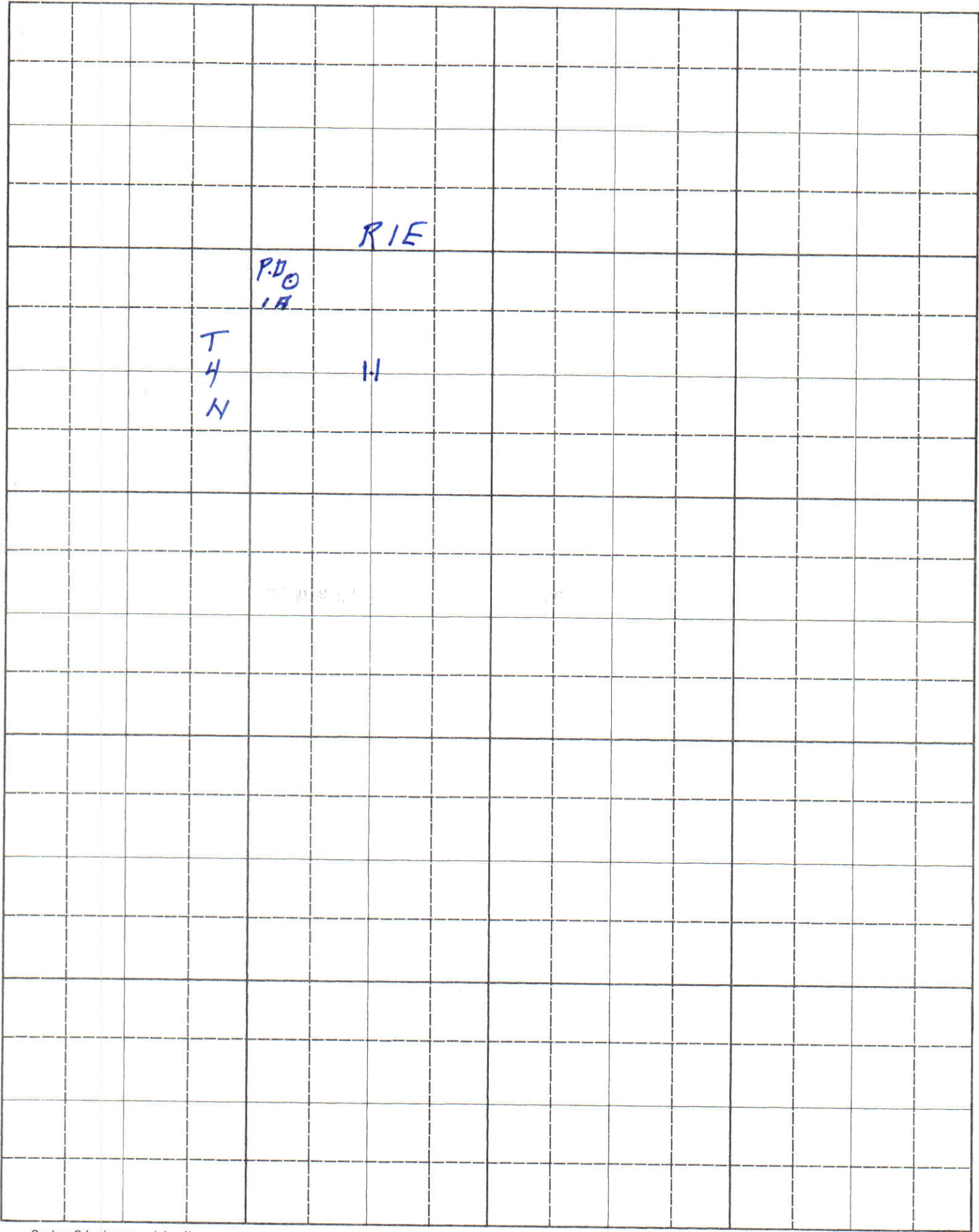


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

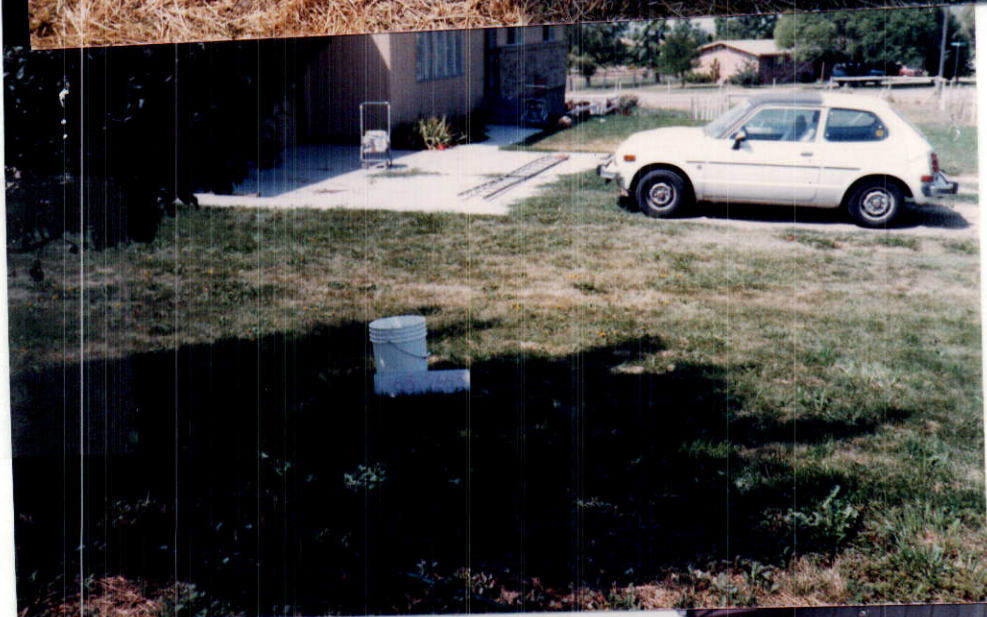
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shayne K. Sutherland
(Applicant)

MICROFILMED



P/D



P/U



MICROFILMED

DEC 20 1988

63-9663

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
KEYPUNCHED
FEB 09 1987

A. GENERAL INFORMATION

Permit No. 63-9663

1. Owner: DENNIS J. and SHARYN K. SUTHERLAND

Phone No. 939-8505

Current Address: 11036 RUNWAY DR

2. Accompanied by: Mrs SHARYN K. SUTHERLAND EXAM. DATE: (16) Camp 8-15-86

Address: Same Phone No. -

Relationship to Permit Holder: -

3. Source: GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

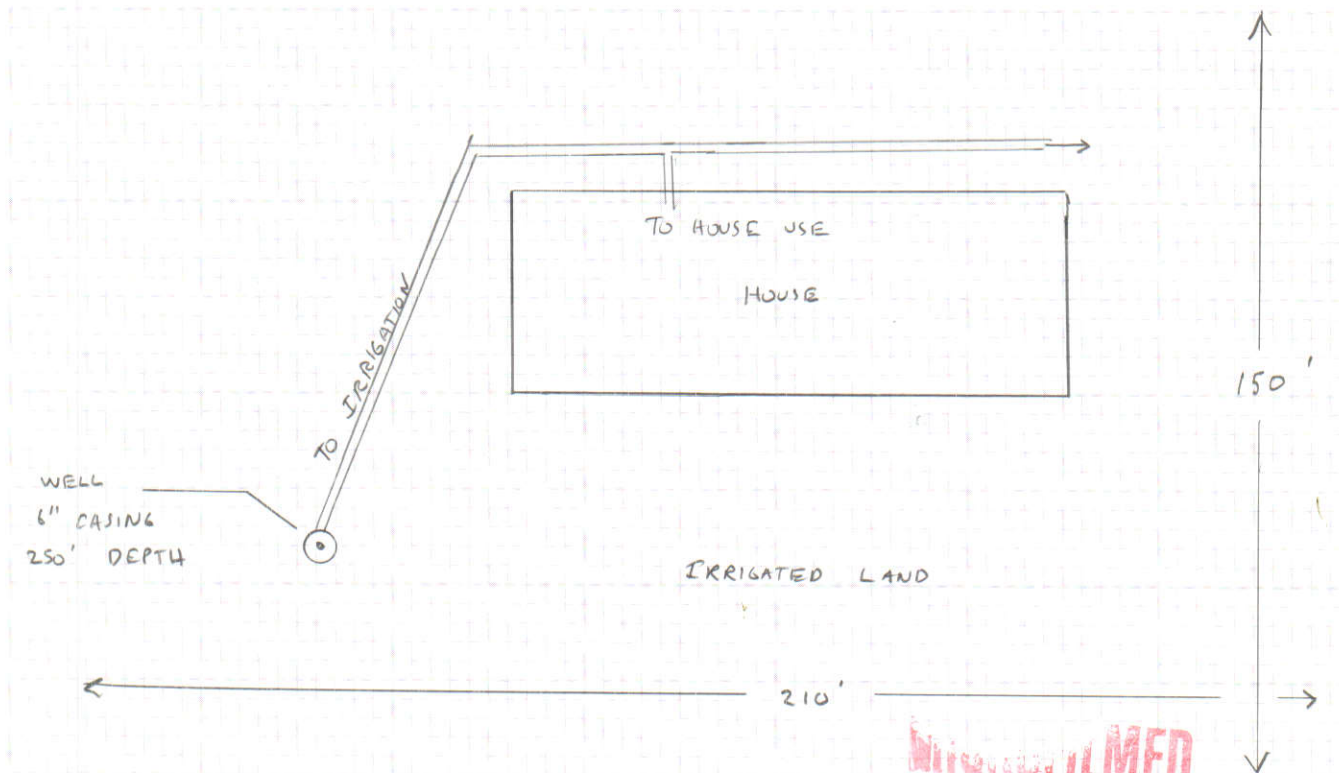
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 30'

RECORDED

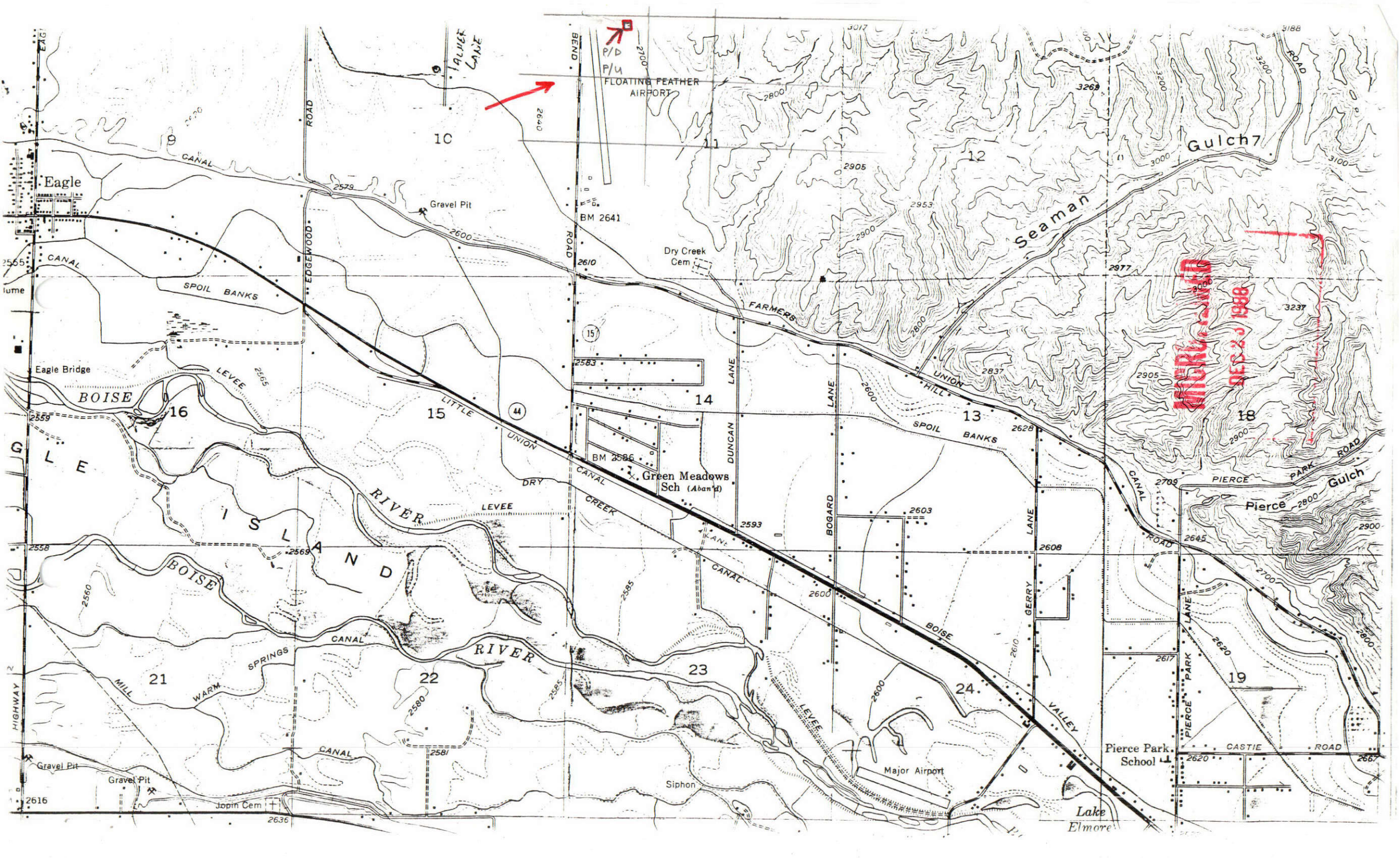
DEC 23 1988

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



TWINSHP	RNG	SEC	TRACT	LOT
DWN	OIE	27	SAME SAME SICNE HEHNA	
			HEHNA HEHNA HEHNA HEHNA HEHNA	
			HANNA SIANA	
			SEHNA	
			SEHNA SEHNA SEHNA HESE	
			HEESE	
			HEESE	
			HEESE	
			SESE	
		28	(B)T NLS-10	
			NLS-1A NLS-1B SMTH	
			SETH	

THRESH	RNG	SEC	TRACT L
04N	01E	28	SENH NMNH
			SHSH NESE SESE
			SESE
		29	HEHE HEHE NANE NANA
			SHSH SHSH
			NESE
			NESE NESE
			NAHE
			SHSE
			SESE
		30	NENH NENH NANA
			SHSH
			SESH

THINSHIP	RING	SEC	TRAP
OWN	01E	30	HN HN SE SE HN HN HN HN S S S S

NASH 01.43 63-2348
NESH 43 63-4750
NESH 04.43 63-7538
NESH 43 63-7582
NASH 01.43 63-10102
NASH 01.04 63-4125

08-20-1920 UNNAMED STREAM
05-08-1974 GROUNDWATER
01-07-1972 GROUNDWATER
04-12-1972 GROUNDWATER
04-27-1983 GROUNDWATER
05-20-1937 UNNAMED STREAM

FORNEY
DAVIS
DAVIS
GLUBAY
EVANS
EVANS WATER CORP.
OESTREICH
OESTREICH
OESTREICH
MARTIN

SESH 04.43
SESH 01.04
SENE 01
SENE 01
SESE 01.04,43,47
SESE 95

B12

PAGE 421
01/04/1986

00R150

IDAWO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 436
01/04/1986

00R150

OWNER CODE	TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RPLG	SOURCE OF WATER	LAST NAME	OWNER CODE
	04N	01E	10	NASH	01.43		63-7411	L	63-22-1971	GROUNDWATER	MC LAIR	C
				NASH	01.43		63-9894	P	04-23-1982	GROUNDWATER	BRADLEY BRADLEY	C
				SESH	01		63-0010	D	04-01-1900	UNNAMED STREAM	PATTERSON PATTERSON PATTERSON	O
				SESH	43		63-7582	P	04-12-1972	GROUNDWATER	EVANS EVANS WATER CORP.	O
				HESE	43		63-4248	S	01-07-1952	GROUNDWATER	REED	C
				SESE	01.04,43		63-7605	L	05-16-1972	GROUNDWATER	THOMSEN THOMSEN	C
				11	NESH	43	63-4106	S	03-01-1967	GROUNDWATER	IRVING	C
					NESH	43	63-4311	S	01-15-1973	GROUNDWATER	JENSEN JENSEN	C
					NESH	43	63-4312	S	06-01-1973	GROUNDWATER	GODFREY GODFREY	C
					NESH	43	63-4318	S	05-01-1974	GROUNDWATER	KELLEY KELLEY	C
					NESH	43	63-4441	S	05-01-1976	GROUNDWATER	HOFFMAN HOFFMAN	C
					NESH	43	63-7968	L	04-16-1974	GROUNDWATER	HARKER	C
					NESH	43	63-7969	L	04-19-1974	GROUNDWATER	HRSILL	C
					NESH	01.43	63-8021	L	08-15-1974	GROUNDWATER	THORNTON THORNTON	C
					NESH	01.43	63-9656	P	12-30-1980	GROUNDWATER	ROBERTSON ROBERTSON	C
					NASH	01	63-10126	P	06-30-1983	GROUNDWATER	JONES JONES	C
					NASH	43	63-4211	S	06-01-1972	GROUNDWATER	MILLER	C
					NASH	43	63-4307	S	06-15-1975	GROUNDWATER	CHACATEGUI CHACATEGUI	C

TWN	RNG	SEC	TRACT	LOT	USES	WATER
04N	02E	06	SESH	04		63
		08	SHSE	43,22		63
		09	NASH	01,04		63
			SHSH	01,04		63
		10	NASH	01,43		63
			SESH	04,43		63
		13	SESE	01		63
		14	SESH	01		63
		15	SESE	01,03,02,04		63
		16	SHSH	43		63
			SHSH	01,43,04		63
		17	SHSH	01,43		63
			NESH	04,43		63
		18	NASH	01,43		63
			SHSH	01		63
			SESH	01,43		63
			SHSH	01		63
			SHSH	01		63
			SESH	01,43		63

C12

PAGE 422
01/04/1986

00R150

IDAWO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 437
01/04/1986

00R150

OWNER CODE	TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RPLG	SOURCE OF WATER	LAST NAME	OWNER CODE
	04N	01E	11	NASH	43		63-4311	S	01-15-1973	GROUNDWATER	JENSEN JENSEN	C
				NASH	43		63-4749	S	06-15-1977	GROUNDWATER	STRAIN STRAIN	C
				NASH	43		63-4759	S	04-01-1977	GROUNDWATER	HALEY EYTON EYTON	C
				NASH	01.43		63-7455	L	06-25-1971	GROUNDWATER	POWELL POWELL POWELL	O
				NASH	01.43		63-7642	L	07-27-1972	GROUNDWATER	CHAMBERS CHAMBERS	C
				NASH	01.43		63-8148	L	06-16-1975	GROUNDWATER	HORN HORN	C
				NASH	43		63-8340	L	07-09-1976	GROUNDWATER	MYERS	C
				NASH	01.43		63-9663	P	01-21-1981	GROUNDWATER	SUTHERLAND SUTHERLAND	C
				SHSH	43		63-4308	S	09-15-1975	GROUNDWATER	MORAN MORAN	C
				SHSH	01		63-3480	L	02-15-1966	GROUNDWATER	SYRINGA GARDENS	C
				SHSH	01		63-7399	L	02-22-1971	GROUNDWATER	SYRINGA GARDENS	C
				SESH	01		63-7362	S	05-17-1970	GROUNDWATER	DRY CREEK CEMETERY DISTRICT	C
				13	SHSE	04,43	63-4290	S	04-01-1940	GROUNDWATER	HOLEN	C
					NESH	01,07,43,49	63-7560	L	01-11-1972	GROUNDWATER	ADA COUNTY	C
					NASH	01,49	63-8102	L	04-14-1975	GROUNDWATER	ADA COUNTY	C
					SHSH	43	63-9742	L	06-08-1981	GROUNDWATER	ANDERSON ANDERSON	C
				NASH	01		63-0195	S	06-01-1891	BOISE RIVER	AIKEN	O
				NASH	01.43		63-4346	S	06-01-1947	GROUNDWATER	SUMMERS SUMMERS	C
				NASH	01.43		63-4347	S	06-01-1948	GROUNDWATER	SUMMERS SUMMERS	C

TWN	RNG	SEC	TRACT	LOT	USES	WATER
04N	02E	18	NASH	43		63
			SHSE	01,43		63
		19	NENE	43		63
			NENE	43		63
			NASH	43		63
			SENE	43		63
			NESH	01,43,04		63
			NESH	43		63
			NESH	01		63
			SHSH	43		63
			SHSH	43		63
			SHSH	43		63
			SESH	43		63
			HESE	01,43		63
			HESE	01,43,22		63

D12

PAGE 423
01/04/1986

00R150

IDAWO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 438
01/04/1986

00R150

OWNER CODE	TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RPLG	SOURCE OF WATER	LAST NAME	OWNER CODE
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09663

Priority: January 21, 1981 Amount: 0.04 CFS 4.2 AFA

This is to certify, that DENNIS J. SUTHERLAND
SHARYN K. SUTHERLAND

11036 RUNWAY DR.
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 21, 1981, and has submitted proof to the Department of Water Resources on December 10, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.6 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.04 CFS	4.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 11, Township 04N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01E	11	NWNW	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 1, Block 2, Sage Acre Ranchettes Subdivision.

MICROFILMED

DEC 25 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09663

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of DECEMBER, 1988.

Acting for the

Director



2007/12/28

DEC 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis J. &/or Sharyn K. Sutherland Phone 939-8505

Post office address 11036 Runway Dr., Boise, ID 83703

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

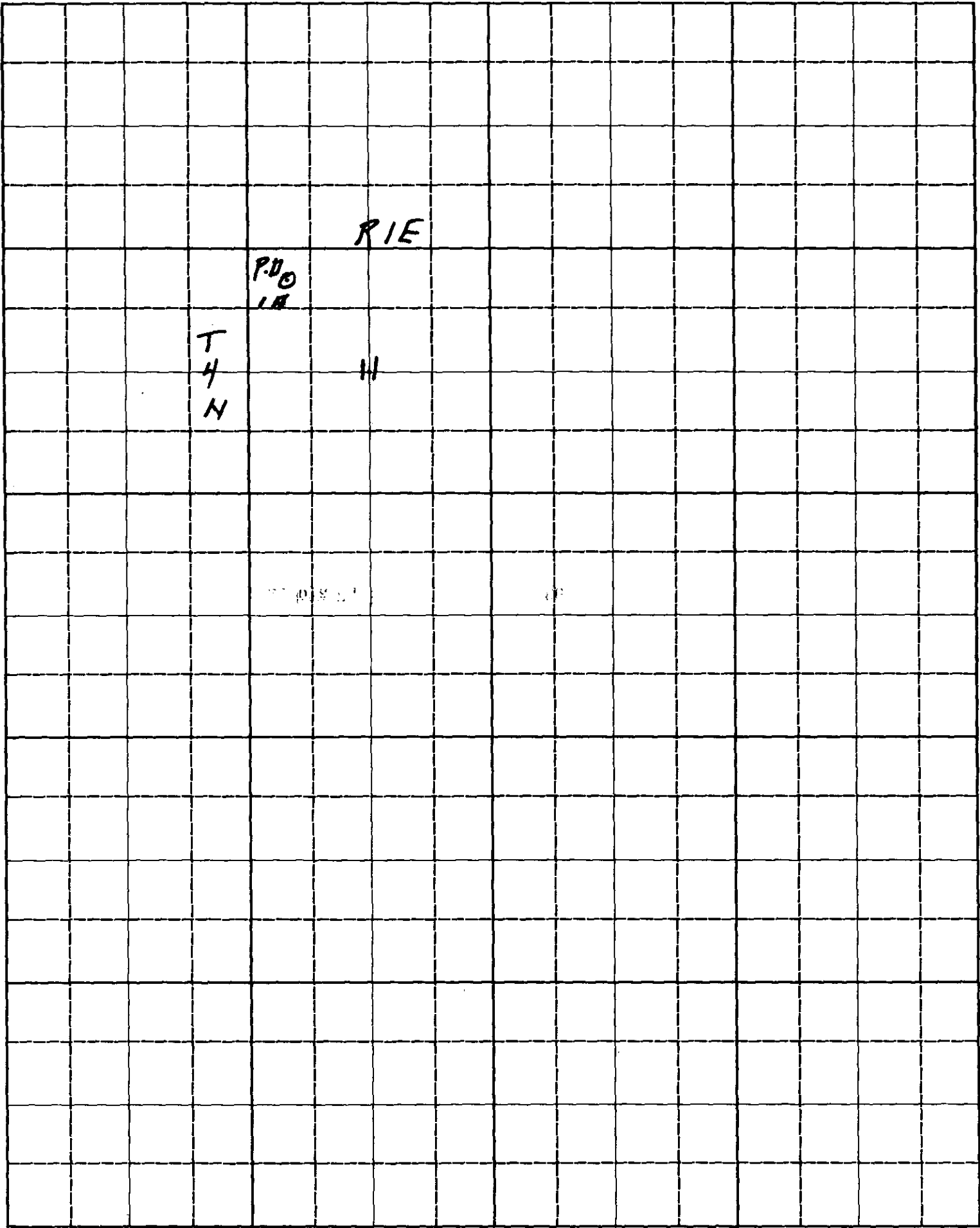
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Shayne K. Sutherland
(Applicant)

Proposed Priority

1/21/81

Received by GKH Date 1/21/81 Time 4:30

Preliminary check by js Fee \$ 30 no fee # 17255

Receipted by H. H Date 1/21/81

Publication prepared by neh Date 1-22-81

Published in Idaho Statesman

Publication dates 1-29/2-6-81

Publication approved neh Date 2/12/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS AK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9663, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of February, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

o.k.
non

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9661

STATE OF IDAHO
IDAHO HISTORICAL SOCIETY, 610 N.
Julia Davis Dr., Boise, ID 83702

Source: Groundwater

Date Filed: 01/16/1981

Amount: 2.20 CFS

Diversion Point: SWNE Sec. 13 T 03N R
02E, Ada Co.

Use: Irrigation (2.20 CFS) from 03/15 to
11/15

Place of Use: NWNE SWNE NENW Sec
13 T 03N R 02E for 110 acres

Diversion Means: Well & Pump.

63-9662

JOHNSON, ROY B.
3638 Holl Dr., Eagle, ID 83616

Source: Groundwater

Date Filed: 01/19/1981

Diversion Point: SENE Sec 33 T 05N R
01E, Ada Co.

Use: Irrigation (0.10 CFS) from 03/15 to
11/15

Domestic (0.04 CFS) from 01/01 to
12/31

Place of Use: SENE NESE Sec 33
T 05N R 01E for 5 acres

Diversion Means: Pumping Plant &
Sprinkler System.

63-9663

SUTHERLAND, DENNIS J. &/or
SHARYN K.

11836 Runway Dr., Boise, ID 83703

Source: Groundwater

Date Filed: 01/21/1981

Amount: 0.07 CFS

Diversion Point: NWNW Sec 11 T 04N R
01E, Ada Co.

Use: Irrigation (0.03 CFS) from 03/15 to
11/15

Domestic (0.04 CFS) from 01/01 to
12/31

Place of Use: NWNW Sec 11 T 04N R
01E for 1 acre

Diversion Means: Pump & Sprinkler
System.

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or be-
fore February 16, 1981.

C. STEPHEN ALLRED

Director

Pub. Jan. 29, Feb. 5, 1981

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Linda Wallace

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of January 29, 1981, and ending with the

issue of February 5, 1981.

Linda Wallace

Subscribed and sworn to before me this 5th

day of February, 1981.

Shirley Engstrom

Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

FEB 6 1981

MICROFILMED

December 13, 1988

DENNIS J. SUTHERLAND
SHARYN K. SUTHERLAND
11036 RUNWAY DR.
BOISE, ID 83703

RE: PERMIT NO. 63-09663

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

DEC 13 1988

November 16, 1988

DENNIS J. SUTHERLAND
SHARYN K. SUTHERLAND
11036 RUNWAY DR.
BOISE, ID 83703

RE: PERMIT NO. 63-09663

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

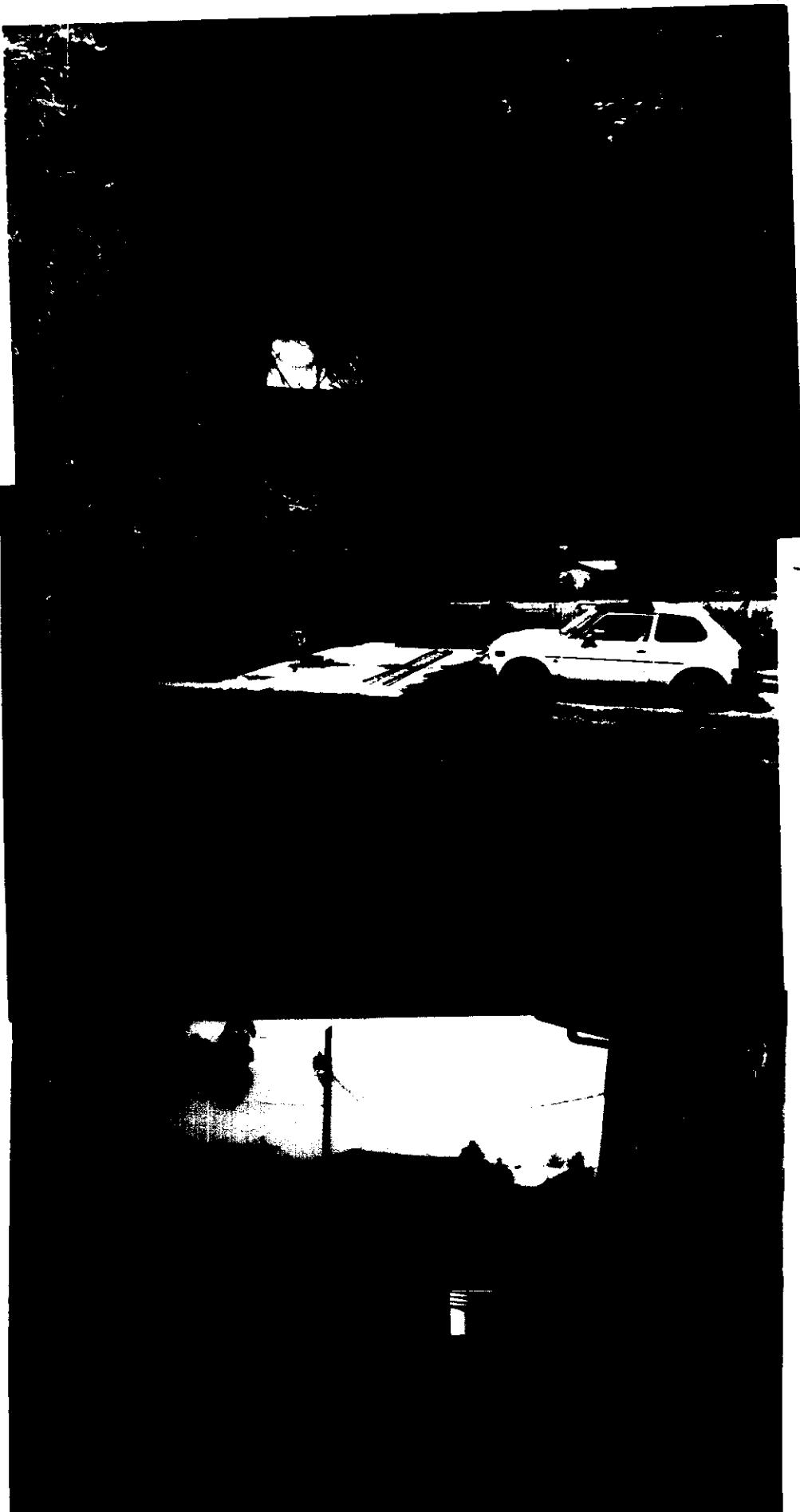
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 23 1988



P/D

P/U

MICROFILMED

DEC 20 1988

63-9663

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

FEB 09 1987

A. GENERAL INFORMATION

Permit No. 63-9663

1. Owner: DENNIS J. and SHARYN K. SUTHERLAND Phone No. 939-8505

Current Address: 11036 RUNWAY DR

2. Accompanied by: Mrs SHARYN K. SUTHERLAND EXAM. DATE: 8-15-86 ^{(16) comp}

Address: Same Phone No. —

Relationship to Permit Holder: —

3. Source: GROUND WATER tributary to —

8-1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

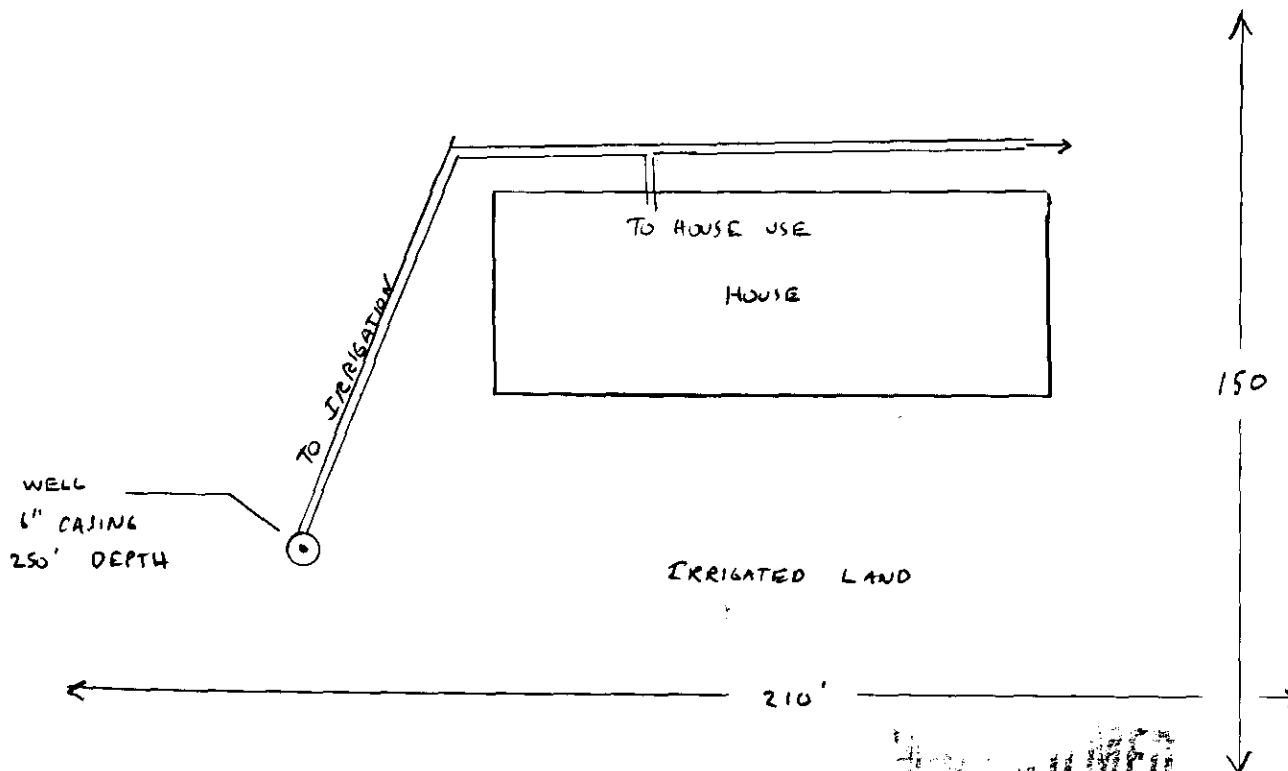
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 30'

DEC 20 1986

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well has a 6" casing and is drilled to 250 ft. It is powered by an unknown H.P. submersible pump. A small sprinkler system is used to irrigate about $\frac{3}{4}$ of an acre. The sprinklers run at 45 PSI with $\frac{3}{16}$ in. nozzles; ~ roughly 15 gallons per minute. A mainline also runs into the house from the well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
HOUSE WELL	-	-	-	-	-
			SUBMERSIBLE	"NO SPECS AVAILABLE"	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	11	4N	1E	ADA	TOPOGRAPHIC MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	11					1												1
							0												

Allow 0.8 ac.
per
narrative
above.
KW
11/7/88

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET	-	-	-	-	5 Gallon	
PRESSURE GAUGE	-	-	-	-	100 PSI	

2. Measurements:

5 GALLON BUCKET FILLS IN 17 SECONDS
 $\approx 16 \text{ gpm} \approx .04 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

- Measured Method: 5 GALLON BUCKET .04 CFS
(NOT SYSTEM CAPACITY)
- Alternate Method for Checking Purposes: PRESSURE GAUGE .04 CFS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5) N/A
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 245 \times 1.9835 = 19.4$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

DOMESTIC - IN-HOUSE ONLY - 0.6 AFA
 $.8 \text{ ac} \times 4.5 \text{ AFA} = 3.6 \text{ AFA}$
 KW
 11/7/88

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP : OVERLAP IS WITH OTHER DOMESTIC
WELLS IN THE SAME 40 ACRE TRACT.

Allow
 $.82 \times 0.03 =$
 0.024 cfs
 or 0.02 cfs
 for irrig.
 use. kw

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.03	4.5
DOMESTIC	1/1	12/31	.04	0.6
Totals:			.04	5.1

BASED ON
FEE SHEET
SUBMITTED *js*

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name RICHARD J GEMPERLE

Signature Richard J. Gipe DRT 12/1/86

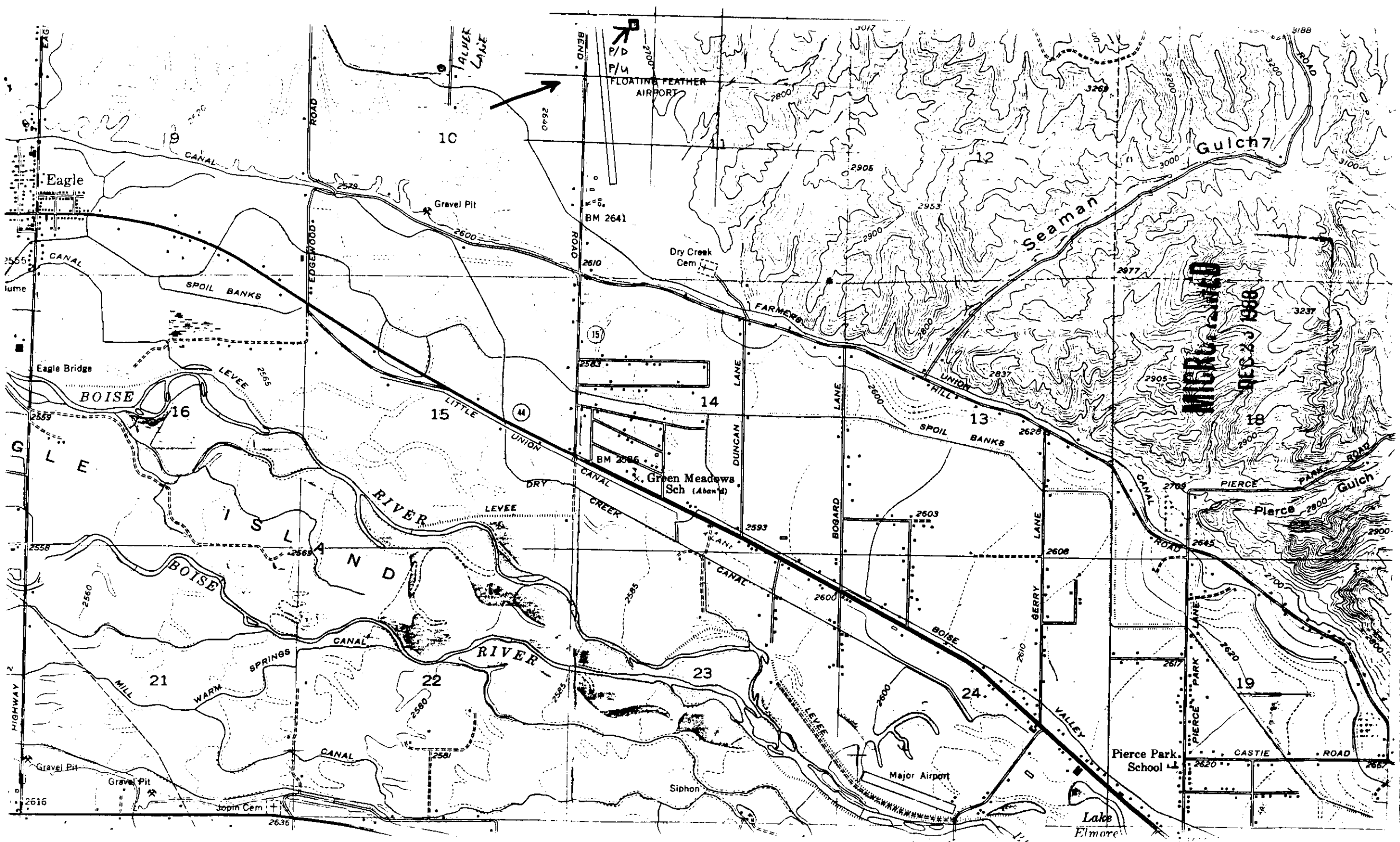
Certification Date

Field Report Preparation Date 8-12-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

REF ID: A66584



1004 01.43 63-2348
1004 43 63-4750 08-30-1920 LAKED STATION
1004 04.43 63-7930 05-08-1974 GROUNDWATER
1004 43 63-7902 01-07-1972 GROUNDWATER
1004 01.43 63-18182 04-12-1972 GROUNDWATER
1004 01.43 63-18182 04-27-1983 GROUNDWATER
1004 01.43 63-4125 09-30-1977 LAKED STATION

FURNE
DAVIS
DAVIS
BLADY
EURE WATER CORP.
EURE WATER CORP.
EURE WATER CORP.
MARTIN

1004 01.43 63-2348
1004 43 63-4750 08-30-1920 LAKED STATION
1004 04.43 63-7930 05-08-1974 GROUNDWATER
1004 43 63-7902 01-07-1972 GROUNDWATER
1004 01.43 63-18182 04-12-1972 GROUNDWATER
1004 01.43 63-18182 04-27-1983 GROUNDWATER
1004 01.43 63-4125 09-30-1977 LAKED STATION

012

1004

LAND DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVISION

PAGE 436
01/04/1986

TRACT	SEC	LOT	USES	WATER RIGHT NUMBER	STAGE	WPLS	SOURCE OF WATER	LAST NAME	OWNER CODE
1004	01E	10	1004 01.43	63-7911	S	02-30-1971 GROUNDWATER	MC LAIR	C	
			1004 01.43	63-7909	S	04-23-1982 GROUNDWATER	BRIDLEY	C	
			SESH 01	63-0010	S	04-01-1980 LAKED STATION	PATTERSON	C	
			SESH 43	63-7902	P	04-12-1972 GROUNDWATER	PATTERSON	C	
			SESE 43	63-4240	S	01-07-1952 GROUNDWATER	EURE WATER CORP.	C	
			SESE 01.43.43	63-7905	L	04-16-1972 GROUNDWATER	NEED	C	
			11 1004 43	63-9106	S	03-01-1967 GROUNDWATER	THOMPSON	C	
			1004 43	63-9311	S	01-15-1973 GROUNDWATER	THOMPSON	C	
			1004 43	63-9312	S	06-01-1973 GROUNDWATER	JENSEN	C	
			1004 43	63-9310	S	06-01-1973 GROUNDWATER	COFFEY	C	
			1004 43	63-9441	S	05-01-1974 GROUNDWATER	KELLEY	C	
			1004 43	63-7968	L	04-16-1974 GROUNDWATER	KELLEY	C	
			1004 43	63-7967	L	04-16-1974 GROUNDWATER	HOPKIN	C	
			1004 01.43	63-0021	L	04-15-1974 GROUNDWATER	HOPKIN	C	
			1004 01.43	63-9056	P	12-30-1980 GROUNDWATER	WILLIAMS	C	
			1004 01	63-18125	P	06-30-1983 GROUNDWATER	THORNTON	C	
			1004 43	63-9211	S	06-01-1972 GROUNDWATER	ROBERTSON	C	
			1004 43	63-4307	S	06-15-1975 GROUNDWATER	JONES	C	
							KILLER	C	
							CHICARTEGUI	C	
							CHICARTEGUI	C	

012

1004

LAND DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVISION

PAGE 437
01/04/1986

TRACT	SEC	LOT	USES	WATER RIGHT NUMBER	STAGE	WPLS	SOURCE OF WATER	LAST NAME	OWNER CODE
1004	01E	11	1004 43	63-9311	S	01-15-1973 GROUNDWATER	JENSEN	C	
			1004 43	63-9349	S	06-15-1977 GROUNDWATER	JENSEN	C	
			1004 43	63-9349	S	04-01-1977 GROUNDWATER	STRAIN	C	
			1004 01.43	63-7495	L	06-25-1971 GROUNDWATER	WILLY	C	
			1004 01.43	63-7492	L	07-27-1972 GROUNDWATER	EVTON	C	
			1004 01.43	63-0140	L	06-16-1975 GROUNDWATER	POWELL	C	
			1004 43	63-8340	L	07-29-1976 GROUNDWATER	POWELL	C	
			1004 01.43	63-9663	P	01-21-1981 GROUNDWATER	CHAPMAN	C	
			1004 43	63-4300	S	09-15-1975 GROUNDWATER	CHAPMAN	C	
			1004 01	63-3400	L	02-15-1966 GROUNDWATER	HYDES	C	
			1004 01	63-7399	L	02-22-1971 GROUNDWATER	HYDES	C	
			SESH 01	63-7362	L	06-17-1970 GROUNDWATER	SVILINA BARRIS	C	
			SESE 04.43	63-4290	S	04-01-1940 GROUNDWATER	SVILINA BARRIS	C	
			1004 01.07.43.49	63-7500	L	01-11-1972 GROUNDWATER	SVILINA BARRIS	C	
			1004 01.49	63-0182	L	04-14-1975 GROUNDWATER	SVILINA BARRIS	C	
			1004 43	63-9742	L	04-00-1981 GROUNDWATER	SVILINA BARRIS	C	
			1004 01	63-0195	L	06-11-1971 BOISE RIVER	SVILINA BARRIS	C	
			1004 01.43	63-9346	L	06-01-1947 GROUNDWATER	SVILINA BARRIS	C	
			1004 01.43	63-9347	L	06-01-1940 GROUNDWATER	SVILINA BARRIS	C	

012

1004

LAND DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVISION

PAGE 438
01/04/1986

TRACT	SEC	LOT	USES	WATER RIGHT NUMBER	STAGE	WPLS	SOURCE OF WATER	LAST NAME	OWNER CODE
-------	-----	-----	------	--------------------	-------	------	-----------------	-----------	------------

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-7663
Permit No.

RECEIVED

FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJG 8-14-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RJG 8-14-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? NONE (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Rushard J. Gault 8-16-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JH 8/18/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DET 12/1/86 (Initial and date)
Exam Date Entered in Computer 1-6-87 (Initial and date)
Exam sent to State Office E-H 1/30/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)
E-H 4/4/87

4/86

RECEIVED

OCT 31

REYPUNCHED

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NO FEE
Date 5/6/86
Receipt #
Receipt by
Sent to S.O. 9-23-86

RECEIVED

MAY 6 1986

no incl. L5

Department of Water Resources

1. Permit No. 63-9663

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Dennis J. & Sharon K. Sutherland

3. Post Office Address: 11036 Runway, Boise, Id. 83703

Telephone No. 208-939-8505

4. Source of Water: Well

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 2 Horses (No. and type of stock)

Irrigation 1/2 Acre (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .04 cfs 4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

About 1975

8. Person to contact to accompany the department representative during the field examination:

Sharon Sutherland (Name)

above address (Address)

(Telephone Number)

MICROFILMED

DEC 12 1986

☐ I choose to have the field examination conducted by a certified examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5/5/86

Sharon Sutherland
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-9663
SUTHERLAND, DENNIS J.
SUTHERLAND, SHARYN K.
11036 RUNWAY DR.
BOISE, ID 83703

138971

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You may later change your decision to use this alternative and request the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEC 24 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

DEC 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2198

JANUARY 25, 1986

DENNIS J. SUTHERLAND
11836 RUNWAY DR.
BOISE ID 83783

RE: Permit No. 63-9663

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2198 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEC 23 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 10 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9663

Name(s) of Permit Holder: Dennis J. & Sharyn K. Sutherland

Post Office Address: 11036 Runway Dr. Boise, Id. 83703

Telephone No. 208-939-8505

Source of Water: Well

Extent of Use:

Domestic 1 household (number of households)

Stockwater 2 horses (number and type of stock)

Irrigation 1 acre (acres)

Other/Remarks —

Indicate the date water was first diverted and beneficially used under this permit: Approx. 6 years

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Sharyn Sutherland
(Name)

11036 Runway Dr. Boise, Id. 208-939-8505
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/8/85
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

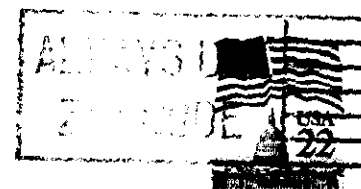
MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

P. O. Box 8536
Boise, Idaho 83707

ASSOCIATED DAIRIES



att: Rita Fleck
State of Id.
Dept. of Water Resources
Statehouse
Boise, Id. 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1985

SUTHERLAND, DENNIS J. & SHARYN K.
11036 RUNWAY DR.
BOISE, ID 83703

PROOF DUE NOTICE

RE: PERMIT NO. 63-9663

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 63-9663

OWNER LAST NAME - SUTHERLAND
OWNER LAST NAME - SUTHERLAND
ADDRESS LINE 1 - 11036 RUNWAY DR.
ADDRESS LINE 3 -

FIRST NAME - DENNIS J.
FIRST NAME - SHARYN K.
ADDRESS LINE 2 -
CITY - BOISE

ORIG OWNER -
ORIG OWNER -
STATE - ID ZIP CODE - 83703

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 01-21-1981 COUNTY - ADA

TOTAL DIV. RATE - .0700 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWNW 11 04N 01E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01E SEC 11 TRACT NWNW LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS - LOT 1, BLOCK 2, SAGE ACRE RANCHETTES SUR.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1986 PERMIT/DENIED - 02-23-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP & SPRINKLER SYSTEM.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1981

Dennis & Sharyn Sutherland
11036 Runway Dr.
Boise, Idaho 83703

Dear Mr. & Mrs. Sutherland,

RE: Permit No. 63-9663

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the Supreme Court's review of the case of Idaho Power Company vs. State of Idaho, et al., Ada County Civil No. 62237, currently being appealed to the Supreme Court of Idaho. Since the use of water under your permit may affect the flows in the Snake River between Milner Dam and Hells Canyon the final decision in this case may determine to what extent the exercise of your permit is subject to water rights of Idaho Power. While the Supreme Court is reviewing this case, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or subsequent license.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 62-9663
Sutherland

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2-16-81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/6/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 1/21/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 2/17/81

STATE OFFICE REVIEW:

SLW/LOS
☐ See attached sheet for more information.
By: Rolyn Date: 2/20/81

MICROFILMED

3/79

IDENT. NO. 62-9662

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

SUTHERLAND, DENNIS J. &/or SHARYN K.

11036 RUNWAY DR., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 01/21/1981

Amount: 0.07 CFS

Diversion Point: NWNW Sec 11 T 04N R 01E, ADA Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 11 T 04N R 01E FOR 1 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM.

MICROFILMED