEKELER
LONG IS
1/4-1/4 LINE

Delivery line from
well for
Permit 63-09658

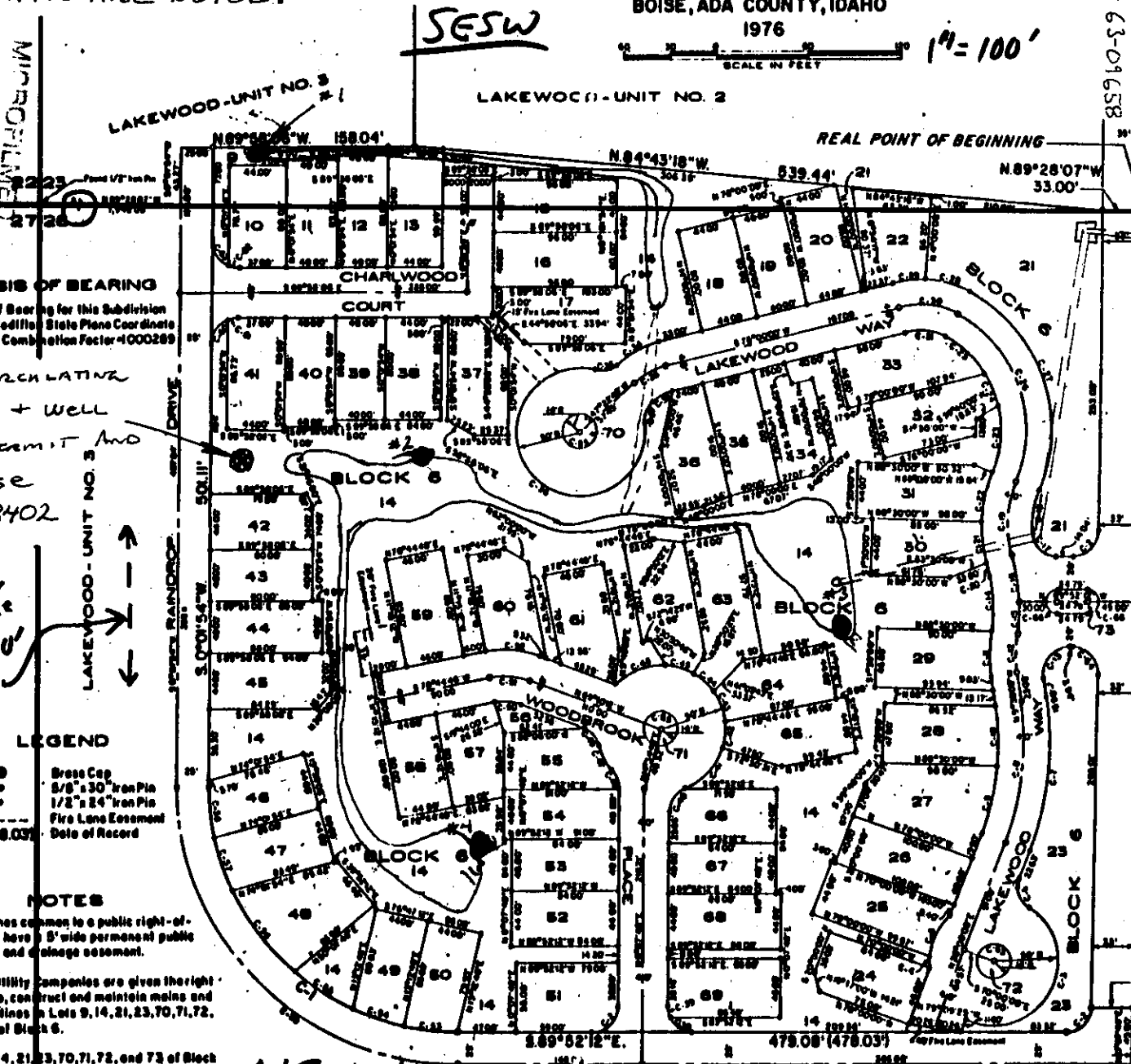
CURVE	Δ	PC	PT	CH	BEARING
1	188.91	89°54'00"	193.03	304.58	278.08 S 44°59'00" E
2	20.00	90°00'00"	20.00	31.42	268.88 S 45°01'48" E
3	173.21	89°54'00"	193.03	304.58	278.08 S 44°59'00" E
4	20.00	90°00'00"	20.00	31.42	268.88 S 45°01'48" E
5	173.21	89°54'00"	193.03	304.58	278.08 S 44°59'00" E
6	20.00	90°00'00"	20.00	31.42	268.88 S 45°01'48" E
7	173.21	89°54'00"	193.03	304.58	278.08 S 44°59'00" E
8	20.00	90°00'00"	20.00	31.42	268.88 S 45°01'48" E
9	173.21	89°54'00"	193.03	304.58	278.08 S 44°59'00" E
10	20.00	90°00'00"	20.00	31.42	268.88 S 45°01'48" E
11	173.21	89°54'00"	193.03	304.58	278.08 S 44°59'00" E
12	20.00	90°00'00"	20.00	31.42	268.88 S 45°01'48" E
13	173.21	89°54'00"	193.03	304.58	278.08 S 44°59'00" E
14	20.00	90°00'00"	20.00	31.42	268.88 S 45°01'48" E
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21	173.21	89°54'00"	193.03	304.58	278.08 S 44°59'00" E
22	20.00	90°00'00"	20.00	31.42	268.88 S 45°01'48" E
23	173.21	89°54'00"	193.03	304.58	278.08 S 44°59'00" E
24	20.00	90°00'00"	20.00	31.42	268.88 S 45°01'48" E
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TRIANGLE DEVELOPMENT COMPANY, INC.
Developer
Boise, Idaho

JUB ENGINEERS, INC.
Engineers Planners
Boise Idaho

8.89°52'12"E
33.00'

⊗ well for
Permit 63-9658



BASIS OF BEARING
Basis of Bearing for this Subdivision
is the Modified State Plane Coordinate
System, Combination Factor 4000289

LEGEND
Bore Cap
5/8" x 30" Iron Pin
1/2" x 24" Iron Pin
Fire Lane Easement
Date of Record

NOTES
1. All lot lines common to a public right-of-way line have a 5' wide permanent public utilities and drainage easement.
2. Public Utility Companies are given the right to locate, construct and maintain mains and service lines in Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6.
3. Lots 9, 14, 21, 23, 70, 71, 72, and 73 of Block 6 are Landscaped Common Areas.

This line
is 6700'
from
NW 1/4
1/4-1/4
line.

NENW

WEST CARTER STREET
UNPLATTED

400 26 2002

MICROFILMED

Well off
RAINOROP.

Well Data.

from
License
63-8402

Pump Mod. No 556B5

Serial No 7F7056369.

Motor Age - C80 (Mar. 1986)

Well Depth - 42'

Bottom of Motor - 39'

Capacity - 85-90 gpm (at 0 Head).

Discharge Size - 3"

5hp
Submersible

Badger Meter was used to Determine
Capacity.

MAINE Pump And Water from Meridian
Conducted Test 6/6/88 Telephone 888-5011

DRILLERS were DALE Boller and Tom Thomas.

10hp Centrifugal Pump for Recirculation

Motor 7075L0047

model 10F1716 by Century

MICROFILMED

JUG 26 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9658
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

PD NW NE 26 3N 2E
PJ NE NW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ ~~Computer Data Proof Report~~
- ☒ Copy of U.S.G.S. Quad

NO ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QW 6-1-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index QW 6-1-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 63-8402

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 27 May, 1988 RJP (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

Need to
field check
measurement
here, where net.
Also check
overlap

C. Review and Processing:

Exam Completed RJF Randall J. Pfeiff 6/28/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-9658

BY: Kay Walker

DATE: 6-19-02

	DATE	NUMBER OF DAYS (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	<u>4-30-86</u>	<u>120</u>
B. DATE FEE DUE (60 days)	<u>6-29-86</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>8-20-86</u>	<u>232</u>
D. NUMBER OF DAYS LATE (C - B)	<u> </u>	<u>52</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc)	<u>1/8/81</u>	<u>8</u>
F. NEW PRIORITY DATE (D + E)	<u>3/1/81</u>	<u>60</u>

REMARKS:

MICROFILMED
AUG 25 2002

4/86

due 6/29

KEYP... ..

For Office Use Only
Fee Received \$100
Date 8/20/86
Receipt # 40556
Receipt by [Signature]
Sent to S.O. 8-27-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

AUG 20 1986

1. Permit No. 63-9658

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LAKEWOOD #4 HOMEOWNERS ASSOCIATION

3. Post Office Address: 3133 WATERBURY LANE
BOISE, IDAHO 83706 Telephone No. SHIRLEY DRAPER Office 334-2138

4. Source of Water: Well water

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation XX (acres) Other/Remark

Water is infrequently used for common area waterways.

6. Total rate &/or volume for which proof is submitted .78 cfs²¹⁻¹⁰⁰ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Unknown

8. Person to contact to accompany the department representative during the field examination:

MARK MATTEFS, PRESIDENT

(Name)

362 Charwood Boise 83706

(Address)

344-3301

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

August 19, 1986

Date

[Signature] Vice President
Signature of Permit Holder (and title if appropriate)

WATER 2 5 2002

June 24, 1986

RE: Permit No. 63-9658

Lakewood Unit #4 Homeowner Assn.
P.O. Box 106
Boise, ID 83701

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

As new owners of the permit, you should be aware that on April 30, 1986 the Department sent an Examination Fee Notice to the previous owner(s) requiring them to submit within 60 days an examination fee or a statement from a certified examiner stating that he has been retained to do the examination. Enclosed for your information is a copy of the Examination Fee Notice correspondence. To date, we have not received any response to this letter.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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Permit No. 63-9658

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required?
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Sharla _____
Sharla _____
Special letter _____
resend EXAM FEE NOTICE
Sharla ~~60~~ days

Date 6-24-86

Employee Jui

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P.O. Box 1376 • Boise, Idaho 83701 • Tel. 208 • 342-1672

State of Idaho
Department of Water Resources
450 W. State Street
Boise, Idaho 83720

June 2 1986
RECEIVED
JUN 4 1986

Gentlemen:

Department of Water Resources

Enclosed is the executed Assignment of Permit for the Lakewood Unit #4 Homeowner Association well and the Examination documents. These should be forwarded to the Homeowner Association. Their mailing address is:

P.O. Box 106
Boise, ID 83701

Sincerely,

Sandi Johnson
Sandi Johnson
General Manager

SJ/ck
Enclosures

cc: Jay Pease, Pres. #4 HOA

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9658
TRIANGLE DEVELOPMENT CO.
C/O FRED L. KOPKE
P.O. BOX 1761
BOISE, ID 83701

Mailing address:

Statehouse
Boise, Idaho 83720

138970

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

11/14/77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138229

TRIANGLE DEVELOPMENT CO.
C/O FRED L. KOPKE
P.O. BOX 1761
BOISE, ID 83701

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9658 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TRIANGLE DEVELOPMENT CO.
C/O FRED L. KOPKE
P.O. BOX 1761
BOISE, ID 83701

MARCH 10, 1981

RE: PERMIT NO. 63-9658

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 62-9658
Triangle Development Co.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-8902 - For irrigation and
aesthetics for phase 2 project, located in NEMW
☒ Yes ☐ No* In form for advertising. this is phase II and a new series of
Final date for protests: Bonds 2-63841B is an old license, appear
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/30/81
☒ Application published correctly. If not, record action taken: No Overlap - this
☒ Fee amount, receipt date & number, recorded on application. right is for
☒ Publication dates and paper, recorded on application. Storage
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. 1/8/81

Special conditions of approval or cover letter. I. P. GW letter
Right-of-way clause

By: DBS Date: 2/9/81

STATE OFFICE REVIEW:

return receipt w/cover letter
SW/second OH

☐ See attached sheet for more information.
By: John Date: 3/3/81

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2418 Irrigation 40 acres
2392
8402 -
0179A

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JANUARY 16, 1981

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 9, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

100-100000-100

TRIANGLE DEVELOPMENT CO.

C/O FRED L. KOPKE, P.O. BOX 1761, BOISE, ID 83701

Source: GROUNDWATER

Date Filed: 01/08/1981

Amount: 0.78 CFS

Diversion Point: NWNE Sec 26 T 03N R 02E, ADA Co.

Use: DIVERSION TO STORAGE	(0.78 CFS)	from 10/01 to 04/15
AESTHETICS STORAGE	(1.0 AC-FT)	from 01/01 to 12/31

Place of Use: NENW Sec 26 T 03N R 02E

Diversion Means: WELL, PUMP & LAKE.

03/11/1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before FEBRUARY 9, 1981.

C. STEPHEN ALLRED

Director

ished 1/22 & 1/29/81.

RECEIVED
JAN 29 1981