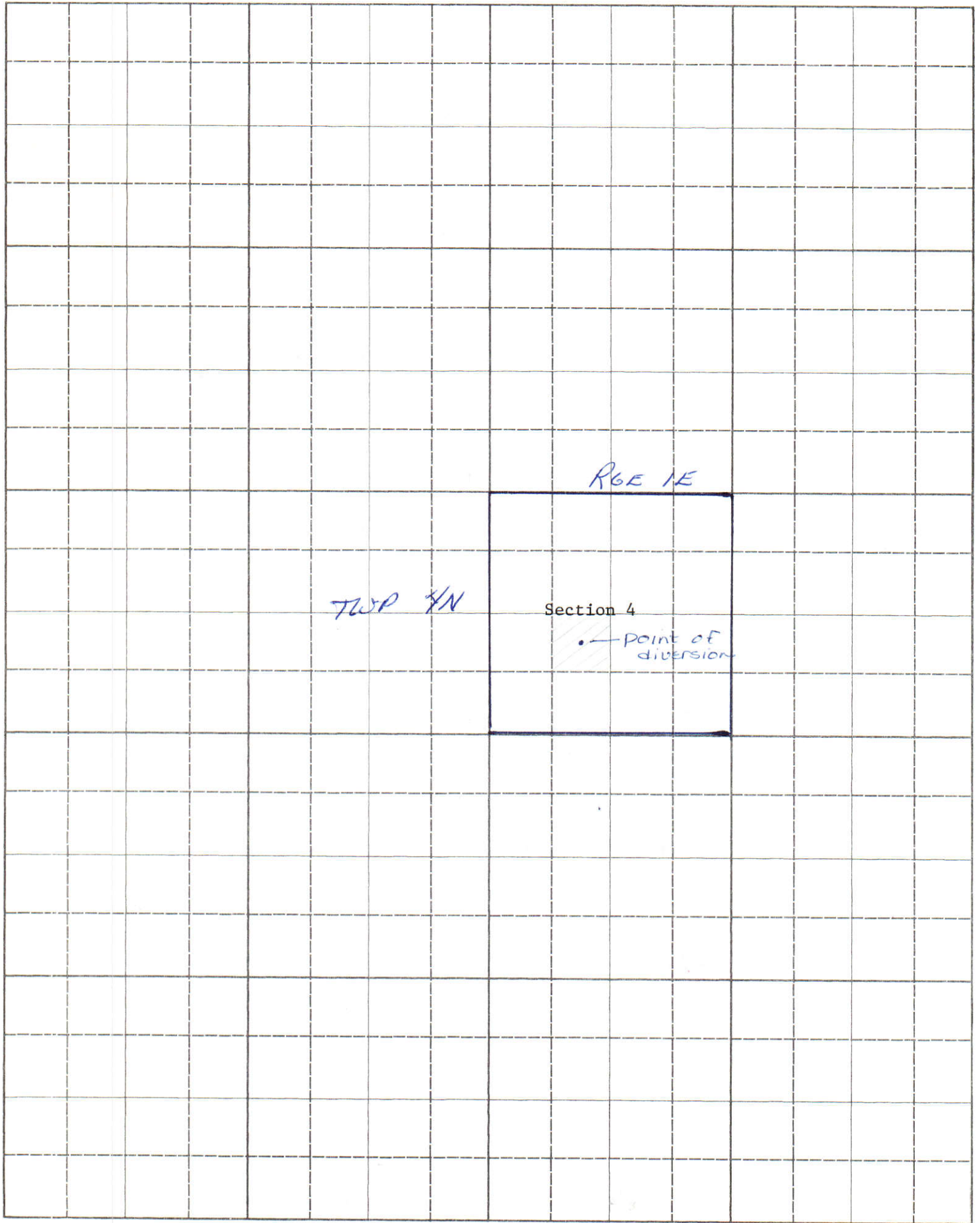


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis Wright
(Applicant)

MICROFILMED

B. K. Hall

63-9685

63-9686

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before April 6, 1981.

C. STEPHEN ALLRED
Director
Pub. Mar. 19, 26, 1981 6092

Notary Public for Idaho, Residing at Boise, Idaho

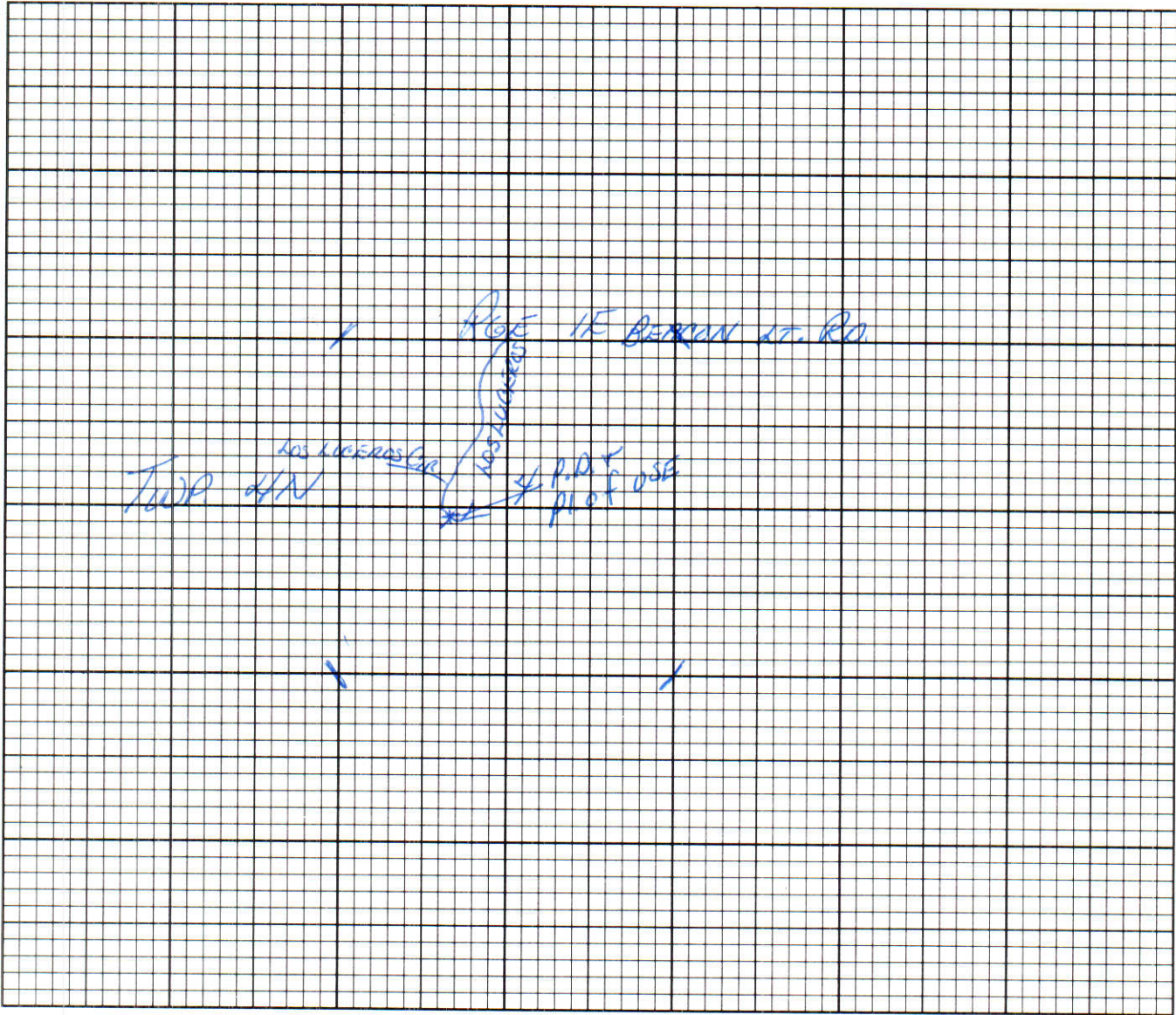
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RECEIVED
MAR 27 1981

Department of Water Resources
Western Regional Office

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Prover Date 2/6/85
Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination 8/13/84

Date

MICROFILMED

CONSULTANT SEAL

MAR 14 1988

USE TYPEWRITER OR
PLAIN PRINT PEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>BOB A. WRIGHT</u> Address <u>1311 JACKSON BLVD</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>37</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure ☐ Yes ☒ No p.s.i. _____ Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF Quality _____																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other Discharge G.P.M. <u>56</u> Pumping Level <u>37</u> Hours Pumped <u>248</u>																																																					
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or injection (specify type) _____ ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>5</td><td>Topsoil</td><td></td><td></td></tr><tr><td>8</td><td>5</td><td>19</td><td>Sandy clay</td><td></td><td></td></tr><tr><td>8</td><td>19</td><td>51</td><td>Sandy gravel</td><td></td><td></td></tr><tr><td>8</td><td>51</td><td>74</td><td>Yellow clay</td><td></td><td></td></tr><tr><td>8</td><td>74</td><td>78</td><td>White sand</td><td></td><td></td></tr><tr><td>8</td><td>78</td><td>80</td><td>Yellow clay</td><td></td><td></td></tr><tr><td>8</td><td>80</td><td>82</td><td>Sand</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	5	Topsoil			8	5	19	Sandy clay			8	19	51	Sandy gravel			8	51	74	Yellow clay			8	74	78	White sand			8	78	80	Yellow clay			8	80	82	Sand		
Hole Diam.	Depth		Material		Water																																																		
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8	74	78	White sand																																																				
8	78	80	Yellow clay																																																				
8	80	82	Sand																																																				
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____																																																							
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other Thickness _____ Diameter _____ From _____ To _____ inches inches feet feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Factory ☐ Knife ☐ Torch How perforated? _____ inches by _____ inches Size of perforation _____ Number _____ From _____ To _____ perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Well cuttings ☒ Pudding clay ☐ Temp. surface casing Sealing procedure used: ☐ Slurry pit ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld Describe access port <u>Tapewell</u> ☐ Cemented between strata																																																							
6. LOCATION OF WELL Sketch map location must agree with written location. N W X E S County <u>Ada</u> Subdivision Name <u>Los Lunas</u> Lot No. <u>16</u> Block No. _____ City <u>NE 5th St. N. T. 4 N.R. 8 E.M.</u>		10. Work started <u>1/1/81</u> finished <u>8/4/81</u>																																																					
		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Olney & Son</u> Firm No. <u>280</u> Address <u>Box 408ampa to 1/5/81</u> Signed by (Firm Official) <u>Olney</u> and <u>112</u> (Operator) RECEIVED MAR 14 1988																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

See 4 TAN RIE jc

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9685

Priority: March 4, 1981 Amount: .04 CFS 1.2 AFA

This is to certify, that ROBERT A. WRIGHT
TERRI H. WRIGHT

651 LOS LUCEROS
EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 4, 1981, and has submitted proof to the Department of Water Resources on March 23, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 4, Township 4N, Range 1E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1E 4 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of February, 1988.

MAILED

Director

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert A. & Terri H. Wright Phone 345-9452

Post office address 1311 Jackson Boise, ID 83705

2. Source of water supply Ground water RH 4-13-81 which is a tributary of N.A.

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 4 N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one (1) years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 4 N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one (1).

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Robert A. & Terri H. Wright

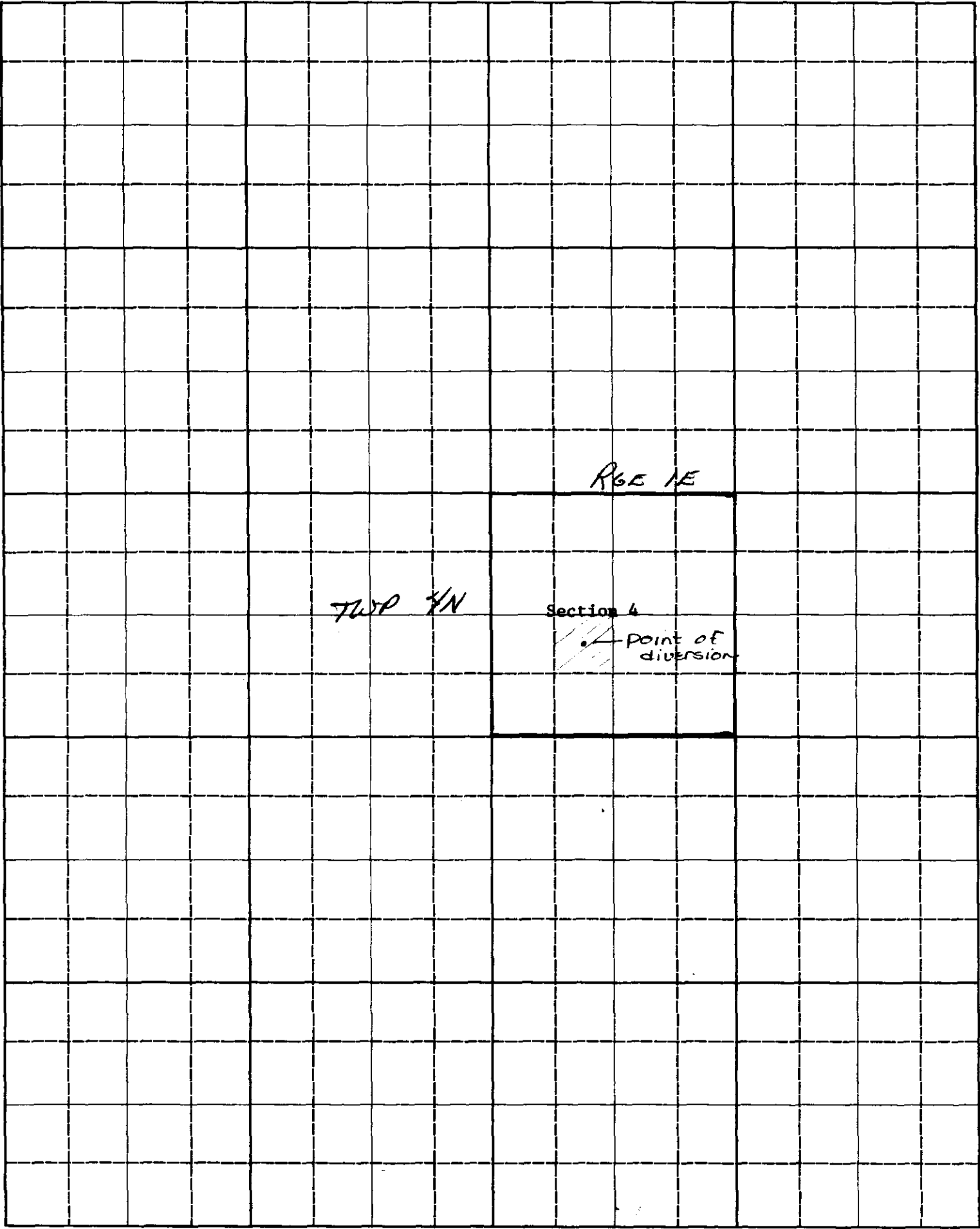
b. Who owns the land to be irrigated or place of use " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Микрофин

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Terrie Knight
(Applicant)

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Proposed Priority

3/4/81

Received by neh Date 3/4/81 (w/check) Time 11:00 no check.
Preliminary check by js Fee \$ 30.00
Receipted by neh Date 3/4/81 # 17338
Publication prepared by k/h Date 3/12/81
Published in Idaho Statesman
Publication dates 3/19 & 3/26/81
Publication approved neh Date 4/6/81
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS ~~RA~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9685, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15th day of April, 1981.

A. Glen Sayton
Chief, Operations Bureau

MICROFILMED

6. k. Verh.

[illegible]

Subscribed and sworn to before me this 26th
day of March, 19 81.

Archie Eugene
County Public for Idaho, Residing

RECEIVED
MAR 27 1931

Department of Water Resources
Western Regional Office

February 29, 1988

ROBERT A. & TERRI H. WRIGHT
651 LOS LUCEROS
EAGLE, ID 83616

RE: Permit No. 63-9685

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

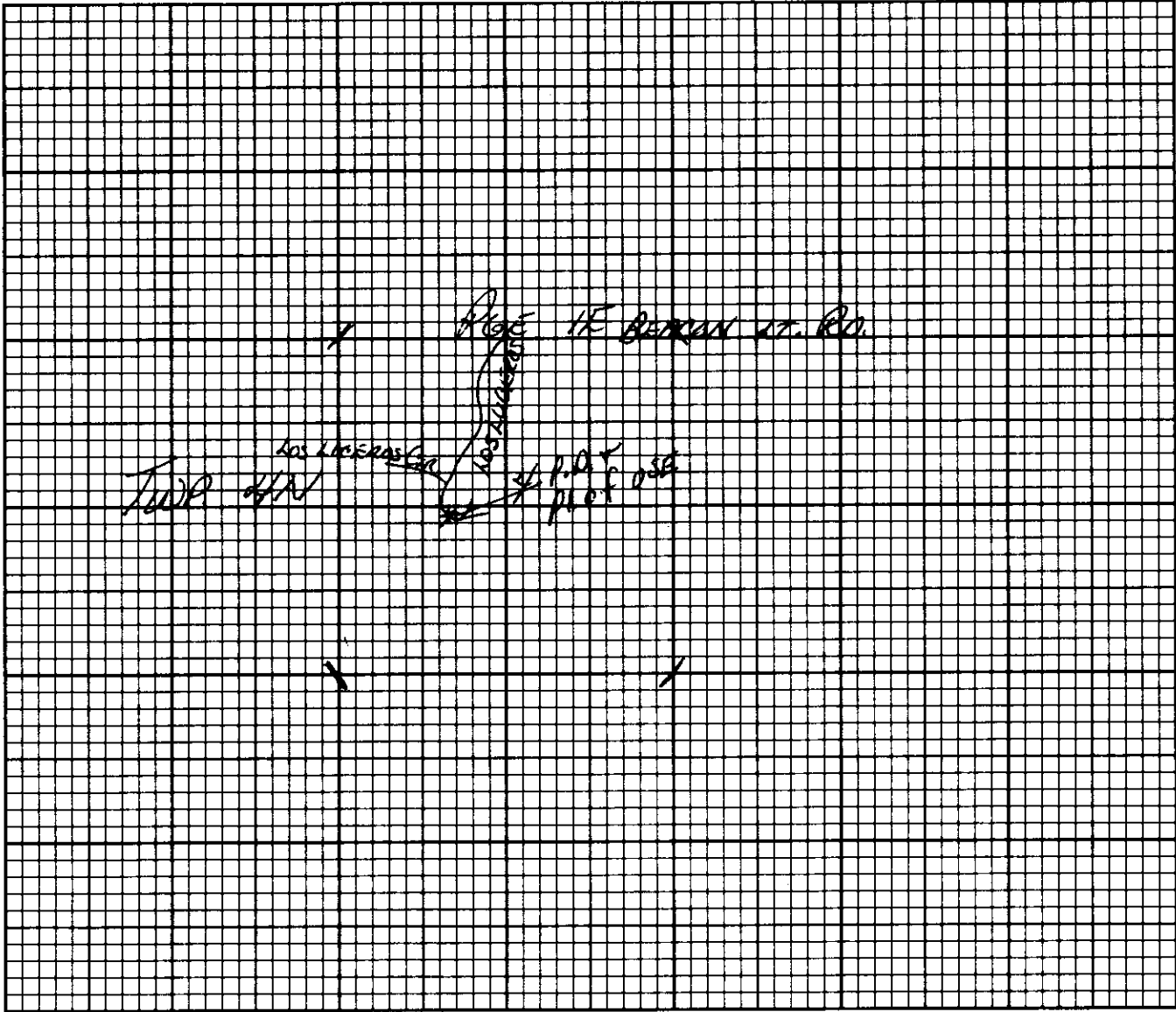
JJ:sc

Enclosure

FILED
MAR 14 1988

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 2/16/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 8/13/84 Date 8/13/84

MICROFILMED

CONSULTANT SEAL

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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JAN 20 1986

63-9685
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

N/A (NO DATA AVAILABLE)

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

DOMESTIC - 1 HOME W/LAWN - 0.04 CFS $\times$ 1.2 AFA

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

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MAR 14 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC	1/1	12/31	0.04 cfs	1.2 afa

Allowable Maximums: 0.04 cps 1.2 gfa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

NOT FILMED

~~MAR 14 1988~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Don G. Lauer Date 2/6/85

Checked in Regional Office by 623 Date 1/15/86

Approved in State Office by _____ Date _____

STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 10 days after the completion or abandonment of the well.

1. WELL OWNER <i>John J. Kelly</i>		2. WATER LEVEL Elevation of top of well casing: <i>248</i> Elevation of water level: <i>248</i>	
3. WELL LOCATION County: <i>Franklin</i> Township: <i>North</i> Section: <i>36</i>		8. WELL TEST DATA Flow rate: <i>3.5</i> gpm Pressure: <i>50</i> psi Duration: <i>2.5</i> min	
4. METHOD OF CONSTRUCTION ☒ Hand-dug ☐ Auger ☐ Rotary ☐ Other		9. CATHODE PROTECTION Type: <i>Sacrificial</i> Material: <i>Zn</i> Anode: <i>1</i>	
5. WELL CONSTRUCTION Depth: <i>10</i> feet Diameter: <i>4</i> inches Casing: <i>Galvanized steel</i> Screen: <i>1/2 inch mesh</i> Gravel: <i>1/4 inch to 1/2 inch</i> Sand: <i>1/4 inch to 1/2 inch</i> Mortar: <i>1/2 inch to 1 inch</i> Cement: <i>1/2 inch to 1 inch</i> Grout: <i>1/2 inch to 1 inch</i> Sealant: <i>1/2 inch to 1 inch</i> Cemented between shaft and casing: ☒ Description of well: <i>Hand-dug well</i>		10. Work started: <i>1/1/88</i> finished: <i>8/4/88</i>	
6. LOCATION OF WELL Sketch map location must agree with written location Subdivision Name: <i>1st Subdivision</i> Lot No: <i>16</i> Block No: <i>4</i> Address: <i>123 N. 1st St.</i>		11. DRILLERS CERTIFICATION I certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name: <i>John J. Kelly</i> Firm No: <i>250</i> Address: <i>Box 4105 Hammond, IL 61442</i> Signed by (Firm Official): <i>John J. Kelly</i> and <i>John J. Kelly</i> (Operator)	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

844 T4N R1E JC

MAR 14 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

June 1, 1982

Robert A. & Merri H. Wright
551 Los Luceros
Bagle, Idaho 83616

RE: 63-9685

Dear Mr. and Mrs. Wright:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 63-9685.

Name(s) of Permit Holder: Robert A. & Terri H. Wright

Post Office Address: 651 Los Luceros Eagle ID 83616

384-8015

Tel. No. 939-0377

Source of Water: Groundwater

Extent of Use: ☒ Domestic one (number of households)
☒ Stockwater 5-cattle & (number and type of stock)
horse (acres)
☐ Irrigation
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 18, 198

Date

MICROFILMED

Robert A. Wright
Signature of Permit Holder

Robert A. Wright

651 Los Luceros

Eagle, ID 83616

Fire Pumper
1860s
USA 20c



RECEIVED



MAR 23 1982 IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138382

WRIGHT, ROBERT A. & TERRI H.
1311 JACKSON
BOISE, ID 83705

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9685 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WRIGHT, ROBERT A. & TERRI H.
1311 JACKSON
BOISE, ID 83705

APRIL 22, 1981

RE: PERMIT NO. 63-9685

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graves

APPLICATION NUMBER: 63-9685

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
Final date for protests: 4/6/81
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/27/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/4/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 4/7/81

STATE OFFICE REVIEW:

Return receipt w/cover letter Consider 2
SLW/cond

☒ See attached sheet for more information.

By: [Signature]

Date: 4/13/81

MICROFILMED

3/79

IDENT. NO. 63-9685

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 13, 1981

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 6, 1981.

C. STEPHEN ALLRED

Director

Published 3/19 & 3/26/81.

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63-9685-

WRIGHT, ROBERT A. &/or TERRI H.

1311 JACKSON, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 03/04/1981

Amount: 0.04 CFS

Diversion Point: NESW Sec 04 T 04N R 01E, ADA Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 04 T 04N R 01E

Diversion Means: WELL, PUMP & PIPELINE.

WRIGHT

February 24, 1981

Robert A. and Terri H. Wright
1311 Jackson
Boise, Idaho 83705

Dear Mr. and Mrs. Wright:

We have received your application for permit for domestic use of a groundwater source. However, before we can process this application, a few requirements must be completed.

The amount of water you have filed on is in excess of our recommended amounts. For single family domestic, the Department recommends 0.04 cubic feet per second or 17 gallons per minute. This is strictly what water you will use for domestic purposes rather than the capacity of your pump. Domestic use includes in-house use, up to $\frac{1}{2}$ acre of irrigation and some stockwater. In order to file for 0.11 cfs, we would need some justification for that amount.

There is also a fee for filing applications for permit which is based on the amount of water you file on. For 0.04 cfs, the fee is the lowest or \$30.00

We have taken the liberty of changing the amount of water for domestic use. Please review this and if all is to your approval, resubmit the application along with the \$30.00 filing fee.

If you have any questions, please contact us.

Sincerely,

JAN GROWER
Senior Water Resource Agent

Enclosure

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