

27

MINERAL SURVEY

No. 3622

IDAHO

CLAIM OF
DUANE W. and MARTHA PARKINSON

KNOWN AS THE
JACHALYN # 1 and
JACHALYN # 2

SITUATE IN

Sec. 31, T. 6 N., R. 11 E., B. M.

ELMORE COUNTY

ATLANTA MINING DISTRICT

Lat. $43^{\circ} 48.7' N.$, Long. $115^{\circ} 11.6' W.$

A1 Cor. No. 5 JACHALYN # 2



Magnetic Declination 19° 15' E..

Surveyed Oct. 26 thru Oct. 30, 1973
by O.T. Hansen, Mineral Surveyor

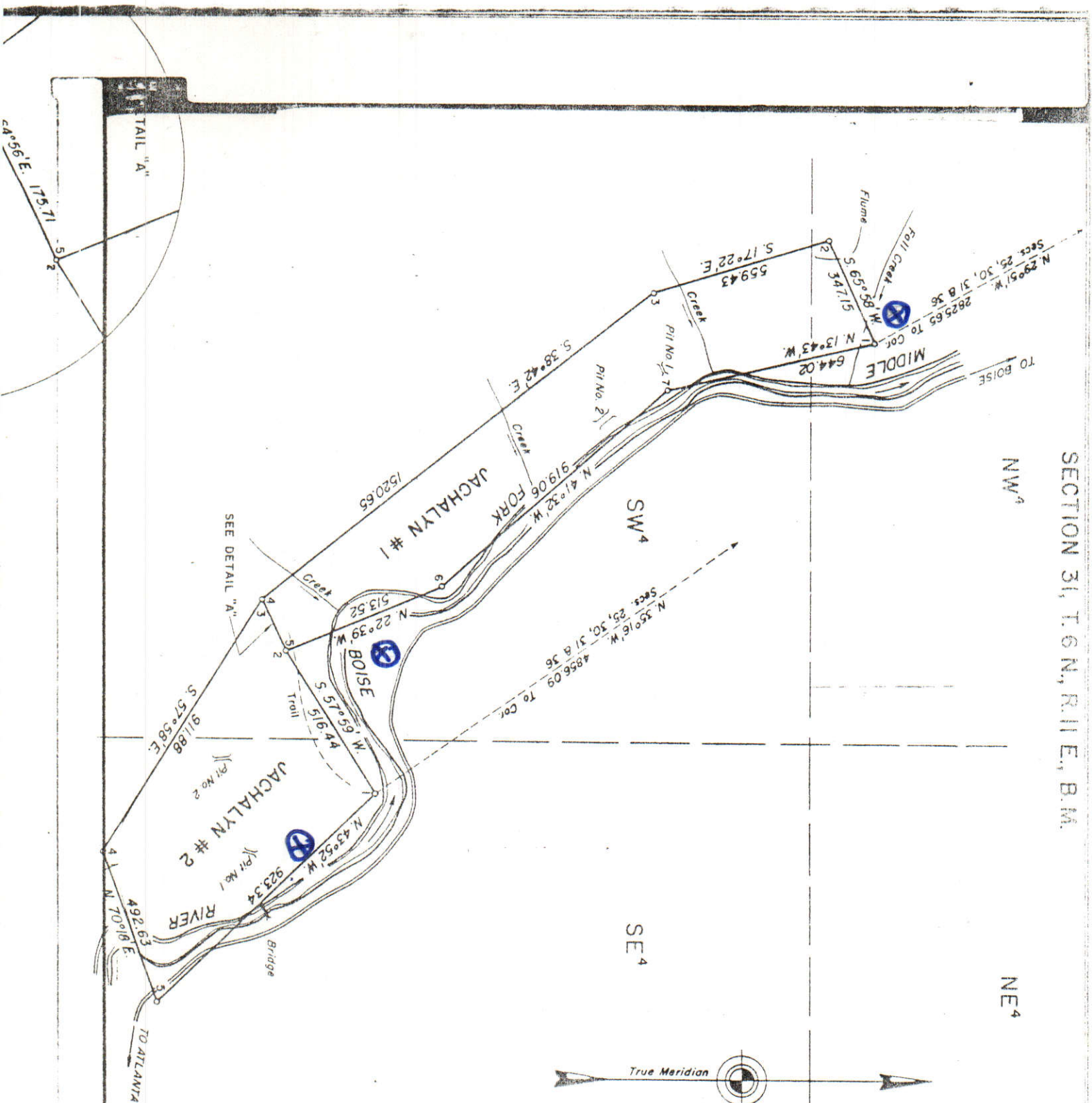
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office

April 4, 1974

Laohu

I hereby certify that this plan of Mineral Survey No. 3622 is strictly conformable to the field notes of said survey, which have been examined and approved.



NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9699

PARKINSON, DUANE W. &/or JAMES D.

3405 S. MAPLE GROVE, BOISE, ID 83709

Source: BOISE RIVER, MIDDLE FORK tributary to BOISE RIVER

Date Filed: 03/31/1981

Amount: 0.40 CFS

Diversion Point: SWSE SESW SWNW Sec 31 T 06N R 11E, ELMORE Co.

Use: MINING (0.40 CFS) from 04/01 to 10/01

Place of Use: SWSE SESW SWNW Sec 31 T 06N R 11E

Diversion Means: PUMP, PITS & HOLDING PONDS.

63-9703

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 14 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 14 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9704

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 27 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NENE Sec 27 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9705

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec 23 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SENW Sec 23 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9706

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 29 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSW Sec 29 T 02N R 15E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9707

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 12 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NENE Sec 12 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9708

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 15 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 15 T 02N R 15E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9709

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to THOMPSON CREEK

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 19 T 01N R 12E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 19 T 01N R 12E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9710

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NWSW Sec 10 T 02N R 14E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWSW Sec 10 T 02N R 14E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9711

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to MAX-FIELD CREEK

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NWSE Sec 11 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWSE Sec 11 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9712

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec 14 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SENW Sec 14 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9713

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 14 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSE Sec 14 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9714

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 18 T 01N R 12E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 18 T 01N R 12E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9715

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SAWMILL GULCH

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NESE Sec 16 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NESE Sec 16 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9716

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 04 T 02N R 14E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NENW Sec 04 T 02N R 14E

Diversion Means: HEADBOX, PIPE & TROUGH.

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 4, 1981.

A. KENNETH DUNN

Director

Published in the Mountain Home News on 4/16 and 4/23/81.

HOME NEWS

of general circulation, at MOUNTAIN HOME, e attached hereto and e proof of publication in said newspaper for

weeks, the first publica-

on the 16..... day

....., 19.81, and

ving been made on the

of April.....

rsday issue of the paper

time of publication and olished in the newspaper pplement thereof.

ar that the said MOUN-

s been continuously and

ed in said Elmore County

consecutive weeks prior

of the attached notice.

S. Waters

to me this 23rd.

....., 19.81

M. Waters

Notary Public

MICROFILMED

RECEIVED

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-9699
Phone No. 362-1101
Current Address: 9120 W. Wright St., Boise, ID 83769
2. Accompanied by: Jim Parkinson EXAM. DATE: 6-30-86 (11-25-86) comp.
Address: as above Phone No. 362-1101
Relationship to Permit Holder: owner of mine
3. Source: M.F. Boise R. tributary to Boise R.

KEYPUNCHED
87

El. OVERLAP REVIEW

1. Other water rights with same place of use: other rights for mining, but none for this specific claim ☐ Copies Attached
2. Other water rights with same point of diversion: as above ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

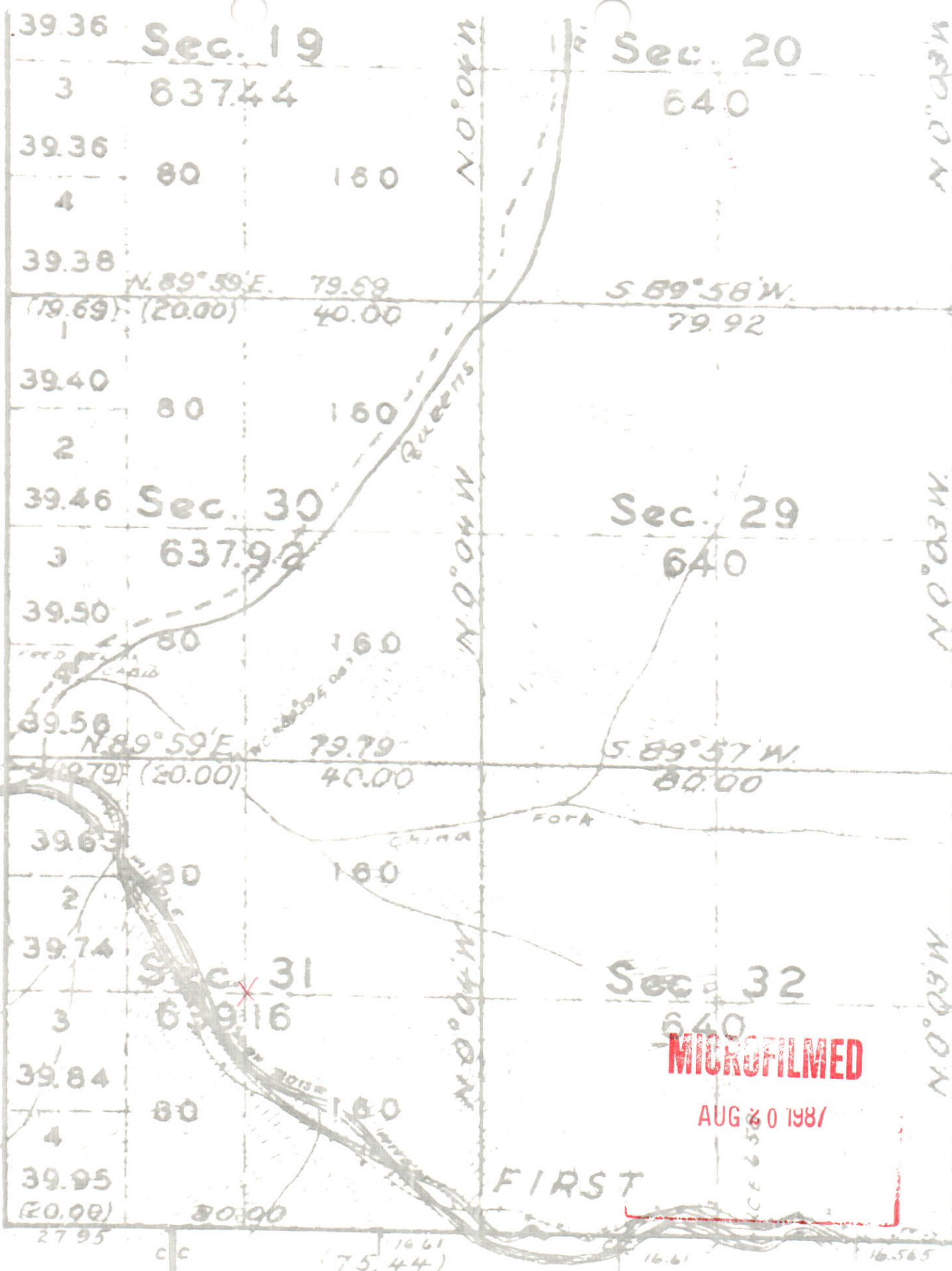


RECORDED

AUG 20 1987
Atlanta

Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



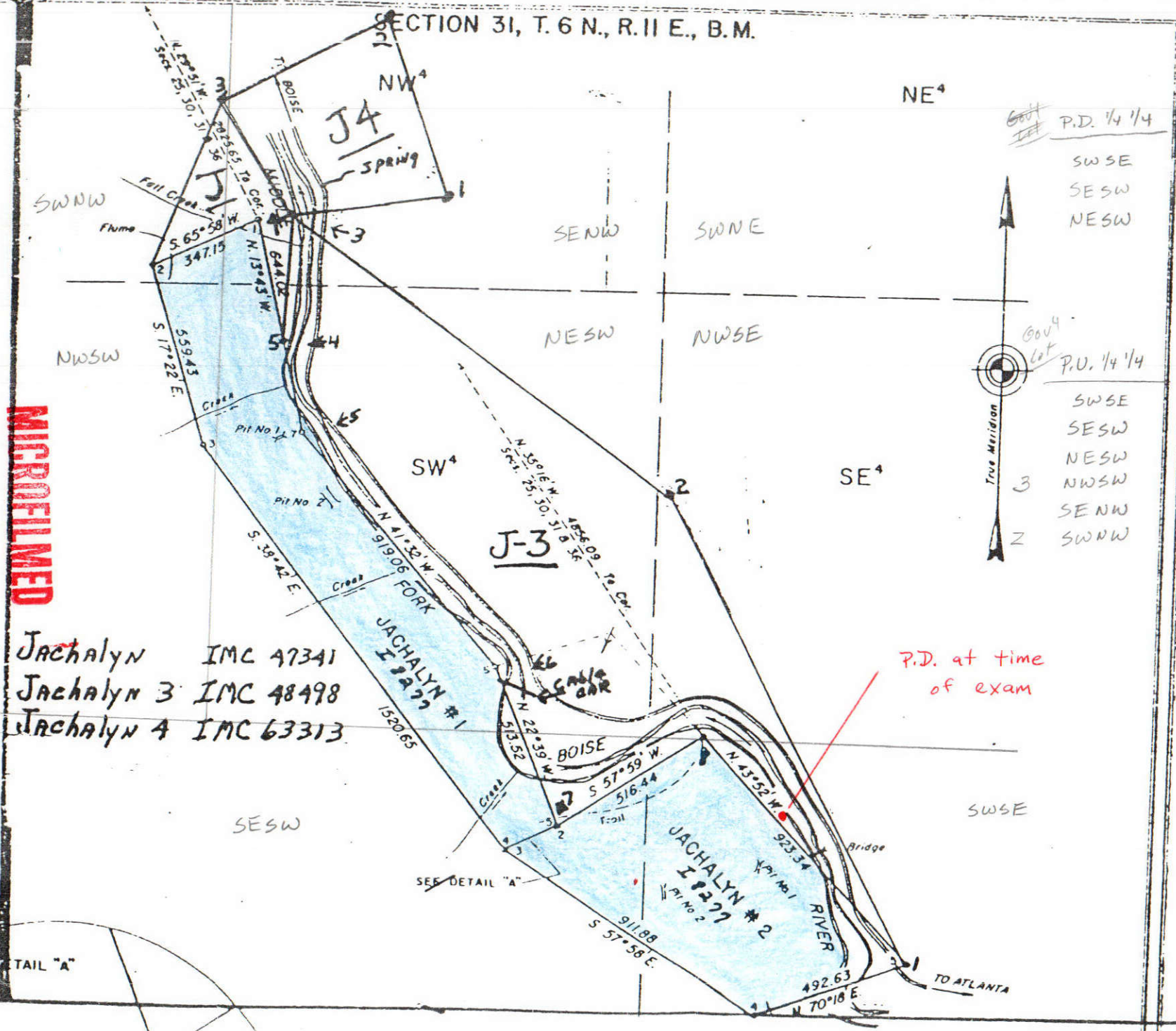
Sec. 1 Sec. 6 Sec. 5

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AUG 20 1987

Jachalyn IMC 47341
Jachalyn 3 IMC 48498
Jachalyn 4 IMC 63313

TAIL "A"



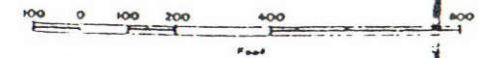
MINERAL SURVEY No. 3622 IDAHO

CLAIM OF
DUANE W. and MARTHA PARKINSON

KNOWN AS THE
JACHALYN # 1 and
JACHALYN # 2
I-8277

SITUATE IN
Sec. 31, T. 6 N., R. 11 E., B. M.
ELMORE COUNTY
ATLANTA MINING DISTRICT

Lat. 43° 48.7' N., Long. 115° 11.6' W.
At Cor. No. 5 JACHALYN # 2
UPDATE 11/13/81
8/19/86



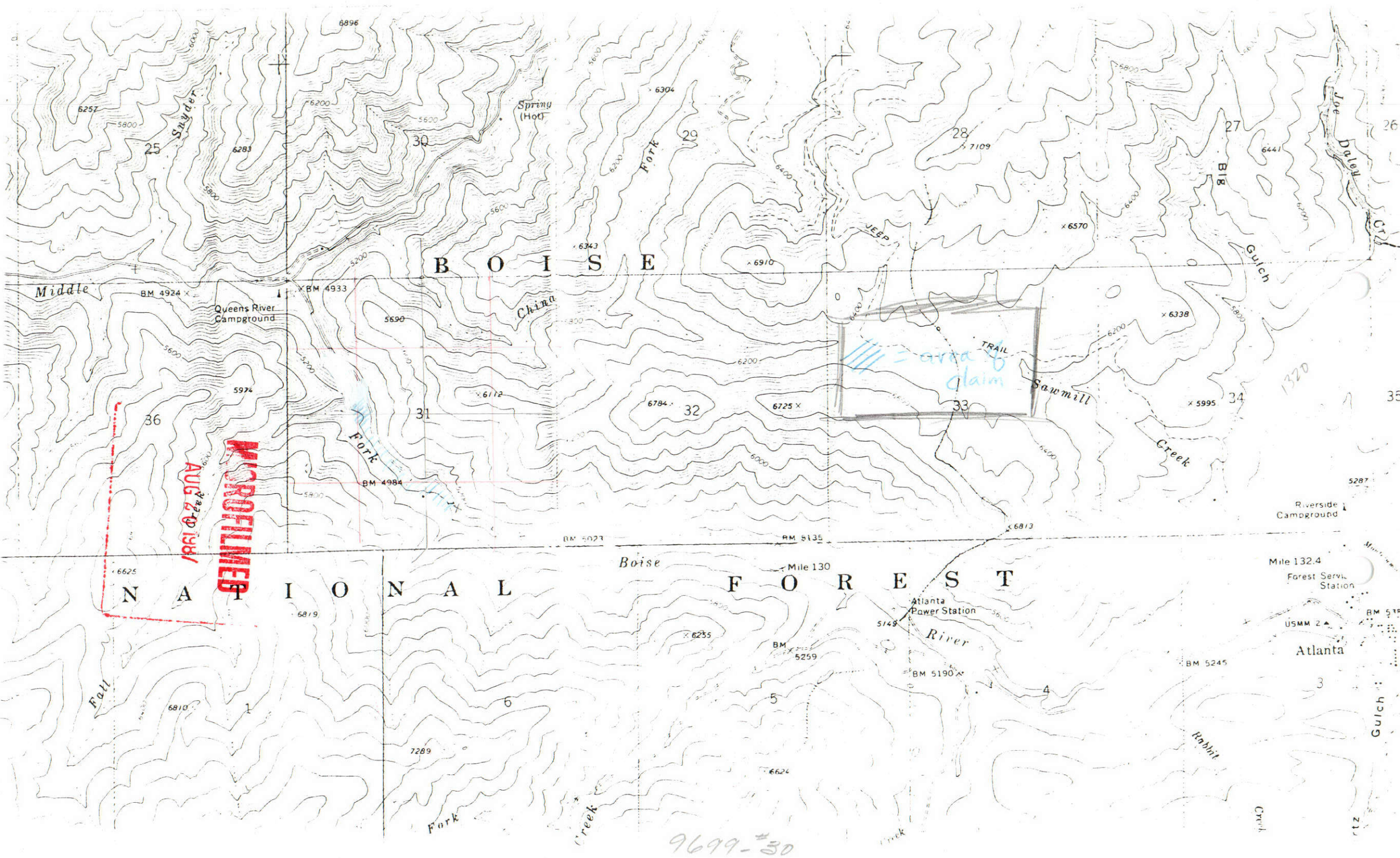
Magnetic Declination 19° 15' E.

Surveyed Oct. 26 thru Oct. 30, 1973
by O. T. Hansen, Mineral Surveyor

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office April 4, 1974

I hereby certify that this plot of Mineral Survey
3622 is strictly conformable to the field notes of
which have been examined and approved.



9699-30

63-9699



NO FILMED
AUG 20 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9699

Priority: March 31, 1981 Amount: .40 CFS

This is to certify, that JACHALYN MINES
C/O JAMES PARKINSON
9120 W. WRIGHT ST.
BOISE, ID 83709

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 31, 1981, and
has submitted proof to the Department of Water Resources on July 1, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 1.38 cfs of water from;

BOISE RIVER, MIDDLE FORK tributary to BOISE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Mining	04/01 to 10/01	.40 cfs	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NESW , Sec. 31, Township 6N, Range 11E SESW , Sec. 31 SWSE , Sec. 31 Elmore County	
<u>PLACE OF USE:</u> Mining			
<u>TWN RGE SEC</u>			
6N 11E 31	LOT 2(SWNW) SESW	SENW SWSE	NESW LOT 3(NWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. When water used under this license is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.
6. Diversion of water under this license shall not consumptively use water from the Boise River from October 1 through October 1.

MICROFILMED

AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9699

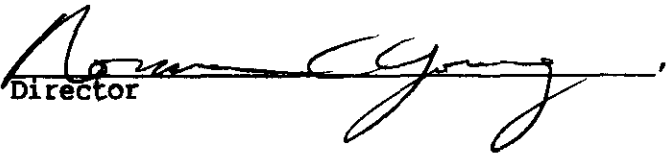
CONDITIONS/REMARKS:

7. Place of use also known as Jachalyn Mines.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th day
of July, 1982.

Acting for the

Director



MICROFILMED

AUG 20 1987

State of Idaho
Department of Water Resources

RECEIVED

MAR 25 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9699

Department of Water Resources

Date of Priority: March 31, 1981

Comes now JACHALYN MINES
C/O JAMES PARKINSON
9120 W. WRIGHT ST.
BOISE, ID 83709

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-9699, and requests that the permit be changed as follows:

Source: BOISE RIVER, MIDDLE FORK tributary to: BOISE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Mining	04/01 to 10/01	.40 cfs	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NESW, Sec. 31, Township 6N, Range 11E SESW, Sec. 31 SWSE, Sec. 31	

Elmore County

PLACE OF USE: Mining

TWN RGE SEC

6N 11E 31 LOT 2(SWN)
SESW

SESW
SWSE

NESW LOT 3(NWSW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 24th day of March, 1987.

(Signature)

MICROFILMED

AUG 20 1987

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9699

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by af Date #44607 3-26-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9699 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. When water used under this license is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.
6. Diversion of water under this license shall not consumptively use water from the Boise River from June 15 through October 1.
7. Place of use also known as Jachalyn #1 & Jachalyn #2 (I-8277).

Witness my hand this 10th day of July, 1987.

Norman C. Young
Acting for the (Director)

MICROFILMED

AUG 20 1987

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-9699	Parkinson, Duane W. James D.	.40
Full Assignment	63-9699	Jachalyn Mines	.40

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RECEIVED
JUL 10 1986

State of Idaho
Department of Water Resources

RECEIVED
JUL 10 1986

Department of Water Resources
Western Regional Office

ASSIGNMENT OF PERMIT

Department of Water Resources

I, James Parkinson, hereby assign to JACKALYN MINES
of ATLANTA Idaho 83601 SECTION 31, T6N, R11E
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9699
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____.

James D Parkinson
Permit Holder

Debbie L Parkinson
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 8 day of July, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Lulene Emel
Notary Public residing at
Boise Id

My commission expires:

9-88

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DUANE W. - JAMES D. PARNIKSON Phone 362-1272-362-1101

Post office address 3405 S. MAPLE GROVE BOISE IDAHO 83209

2. Source of water supply Middle Fork Boise River which is a tributary of BOISE RIVER

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 6 N

Range 11-E B.M. ELMORE County, additional points of diversion if any: -

SESW, SWNW Sec 31 T6N R1E
BENCH MARK 4984. 3/4 MILE UP RIVER FROM QUEENS RIVER BRIDGE
PATENT # 1-8277 FIFTHLYN # 1

4. Water will be used for the following purposes:

Amount .40 for MINING purposes from APR 1 to OCT 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .40 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WATER WILL BE PUMPED
FROM RIVER & PITS, THRU TROMMEL BACK INTO PIT THAT GRAVEL
IS EXCAVATED FROM - 5 HP. 3" - PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 6 N
SESW, SWNW, Sec. 31, TWP. 6N, RGE. 11E.
Range 11 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
served with domestic water _____

If water is to be used for other purposes describe: TO PREDGE GRAVEL

NOT REFILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.F.S.

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing MINING CLAIMS

10. Remarks WATER WILL BE CIRCULATED FROM ONE PIT TO ANOTHER. ONLY TIME WATER WILL BE PUMPED FROM RIVER IS WHEN AN INADEQUATE SUPPLY IS IN PIT. WATER WILL BE CIRCULATED. HOLDING PONDS WILL BE MADE TO KEEP DIRTY WATER FROM ENTERING THE RIVER

JOHN

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arac W. Parkinson
(Applicant)

Proposed Priority

3/31/81

Received by GLS Date 3/31/81 Time 3:45

Preliminary check by jc Fee \$ 45.00

Receipted by GLS Date 3/31/81 # 17390

Publication prepared by neh Date 4/9/81

Published in Mtn Home News

Publication dates 4/16 & 4/23/81

Publication approved neh Date 4/29/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS 

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9699, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

In the event that water used under this permit should be discharged into a natural channel, settling ponds will be required which are capable of reducing the silt load to such a level that the quality of the water would not be impaired for other beneficial uses.

Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

No diversion of water under this permit shall not reduce the flow of the Boise River during the period from June 15 through November 1.

Witness my hand this 21st day of May, 1981.


Chief, Operations Bureau

MICROFILMED

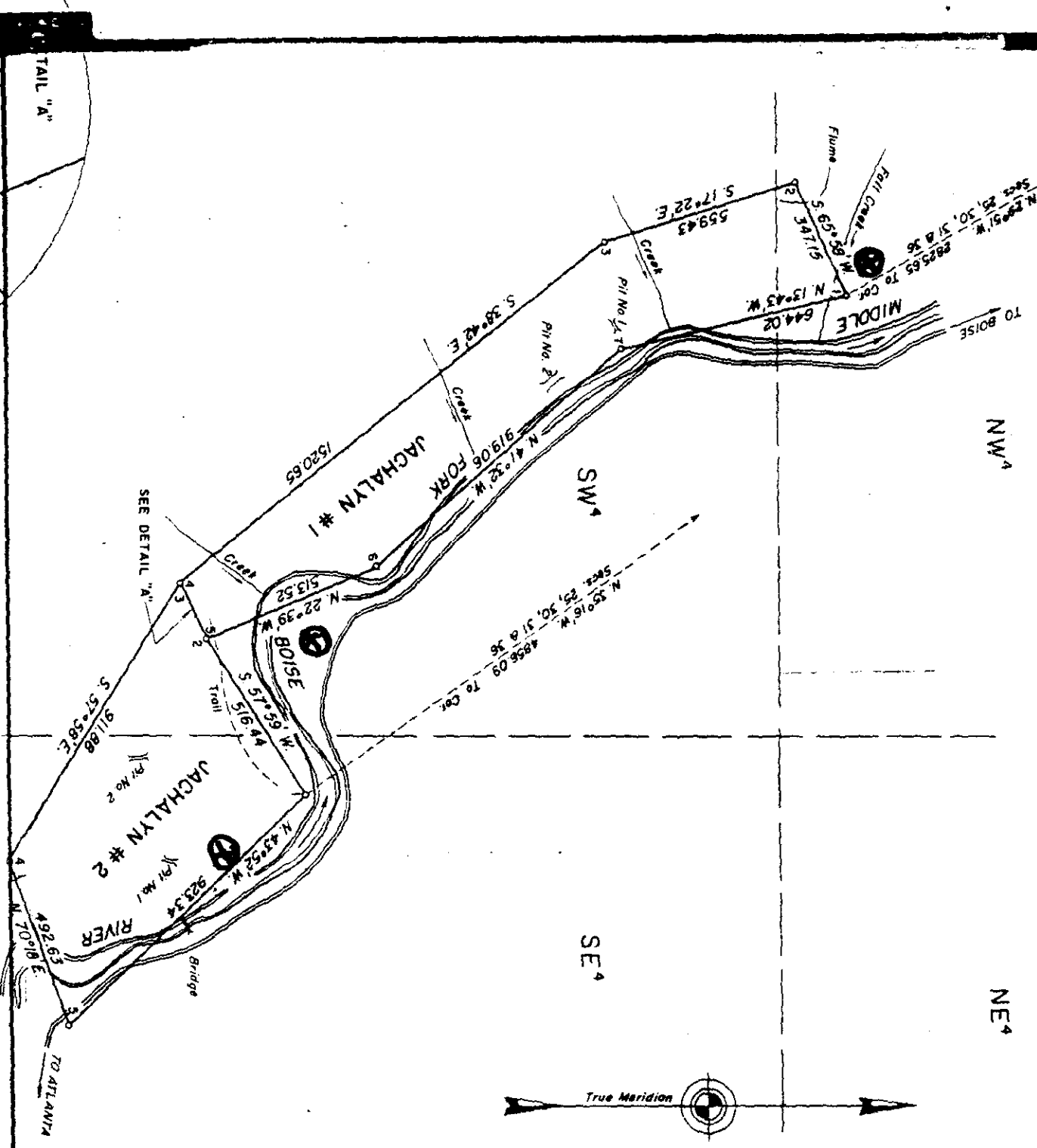
SECTION 31, T. 6 N., R. 11 E., B. 1 M.

NW⁴

NE⁴

SW⁴

SE⁴



MINERAL SURVEY

NO. 3622

IDAHO

CLAIM OF
DUANE W. and MARTHA PARKINSON

KNOWN AS THE
JACHALYN # 1 and
JACHALYN # 2

SITUATE IN

Sec. 31, T. 6 N., R. 11 E., B. 1 M.
ELMORE COUNTY
ATLANTA MINING DISTRICT
Lot. 43° 48.7' N., Long. 115° 11.6' W.
At Cor. No. 5 JACHALYN # 2



Magnetic Declination 19015' E.

Surveyed Oct. 26 thru Oct. 30, 1973
by O. T. Hansen, Mineral Surveyor

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office April 4, 1974

I hereby certify that this plat is a true and correct copy of the original survey which have been examined and approved.



O.K.
Red

HOME NEWS

of general circulation,
at MOUNTAIN HOME,
attached hereto and
proof of publication
in said newspaper for

weeks, the first publica-

on the 16..... day

....., 19.8.1, and

ving been made on the

of April.....

rsday issue of the paper

time of publication and
lished in the newspaper
plement thereof.

ar that the said MOUN-
s been continuously and
ed in said Elmore County
consecutive weeks prior
of the attached notice.

S. Waters

to me this 23rd.

....., 19.8.1

M. Wate

Notary Public

MICROFILMED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 16 day
of April, 1981, and
the last publication having been made on the
23 day of April,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 23rd

RECEIVED
Coleman M. Waters, 1981
APR 25 1981 Notary Public

Department of Motor Vehicles

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9699
Name(s) of Permit Holder(s): DURNE & JAMES PARKINSON
Post Office Address: 9120 W WRIGHT ST OR 84055
MAPLE GROVE Boise 83709 Tel. 362-1101

☒ I hereby certify that construction of diverting works on the above referenced permit began on 4/3/82. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

7/16/82
Date

James Parkinson
Signature of Permit Holder

James P. Wright
9120 W Wright St.
Boise, Idaho 83720



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JUL 26 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 19 1982

Department of Water Resources

July 16, 1987

JACHALYN MINES
C/O JAMES PARKINSON
9120 W. WRIGHT ST.
BOISE, ID 83709

RE: Permit No. 63-9699

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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AUG 20 1987

30 day
#1, #3,
theoretical

- Date 3/10/87

March 18, 1987

JACHALYN MINES
C/O JAMES PARKINSON
9120 W. WRIGHT ST.
BOISE, ID 83709

RE: Permit No. 63-9699

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 20 1987

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FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

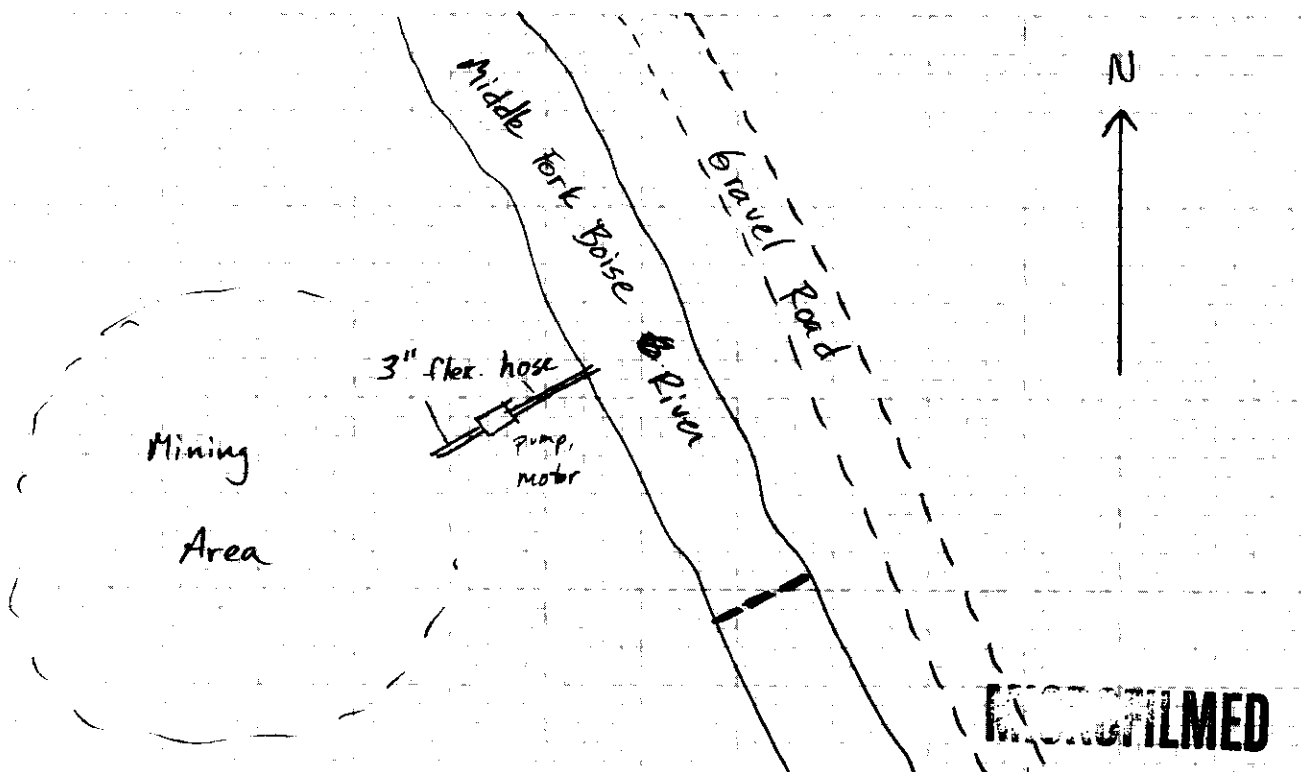
1. Owner: Jachalyn Mines Permit No. 63-9699
Current Address: 9120 W. Wright St., Boise, ID 83709 Phone No. 362-1101
2. Accompanied by: Jim Parkinson EXAM. DATE: 6-30-86 (11-25-86) Comp.
Address: as above Phone No. 362-1101
Relationship to Permit Holder: owner of mine
3. Source: M.F. Boise R. tributary to Boise R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: other rights for mining, but
none for this specific claim ☐ Copies Attached
2. Other water rights with same point of diversion: as above
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

RECEIVED

AUG 30 1987
Atlanta

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Diversion works consist of a 10 HP pump/motor with 3" intake and discharge. Source is the Middle Fork Boise River. Water is used for mining purposes (sluicing, etc.). After use, water is discharged into a series of three settling ponds before it is returned to the river. Point of diversion and place of use consist of their mining claim (CI-8277; see mining claim map). Applicant will

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	10	1/C series (no number)	Berkeley	7956919

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	31	6N	11E	Elmore	Topog. Map / Survey Plat
			SE	SW	31	6N	11E	Elmore	" "
			NE	SW	31	6N	11E	Elmore	" "

6. Place(s) of Use:

Indicate Method of Determination as above

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	11E	31							M	M	M	M		M			M		

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None made -- system not operating (mining equipment broken)
allow permitted amt. : .40 cfs mining

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: theoretical: assume 80% efficient, 20 PSI; Lift is ~5 ft.
$$\frac{HP \times 8.8 \times .80}{Lift + (PSI \times 2.31)} = \frac{10 \times 8.8 \times .80}{5 + (20 \times 2.31)} = \frac{70.4}{51.2} = 1.38 \text{ cfs}$$
2. Alternate Method for Checking Purposes:

Therefore, .40 cfs is possible

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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AUG 20 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

not have more than one point of diversion at any one time.

Note: water does not recirculate from settling ponds as stated in permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
mining	April 1	Oct. 1	.40	
Totals:			.40	

2. Recommended Amendments

- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name

Brad E. Dingee

Signature

Brad E. Dingee

DET 2/6/87

Certification Date

Field Report Preparation Date

11/19/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 20 1987

39.36
3
Sec. 19
837.44

Sec. 20
640

39.36
4
80 160

39.38
79.69 (20.00) 79.50 40.00

S 89° 56' W
79.92

39.40
2
80 160

39.46
3
Sec. 30
637.92

Sec. 29
640

39.50
80 160

39.58
79.79 (20.00) 79.79 40.00

S 89° 57' W
80.00

39.63
2
80 160

39.74
3
Sec. 31
639.16

Sec. 32
640

39.84
4
80 160

39.95
79.95 (20.00) 80.00

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AUG 30 1987

FIRST

Sec 6

Sec 5

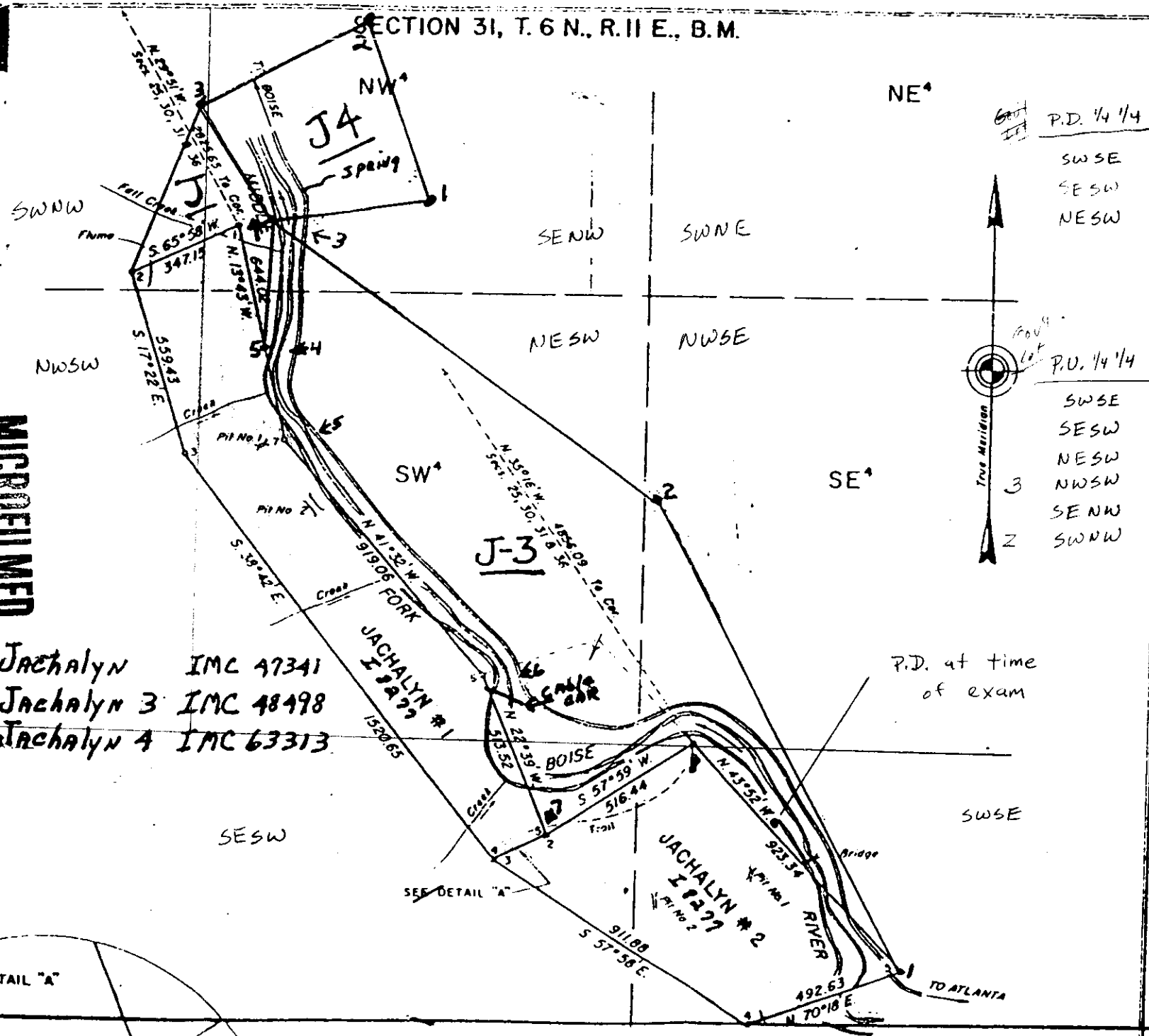
SECTION 31, T. 6 N., R. 11 E., B. M.

MICROFILMED

AUG 20 1987

Jachalyn IMC 47341
Jachalyn 3 IMC 48498
Jachalyn 4 IMC 63313

TAIL "A"

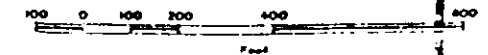


MINERAL SURVEY No. 3622 IDAHO

CLAIM OF
DUANE W. and MARTHA PARKINSON

KNOWN AS THE
JACHALYN #1 and
JACHALYN #2
I-8277

SITUATE IN
Sec. 31, T. 6 N., R. 11 E., B. M.
ELMORE COUNTY
ATLANTA MINING DISTRICT
Lat. 43° 48.7' N., Long. 115° 11.6' W.
At Cor. No. 3 JACHALYN #2
UPDATE 11/13/81
9/19/86



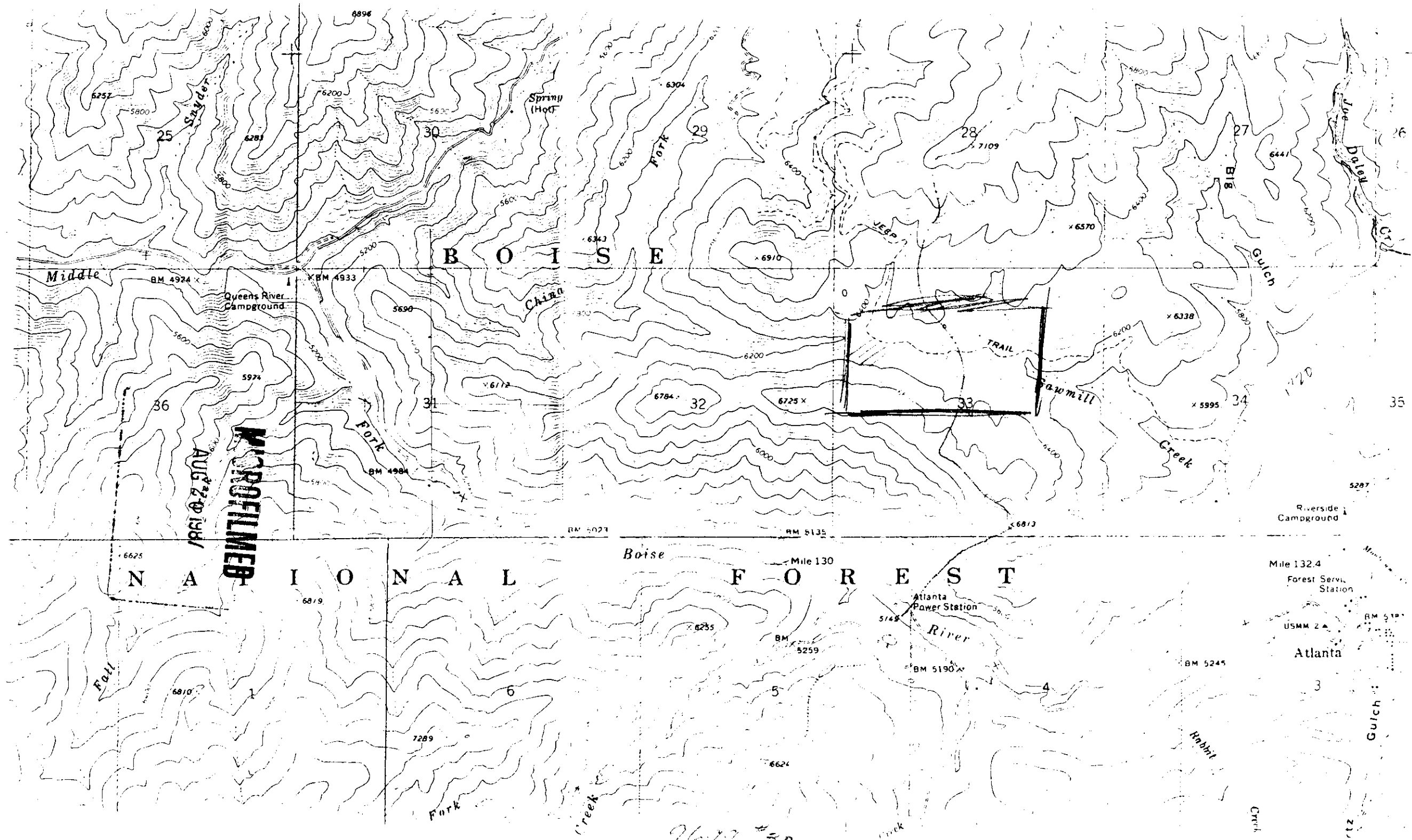
Magnetic Declination 19° 15' E.

Surveyed Oct. 26 thru Oct. 30, 1973
by O. T. Hansen, Mineral Surveyor

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Idaho State Office April 4, 1974

I hereby certify that this plat of Mineral Survey
3622 is strictly conformable to the field notes of
which have been examined and approved.



63-9699



FILMED
AUG 20 1987

RECEIVED

FEB 12 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

Department of Water Resources

Permit No.

63-9699

Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

OK. N/A ☒ Copies of any Amendments

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check of P/D index BD 6/28/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index BD 6/28/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? yes BD (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Brad E. Hinger 11/25/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Det (Initial and date)

Exam Reviewed by Manager of Regional Office Dnr 2/6/87 (Initial and date)

Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office E-H 2/11/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File E-H 2/11/87 (Initial and date)

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AUG 4 1987

T6N, R11E, Sec. 31

71D & P10

SE & SW, SW NW,

SW SE

Lot 2,3

SW NW

NN SW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

PARKINSON, DUANE W. & JAMES D.
9120 W. WRIGHT ST.
BOISE, ID 83709

FIELD EXAM NOTICE

RE: PERMIT NO. 63-9699

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILMED

AUG 20 1987

July 23, 1986

RE: Permit No. 63-9699

Jachalyn Mines
Atlanta,
Idaho 83601

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting of proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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Permit No. 63-9699

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? yes
2. Notary? yes
3. a. Full Assignment? yes
b. Partial Assignment? -
4. "No assignment" condition on permit? - NO
5. Commencement of Works received? - B/u rec'd
 - a. Commencement of works requested? - N/A
 - b. Show Cause Order drafted & sent? N/A
 - c. Cancellation necessary? NO
6. Affidavit of residency required? NO
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

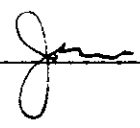
Shonda _____

Shonda _____

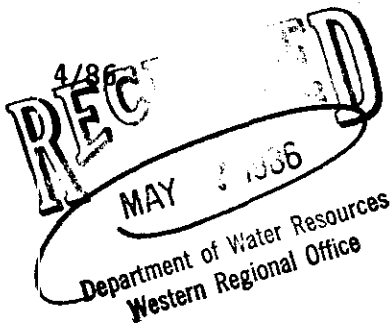
1a

Shonda _____

Date 7-15-86

Employee 

MICROFILMED



RETURNED

For Office Use Only
Fee Received \$100.00
Date 5/2/86
Receipt # 40269
Receipt by [Signature]
Sent to S.O. 5/22/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 63-9699

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: DUANE W. & JAMES D. PARKINSON

3. Post Office Address: 3405 S. MAPLE GROVE, BOISE,
ID 83709 Telephone No. 362-1372 & 362-1101

4. Source of Water: MIDDLE FORK, BOISE RIVER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark MINING

6. Total rate &/or volume for which proof is submitted .40 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/1981

8. Person to contact to accompany the department representative during the field examination:

ROBERT VON KLEIST
(Name)
HC 35, BOX 150, BOISE, ID 83706 RADIO PHONE
(Address) 344-8688
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 7, 1986
Date

Robert von Kleist Pres. Organic & Pld. Inc.
Signature of Permit Holder (and title, if appropriate)

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9699
PARKINSON, DUANE W.
PARKINSON, JAMES D.
9120 W. WRIGHT ST.
BOISE, ID 83709

138980

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

JAMES D. PARKINSON
9120 W. WRIGHT ST.
BOISE ID 83709

RE: Permit No. 63-9099

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9899.

Name(s) of Permit Holder: JAMES D + DUANE W. PARKINSON

Post Office Address: 9120 W WRIGHT ST Boise, IDA

83209

Tel. No. 362-1101

Source of Water: River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other mining pc

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/1/83
Date

James D Parkinson
Signature of Permit Holder

J. D. Bakken
9120 W Weight St
Boise, Idaho 83709

PLACE
TEN CENT
STAMP
HERE

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
~~XXXXXXXXXX~~
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 28, 1981

Duane & James Parkinson
3405 S. Maple Grove
Boise, Idaho 83709

Dear Sirs,

RE: Permit No. 63-9699

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-9699
PARKINSON

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____
_____ hln 4/10/81

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 5/4/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
3/31/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter
Right-of-way clause
within conditions
No consumptive use from 6/15 - 11/1
090

No diversion of water under this permit shall not
reduce the flow of the Boise River during the
period from 6/15 through 11/1
By: DJS Date: 5/4/81

STATE OFFICE REVIEW:

SW/108 01, 03 (63 Boise R.) 090, 06A, & special cond

☐ See attached sheet for more information.
By: Reyn Date: 5/8/81

MICROFILMED

CONVERSATION MEMORANDUM

DATE 4/21/81
FILE 63-9699

NAME OF PARTY Gene Cole - Boise NF
EMPLOYEE Helen

RE: Boise NF has no comment on this
application

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 4, 1981.

A. KENNETH DUNN

Director

Published 3/16 & 3/23/81.

MICROFILMED

63-9699-

PARKINSON, DUANE W. &/or JAMES D.

3405 S. MAPLE GROVE, BOISE, ID 83709

Source: BOISE RIVER, MIDDLE FORK tributary to BOISE RIVER

Date Filed: 03/31/1981

Amount: 0.40 CFS

Diversion Point: SWSE SESW SWNW Sec 31 T 06N R 11E, ELMORE Co.

Use: MINING (0.40 CFS) from 04/01 to 10/01

Place of Use: SWSE SESW SWNW Sec 31 T 06N R 11E

Diversion Means: PUMP, PITS & HOLDING PONDS.

MICROFILMED

3/79

IDENT. NO. 63-9699

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]