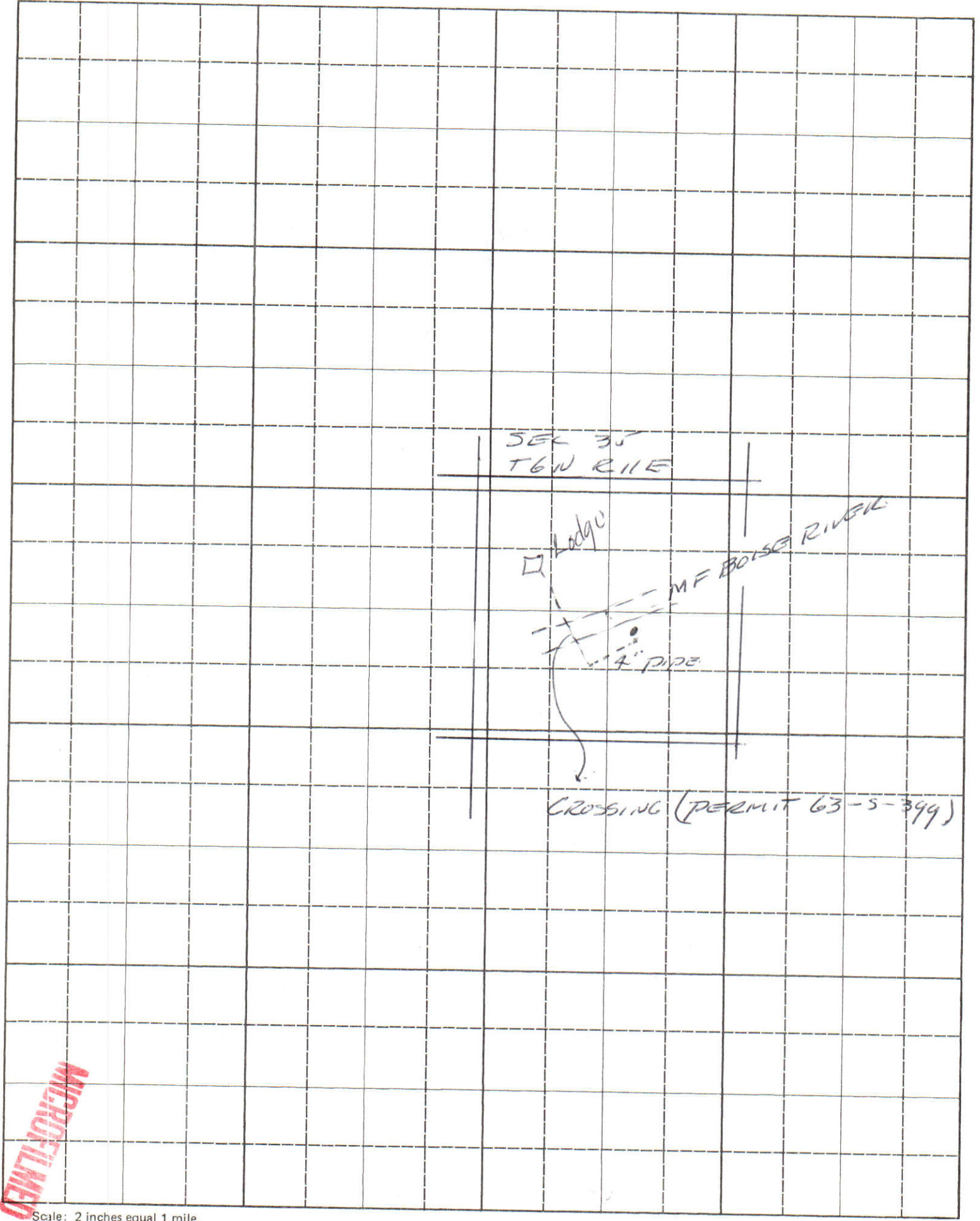


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul H. [Signature]
(Applicant)
FOR GREEN TREE INC.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

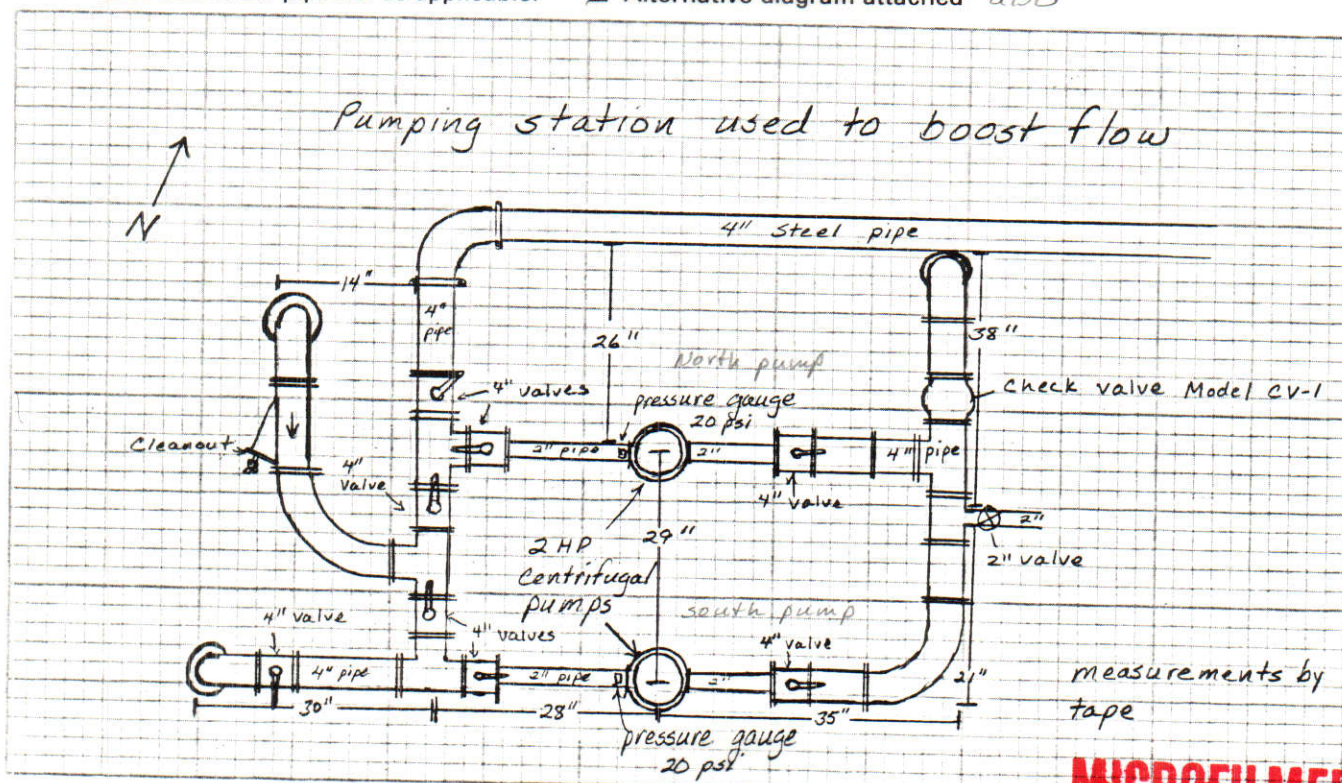
Permit No. 63-9683
Phone No. (801) 466-8317
1. Owner: Greene Tree Inc
Current Address: 2554 Elizabeth St. #3, Salt Lake City, Utah 84102
2. Accompanied by: Alva Greene EXAM. DATE: 6-17-87
Address: same as above Phone No. (801) 466-8317
Relationship to Permit Holder: Owner
3. Source: Hot Spring tributary to Middle Fork Boise River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7891 same system, 63-9684 cold water, 63-2532 & 63-7866 Surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-7891 As developed no others ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached also



Scale: 1" = 2'

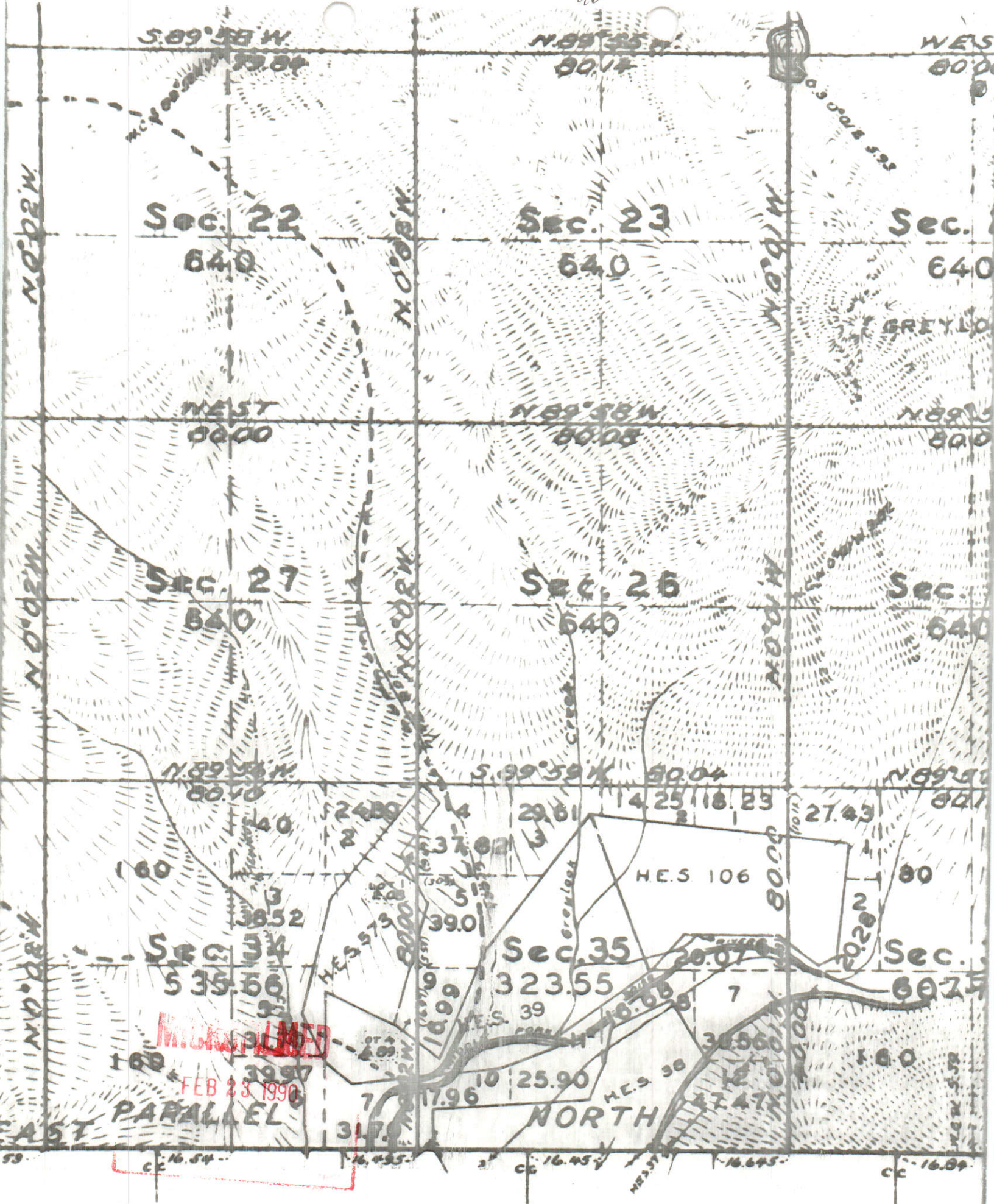
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED

FEB 23 1990

This is a detailed topographic map of the Chattanooga, Tennessee area. The map features the Tennessee River flowing through the center, with several tributaries including the Bouse River and the Middle River. The Great Smoky Mountains National Park is visible in the upper right, characterized by dense contour lines and peaks such as Greylock Mountain (9363 feet) and Snowflake Mountain (8550 feet). The map includes a grid system with coordinates ranging from 2971 SW to 2971 SE and 4853 to 4857. Key landmarks and locations marked include Chattanooga Hot Springs, Atlanta Hot Springs, a Powerplant Campground, and a Mine Dump. Elevation markers are provided throughout the map, with contour lines indicating various heights. The map also shows a landing strip and a trail. The title '000 FEET (CENTRAL)' is visible in the top left corner.

9685



RECEIVED
FEB 23 1990
PARALLEL

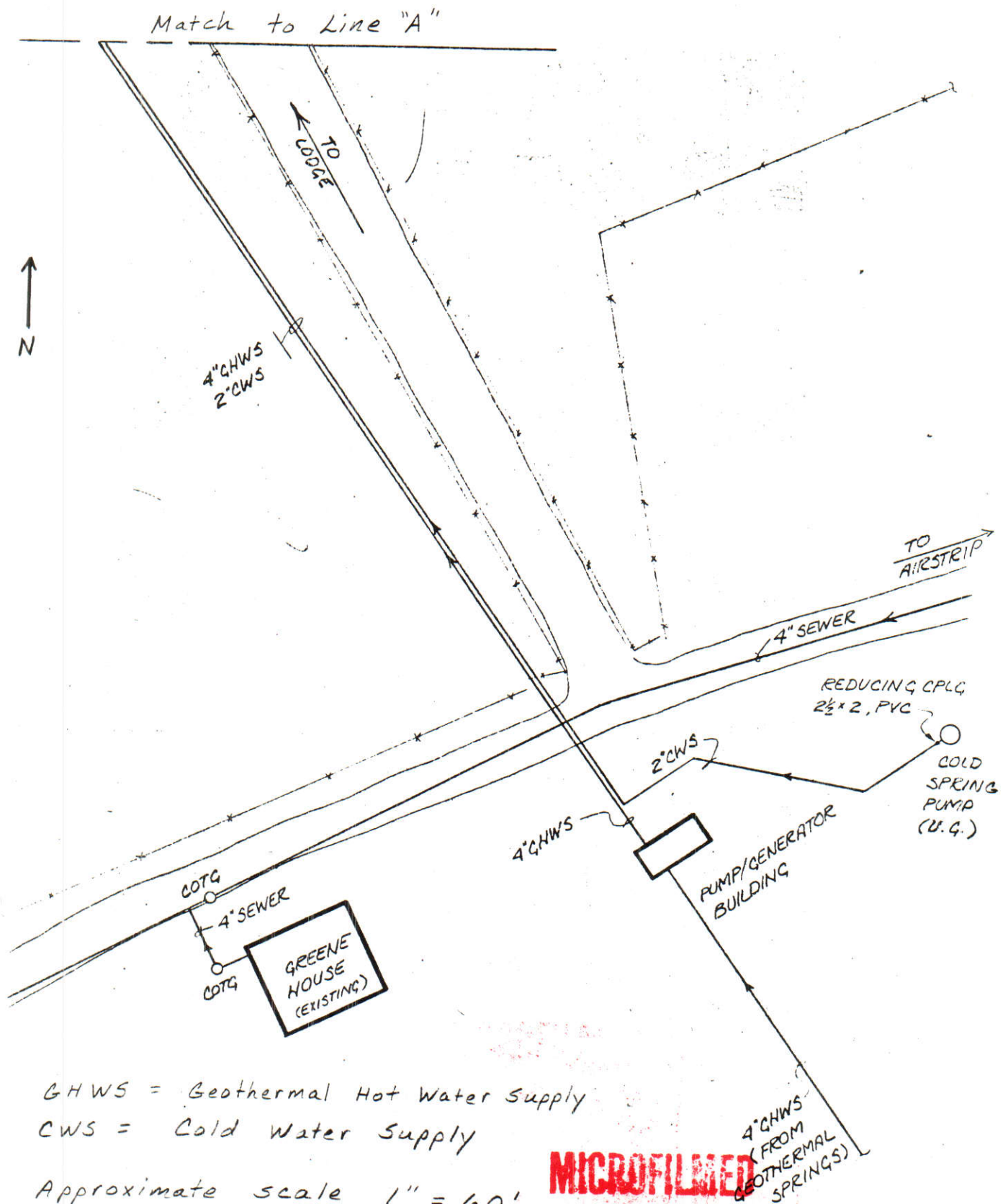
Sec 3

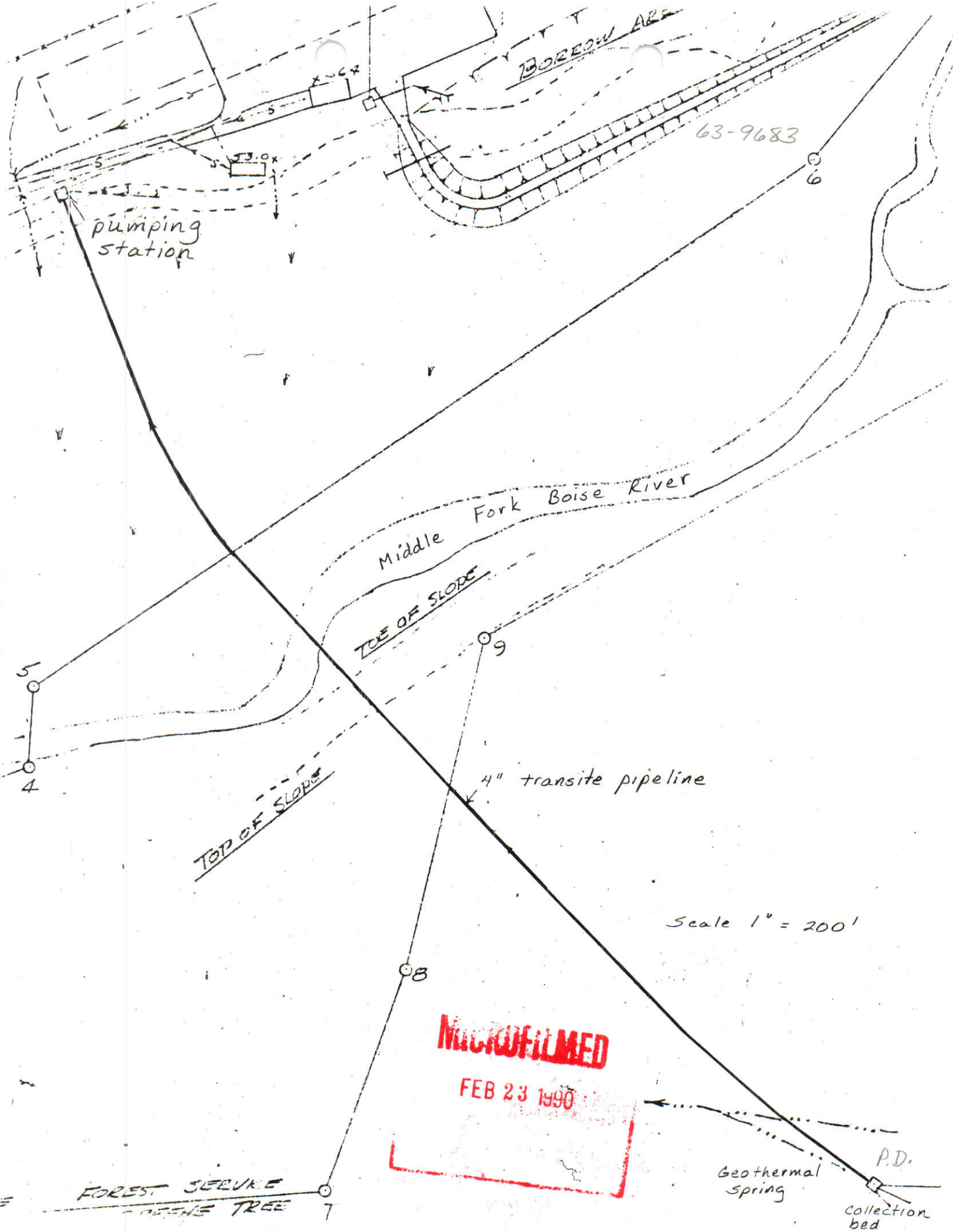
Sec 2

N ↑



GHWS = Geothermal Hot Water Supply
CWS = Cold Water Supply
Approximate scale 1" = 60'





Scale 1" = 200'

N →

SEC. 34

SEC. 35

SEPTIC TANK

LEACH FIELD

B

5340

TP7

5345

TP6

5350

FEB 23 1990

BATH

LODGE

GN7

TP5

P2

63- 9683



P.D. collection
bed and stand
pipe at the
Geothermal
Spring.

Looking S.E.

Water right numbers
were mislabeled
on tablet.

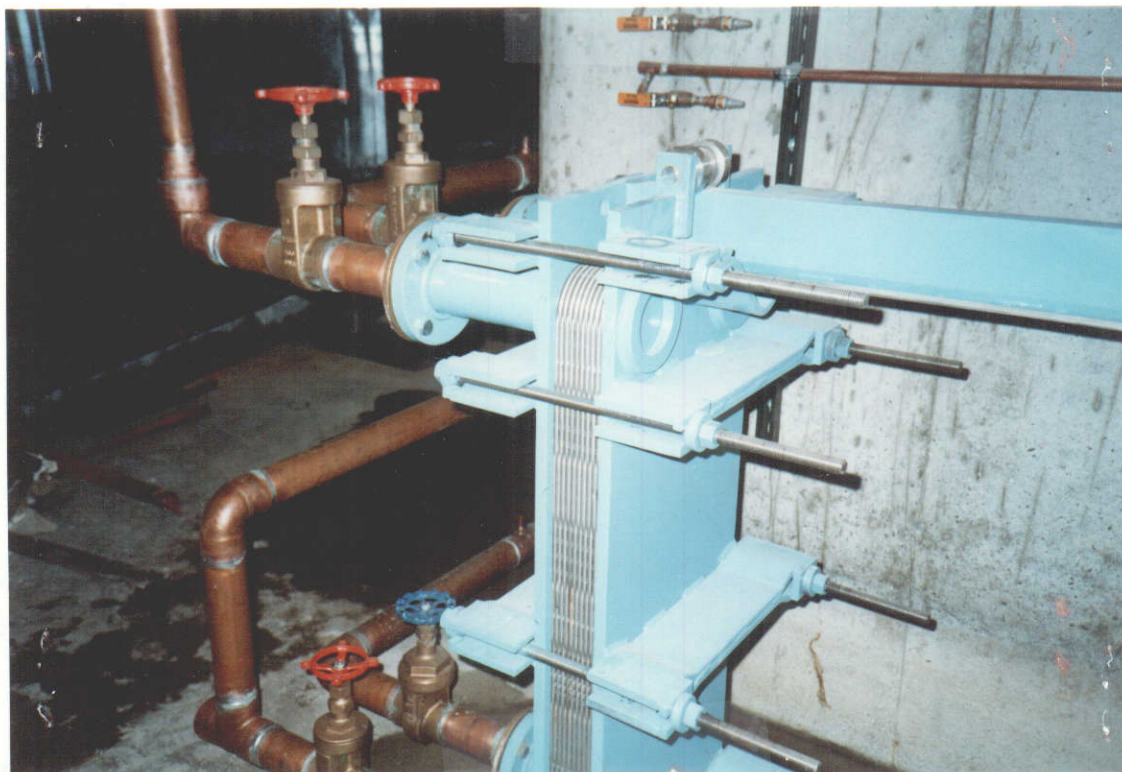


Looking N.W. from the
top of slope at the
point where the 4"
transite pipe crosses
under the Middle Fork
Boise River. The pumping
station and lodge are
visible above the center
of the photo.

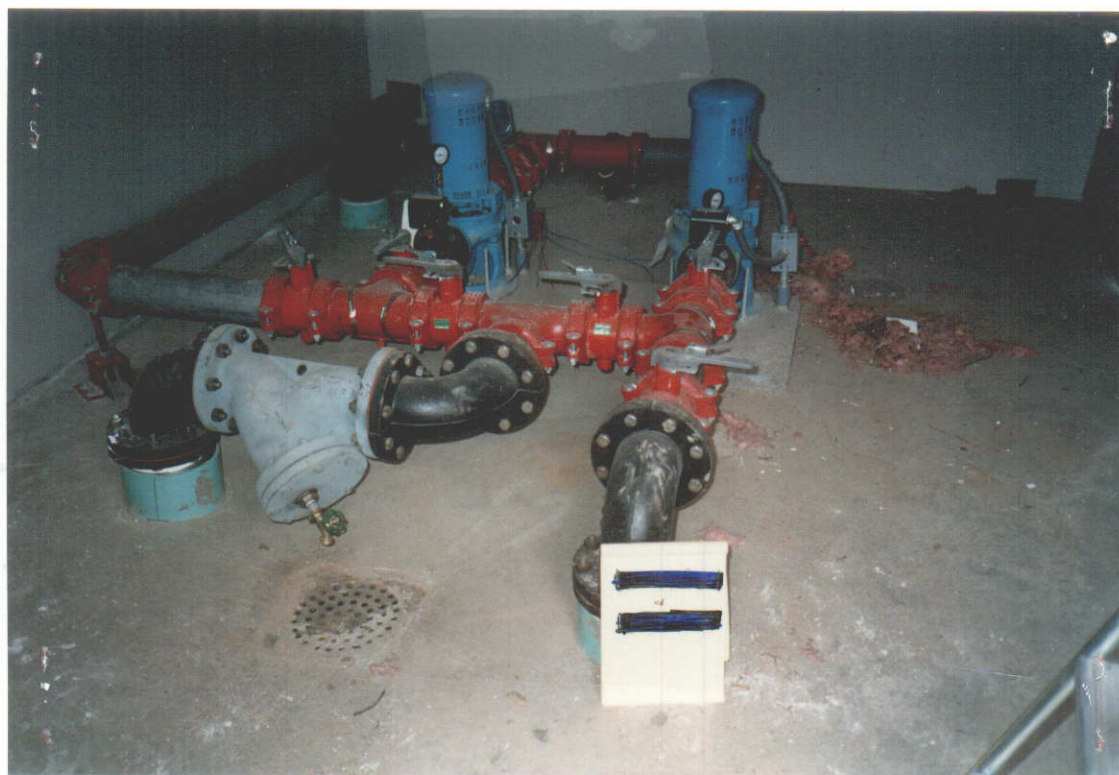
RECEIVED

FEB 23 1990

63-9683



Water to water
heat exchanger
in the basement
of the lodge



Booster pumps
for geothermal
water

Water right
numbers were
misabeled on
the tablet.

MICROFILMED

FEB 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09683

Priority: April 14, 1981

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 144.8 AF

This is to certify, that GREENE TREE INC.

2554 ELIZABETH ST. #3

SALT LAKE CITY, UT 841060000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 27, 1981; and has submitted Proof of Beneficial Use on March 10, 1982. An examination indicates that the works have a diversion capacity of 1.400 cfs of water from:

SPRING

tributary to BOISE RIVER, MIDDLE FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.20 CFS	144.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSE , Sec. 35, Township 06N, Range 11E
ELMORE County

PLACE OF USE: HEATING

TWN RGE SEC

06N 11E 35

SWNW

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 63
6. Point of diversion also known as H.E.S. 36.
7. Place of use also known as H.E.S. 39.
8. Heating use is for lodge.

MICROFILMED

FEB 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09683

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of February, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

FEB 23 1990

State of Idaho
Department of Water Resources

RECEIVED
APR 05 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9683

Department of Water Resources

Date of Priority: April 14, 1981

Comes now GREENE TREE INC.
2554 ELIZABETH ST. #3
~~750 WARM SPRINGS AVE.~~
SALT LAKE CITY, UT 84106

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9683 , and requests that the permit be changed as follows:

Source: SPRING

tributary to: BOISE RIVER, MIDDLE FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Heating	01/01 to 12/31	.20 cfs	144.8 afa

LOCATION OF POINT OF DIVERSION(S): SESWSE , Sec. 35, Township 6N, Range 11E
Elmore County

PLACE OF USE: Heating

TWN RGE SEC

6N 11E 35 SWNW SENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise Idaho , this 28 day of March , 19 88 .

MICROFILMED

FEB 23 1990

David Greene
(Signature)
President *

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9683

FOR DEPARTMENT USE ONLY

C 000304

Preliminary check by KW Fee = \$20.00 ✓ Received by mg Date 4-7-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9683 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. Point of diversion also known as H.E.S. 36.
6. Place of use also known as H.E.S. 39.
7. Heating use is for lodge.

Witness my hand this _____ day of _____, 19____.

(Director)

MICROFILMED

FEB 23 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-9683 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF GREENE TREE INC.	)	
_____	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9683 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On April 15, 1981 the Department approved Application for Permit No. 63-9683 to appropriate the public waters of the State of Idaho with a priority of February 27, 1981.

2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until August 14, 1986, 46 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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FEB 23 1990

2. The date of priority of Permit No. 63-9683 should be advanced 46 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9683 is advanced to April 14, 1981.

Dated this 18th day of February, 1988.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

FEB 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Greene Tree, Inc. Phone Boise 336-1016
(Carl Myers)
Post office address Box 114, Atlanta, Idaho 83601
2. Source of water supply Spring which is a tributary of Middle Fork Boise River
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 6N
Range 11E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.2 for heating purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Underground interceptor pipe and head box and pipe line to river crossing. (Permit No. 63-S-399)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 6N
Range 11E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

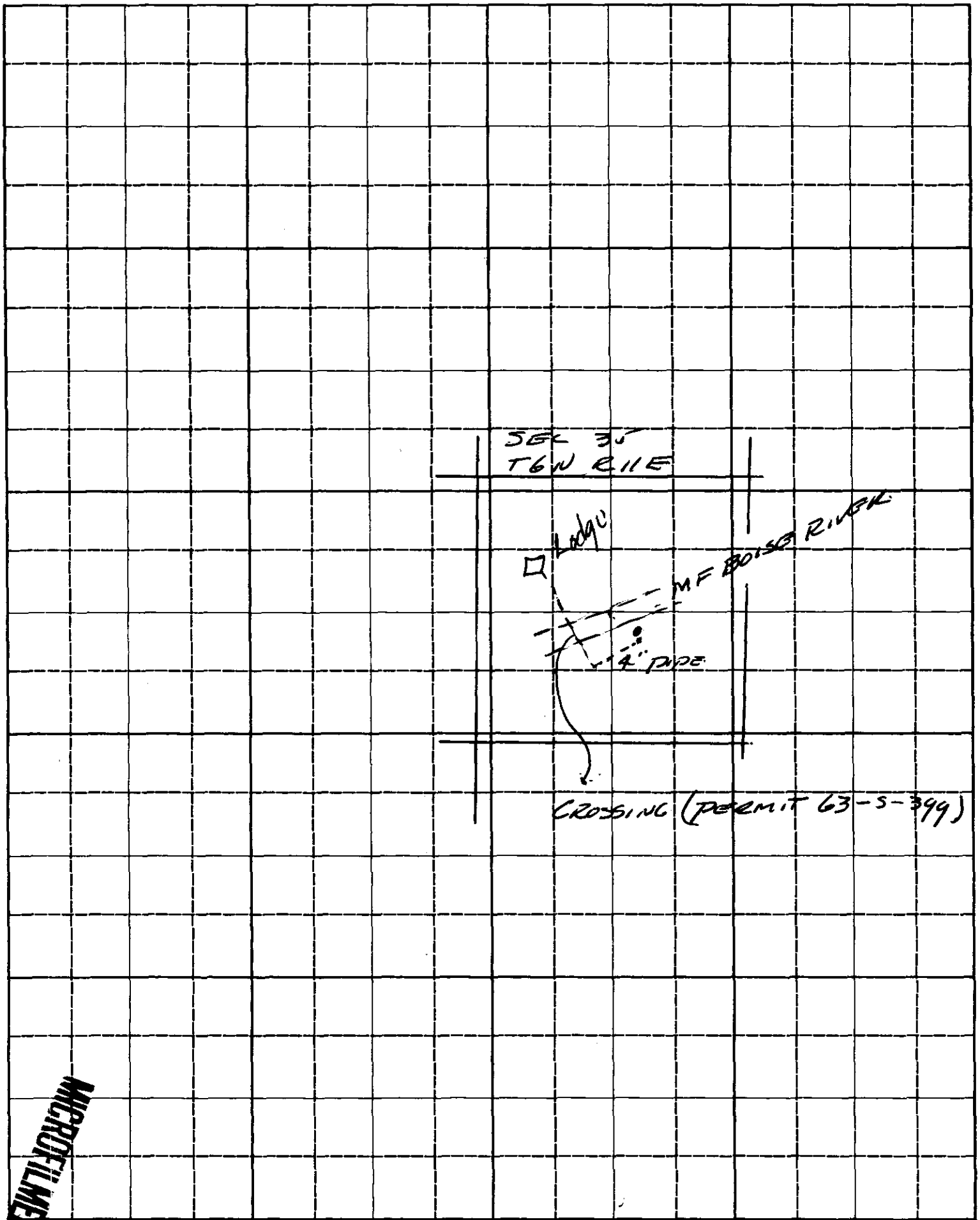
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Hot water for operation of water-to-air heat pumps in lodge building. In addition, several outbuildings, barn and shop will be heated.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul H. Hays
(Applicant)

FOR GREEN TREE INC.

Proposed Priority 2/27/81

Received by js Date 2/27/81 Time 1:00 p.m.
Preliminary check by 665 Fee \$ 30.00
Receipted by js Date 2/27/81 # 17327
Publication prepared by h/n Date 3/12/81
Published in Mtn Home News
Publication dates 3/19 & 3/26/81
Publication approved nea Date 4/6/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9683, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02-cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

The diversion of water under this permit shall not reduce the flow of the Boise River during the period from June 15 through November 1.

Witness my hand this 15th day of April, 1981.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

KNOW ALL MEN BY THESE PRESENTS, THAT GREENE TREE INCORPORATED

HAVE MADE, CONSTITUTED, AND APPOINTED, AND BY THESE PRESENTS DO MAKE, CONSTITUTE AND

APPOINT CARL L. MYERS

OF STAR, Idaho TRUE AND LAWFUL ATTORNEY FOR AND IN ITS

NAME, PLACE AND STEAD, AND FOR ITS USE AND BENEFIT AS FOLLOWS:

IN ITS DEALINGS WITH:

FOREST SERVICE, U.S.D.A.

IDAHO STATE WATER BOARD

AND TO SIGN, SEAL, EXECUTE, DELIVER AND ACKNOWLEDGE SUCH INSTRUMENTS IN WRITING OF WHATEVER KIND AND NATURE AS MAY BE NECESSARY OR PROPER IN THE PREMISES.

GIVING AND GRANTING UNTO SAID ATTORNEY FULL POWER AND AUTHORITY TO DO AND PERFORM ALL AND EVERY ACT AND THING WHATSOEVER REQUISITE AND NECESSARY TO BE DONE IN AND ABOUT THE ABOVE STATED PREMISES, AS FULLY TO ALL INTENTS AND PURPOSES AS THE SIGNER MIGHT OR COULD DO IF PERSONALLY PRESENT, AND HEREBY RATIFYING AND CONFIRMING ALL THAT SAID ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE IN THE ABOVE STATED PREMISES BY VIRTUE OF THESE PRESENTS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET my HAND AND SEAL THE 3 DAY OF SEPTEMBER, 1980.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Walter E. Myers Jr.

Helene G. Myers

STATE OF IDAHO,

COUNTY OF Ada)
) S.S.

GREENE TREE INCORPORATED

Alan D. Brown (SEAL)
President

ON THIS 5th DAY OF September IN THE YEAR 19 80 BEFORE ME

James A. Lamm A NOTARY PUBLIC IN AND FOR SAID
STATE, PERSONALLY APPEARED Alan D. Brown

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

James A. Lamm
NOTARY PUBLIC FOR THE STATE OF IDAHO

RESIDING AT Boise IDAHO

MICROFILMED

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
02-7323

EVANS, JAMES L. &/or EVELYN L.

P.O. BOX 636, GLENN'S FERRY, ID 83623

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 03/02/1981

Amount: 1.60 CFS

Diversion Point: LOT 08 (SWSW) LOT 09 (SESW) Sec 22 T 05S R 10E, ELMORE Co.

Use: IRRIGATION (1.60 CFS) from 03/15 to 11/15

Place of Use: LOT 08 (SWSW) LOT 09 (SESW) Sec 22 T 05S R 10E NENW NWNW Sec 27 T 05S R 10E FOR 80 ACRES

Diversion Means: PUMP & PIPELINE.

51-7182

OKELBERRY, D.L.

MURTAUGH, ID 83344

Source: SPRING tributary to SNAKE RIVER

Date Filed: 03/01/1981

Amount: 0.43 CFS

Diversion Point: LOT 02 (NENW) Sec 17 T 05S R 11E, ELMORE Co.

Use: IRRIGATION (0.40 CFS) from 03/15 to 11/15; STOCKWATER (0.03 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (NENW) NWNW SWNW LOT 03 (SESW) Sec 17 T 05S R 11E FOR 20 ACRES

Diversion Means: DAMS, PONDS & PUMP.

63-9683

GREENETREE INC.

C/O CARL MYERS, BOX 114, ATLANTA, ID 83601

Source: SPRING tributary to BOISE RIVER, MIDDLE FORK

Date Filed: 02/27/1981

Amount: 0.20 CFS

Diversion Point: NWSE Sec 35 T 06N R 11E, ELMORE Co.

Use: HEATING (0.20 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 35 T 06N R 11E

Diversion Means: INTERCEPTOR PIPE, HEAD BOX & PIPELINE.

63-9684

GREENETREE INC.

C/O CARL MYERS, BOX 114, ATLANTA, ID 83601

Source: SPRINGS tributary to BOISE RIVER, MIDDLE FORK

Date Filed: 02/27/1981

Amount: 1.00 CFS

Diversion Point: NWSW NESW SWNE NWSE Sec 35 T 06N R 11E, ELMORE Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31; FIRE PROTECTION (1.00 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 35 T 06N R 11E

Diversion Means: UNDERGROUND COLLECTION SYSTEM TANK

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 19 day

of March, 1981, and

the last publication having been made on the

26 day of March

1981; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterrupted published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 26

day of March, 1981.

Cecilia M. Waters

Notary Public

RECEIVED

MAR 30 1981

Department of Water Resources
Western Regional Office

ok.
not

MICROFILMED

February 14, 1990

GREENE TREE INC.
2554 ELIZABETH ST. #3
SALT LAKE CITY, UT 841060000

RE: PERMIT NO. 63-09683

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 23 1990

March 10, 1988

GREENE TREE INC.
2554 ELIZABETH ST. #3
750 WARM SPRINGS AVE.
SALT LAKE CITY, UT 84106

RE: Permit No. 63-9683

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

FEB 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

b) **Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) **Volume Calculations for Other Uses:**

$0.20 \text{ cfs} \times 1.9835 \times 365 \text{ days} = \underline{144.79} \approx 144.8 \text{ AFA}$

2. **Overlap Review**

a) **Other water rights with same place of use:** _____

b) **Other water rights with same point of diversion:** _____

c) **Analysis:**

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FEB 23 1990

Examiner identified P/D as close as he felt was possible. I determined to the nearest 10 ac. tract per my review.

30 day
PID & P/U

Date _____
Date _____
Date 2-3-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

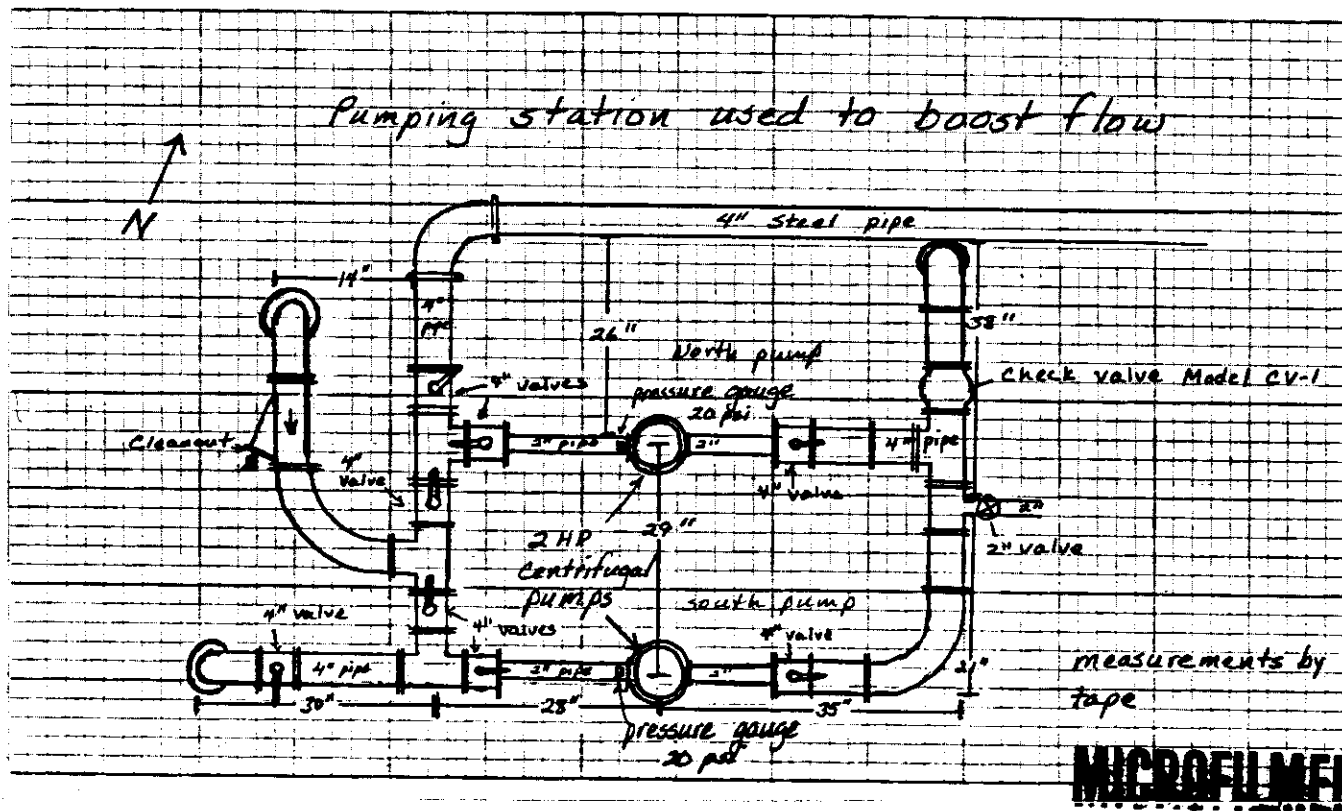
Permit No. 63-9683
Phone No. (801) 466-8317
1. Owner: Greene Tree Inc
Current Address: 2554 Elizabeth St. #3, Salt Lake City, Utah 8402
2. Accompanied by: Alva Greene EXAM. DATE: 6-17-87
Address: same as above Phone No. (801) 466-8317
Relationship to Permit Holder: OWNER
3. Source: Hot Spring tributary to Middle Fork Boise River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7891 same system, 63-9684 cold water, 63-2532 & 63-7866 Surface water ☒ Copies Attached
2. Other water rights with same point of diversion: 63-7891 As developed no others ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached also



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

FEB 23 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system is the same as described in 63-7891 (attached). This permit was filed in order to increase the diversion rate for the heating of the lodge. The temperature of the geothermal water was not as high (approx. 110°F) as hoped for. Therefore an increase in flow is needed to compensate for the lower temp.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
South pump	GE	2	EXLSK49UG815A	Paco	JXG 32387B
North pump	GE	2	DXLSK49UG815A	Paco	JXG 32387A

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	HES 36		SW	SE	35	6N	11E	Elmore	Topog. map and plats

6. Place(s) of Use:

Indicate Method of Determination *Topog. & Plats*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	11E	35							X HES	X 39									
									G	G									

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FEB 23 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None possible

Allow 0.2 cfs for heating

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $\frac{2(8.8)(.8)}{20} = 0.70 \text{ cfs from each pump}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H.A. - $.20 \text{ cfs} \times 1.9835 \times 365 = 144.5 \text{ AF/ANN.}$

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FEB 23 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

erature. The pumps were not turned on at the time of the exam. Head pressure from the spring was 20 psi.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Heating	1-1	12-31	0.2	NA 144.5
Totals:			0.2	NA 144.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

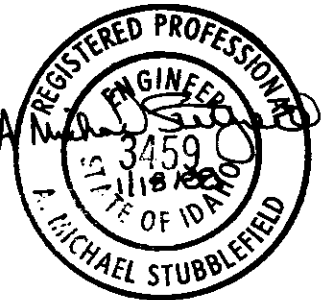
Carter Fritschle

Certification Date

Field Report Preparation Date

6-17-87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

The lodge appears to be located in both the SE 1/4 and the SW 1/4 of the NW 1/4 of Sec 35 Twn 6N Rge 11E

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consists of an excavated spring with a collection bed of perforated pvc pipe in gravel approximately 40' wide by 100' long. This was covered with polyethylene plastic and soil. A 4" transite pipe runs from the spring approximately 2550' to the cumina plant. The transite pipe is encased in 12" corrugated pipe where it

☒ See Remarks on page 4 for continuation

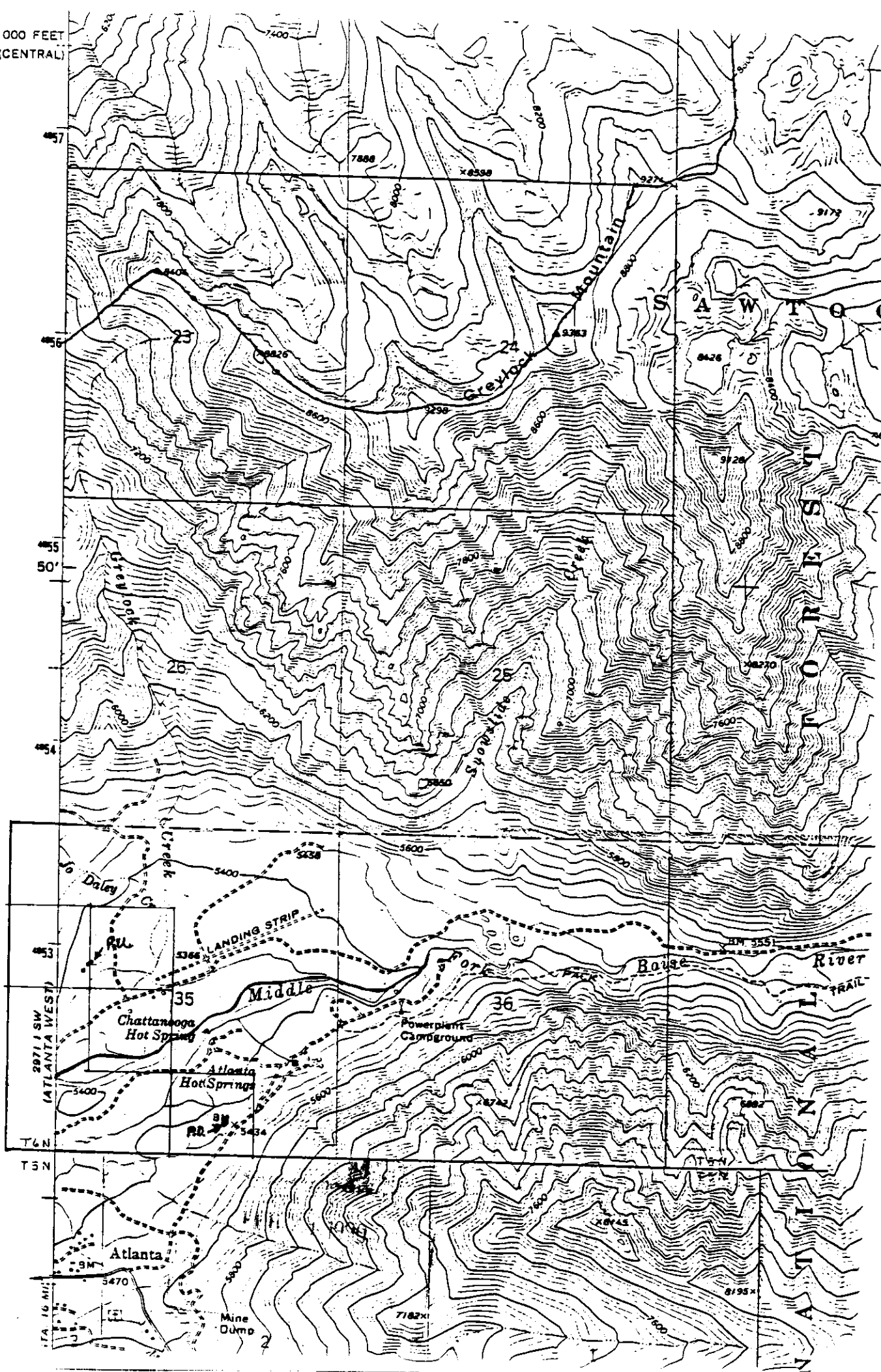
H. REMARKS AND OVERLAP REVIEW ANALYSIS

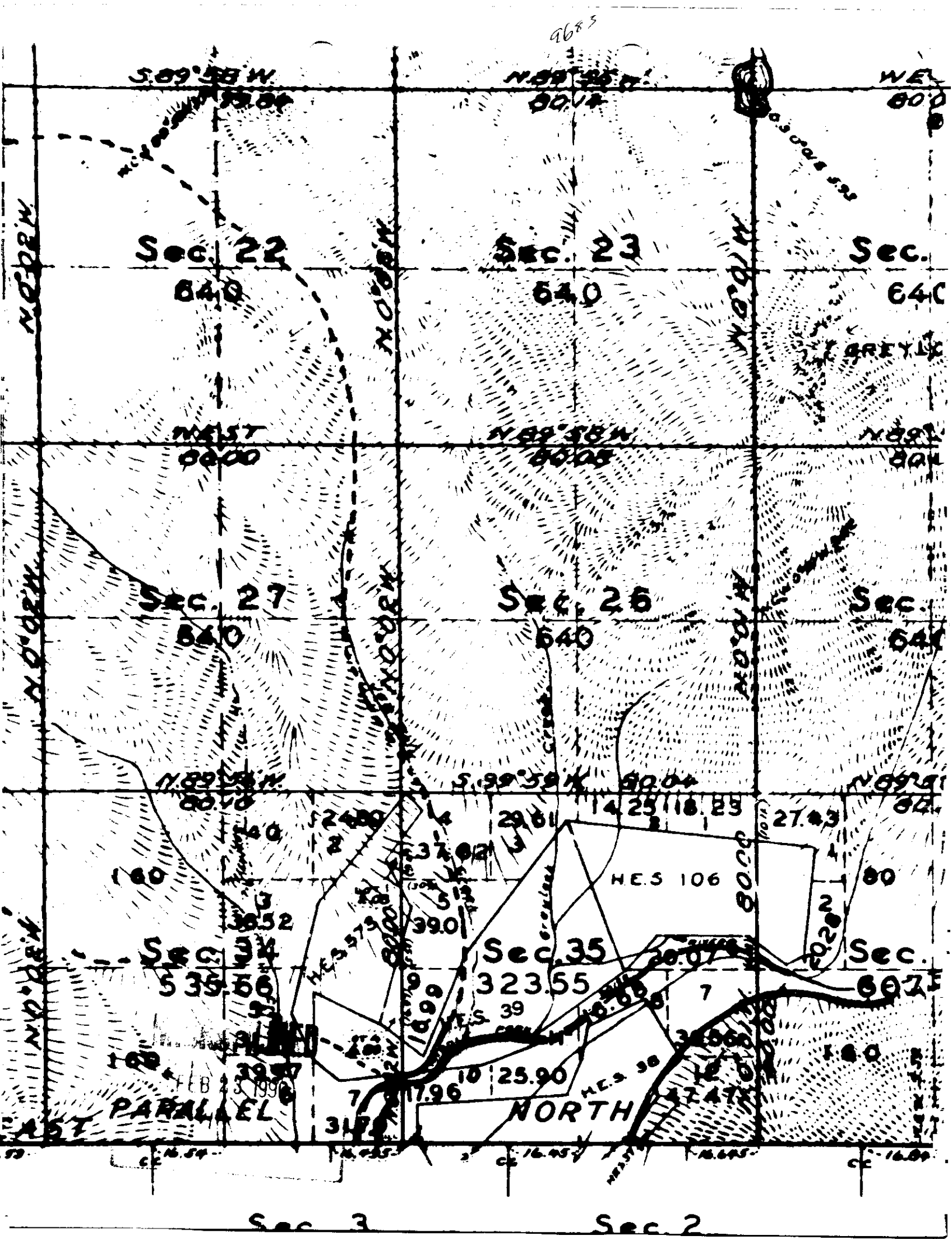
~~is~~ crosses under the Middle Fork of the Boise River. The pumping station has 2 2HP centrifugal pumps to boost the natural flow (water was under 20 psi at pumping station with pumps off). The 4" line continues approximately 900' to the swimming pool and to the lodge. 2" lines tee from the 4" line to supply ~~hot~~ water to the barn and the swimming pool. A back-up propane fired boiler is located in the carport. Water entering the pool was 105° F. 63-3468 and 63-5121 are different springs. Only 1 spring has been developed.

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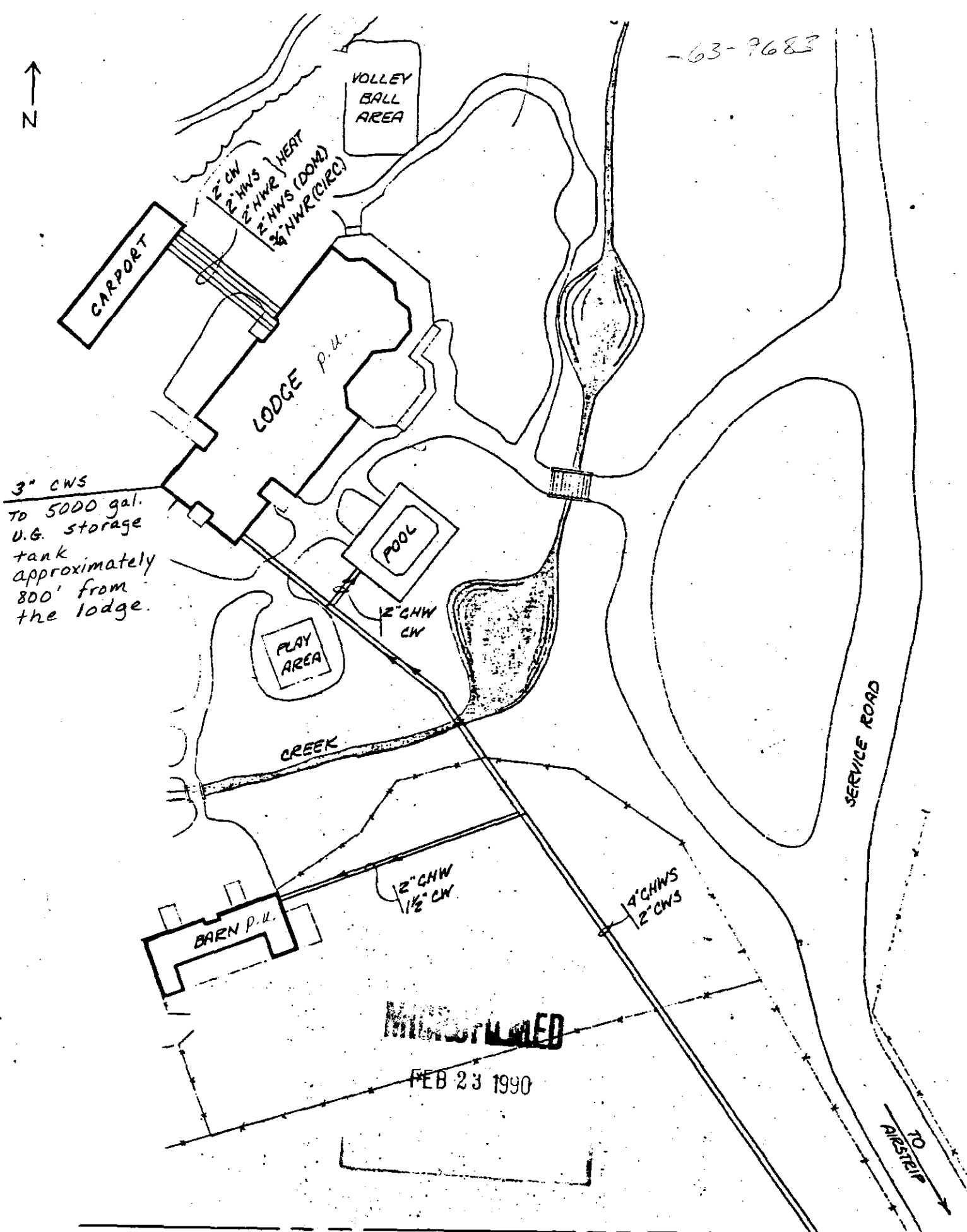
800 000 FEET
(CENTRAL)





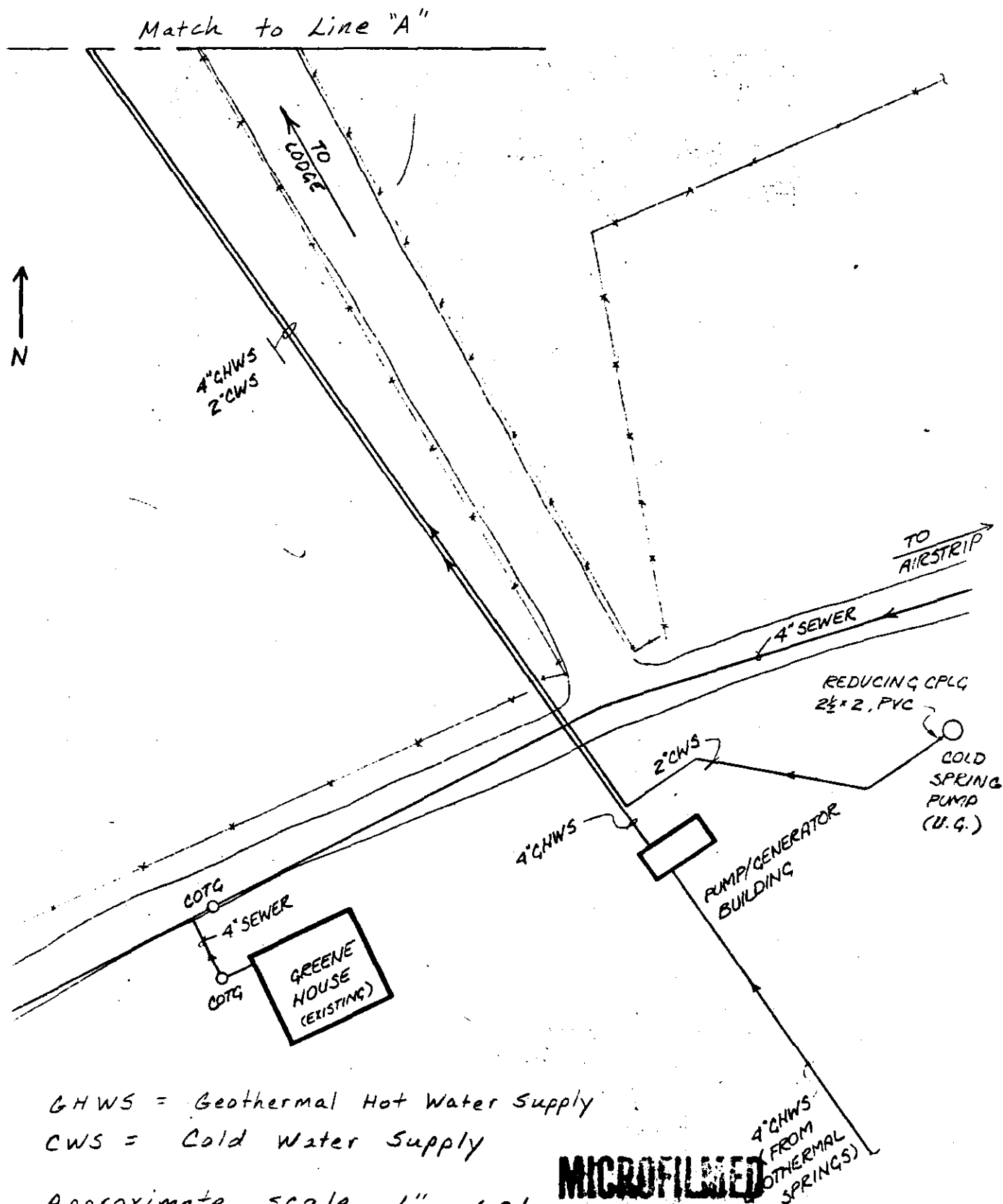


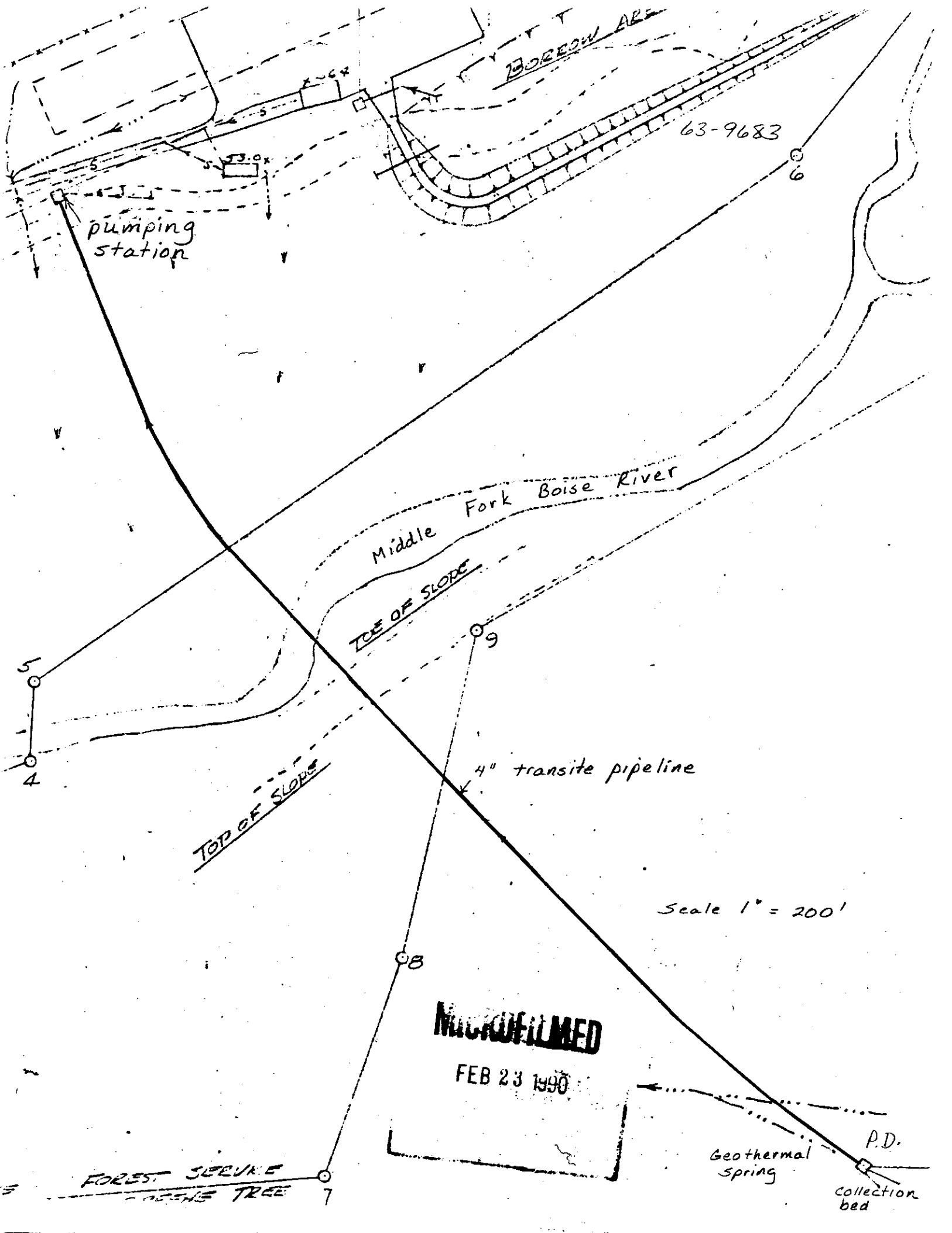
-63-9683



Line "A"

GHWS = Geothermal Hot Water Supply
CWS = Cold Water Supply
Approximate scale 1" = 60'





Scale 1" = 200'

2 →

SEC 34

SEC 35

SEPTIC TANK

LEACH FIELD

5340

TP1

5345

TP6

5350

FEB 23 1990

BATH

LOOSE

CM7

TP5

R2

63-9683



P.D. collection
bed and stand
pipe at the
Geothermal
Spring.

Looking S.E.

Water right numbers
were mislabeled
on tablet.

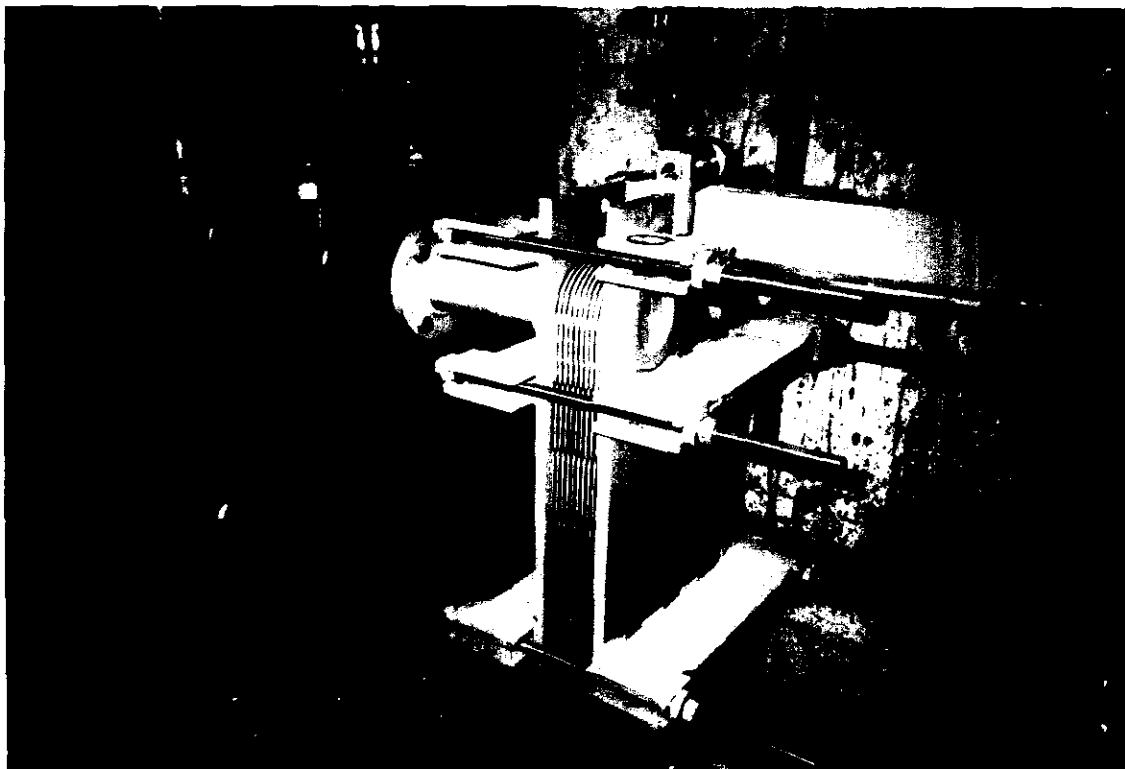


Looking N.W. from the
top of slope at the
point where the
transverse pipe crosses
under the Middle Fork
Boise River. The pumping
station and lodge are
visible above the center
of the photo.

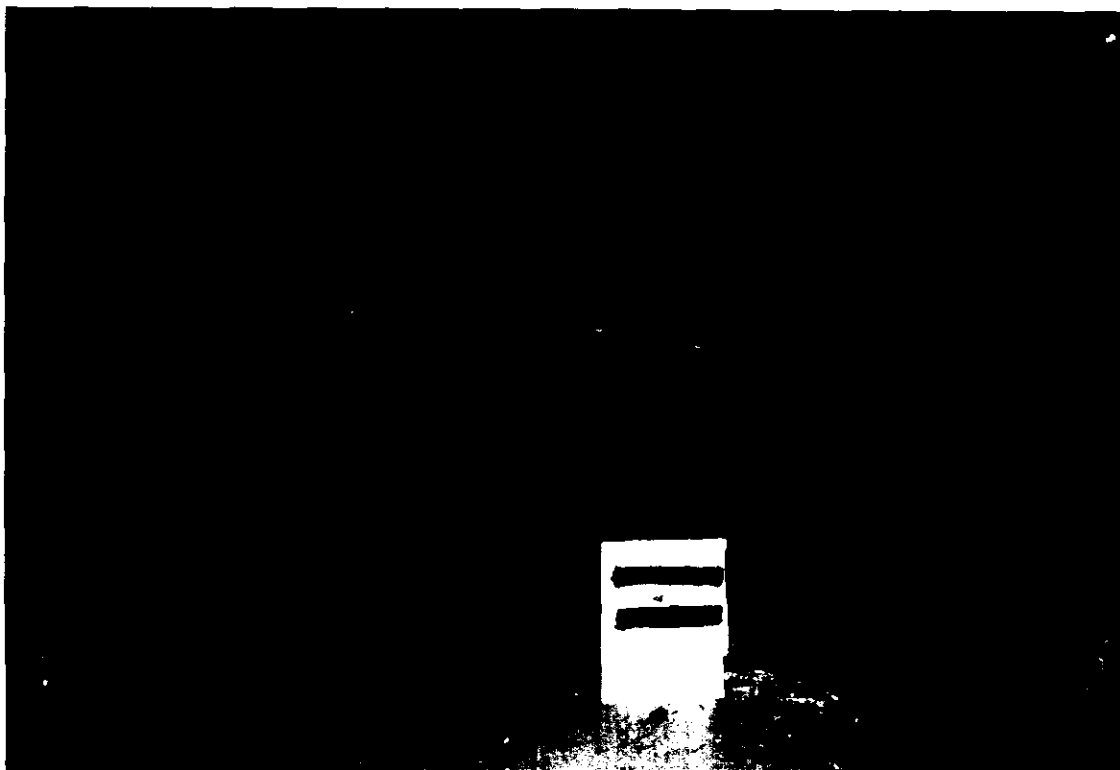
Microfilm

FEB 23 1990

63-9683



Water to water
heat exchange
in the basement
of the lodge



Booster pumps
for geothermal
water

water right
numbers were
mislabeled on
the tablet.

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FEB 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9683
Permit No.

PD
NW SE 35 GN 11E
PU

SW NW
RECEIVED
JAN 25 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report No
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ON S-29-57 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: ?

Check of P/U index ON S-29-57 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ?

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Lutzke 6-17-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SL 1/7/88 (Initial and date)
Exam Reviewed by Manager of Regional Office SL 1/10/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office SL 1/25/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-9683

BY: Kay Walker
2/3/88

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE (60 days)	6-29-86	180
C. DATE FEE RECEIVED	8-14-86*	226
D. NUMBER OF DAYS LATE (C - B)		46
E. ORIGINAL PRIORITY DATE	2-27-1981	58
F. NEW PRIORITY DATE (D + E)	4-14-1981	104

REMARKS: * see correspondence of 9/5/86.

MICROFILMED

FEB 20 1990

4/86
RECEIVED
AUG 14 1988

RECEIVED
AUG 14 1988

KEYPUNCHED
For Office Use Only
Fee Received 50
Date 9-23-86
Receipt # 40593
Receipt by HA
Sent to S.O. 9-23-86

Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED
SEP 16 1986

1. Permit No. 63-9683

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination on this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: GREENE TREE INCORPORATED

3. Post Office Address: 2554 ELIZABETH ST. #3, SALT LAKE CITY, UTAH 84106

Telephone No. 801-466-8317

4. Source of Water: SPRINGS

5. Extent of Use:
Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (acres) Other/Remark HEATING

6. Total rate &/or volume for which proof is submitted .2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
AUGUST 1982

8. Person to contact to accompany the department representative during the field examination:
CARL MYERS, P.E.

(Name)

750 WARM SPRING AVE, BOISE, IDAHO 83712

(Address)

Department of Water Resources
Western Regional Office
208-336-1425
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 7/31/86

Mike R. Greene, president FEB 20 1990
Signature of Permit Holder (and title, if appropriate)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 5, 1986

Greene Tree Inc.
c/o Myers Eng. Co., P.A.
750 Warm Springs Ave.
Boise, ID 83712

Dear Mr. Myers:

We have received the exam fee information sheet for Greene Tree Inc's Permit No.'s 63-7866, 63-7891, 63-9683, and 63-9684. However, before we process these sheets there are some items that need to be considered.

On Permit No. 63-7866 you have shown 2 acres of irrigation from Graylock and Snowslide Creek. However, the permit was originally filed for 40 acres of irrigation and .48 cfs. The maximum amount that could be allotted for 2 acres at 1 1/2" per acre is .06 cfs. The fee for .06 cfs is \$50.00 as compared to the \$100.00 submitted for .48 cfs which would not be issued for the 2 acres. On Permit No. 63-9684 you have shown 2 domestic uses and fire protection for 1.2 cfs. The 1.2 cfs was the amount on the original permit for a lodge with 75 patrons and fire protection. The amount for 2 domestic uses would be a maximum of 0.08 cfs and fire protection is now considered an assumed use and filings are no longer required. However, since it was listed we can show it but limit it to the capacity of their system. It appears 1 cfs is an excessive amount for most springs.

Since a license will only be issued for the capacity, perhaps a lesser amount of water should be listed and a lesser fee paid. Permit No's 63-7891 and 63-9683 are listed correctly.

Therefore, we are returning the fee sheets and check to you for further consideration. There will be no further advance in the priority dates based on the August 14, 1986 received date.

If you have any question, please do not hesitate to contact us.

Sincerely,

Jan Shurte
JAN SHURTE

Senior Water Resources Agent

JS:nl

MICROFILMED

FEB 23 1990

4/86

RECEIVED

AUG 14 1986

RECEIVED

AUG 11 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

For Office Use Only
Fee Received 50
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-9683

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: GREENE TREE INCORPORATED3. Post Office Address: 2554 ELIZABETH ST. #3, SALT LAKE CITY, UTAH 84106Telephone No. 801-466-83174. Source of Water: SPRINGS

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark HEATING6. Total rate &/or volume for which proof is submitted .2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

AUGUST 1982

8. Person to contact to accompany the department representative during the field examination:

CARL MYERS, P.E.

(Name)

750 WARM SPRING AVE, BOISE, IDAHO 83712

(Address)

208-336-1425

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

7/31/86

Signature of Permit Holder (and title, if appropriate)

Mike R. Greene, president

FEB 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-9683
GREENE TREE INC.
C/O CARL MYERS
750 WARM SPRINGS AVE.
BOISE, ID 83702

Mailing address:
Statehouse
Boise, Idaho 83720

138977

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative. The fee needed for the department to conduct the field examination, but you may change to another certified examiner.

FEB 23 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

FEB 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

April 30, 1972

Idaho Power Inc.
c/o Carl Legrand
1111 South Spring Ave.
Boise, Id. 83702

RE: 88-8503

Dear Mr. Legrand:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for
 sometime in September .

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 63-9683

Name(s) of Permit Holder: GARGENE TREE INC.

Post Office Address: 40 CARL MYERS

750 WARM SPRINGS AVE BOISE 83702 Tel. No. 336-1016

Source of Water: Springs

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other HOT WATER HEATING

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

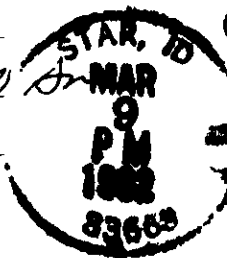
3/8/82
Date

by Carl Myers
Signature of Permit Holder

CARL MYERS
PO Warm Springs
Boise Idaho 83702

RECEIVED

MAR 10 1982



MICROFILMED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138381

GREENE TREE INC.
C/O CARL MYERS
BOX 114
ATLANTA, ID 83601

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9683 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SK. SECRETARY

ENC: 1

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN
XXXXXXXXXXXX
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 22, 1981

Greene Tree, Inc.
Box 114
Atlanta, Idaho 83601

Dear Sirs,

RE: Permit No.'s 63-9683/9684

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-9683

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: Upper Boise
River

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Should be non-consumptive

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 63-7891 this for
heating in SWSE and SESE.
☒ Yes ☒ No* In form for advertising.
Final date for protests: 4/6/81 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
2/27/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. letter
W.M. Condition

No consumptive use from 6/15 - 11/1

The diversion of water under this permit shall not
reduce the flow of the Boise River during the
period from June 15 through November 1.

By: DIBS

Date: 4/7/81

STATE OFFICE REVIEW:

SW/LDS 05(63 Boise R.) & special conditions

- ☒ See attached sheet for more information.

By: Reyn

Date: 4/13/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 13, 1981

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 6, 1981.

C. STEPHEN ALLRED

Director

ublished 3/19 & 3/26/81.

RECEIVED

63-9683-

GREENE TREE INC.

C/O CARL MYERS, BOX 114, ATLANTA, ID 83601

Source: SPRING tributary to BOISE RIVER, MIDDLE FORK

Date Filed: 02/27/1981

Amount: 0.20 CFS

Diversion Point: NWSE Sec 35 T 06N R 11E, ELMORE Co.

Use: HEATING (0.20 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 35 T 06N R 11E

Diversion Means: INTERCEPTOR PIPE, HEAD BOX & PIPELINE.

MICROFILMED

March 9, 1981

Mr. Carl Myers
Greene Tree, Inc.
Box 114
Atlanta, Idaho 83601

Dear Mr. Myers:

Enclosed are copies of the applications for permit which you filed with this office on February 27, 1981. Please note the changes in application numbers.

I have taken this action because the applications were not numbered in the proper procedure followed in this office.

Please correct your files to show the correct application numbers. Any correspondence regarding these application should refer to these numbers. If you have any questions, please feel free to contact this office.

Sincerely,

HELEN HARRINGTON
Secretary

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Enclosures

3/79

IDENT. NO. 63-9683

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

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