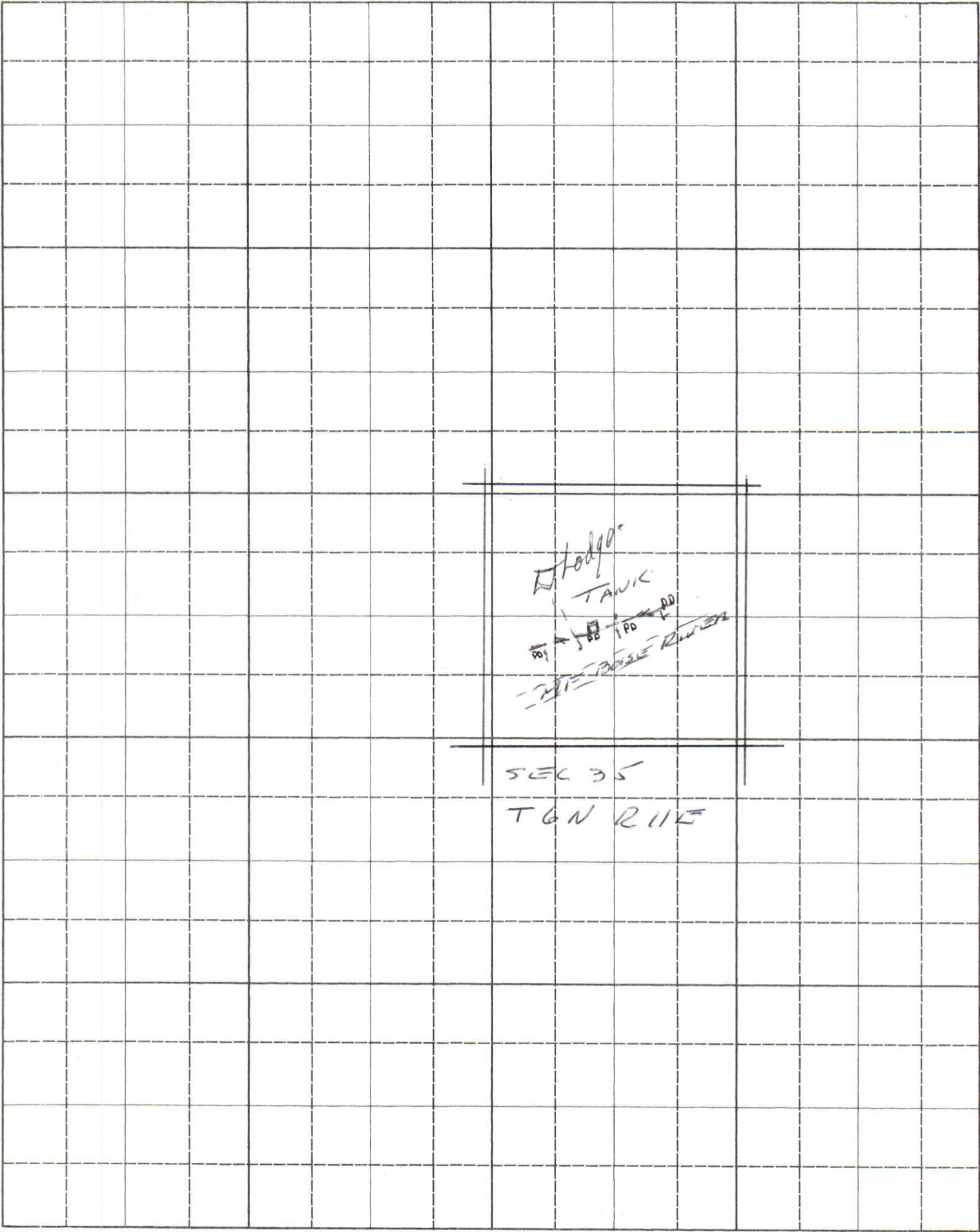


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

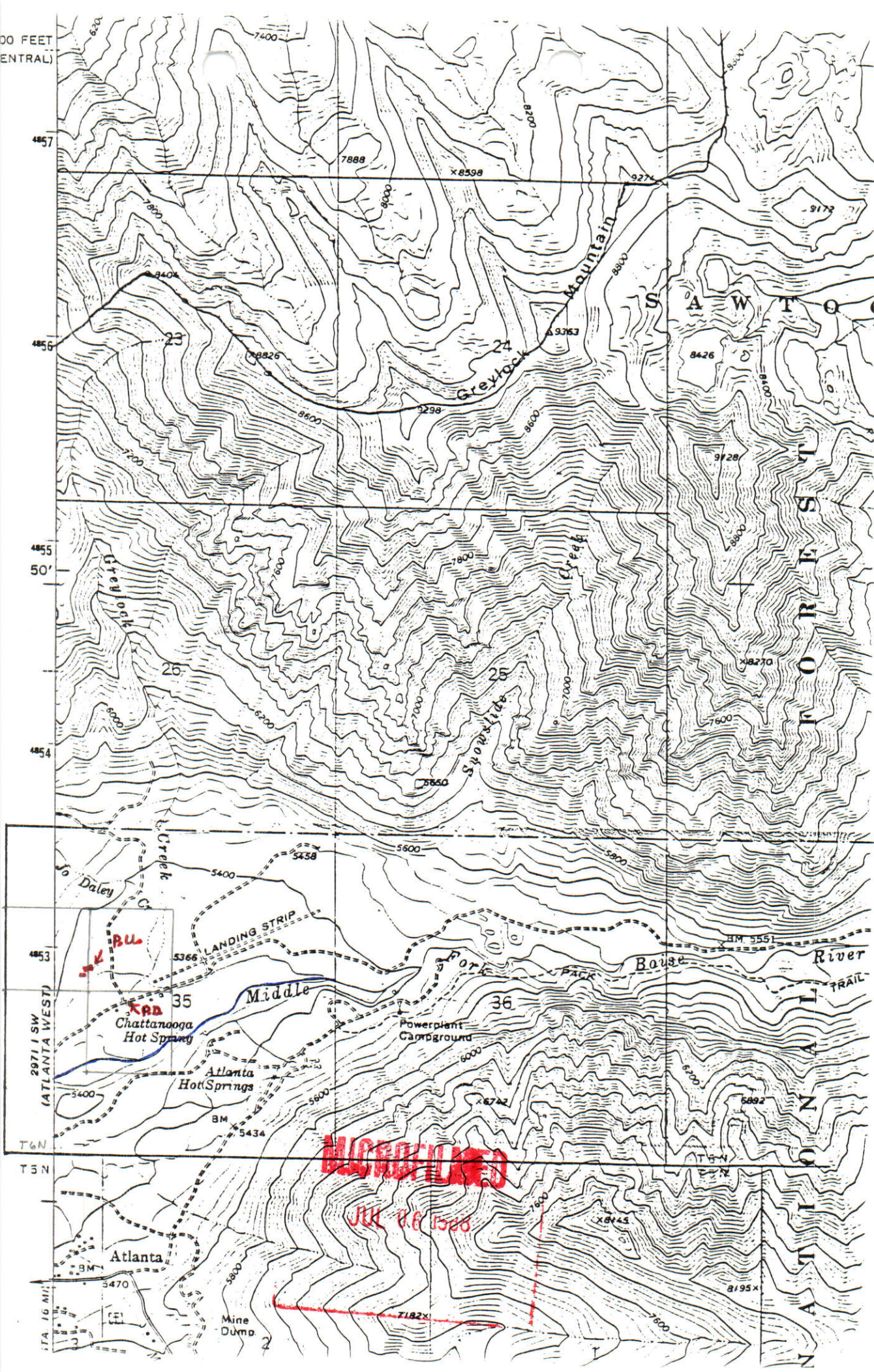
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl Myers
(Applicant)

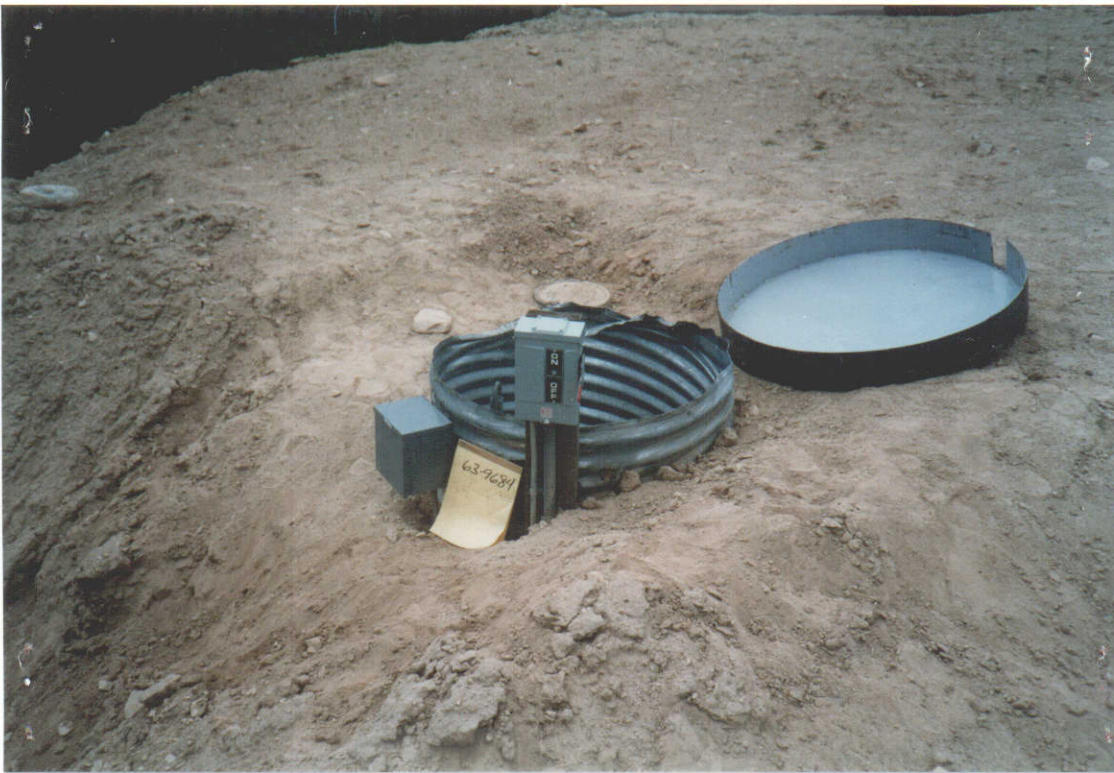
FOR GREEN TREE INC

MICROFILMED

800 000 FEET
(CENTRAL)



63-9684



P.D.
Looking N.W.
cold water
spring



Greene Tree Lodge
Principle p.u.
Looking North-
North west

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JUL 06 1988

63-9684



Top of 5000
gallon under-
ground storage
tank.

MICROFILMED

JUL 06 1988



63-9684

VOLLEY
BALL
AREA

2" CW
2" HWS } HEAT
2" HWR
2" HWS (DOM)
2" HWR (CIRC)

CARPORT

LODGE P.U.

3" CWS
TO 5000 gal.
U.G. storage
tank
approximately
800' from
the lodge.

POOL P.U.

2" GHW
CW

PLAY
AREA

CREEK

BARN P.U.

2" GHW
1 1/2" CW

4" GHW
2" CWS

SERVICE ROAD

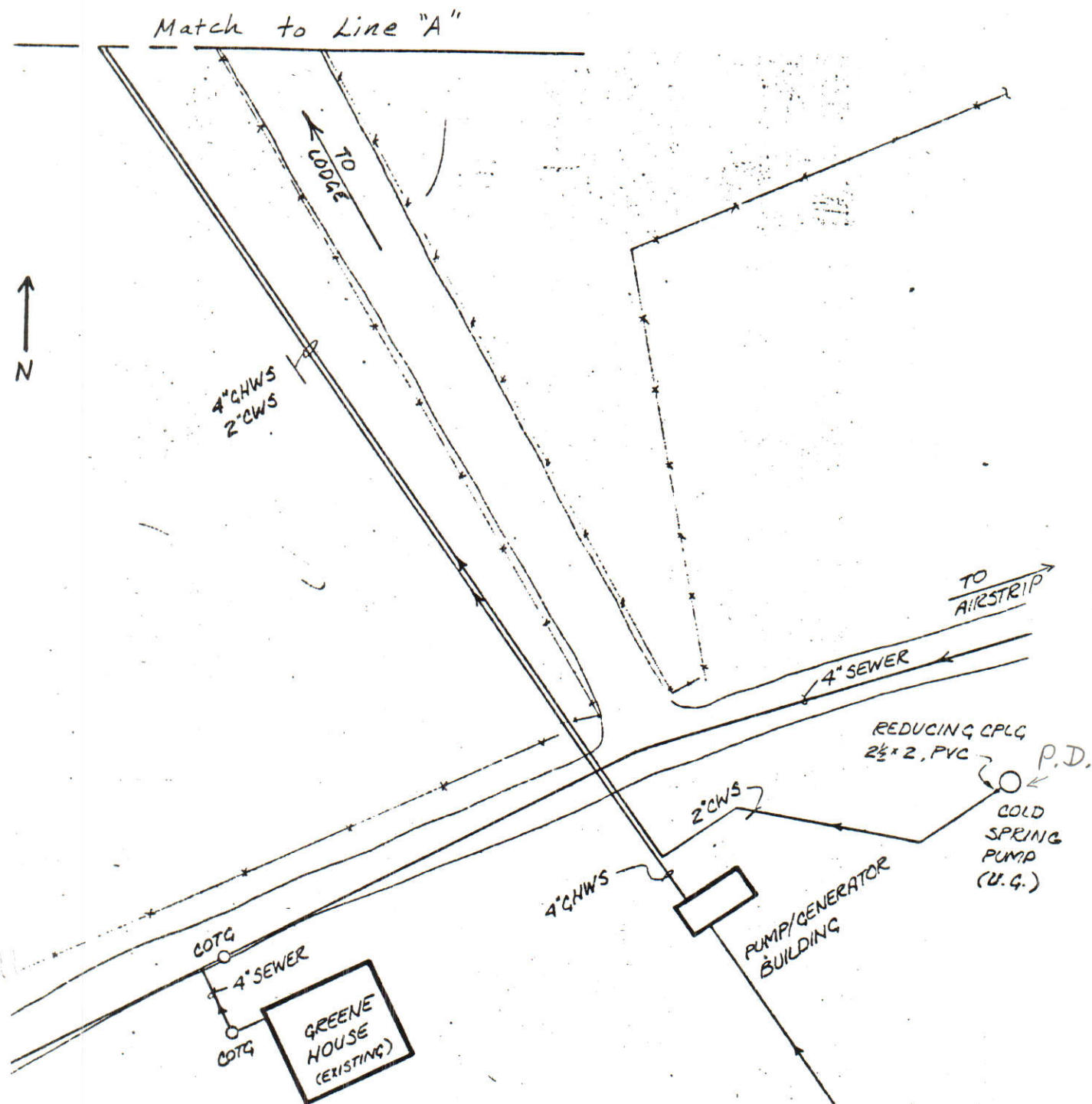
TO
AIRSTRIP

MICROFILMED

JUL 06 1988

Line "A"

GHWS = Geothermal Hot Water Supply
CWS = Cold Water Supply
Approximate scale 1" = 60'



GHWS = Geothermal Hot Water Supply
CWS = Cold Water Supply

Approximate scale 1" = 60'

REPRODUCED

JUL 06 1988

MICROFILMED

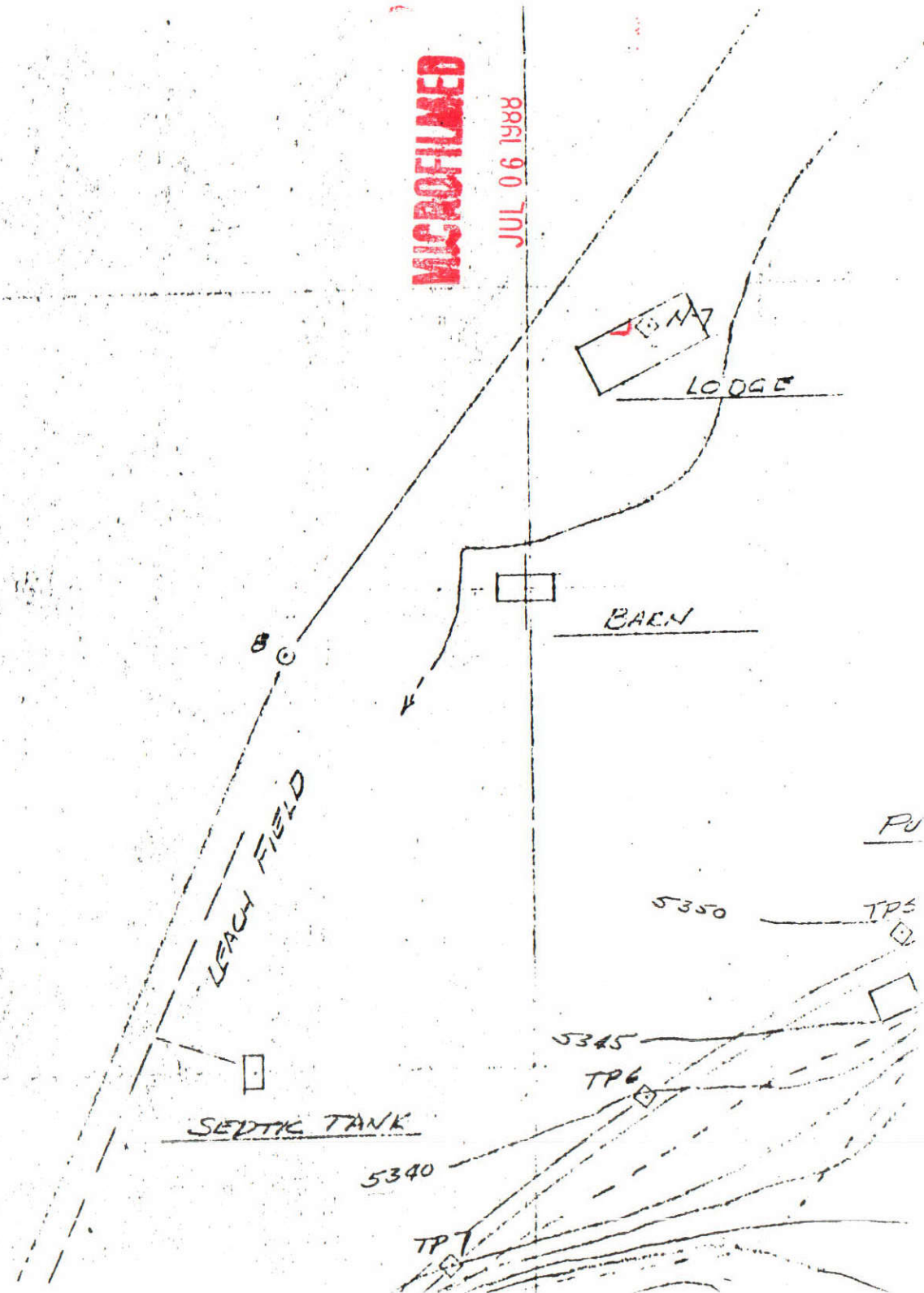
APR 90 TNP

N
↑

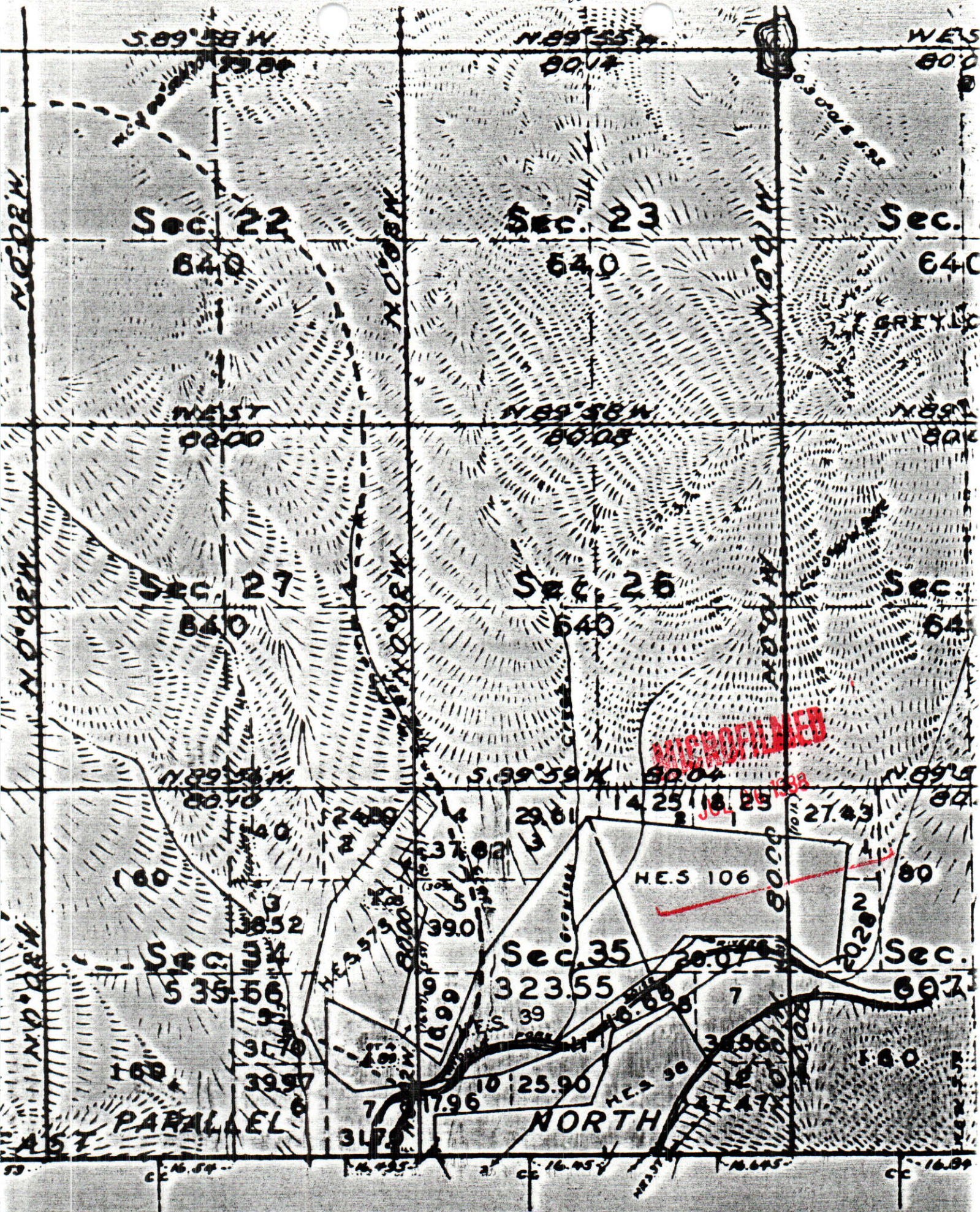
SEC 34

SEC 35

Scale 1" = 200'



4685



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9684

Priority: February 27, 1981 Amount: .53 CFS 5.0 AFA

This is to certify, that GREENE TREE INC.

2554 ELIZABETH ST. #3

SALT LAKE CITY, UT 84106

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 27, 1981, and has submitted proof to the Department of Water Resources on August 14, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .53 cfs of water from;

SPRING tributary to BOISE RIVER, MIDDLE FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	5.0 afa
Fire protection	01/01 to 12/31	.53 cfs	
	Totals	.53 CFS	5.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 35, Township 6N, Range 11E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

6N 11E 35 SWNW SENW

PLACE OF USE: Fire protection, same as Domestic use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. Point of diversion and place of use within H.E.S. 30
6. Domestic use is for Greene Tree Lodge.

MICROFILMED

JUL 06 1988

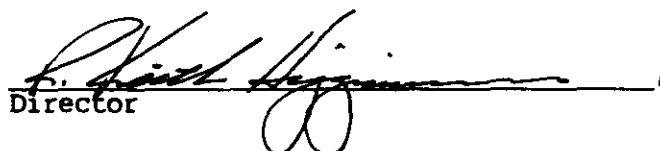
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9684

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd day
of May, 1988.


Director

MICROFILMED
JUL 06 1988

State of Idaho
Department of Water Resources

RECEIVED

MAR 29 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9684

Department of Water Resources

Date of Priority: February 27, 1981

Comes now GREENE TREE INC.
2554 ELIZABETH ST. #3
SALT LAKE CITY, UT 84106

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-9684, and requests that the permit be changed as follows:

Source: SPRING

tributary to: BOISE RIVER, MIDDLE FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	5.0 afa
Fire protection	01/01 to 12/31	.53 cfs	
	Totals	.53 CFS	5.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW, Sec. 35, Township 6N, Range 11E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

6N 11E 35 SWNW SENW

PLACE OF USE: Fire protection, same as Domestic use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 14 day of March, 19 88.

MICROFILMED

JUL 06 1988

Alvin W. B. [Signature]
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9684

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by sf Date 3-30-88 000045

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9684 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. Point of diversion and place of use within H.E.S. 39.
6. Domestic use is for Greene Tree Lodge.

Witness my hand this 2nd day of May, 19 88.

R. Keith Higginson
(Director)

RECEIVED

JUL 06 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9684)

IN THE NAME OF GREENE TREE, INC.)

ORDER

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1986; and,

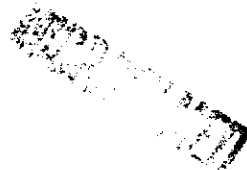
WHEREAS, notice was not given to the permit holders sixty days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit the statement of beneficial use of water under Permit No. 63-9684 be extended to September 1, 1986.

Dated this 1st day of July, 1986.



L. GLEN SAXTON
Chief, Operations Bureau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

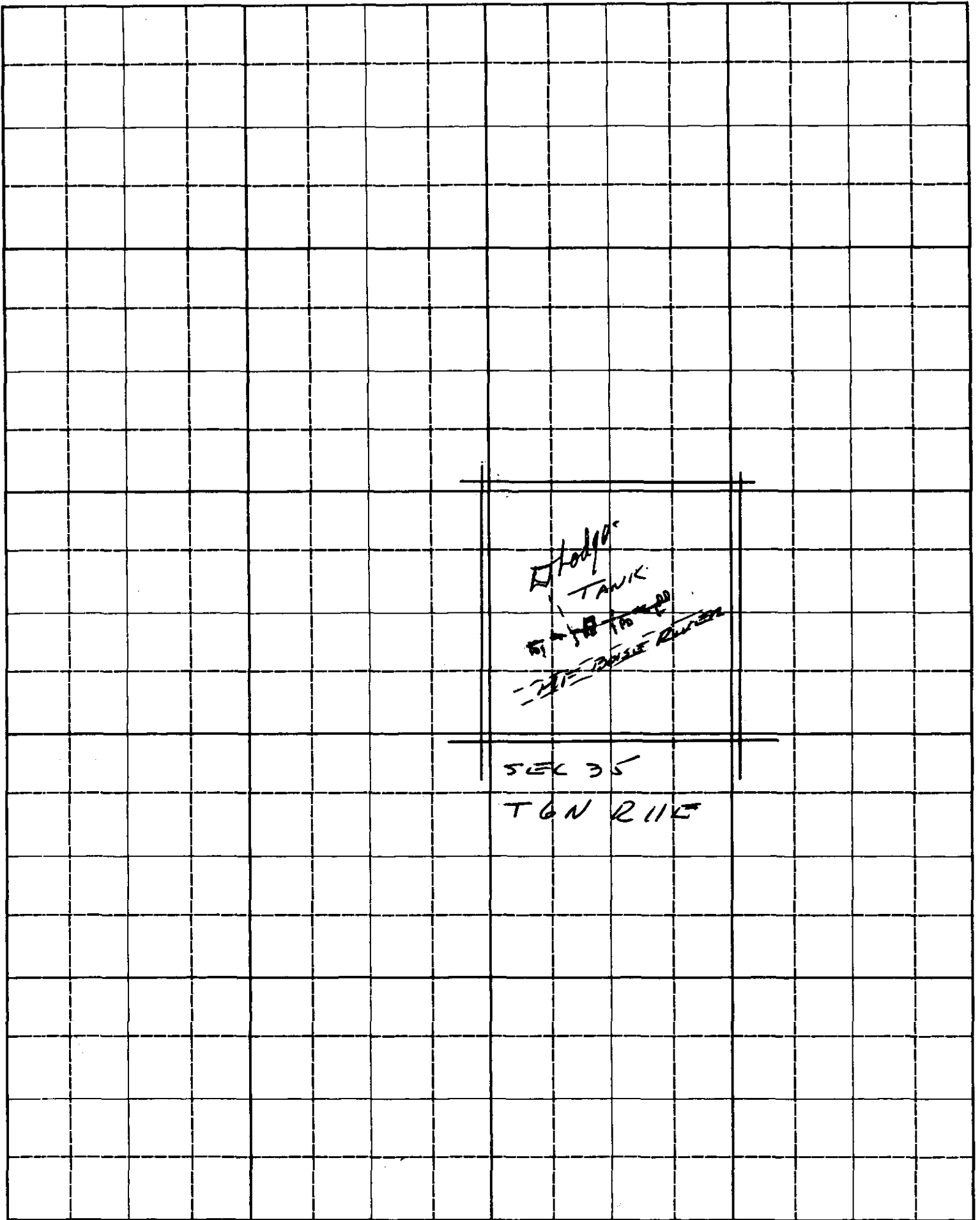
To appropriate the public waters of the State of Idaho

1. Name of applicant Greene Tree, Inc. Phone Boise 336-1016
(Carl Myers)
Post office address Box 114, Atlanta, Idaho 83601
2. Source of water supply unnamed cold springs which is a tributary of Middle Fork Boise River
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 6N
Range 11E B.M. Elmore County County, additional points of diversion if any: NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, & NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35
4. Water will be used for the following purposes:
Amount 1.0 for Fire Protection purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Underground collector system to
underground tank for wet pit pumps.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 6N
Range 11E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water Lodge 75 persons.
(5) If water is to be used for other purposes describe: Will also serve fire protection system
Lodge has 15 guest rooms plus a dormitory, one house and a staff house. A
second lodge is also being proposed, all of these buildings will be using
domestic water.

MICROFILMED

45

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Carl Myers
(Applicant)

FOR GREEN TREE INC

Proposed Priority 2/27/81

Received by jo Date 2/27/81 Time 1:00 p.m.

Preliminary check by 665 Fee \$ 45.00

Receipted by jo Date 2/27/81 # 17328

Publication prepared by h/h Date 2/12/81

Published in Mtn Home News

Publication dates 2/19 & 3/26/81

Publication approved nea Date 4/6/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9684, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 15th day of April, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

KNOW ALL MEN BY THESE PRESENTS, THAT GREENE TREE INCORPORATED

HAVE MADE, CONSTITUTED, AND APPOINTED, AND BY THESE PRESENTS DO MAKE, CONSTITUTE AND APPOINT CARL L. MYERS

OF STAR, IDAHO TRUE AND LAWFUL ATTORNEY FOR AND IN ITS NAME, PLACE AND STEAD, AND FOR ITS USE AND BENEFIT AS FOLLOWS:

IN ITS DEALINGS WITH:

FOREST SERVICE, U.S.D.A.

IDAHO STATE WATER BOARD

AND TO SIGN, SEAL, EXECUTE, DELIVER AND ACKNOWLEDGE SUCH INSTRUMENTS IN WRITING OF WHATEVER KIND AND NATURE AS MAY BE NECESSARY OR PROPER IN THE PREMISES.

GIVING AND GRANTING UNTO SAID ATTORNEY FULL POWER AND AUTHORITY TO DO AND PREFORM ALL AND EVERY ACT AND THING WHATSOEVER REQUISITE AND NECESSARY TO BE DONE IN AND ABOUT THE ABOVE STATED PREMISES, AS FULLY TO ALL INTENTS AND PURPOSES AS THE SIGNER MIGHT OR COULD DO IF PERSONALLY PRESENT, AND HEREBY RATIFYING AND CONFIRMING ALL THAT SAID ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE IN THE ABOVE STATED PREMISES BY VIRTUE OF THESE PRESENTS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET my HAND AND SEAL THE 3 DAY OF SEPTEMBER, 1980.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Walter E. Myers
Helene C. Myers

GREENE TREE INCORPORATED
Alvin D. Brown SEAL
President

STATE OF IDAHO,

COUNTY OF Ada)
) S.S.

ON THIS 5th DAY OF September IN THE YEAR 19 80 BEFORE ME

James A. Linn A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Alvin D. Brown

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGE TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

James A. Linn
NOTARY PUBLIC FOR THE STATE OF IDAHO

RESIDING AT Boise, IDAH

MICROFILMED

Diversion Means: INTERIOR
PIPE, HEAD BOX & PIPELINE.
63-9684

o.k. ken.
GREENTREE INC.
C/O CARL MYERS, BOX 114,
ATLANTA, ID 83601
Source: SPRINGS tributary to
BOISE RIVER, MIDDLE FORK
Date Filed: 02/27/1981
Amount: 1.00 CFS
Diversion Point: NWSW NESW
SWNE NWSE Sec 35 T 06N R 11E,
ELMORE Co.
Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31; FIRE PROTECTION
(1.00 CFS) from 01/01 to 12/31
Place of Use: SWNW Sec 35 T 06N R
11E
Diversion Means: UNDERGROUND
COLLECTION SYSTEM, TANK,
PUMPS.

63-9688

RINEBOLD, LEWIS H.
590 N. 8 E. ST., MOUNTAIN HOME,
ID 83647
Source: BLACKSMITH TUNNEL
tributary to ELK CREEK; HAR-
DSCRABLE CREEK tributary to
ELK CREEK
Date Filed: 03/10/1981
Amount: 1.00 CFS
Diversion Point: SENE Sec 09 T 04N
R 10E, ELMORE Co.
Use: MINING (1.00 CFS) from 01/01
to 12/31; POWER (1.00 CFS) from 01/01
to 12/31; DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: SENE Sec 09 T 04N R
10E
Diversion Means: PIPE, DIVER-
SION BOX, TAILING PONDS.

63-9689

TOWNLEY, LOWELL H.
8639 COLT DR., BOISE, ID 83709
Source: BLACK WARRIOR CREEK
tributary to BOISE RIVER, NORTH
FORK
Date Filed: 03/10/1981
Amount: 1.00 CFS
Diversion Point: SWNE Sec 36 T
07N R 10E NENE Sec 02 T 06N R 10E,
ELMORE Co.
Use: MINING (1.00 CFS) from 01/01
to 12/31; DOMESTIC (0.11 CFS) from
01/01 to 12/31
Place of Use: NENE Sec 02 T 06N R
10E SWNE Sec 36 T 07N R 10E
Diversion Means: DITCH,
HEADGATE, STORAGE TANK.
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before APRIL 6, 1981.
C. STEPHEN ALLRED
Director
Published 3/19 & 3/26/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 19 day
of March, 1981, and
the last publication having been made on the
26 day of March,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 26
day of March, 1981.

Cecilia M. Waters
Notary Public

RECEIVED
MAR 30 1981

Department of Water Resources
Western Regional Office

May 4, 1988

GREENE TREE INC.
2554 ELIZABETH ST. #3
SALT LAKE CITY, UT 84106

RE: Permit No. 63-9684

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1988

March 4, 1988

GREENE TREE INC.
2554 ELIZABETH ST. #3
SALT LAKE CITY, UT 84106

RE: Permit No. 63-9684

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1988

~~NAME~~ full
proof

30 day
P/U

4. Permit Holder: Greene Tree, Inc.
Address: 2554 Elizabeth St. #3, Salt Lake City, UT 84106

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|-------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| Fire Protection | 1-1 | 12-31 | 0.53 cfs | N/A |
| Domestic | 1-1 | 12-31 | 0.20 cfs | 5.0 AFA |

Allowable Maximums: 0.53 cfs 5.0 AFA

- [illegible]

- [illegible]

- R04 (63, Boise River)
Domestic use is for Greene Tree Lodge.
~~P/U ^{within} ~~area~~ H.E.S. 39.~~
~~P/D within H.E.S. 39.~~
P/D & P/U within H.E.S. 39.

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JUL 06 1988

- ☐
- Change P.D. as reflected above
- ☐
- Add P.D. as reflected above
- ☐
- None

- ☐
- Change P.U. as reflected above
- ☒
- Add P.U. as reflected above
- ☐
- Other

- Date _____

Date _____

Date 2/9/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

JUL 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9684

1. Owner: Green Tree Inc.

Phone No. (801) 466-8317

Current Address: 2554 Elizabeth St #3, Salt Lake City, Utah 84106

2. Accompanied by: Alva Greene

EXAM. DATE: 6-17-87

Address: same as above

Phone No. (801) 466-8317

Relationship to Permit Holder: owner

3. Source: spring tributary to Middle Fork Boise River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2532 & 63-7866 surface water,
63-9683 & 63-7891 geothermal water ☒ Copies Attached

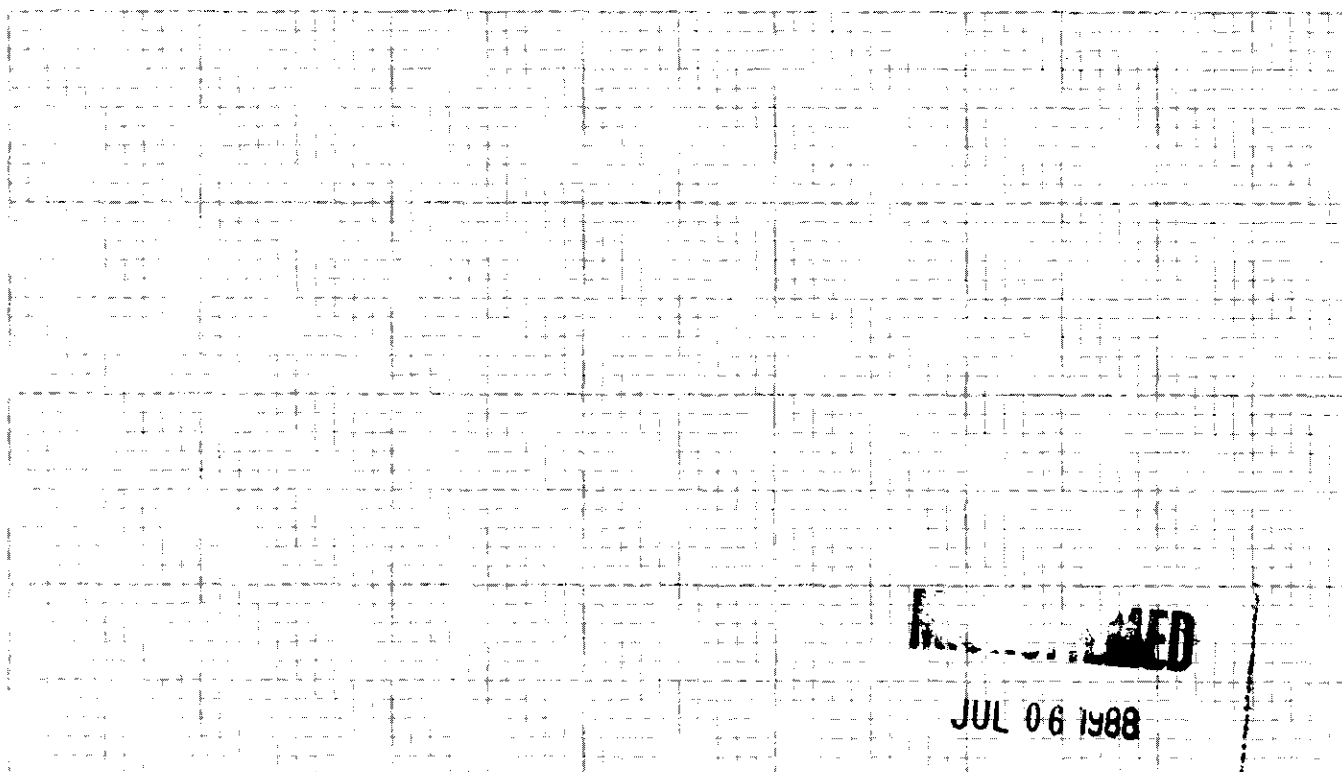
2. Other water rights with same point of diversion: None as developed

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 3' diameter x 20' long galvanized corrugated pipe buried vertically in the spring. A 5 H.P. submersible pump is set approximately 12' below the top of the pipe. The water was spilling out a pipe approximately 7' from the top of the corrugated pipe from the natural flow of the spring. A 2" pvc water main runs approximately 900' to the lodge.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	5	unknown	Red Jacket	submersible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	H.E.S. 39		NE	SW	35	6N	11E	Elmore	Topographic map & plats

6. **Place(s) of Use:**

Indicate Method of Determination *Topographic map & plats*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	11E	35							F/D HES 39	F/D HES 39									

MICROFILMED

JUL 06 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None possible

Allow theoretical 0.53 cfs for fire protection

Allow 0.20 cfs for domestic use

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{93.8}{448.8} = .21 \text{ cfs}$$

$$75 \text{ guests } (60 \text{ gal/day}) \quad 4500 \text{ gal/day}$$

$$\frac{4500 \text{ gal/day}}{24 \text{ hr/day}} = 187.5 \frac{\text{gal}}{\text{hr}}$$

$$\frac{187.5}{2} = 93.8 \text{ gpm} = .21 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Est. 20 ft from level of the water in the spring to the lodge.

$$\frac{5 (18.8) (.8)}{20 + 20 (2.3)} = \frac{35.2}{66} = .53 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$75 \times 60 \times 365 = 1,642,500 \text{ gallons/year}$$

$$\frac{1,642,500 \text{ gal/year}}{325,850 \text{ gal/a.f.}} = 5 \text{ afa}$$

$$.2 \times 365 \times 1.98 = 144.5 \text{ afa}$$

$$5 \text{ afa} < 144.5 \text{ afa}$$

MICROFILMED

JUL 06 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

A 3" PVC main runs from the lodge to a 5000 gallon storage tank. There is approximately 800' of 3" pipe. The storage tank is of concrete construction and is underground. Only point of diversion developed is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 35 Twn 6N Rge 11E. The lodge appears to be located in both the SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ sec 35 Twn 6N Rge 11E.

I. RECOMMENDATIONS**1. Recommended Amounts**

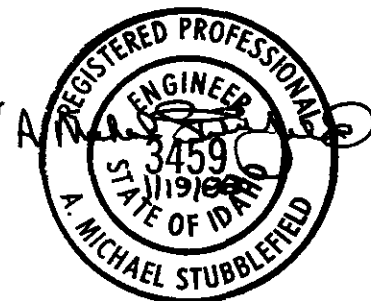
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Fire Protection	1-1	12-31	0.53	N.A.
Domestic	1-1	12-31	0.20	5afa
Totals:			0.53	5afa for domestic

2. Recommended Amendments☐ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☒ Add P.U. as reflected above☐ Other**J. AUTHENTICATION**Field Examiner's Name Carter FritschleSignature Carter Fritschle

Certification Date _____

Field Report Preparation Date 6-17-87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

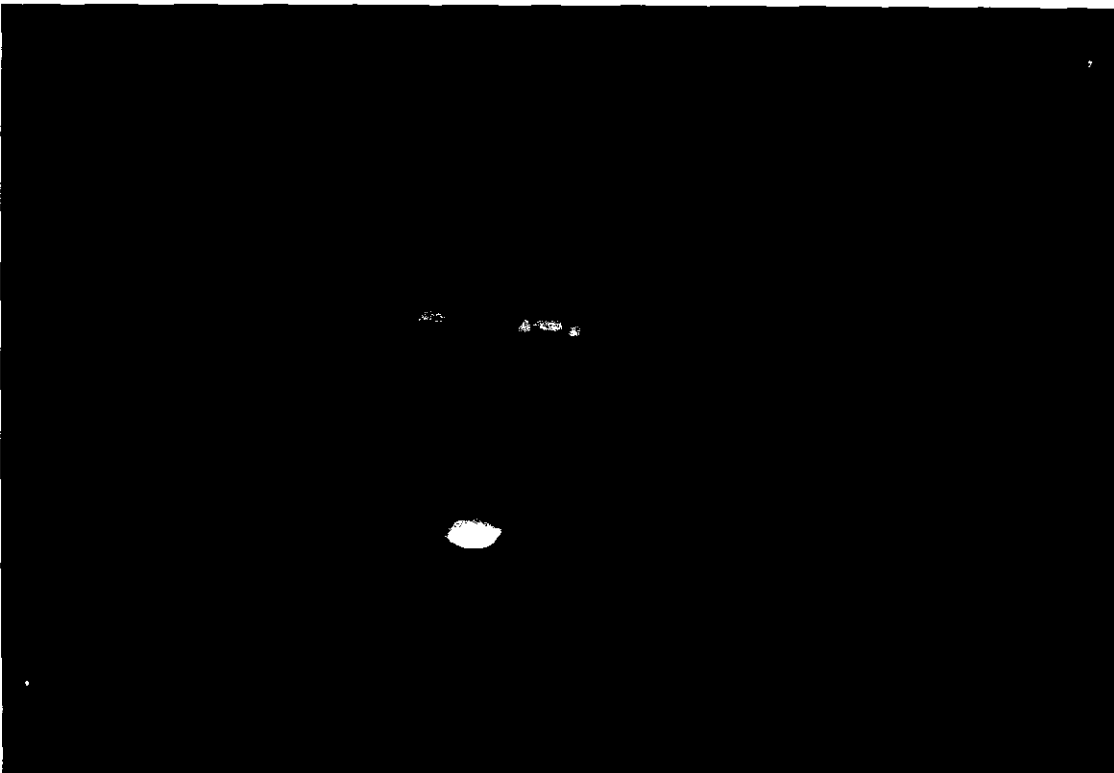
MICROFILMED

JUL 06 1988

Topographic map of the Atlanta, Georgia area. The map shows the Chattahoochee River, Middle Creek, and various landmarks including the Atlanta Hot Springs, the Atlanta Hot Springs, and the Atlanta Hot Springs. The map includes a grid with coordinates 29° 11' SW (ATLANTA WEST) and 84° 16' W. A large 'MICROFILMED' stamp is visible across the center, dated JUL 11 1968.

JKH 0.6.1300

63-9684



P.D.
Looking N.W.
cold water
spring

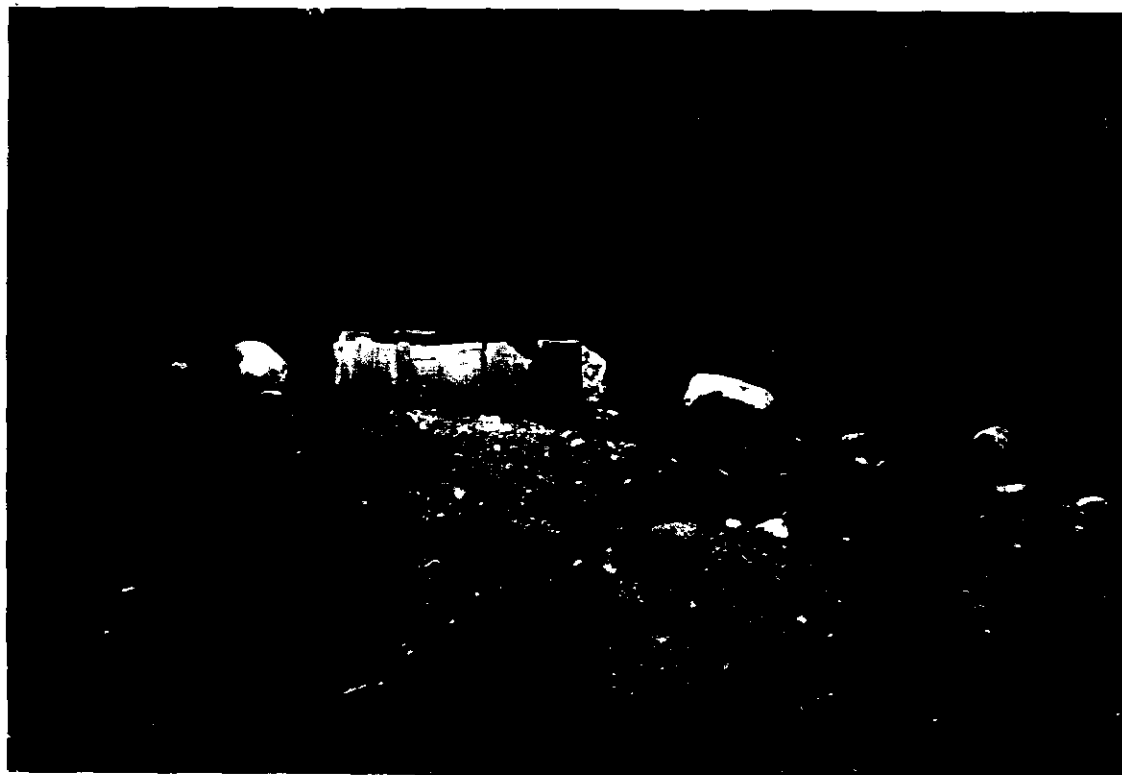


Greene Tree Lodge
Principle p.u.
Looking North-
North west

MICROFILMED

JUL 06 1988

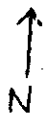
22-7684



Top of 5000
gallon under-
ground storage
tank.

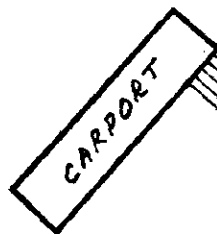
MICROFILMED

JUL 06 1988



-63-9684

3" CWS
TO 5000 gal.
U.G. storage
tank
approximately
800' from
the lodge.



2" CW
2" HWS
2" HWR
2" HWS (DOM)
2" HWR (CIRC)

VOLLEY
BALL
AREA

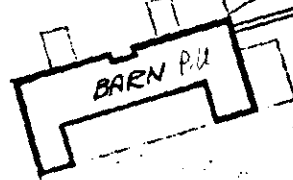
LODGE P.U.

POOL
P.U.

PLAY
AREA

2" CHW
CW

CREEK



2" CHW
1 1/2" CW

4" CHWS
2" CWS

SERVICE ROAD

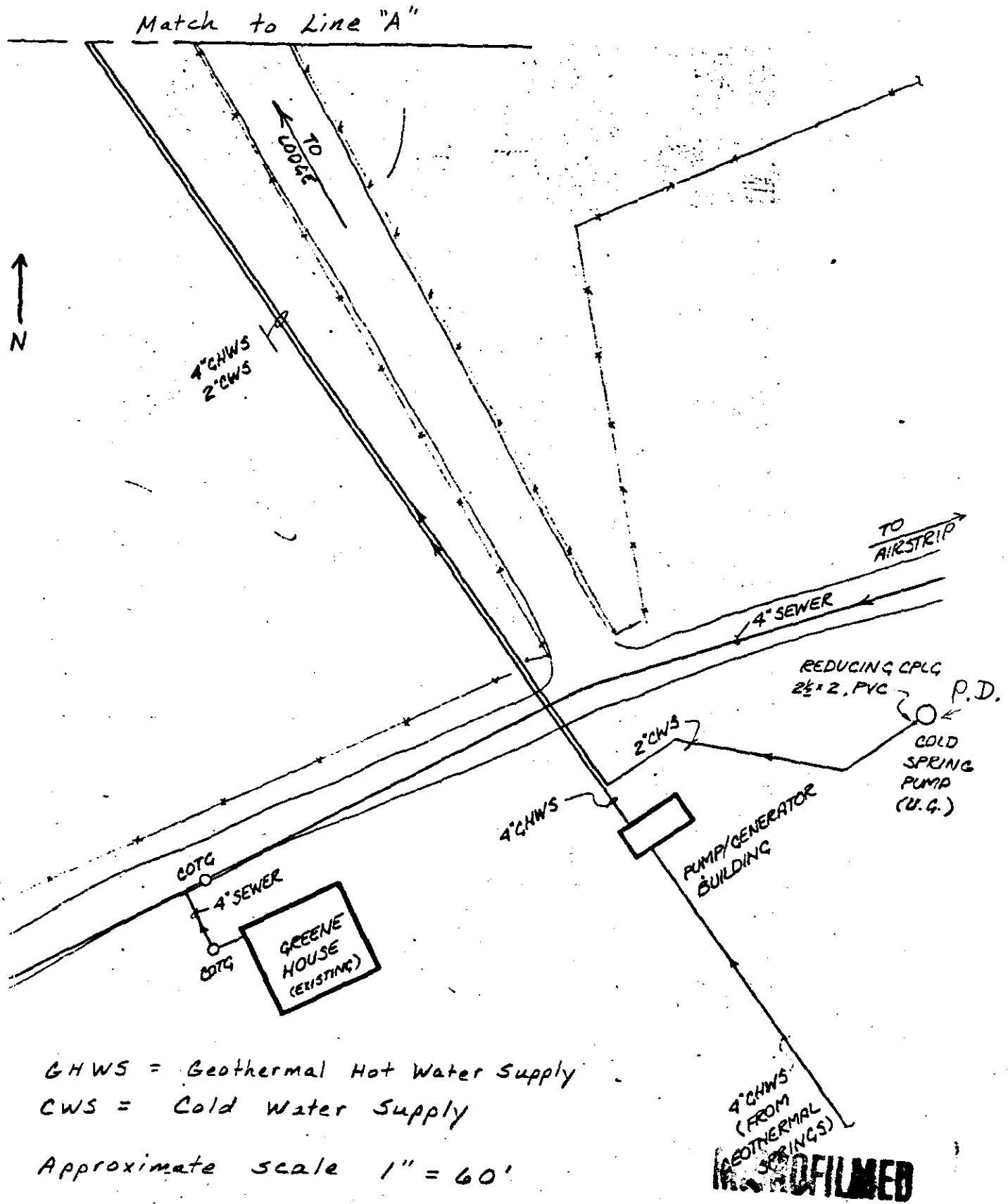
TO
AIRSTRIP

UNRECORDED

JUL 06 1988

Line "A"

GHWS = Geothermal Hot Water Supply
CWS = Cold Water Supply
Approximate scale 1" = 60'



JUL 06 1988

Scale 1" = 200'

2 →

SEC 34

SEC 35

SEPTIC TANK

LEACH FIELD

B

C

A

BARN

LOOSE

MICROFILMED

JUL 06 1988

5340

5345

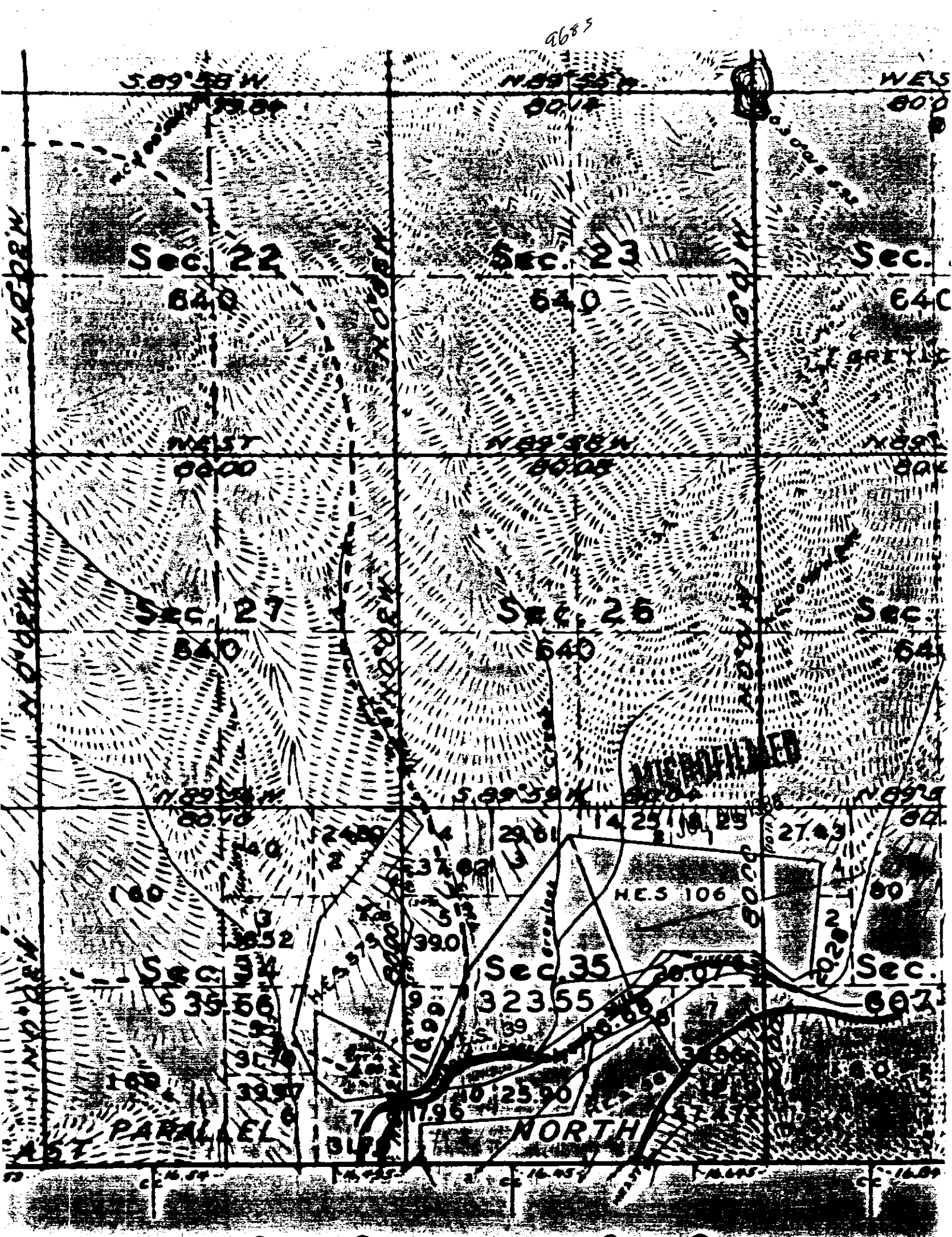
5350

TP1

TP6

TP5

PU



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9684
Permit No.

PD
NW SW
NE SW
SW NE
NW SE
SW NW
- 35 6 N 116

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report *NO*
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

RECEIVED
FFR - 3 1988

Check of P/D index QW 5-29-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) at
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: ?

Check of P/U index QW 5-29-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ?

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Lintz 6-17-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JP 1/7/88 (Initial and date)
Exam Reviewed by Manager of Regional Office MS 11/9/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office JP 2/2/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-9684
GREENE TREE INC.
C/O CARL MYERS
BOX 114
ATLANTA, ID 83601

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written above the typed name.

Judy Pense
Secretary

/jp

RECEIVED

JUL 06 1988

Form 217
03/86

RECEIVED

SEP 16 1986

AUG 14 1986

KEYPUNCHED

For Office Use Only

Fee Received 125

Date 9-23-86

Receipt # 40593

Receipt by A.H.

Reviewed by g.d.

Sent to region 9-23-86

AUG 14 1986

Department of Water Resources

STATE OF IDAHO

Department of Water Resources

Western Regional Office

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9684

Name(s) of Permit Holder: GREENE TREE INCORPORATED

Post Office Address: 2554 ELIZABETH ST. #3, SALT LAKE CITY, UTAH 84106

Telephone No. 801-466-8317

Source of Water: SPRING

Extent of Use: 1-household + 75-person lodge. Aug 9/11/86.

Domestic X (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark FIRE PROTECTION &

DOMESTIC

Total rate and/or volume for which proof is submitted 1.2 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: JULY 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

RECEIVED

SEP 17 1986

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination: Department of Water Resources

CARL MYERS, P.E.
(Name)

208-336-1425
(Telephone Number)

750 WARM SPRINGS AVE. BOISE, IDAHO 83712
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/31/86
Date

Arthur Greene, president
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 5, 1986

Greene Tree Inc.
c/o Myers Eng. Co., P.A.
750 Warm Springs Ave.
Boise, ID 83712

Dear Mr. Myers:

We have received the exam fee information sheet for Greene Tree Inc's Permit No.'s 63-7866, 63-7891, 63-9683, and 63-9684. However, before we process these sheets there are some items that need to be considered.

On Permit No. 63-7866 you have shown 2 acres of irrigation from Graylock and Snowslide Creek. However, the permit was originally filed for 40 acres of irrigation and .48 cfs. The maximum amount that could be allotted for 2 acres at 1 1/2" per acre is .06 cfs. The fee for .06 cfs is \$50.00 as compared to the \$100.00 submitted for .48 cfs which would not be issued for the 2 acres. On Permit No. 63-9684 you have shown 2 domestic uses and fire protection for 1.2 cfs. The 1.2 cfs was the amount on the original permit for a lodge with 75 patrons and fire protection. The amount for 2 domestic uses would be a maximum of 0.08 cfs and fire protection is now considered an assumed use and filings are no longer required. However, since it was listed we can show it but limit it to the capacity of their system. It appears 1 cfs is an excessive amount for most springs.

Since a license will only be issued for the capacity, perhaps a lesser amount of water should be listed and a lesser fee paid. Permit No's 63-7891 and 63-9683 are listed correctly.

Therefore, we are returning the fee sheets and check to you for further consideration. There will be no further advance in the priority dates based on the August 14, 1986 received date.

If you have any question, please do not hesitate to contact us.

Sincerely,

JAN SHURTE
Senior Water Resource Agent

JS:n1

RECEIVED

RECEIVED

AUG 14 1988

RECEIVED

AUG 14 1988

STATE OF IDAHO Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9684

Name(s) of Permit Holder: GREENE TREE INCORPORATED

Post Office Address: 2554 ELIZABETH ST. #3, SALT LAKE CITY, UTAH 84106

Telephone No. 801-466-8317

Source of Water: SPRING

Extent of Use:

Domestic 2 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark FIRE PROTECTION &

DOMESTIC

Total rate and/or volume for which proof is submitted 1.2 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JULY 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 125.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

CARL MYERS, P.E.
(Name)

208-336-1425
(Telephone Number)

750 WARM SPRINGS AVE. BOISE IDAHO 83712
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/31/86
Date

Carl Myers, President
Signature of Permit Holder (and title, if appropriate)

July 1, 1986

138921
CERTIFIED MAIL

Greene Tree, Inc.
Box 114
Atlanta, ID 83601

Gentlemen::

Re: Permit No. 63-9684

PROOF DUE NOTICE

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1986. (See the last page of your approved permit or your last approved extension request). Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED
JUL 1 1986

July 1, 1986

Greene Tree, Inc.
c/o Carl Myers, P. E.
750 Warm Springs
Boise, ID 83712

CERTIFIED MAIL

138925

Gentlemen::

Re: Permit No. 63-9684

PROOF DUE NOTICE

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1986. (See the last page of your approved permit or your last approved extension request). Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

RECORDED
INDEXED

INTER-DEPARTMENT MEMO —

FROM Glen

DATE 6-24-86

TO Rita

~~SUBJECT~~ - We probably should have sent the proof due to both Green tree ^{in Atlanta} & to Carl Myers in Boise.

- at any rate, plz prepare an order that proof notice was not properly provided, & send a proof ^{reinstates permit &} due notice to Carl Myers Engr. in Boise.

- I think this is the easiest way to handle this one.


SIGNATURE

MYERS ENGINEERING COMPANY, P.A.

Consulting Engineers

750 Warm Springs Avenue
Boise, Idaho 83712
Telephone: (208) 336-1425

June 19, 1986

Department of Water Resources
Statehouse
Boise, ID 83720

Attention: Mr. L. Glen Saxton

Re: Permit No. 63-9684 - Greene Tree, Inc.

Dear Mr. Saxton:

This refers to the lapse notice dated April 13, 1986, on the above project. It was mailed to Greene Tree, Inc., and myself at Atlanta, forwarded to Mr. Greene in Salt Lake City, and finally hand carried to me. Consequently, this is not a timely report.

The project is a cold water spring (unnamed) developed for domestic use at the Greene Tree Lodge, and is completed and in use. Since the permit technically lapsed 5 days ago, what is our next move?

Sincerely,


Carl L. Myers, P.E.

cc: Alva Greene, Salt Lake City

RECEIVED
JUN 23 1986

Department of Water Resources

RECEIVED

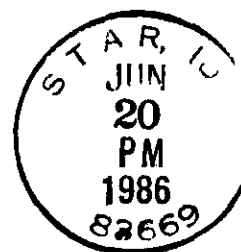
MYERS ENGINEERING COMPANY, P.A.

750 Warm Springs Avenue
Boise, Idaho 83712



Department of Water Resources
Statehouse
Boise, ID 83720

Attention: Mr. L. Glen Saxton



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 13, 1986

GREENE TREE INC.
C/O CARL MYERS
BOX 114
ATLANTA, ID 83601

LAPSE NOTICE

RE: PERMIT NO. 63-9684

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 4-17-86
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

RECEIVED
APR 15 1986

— T A T E O F I D A H O —

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1986

138774

GREENE TREE INC.
C/O CARL MYERS
BOX 114
ATLANTA, ID 83601

PROOF DUE NOTICE

RE: PERMIT NO. 63-9684

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN
~~CHIEF OF BUREAU~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 22, 1981

Greene Tree, Inc.
Box 114
Atlanta, Idaho 83601

Dear Sirs,

RE: Permit No.'s 63-9683/9684

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 63-9684

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: Upper Boise

River

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

This is an upper Boise filling needs
to be conditioned to in house use

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: N/A Date: 3/13/81

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None

- ☒ Yes ☐ No
☐ Yes ☒ No

In form for advertising.

Final date for protests: 4/6/81 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 63

- ☒ Yes ☐ No

Date of priority recommended.

Special conditions of approval or cover letter. I.P. letter

W.M. Condition

Use of water under this permit shall be
limited to in-house use and fire protection.

By: DBS Date: 4/7/81

STATE OFFICE REVIEW:

SLW/LDS OS (Boise River) 21

- ☐ See attached sheet for more information.

By: [Signature] Date: 4/13/81

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720
801 Reserve Street

RECEIVED

MAR 18 1981

March 17, 1981

Department of Water Resources
Western Regional Office

MEMORANDUM

TO: David Shaw
FROM: David Sanders
SUBJECT: Application for Water Appropriation Permit
63-9684 - Green Tree, Inc.

The proposed water system near Atlanta will be considered a public water supply. Consequently our department must review and approve the engineering plans of the water system prior to its construction.

David Sanders

DS/ds

cc: Greene Tree Inc.

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 334-2190

March 9, 1981

Mr. Carl Myers
Greene Tree, Inc.
Box 114
Atlanta, Idaho 83601

Dear Mr. Myers:

Enclosed are copies of the applications for permit which you filed with this office on February 27, 1981. Please note the changes in application numbers.

I have taken this action because the applications were not numbered in the proper procedure followed in this office.

Please correct your files to show the correct application numbers. Any correspondence regarding these application should refer to these numbers. If you have any questions, please feel free to contact this office.

Sincerely,

HELEN HARRINGTON
Secretary

hh

Enclosures

RECEIVED
MARCH 11 1981
DEPARTMENT OF WATER RESOURCES

GREENE TREE INC.

C/O CARL MYERS, BOX 114, ATLANTA, ID 83601

Source: SPRINGS tributary to BOISE RIVER, MIDDLE FORK

Date Filed: 02/27/1981

Amount: 1.00 CFS

Diversion Point: NWSW NESW SWNE NWSE Sec 35 T 06N R 11E, ELMORE Co.

Use: DOMESTIC	(0.20 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(1.00 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 35 T 06N R 11E

Diversion Means: UNDERGROUND COLLECTION SYSTEM, TANK, PUMPS.

3/79

IDEA NO. 63-9684

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]