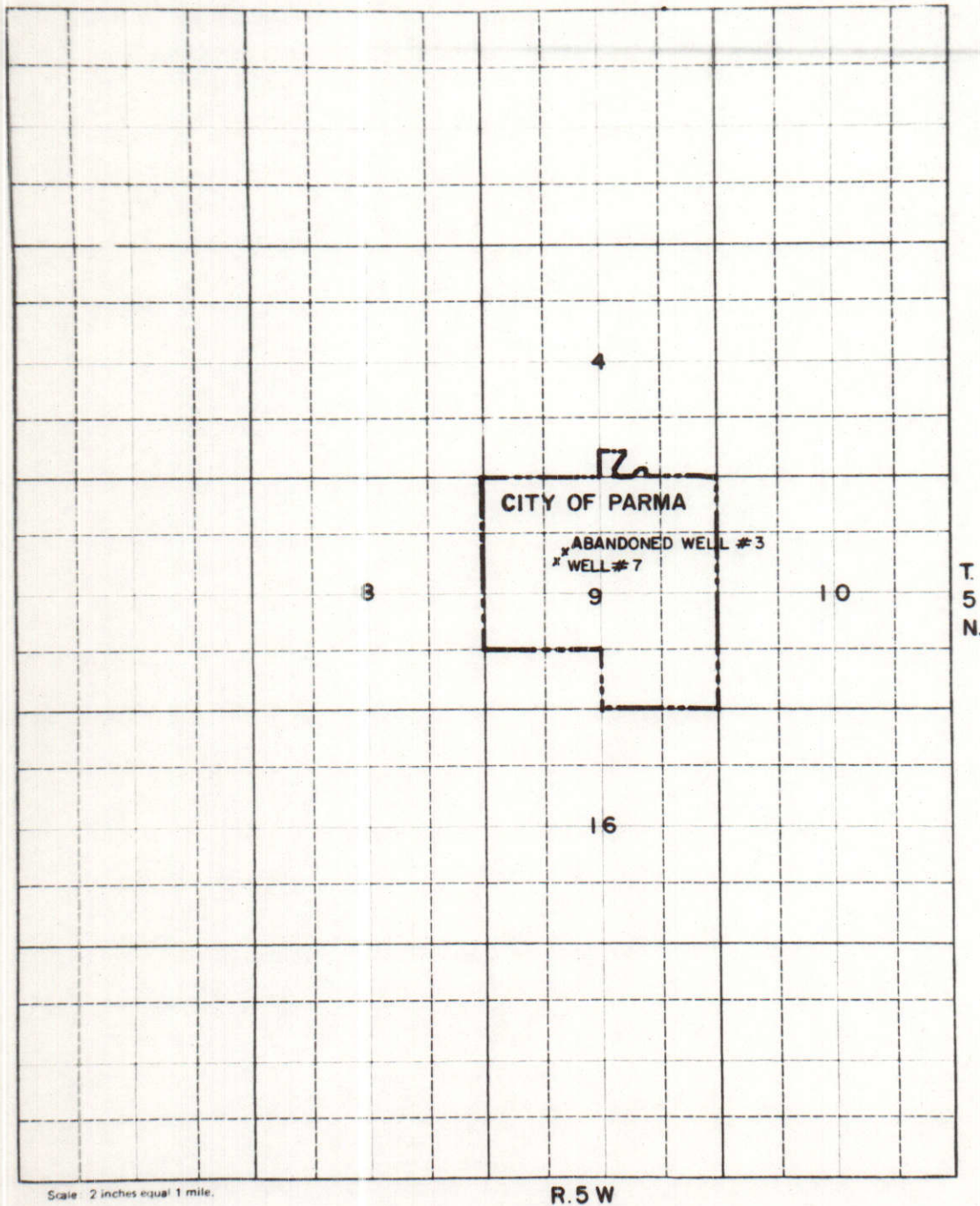


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Patricia D. Foxworth, Mayor
(Applicant)

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO

County of Canyon

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following applications have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9700

CITY OF PARMA

P.O. BOX 888, PARMA, ID 83449

Source: GROUNDWATER

Date Filed: April 6, 1981

Amount: 2.20 CFS

Diversion Point: SENW Sec 09 T 05N R 05W, CANYON County

Use: MUNICIPAL (2.20 CFS) from January 1 to December 31

Diversion Means: WELL & PUMP

63-9702

BURK, CLARENCE & or MARILYN

2720 SUNNYRIDGE RD, NAMPA, ID 83651

Source: BRAY LATERAL tributary to INDIAN CREEK

Date Filed: April 7, 1981

Amount: 7.00 CFS

Diversion Point: SWNE Sec 03 T 02N R 02W, CANYON County

Use: POWER (7.00 CFS) from October 15 to April 15

Place of Use: SWNE Sec 03 T 02N R 02W

Diversion Means: HEADGATE, PIPELINE &

GENERATOR

If issued, the permits will be subject to all prior water rights.

Protests against the granting of any permit must be filed with

the Director of the Idaho Department of Water Resources, 92 S.

Coile Road, Boise, Idaho 83709 on or before MAY 4, 1981.

A. KENNETH DUNN

Director

April 16, 23, 1981

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

April 16, 23, 1981

Subscribed and sworn to before me this _____

23rd day of April

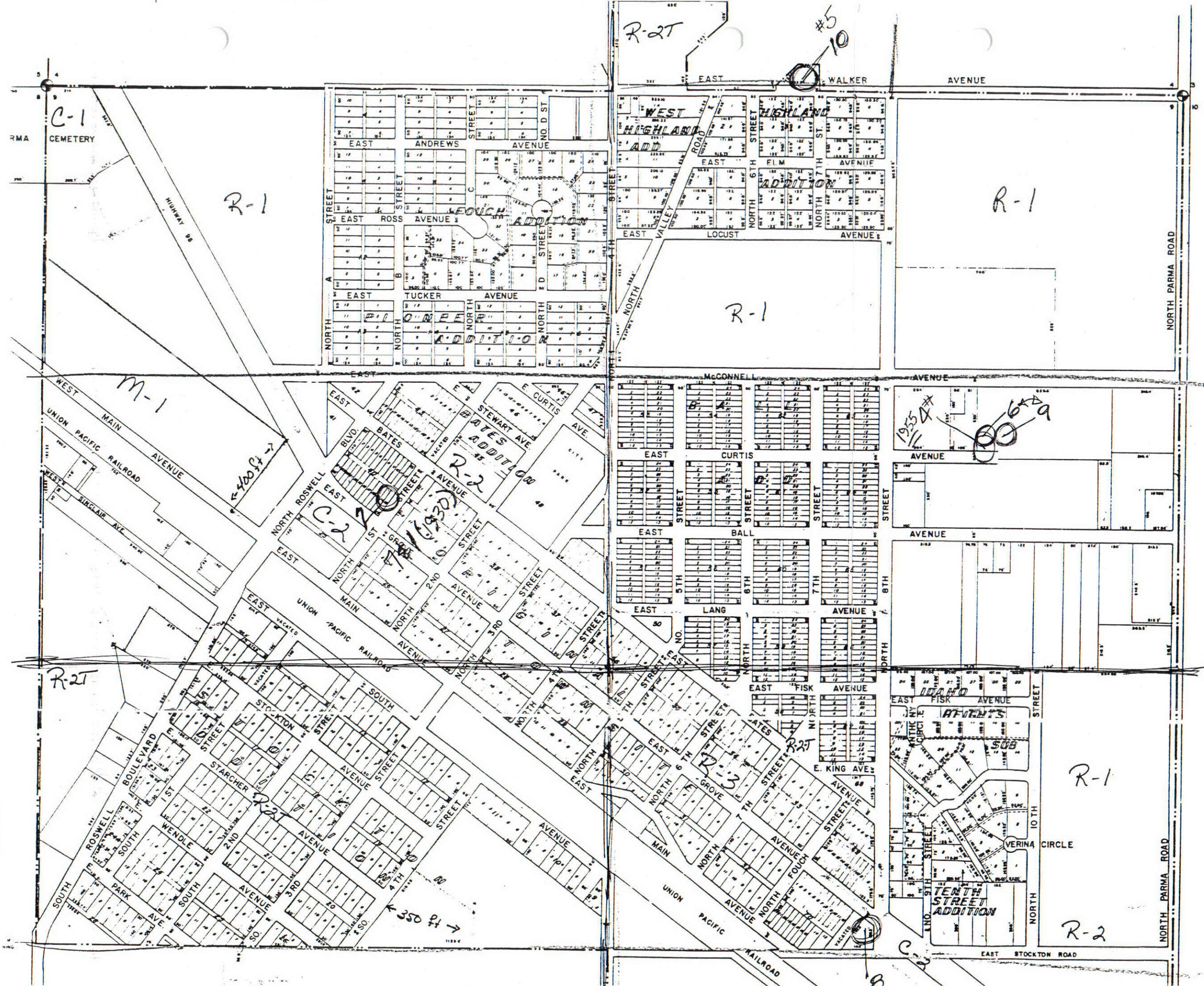
19 81

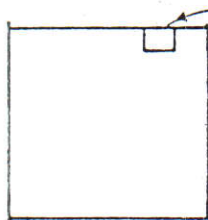
James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12, 1984

Department of Water Resources
Western Regional Office

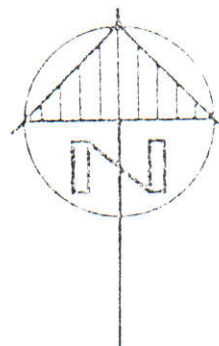
AUG 28 1990



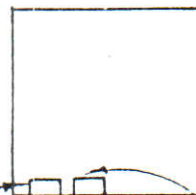
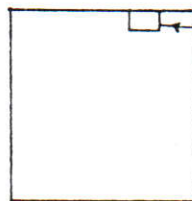


WELL # 5
PUMP CONTROL
UNIT

WELL # 5
AT VALLEY &
4 TH STREET



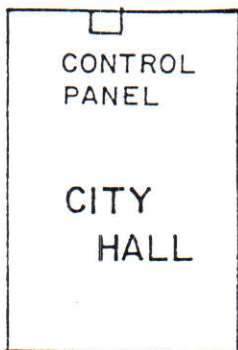
WELL # 4
PUMP CONTROL UNIT



WELL # 6
PUMP CONTROL
UNIT

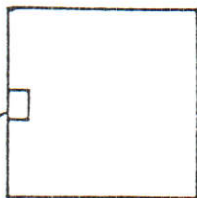
ELEVATED
TANK
LEVEL SENSOR

WELL # 4 & WELL # 6, LOCATED
AT ELEVATED TANK SITE—
McCONNELL 500 FEET EAST OF
8 TH STREET



CONTROL
PANEL

CITY
HALL



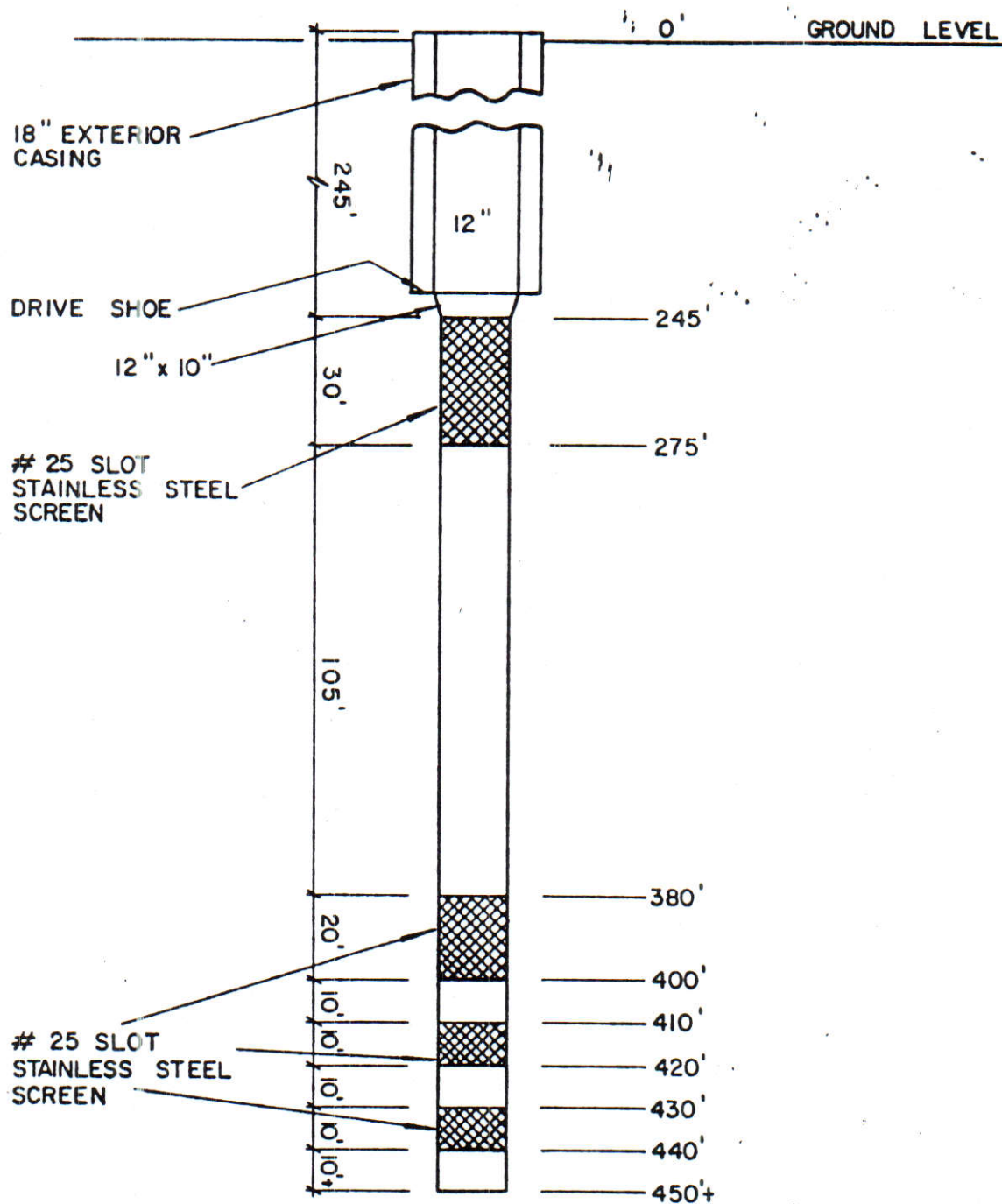
PUMP CONTROL
UNIT

WELL # 7
1 ST STREET &
GROVE STREET

MICROFILMED

AUG 28 1990

CITY OF PARMA WELL & WELLHOUSE	
WELL & PUMP CONTROL UNITS & SENSOR	
BLAKLEY ENGINEERS, INC.	
DATE FEB. 17, 1981	DRAWN BY cg
JOB DP093879	



MICROFILMED

AUG 28 1990

SCREEN SIZE AND LOCATION

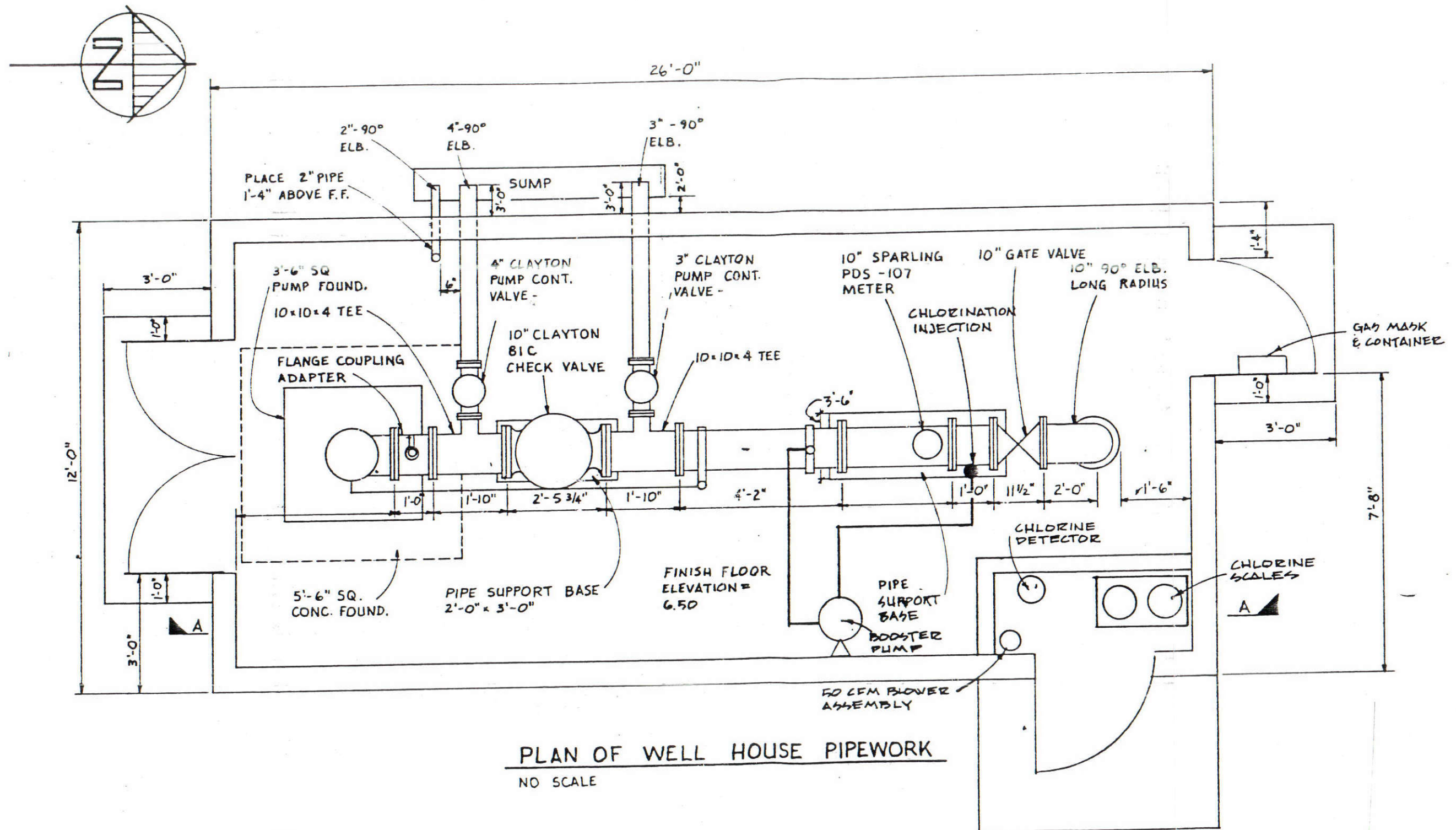
BLAKLEY ENGINEERS, INC.

CALDWELL PAYETTE EMMETT ONTARIO

DATE 12/18/'80

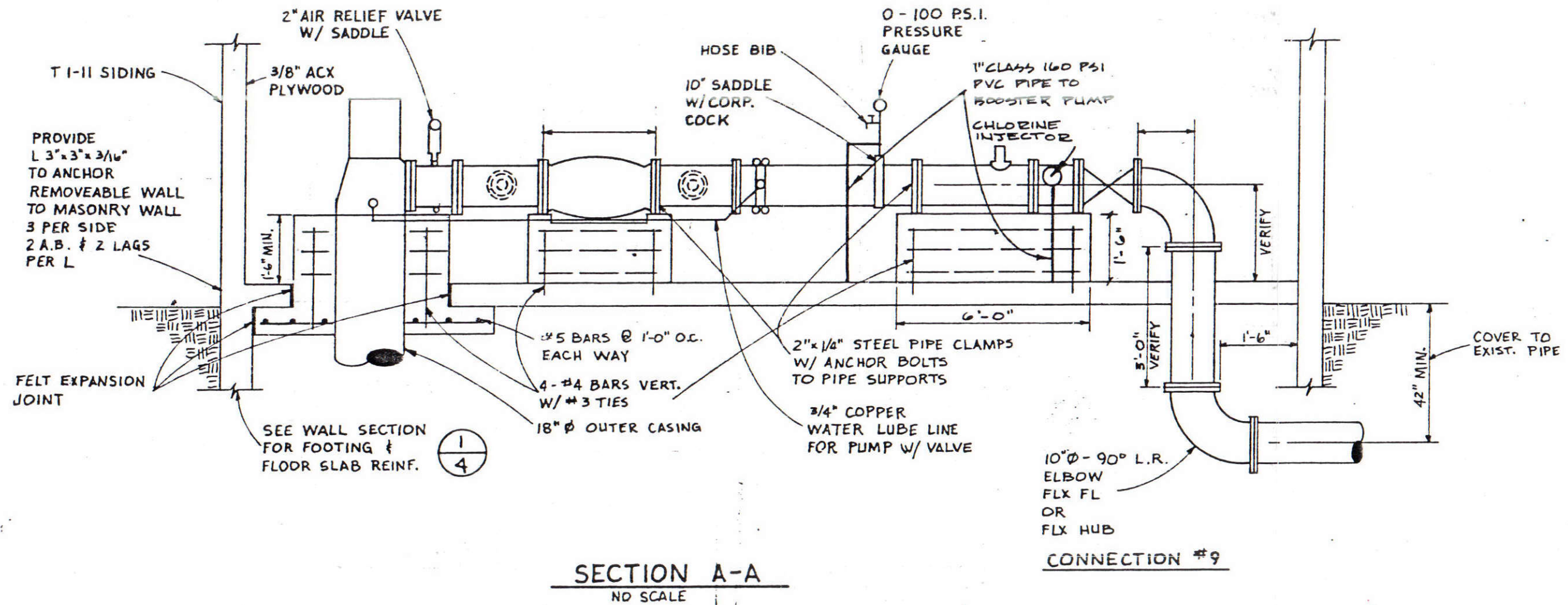
NO. DC 093879

PAGE 3 OF 3



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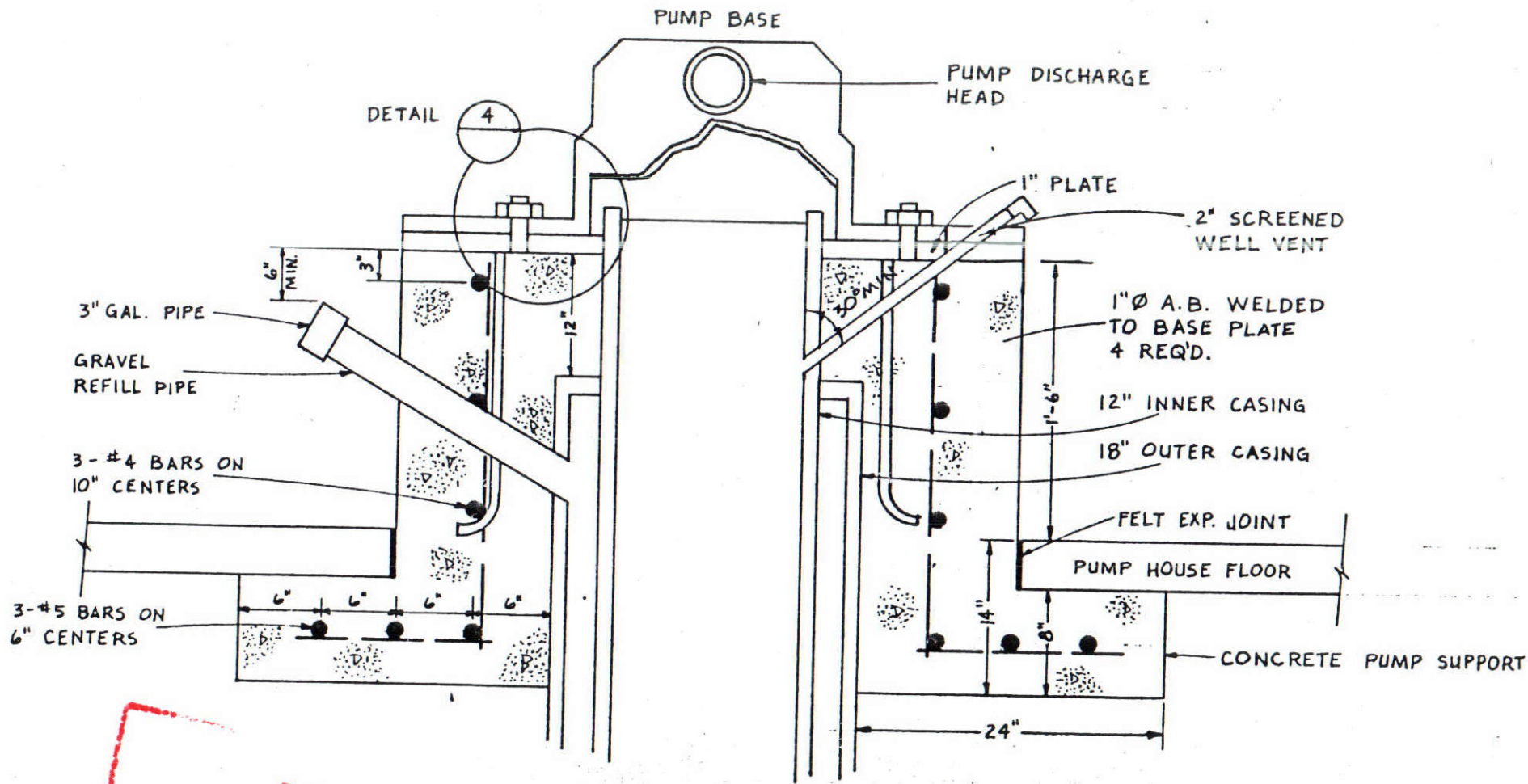


MICROFIL

AUG 28 1

.MED

890



ELEV.
PUMP BASE DETAIL
TURBINE PUMP INSTALLATION
 NO SCALE

5
4

MICROFILMED
 AUG 28 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09700

Priority: March 21, 1990

Maximum Diversion Rate:

2.20 CFS

This is to certify, that CITY OF PARMA

PO BOX 608

PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 6, 1981; and has submitted Proof of Beneficial Use on March 21, 1990. An examination indicates that the works have a diversion capacity of 2.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

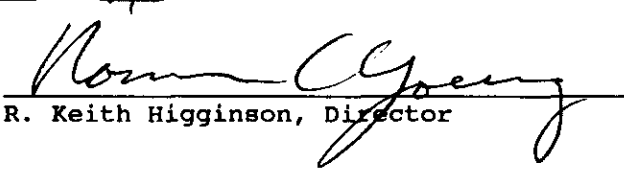
<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.20 CFS	
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENW , Sec. 9, Township 05N, Range 05W CANYON County	

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is located within the city limits of Parma.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MAY, 1994.

Acting for  R. Keith Higginson, Director

RECORDED

JUN 13 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-9700 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
CITY OF PARMA	)	
_____	)	

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On May 21, 1981, the Director of the Department of Water Resources issued Permit No. 63-9700 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1982.

2. On March 31, 1982, the Department sent a proof due notice to the permit holder.

3. On August 5, 1982, the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holder.

4. On March 21, 1990, the Department received a proof of beneficial use statement, and on June 18, 1990, a Beneficial Use Field Report was received from the permit holder.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly

MICROFILMED

AUG 28 1990

establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holder submitted evidence to confirm that water has been put to beneficial use. Evidence includes correspondence dated September and December of 1980 concerning a well drilling bid contract awarded to Witt Drilling Company, and an Idaho Department of Health and Welfare water quality report conducted for the same well under permit 63-9700 dated February 3, 1981.

7. The permit holder has stated that proof and lapse notices were not given. The permit holder, therefore, was not aware of the proof requirement. Department records show, however, that the permit holder was provided sufficient notice. Since the permit holder failed to submit proof as originally required, proof was submitted late in 1990.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders have shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 63-9700 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to March 21, 1990.

Dated this 17th day of July, 1990.

MICROFILMED

AUG 28 1990

L. Glen Saxton
L. GLEN SAXTON
Chief, Water Allocation Bureau

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9700

Name(s) of Permit Holder: City of Parma

Post Office Address: Box 608

Parma, Idaho 83660 Telephone No. (208) 722-5138

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark Municipal

Total rate and/or volume for which proof is submitted 2.2 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Feb. 5, 1981

Measuring Device: Required? ☒ Yes ☐ No Fee enclosed \$ Water Right Examiner
Installed? ☒ Yes ☐ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Michael E. Holladay (208) 642-3304
(Name) (Telephone Number)

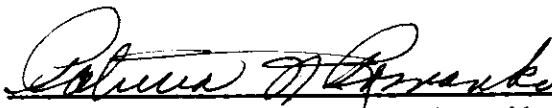
Box 211 Payette, Idaho 83661
The above will complete field exam (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 28 1990

3/21/90
Date

 Mayor
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Parma Phone 722-5138
Post office address P. O. Box 608 Parma, Idaho 83660
2. Source of water supply Well #7 Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 5 N
Range 5 W B.M. Canyon County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 2.2 cfs for Municipal use purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.2 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep Well Turbine Pump and
Motor
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 455 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 year (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation: WITHIN CITY LIMITS OF PARMA
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served City of Parma, or number of families to be
supplied with domestic water 750
(5) If water is to be used for other purposes describe: Municipal use for domestic and irrigation

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above

Wells #4, 5, 6.

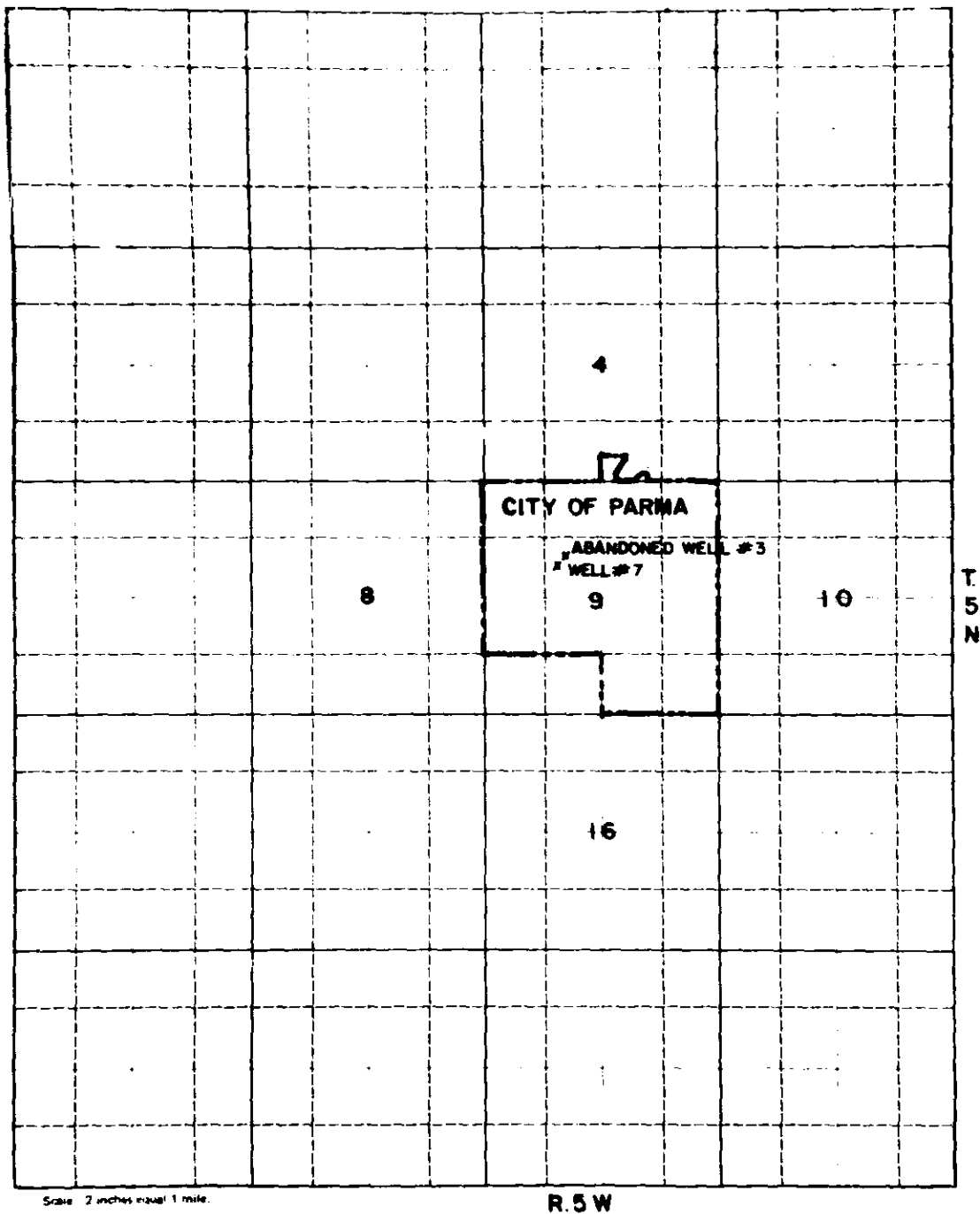
9. a. Who owns the property at the point of diversion City of Parma

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

R. 5 W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peter D. Gonsky, Mayor
(Applicant)

Proposed Priority 4/1/81
Received by Wich Date 4/6/81 Time 12:00 P.S. #
Preliminary check by com Fee \$ 85.00
Received by UCA Date 4/6/81 # 18801
Publication prepared by Wich Date 4/7/81
Published in Snake River Press-Tribune
Publication dates 4/10 & 4/11/81
Publication approved Wich Date 4/24/81
Protests filed by: Wich

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS Wich

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9700, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 21st day of May, 1981.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO

County of Canyon

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following applications have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9700

CITY OF NAMPA

Source: GROUNDWATER

Date Filed: April 8, 1961

Amount: 2.00 CFS

Diversion Point: SE 1/4 Sec. 09, T. 05N, R. 05W, CANYON County

Use: MUNICIPAL (2.00 CFS) from January 1 to December 31

Diversion Means: WELL & PUMP

63-9701

BUNK, CLARENCE & MARYLYN

2720 SUNSHYRIDGE RD. NAMPA, ID. 83401

Source: GRAY LATERAL tributary to HOUND CREEK

Date Filed: April 17, 1961

Amount: 1.00 CFS

Diversion Point: SW 1/4 Sec. 31, T. 02N, R. 02E, CANYON County

Use: POWER (1.00 CFS) from October 15 to April 15

Place of Use: SW 1/4 Sec. 01, T. 02N, R. 02E

Diversion Means: HEADGATE, PIPELINE &

GENERATOR

It is stated, the permits will be subject to all prior water rights

processes against the granting of any permit must be filed with

the Director of the Idaho Department of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709 on or before MAY 4, 1961

A. KENNETH DUNN

Director

April 18, 1961

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action

2. That I am the Principal Clerk of the Idaho
Press Tribune, a daily (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho,
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement

4. That said notice was published the following
dates

April 18, 1961

Subscribed and sworn to before me this

23rd day of April

1961

James Lusk
Notary Public, Residing at Nampa, Idaho

NOT COMMISSIONED EXPIRES
1962



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

CITY OF PARMA
PO BOX 608
PARMA ID 83660

RE: WATER RIGHT NO. 63-09700

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 13 1994

WR0749NP
No. L63-09700

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/19/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF PARMA PO BOX 608 PARMA ID 83660 (208) 722-5138	03/21/1990	MUNICIPAL	01-01 12-31	2.20 CFS	
TOTAL DIVERSION:					2.20 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.20 CFS

Point(s) of Diversion: T05N R05W S09 SENW

CANYON County

Pou County:

Remarks: Place of use is located within the city limits of Parma.

Dates: App. Received: 04/06/1981 Priority Date: 03/21/1990 (Priority Date Advanced.)
Proof Due Date: 06/01/1982 Proof Made Date: 03/21/1990 (Proof Received Late.)
Exam Made Date: 03/21/1990 Exam Sent to S.O.: 06/27/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/19/1994 User-ID: BCHAPMAN Subject: WELL INFORMATION
This well is known as Municipal Well #7.

Audit: 05/19/94 BCHAPMAN

LICENS REVIEW CHECKLIST

PERMIT NO. 63-9700

DATE 5/19/94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☒	Advance? ^{DONE} <u>YES</u> Advanced to: <u>3-21-90</u>
	<u>Qualified Outside Examiner</u>	Order to reinstate needed? <u>DONE</u>
SOURCE	☒	Incorrect fee for rate recommended? <u>NA</u>
		Changes or just clarification of originally intended source? _____
		Notice of Intent to Void necessary? _____
POINT OF DIV	☒	Amendment needed? _____
	☒	Overlaps? <u>NA</u>
PLACE OF USE	<u>NA</u>	Amendment needed? <u>Municipal</u>
		Overlaps? _____
DIV RATE	☒	Measurement done? _____ Theoretical only? _____
		<u>Rockwell Meter</u>
		Capacity: <u>2.2</u> Combined rates exceed capacity _____
		Allowable amount: <u>2.2</u>
ANNUAL VOLUME	<u>NA</u>	Season of use: _____
		Calculations: _____
		Flow limit: _____ cfs x _____ x 1.9835 = _____
		Combined volumes exceed capacity/allowable _____
USES	☒	Change(s) in Nature of Use? _____
		Amendment necessary? _____
REMARKS	☒	Multiple p/d(s) in 1/4 1/4? _____
	☒	Other _____
CONDITIONS	☐	Measuring/Locking Devices _____
	☐	Watermaster control - District _____
	☐	Irrigation Overlap _____
	☐	Water Quality _____
	☐	Other _____

COMMENTS: Known AS Well # 7

RECOMMENDED

CFS

VOLUME

LICENSE ☒

Municipal

2.2

1ST AMENDMENT LETTER _____

FINAL AMENDMENT LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

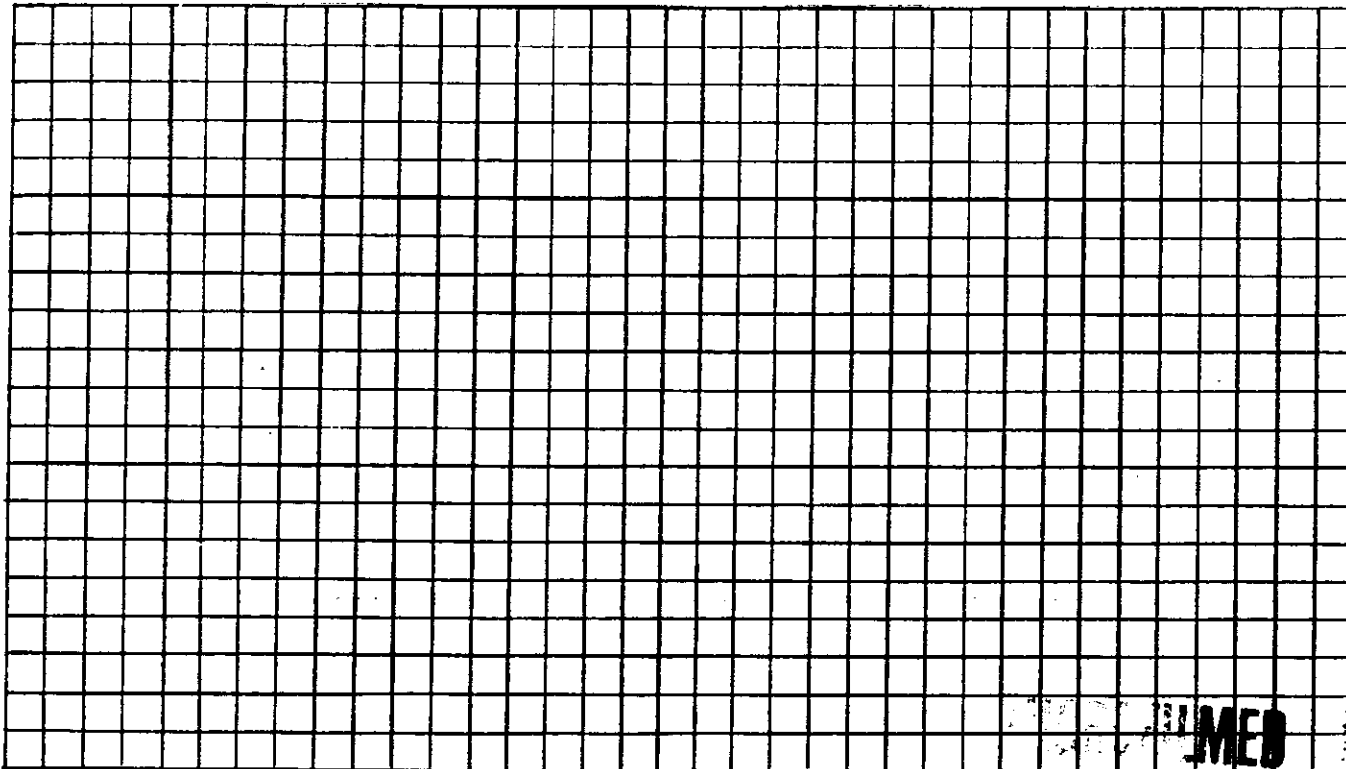
Permit No. 63-9700
1. Owner: City of Parma Phone No. (208) 722-5138
Current Address: Box 608 Parma, Idaho 83660
2. Accompanied by: Michael Holladay EXAM. DATE: 3/21/90
Address: Box 211 Payette, Idaho 83661 Phone No. (208) 642-3304
Relationship to Permit Holder: Engineer
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-21552, 63-10258, 63-09152, 63-07437, 63-03103
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: Same as above
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
See attached map

System Description (continued,

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Normal discharge against City line pressures

Rock Well Meter

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #7	US Motors	125	R-9982-04-091	Jacuzzi	1C8-22453

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#7			SE	NE	9	5N	5W	Canyon	City Map
			SE	NW					

6. Place(s) of Use: Within City limits of Parma Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

* According to map + other papers in exam the well is in its original location of SENW of SEC 9

Do not use this space

AUG 28 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Rock Well	0-2000 gpm					

2. Measurements:

Flow measured as flowing into City lines using installed flow
meter

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Rock Well Meter

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

APR 28 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Municipal	1/1	12/31	2.2 cfs	
Totals:			2.2 cfs	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name MICHAEL E. HOLLADAY

Signature Michael E. Holladay

Certification Date March 22, 1990

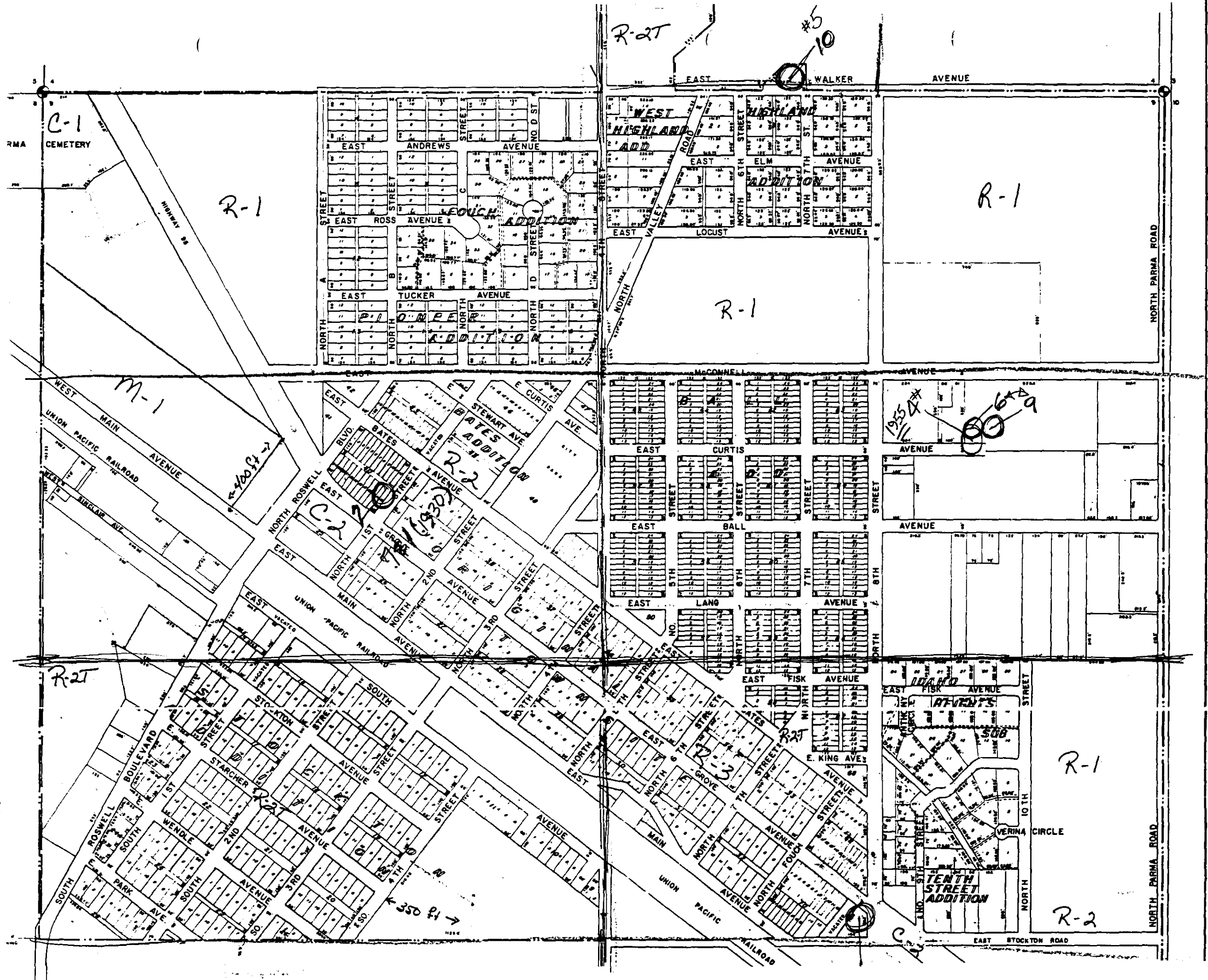
Field Report Preparation Date March 20, 1990

CONSULTANT SEAL

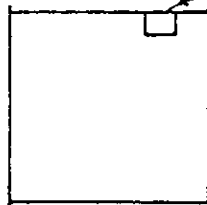
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 28 1990

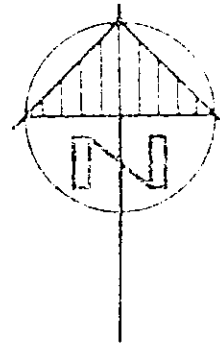


REPRODUCED
AUG 28 1990

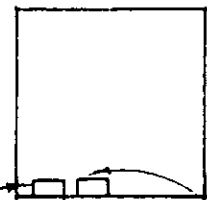
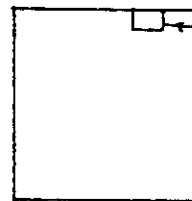


WELL # 5
PUMP CONTROL
UNIT

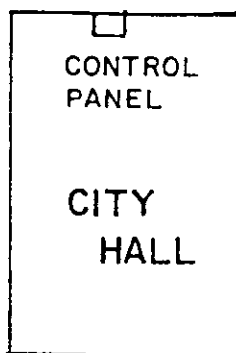
WELL # 5
AT VALLEY &
4 TH STREET



WELL # 4
PUMP CONTROL UNIT



WELL # 6
PUMP CONTROL
UNIT

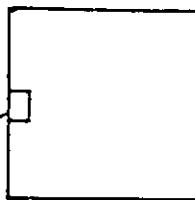


CONTROL
PANEL

CITY
HALL

ELEVATED
TANK
LEVEL SENSOR

WELL # 4 & WELL # 6, LOCATED
AT ELEVATED TANK SITE—
McCONNELL 500 FEET EAST OF
8 TH STREET



PUMP CONTROL
UNIT

WELL # 7
1 ST STREET &
GROVE STREET

MICROFILMED

AUG 28 1990

CITY OF PARMA
WELL & WELLHOUSE

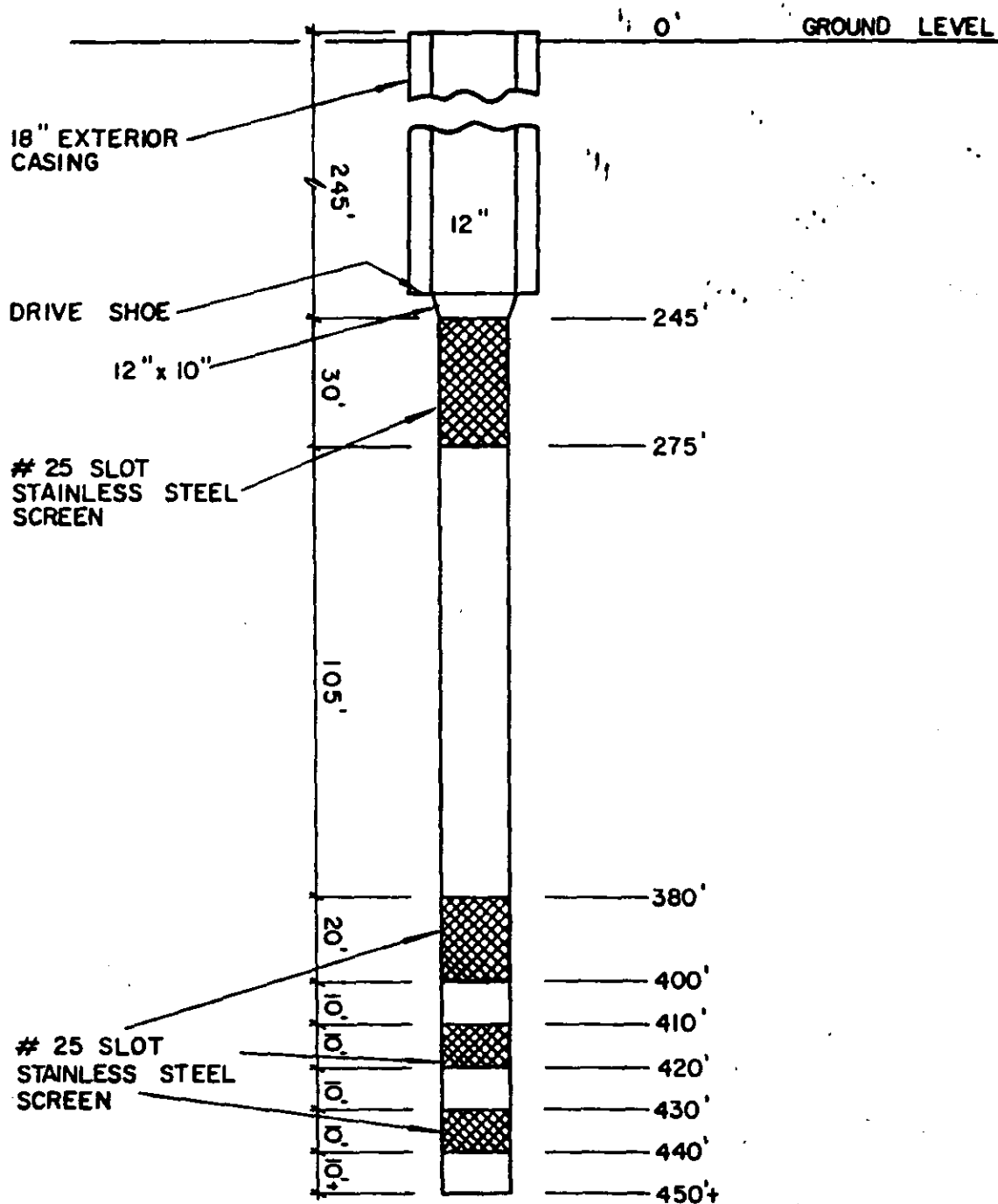
WELL & PUMP CONTROL UNITS & SENSOR

BLAKLEY ENGINEERS, INC.

DATE FEB. 17, 1981

DRAWN BY cg

JOB DPO93879



MICROFILMED

AUG 28 1990

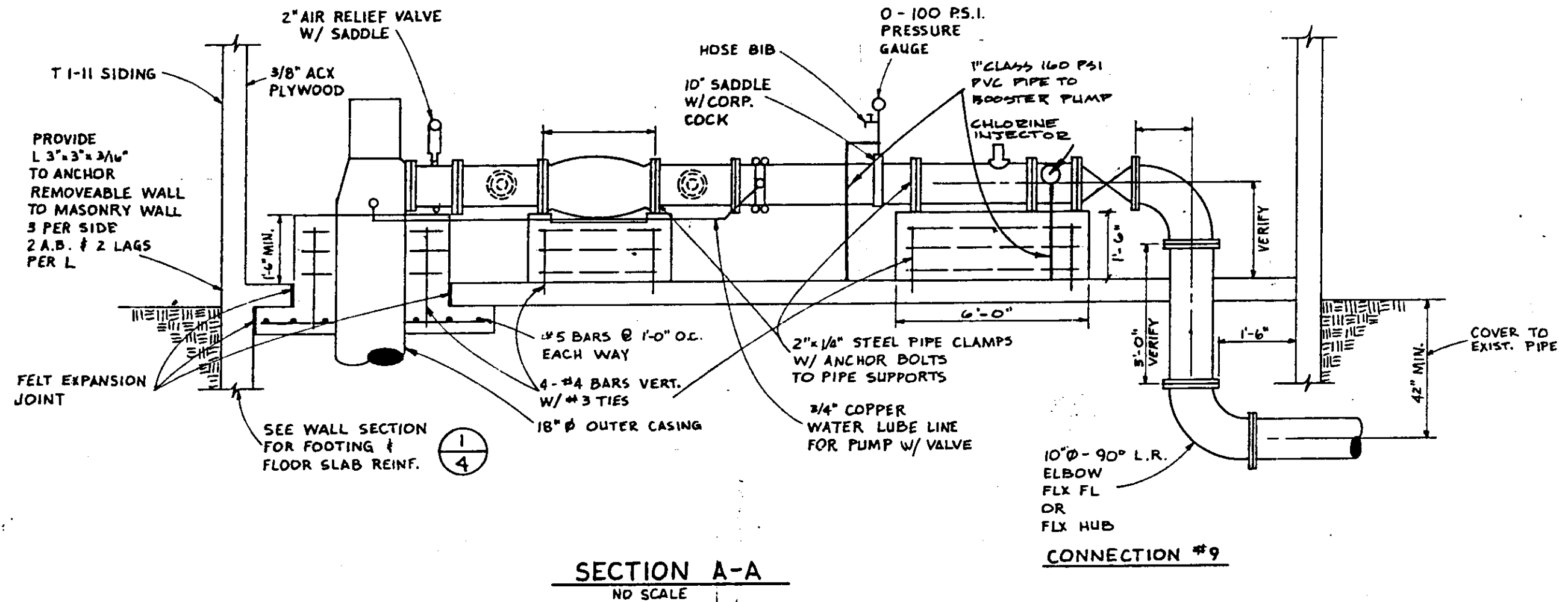
SCREEN SIZE AND LOCATION

BLAKLEY ENGINEERS, INC.
CALDWELL PAYETTE EMMETT ONTARIO

DATE 12/18/'80

NO. DC 093879

PAGE 3 OF 3

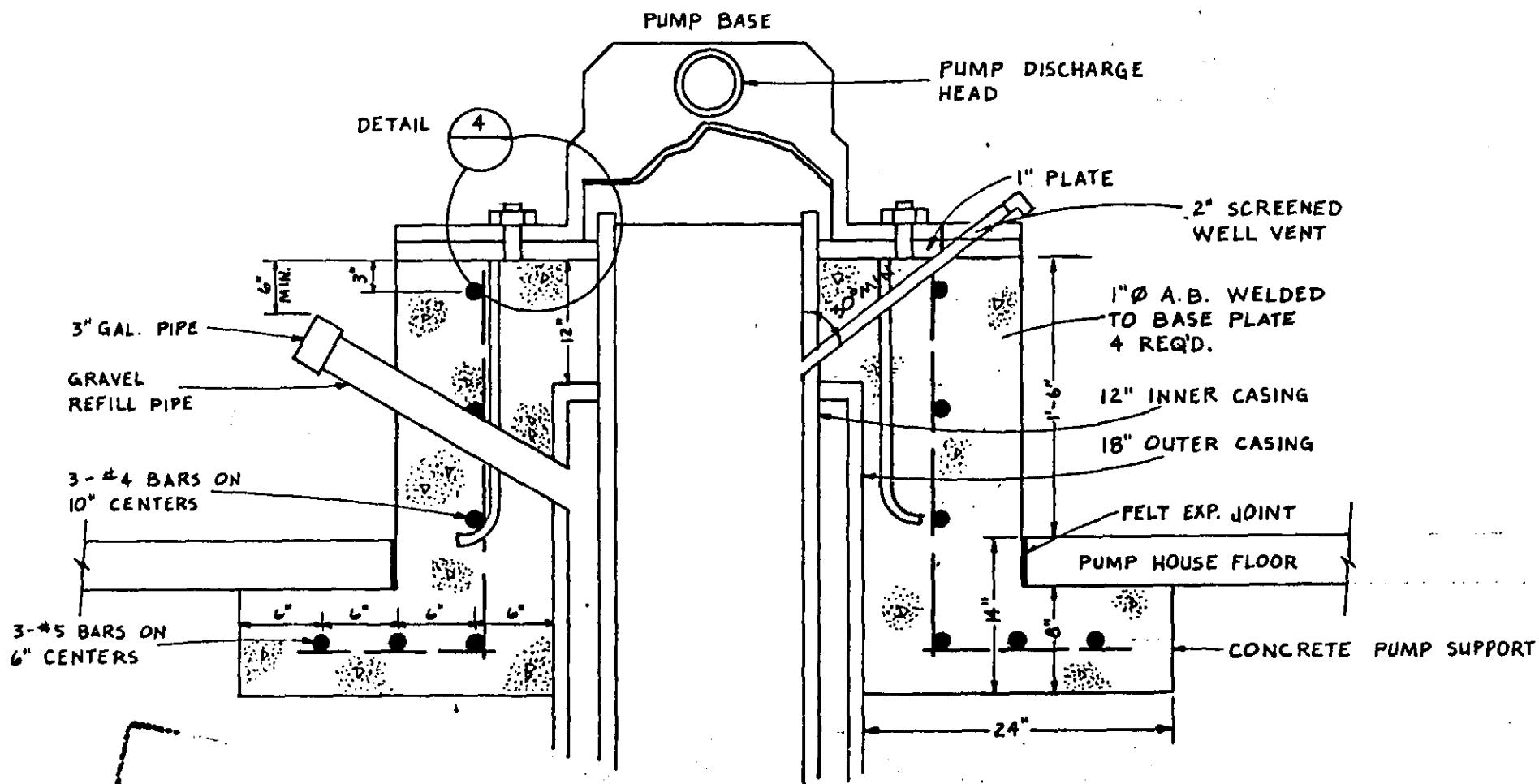


MICROFIL

AUG 26 1

.MED

890



ELEV.
PUMP BASE DETAIL
TURBINE PUMP INSTALLATION
 NO SCALE

5
4

MICROFILMED
 AUG 28 1990

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

6070
Date 08/01/91
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

PATRICIA N. ROMANKO, MAYOR
CITY OF PARMA
PO BOX 606
PARMA, ID 83660

CHECK ONE:

- (1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT
() PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 20 122	1238	8831		REFUNDS PER RITA FLECK RECEIPT #D019925 7/30/91 150.00 63-8700	150.00	
TOTAL						150.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 25, 1990

RE: Permit No. 63-9700

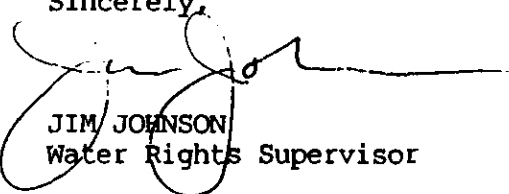
City of Parma
Box 608
Parma, ID 83660

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Enclosed is an Order of Reinstatement. Please note that the priority date has been advanced to March 21, 1990.

If you have any questions regarding this matter, please contact this office or our Western Regional Office at 334-2190.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:js

Enclosure

MICROFILMED
AUG 28 1990

RECEIVED

HOLLADAY ENGINEERING CO. JUN 28 1990
208-642-3304

Department of Water Resources

P.O. Box 211
Bus. Alt. Hwy. 95
Payette, ID 83661

TRANSMITTAL

TO: Tim Luke
Idaho dept. Water Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720

DATE: 06/20/90

FROM: Darrel Clapp

PROJECT NO.: 012690

SUBJECT: Water Permit No. 63-9700

Transmitted herewith is the following data on the above captioned project:

Enclosed is a copies of letters documenting first use of well #7.

===== **MICROFILMED**

AUG 28 1990

BLAKLEY ENGINEERS, INC.
(Chartered)

HOME OFFICE:
BOX 879 - 821 SO. 4TH AVE. - TEL. 488-1516
CALDWELL, IDAHO 83605

526 CENTER AVENUE - TEL. 842-2822
PAYETTE, IDAHO 83661

816 WASHINGTON AVENUE - TEL. 365-5951
EMMETT, IDAHO 83617

ROUTE NO. 3, BOX 100 - TEL. 888-8283
ONTARIO, OREGON 97914

September 25, 1980

RECEIVED
JUN 28 1990

Department of Water Resources

Mayor Pat Romanko
City of Parma
P. O. Box 608
Parma, Idaho 83660

Re: City of Parma - HUD Project #B-80-DN-16-0001
Well #7 - Contract
BEI No. DC093879

Dear Mayor Romanko:

We have reviewed the bids submitted on September 22, 1980, and have the following recommendations:

1. The bid from Pete Cope be rejected based on the fact that the bid had a letter enclosed in it qualifying the bid. The letter from Mr. Cope was not read publicly at the bid opening. The bid was put aside as soon as it was realized that Mr. Cope had included a letter in the bid.
2. The bid be awarded to Witt Drilling Company for the sum of \$39,635.00.

The plans and specifications have been returned to Mr. Zaiss's office, including the bid bonds for his review and consideration.

Sincerely yours,
BLAKLEY ENGINEERS, INC.

Michael E. Holladay
Michael E. Holladay, P.E.

CC: Craig Zaiss
Parma City Attorney

MEH/mp

MICROFILMED

AUG 28 1990

BLAKLEY ENGINEERS, INC.
(Chartered)

HOME OFFICE:
BOX 579 - 621 SO. 4TH AVE. - TEL. 434-3033
CALDWELL, IDAHO 83605

826 CENTER AVENUE - TEL. 642-2822
PAYETTE, IDAHO 83661

816 WASHINGTON AVENUE - TEL. 385-5951
EMMETT, IDAHO 83617

ROUTE NO. 3, BOX 100 - TEL. 889-9283
ONTARIO, OREGON 97914

December 18, 1980

Mr. Ken Witt
Ken Witt Well Drilling
Route 8 Box 206B
Caldwell, Idaho 83605

Re: City of Parma - Well #7 Construction
HUD #B-80 DN-16-0001 - Screen size and location
BEI - DC093879

Dear Mr. Witt:

Attached to this letter is a detail of the screen locations that we discussed for Well #7. Please construct the interior casing as shown.

If you have any questions, please call me at the Payette office, 642-2822.

Sincerely yours,
BLAKLEY ENGINEERS, INC.

Michael E. Holladay
Michael E. Holladay, P.E.

MEH/db

cc: City of Parma

MICROFILMED
AUG 28 1990

ESTIMATE VOUCHER

FROM Kenneth D. Witt
FOR Well #7
HUD C.D.B.G. #B-80-DN-16-001

TO City of Parma
ADDRESS P. O. Box 608
Parma, Idaho

ESTIMATE NO. Final
DATE 2-5-81
PAGE one of one

TOTAL WORK COMPLETED

\$ 43,196.39

LESS % RETAINAGE

\$ 0

LESS PREVIOUS PAYMENTS:

Est. #1 12,065.00

Est. #2 23,875.45

Est. #3

Est. #4

Est. #5

Est. #6

Est. #7

Est. #8

Est. #9

Est. #10

\$ 35,940.45

NET ESTIMATE THIS PERIOD

\$ 7,255.94

It is hereby certified that the above quantities represent all work performed by the above named contractor.

Michael E. Holladay
(Inspector)

Extension and balances certified correct and approved for payment.

Michael E. Holladay
(Engineer)

I request payment for above amount and certify that the above quantities represent all work performed by me.

AUG 28 1990

Kenneth D. Witt
(Contractor)

☐ **Pocatello**

✓				✓																										
ID				CONTAMINANT NAME				Method				ANALYSIS RESULTS*																		
Maximum Limit																														
✓	1	0	1	7	Chloride	250	1	5	3			58	2			✓	1	9	2	7	Alkalinity (Total)	1	5	7	2	4	1			
	1	9	0	5	Color (C.U.)	15 units	1	2	9								1	0	0	3	Ammonia (As N)	1	4	7						
✓	1	0	2	2	Copper	1	1	0	1			<0	1				1	0	1	6	Calcium	1	4	1						
✓	1	0	2	7	Hydrogen Sulfide	.05	1	5	5			0	3	6			✓	1	9	1	5	Hardness (as CaCO ₃)	1	4	1	1	0	2		
✓	1	0	2	8	Iron	.3	1	0	1			6	7				✓	1	0	3	1	Magnesium	1	0	1			7	4	
✓	1	0	3	2	Manganese	.05	1	0	1			3	1				✓	1	9	2	5	pH (pH units)	1	3	5			7	8	
	1	9	2	0	Order No. (T.O.)	3	1	3	3									1	0	4	2	Potassium	1	0	1					

HOLLADAY ENGINEERING CO.
208-642-3304

P.O. Box 211
Bus. Alt. Hwy. 95
Payette, ID 83661

TRANSMITTAL

TO: Tim Luke
Idaho dept. Water Resources
1301 North Orchard
Statehouse Mail
Boise, Idaho 83720

DATE: 06/14/90

RECEIVED
JUN 18 1990
Department of Water Resources

FROM: Darrel Clapp

PROJECT NO.: 012690

SUBJECT: Water Permit No. 63-9700

Transmitted herewith is the following data on the above captioned project:

Inclosed is a copy of the letter addressing the issue.

MICROFILMED

AUG 28 1990

City of Parma

PARMA, IDAHO 83660
P.O. BOX 608

March 22, 1990

RECEIVED
JUN 18 1990

Department of Water Resources

Rita Fleck
Records Secretary
Department of Water Resources
1301 N. Orchard
Statehouse Mail
Boise, ID 83720

Subject: Reinstatement of Approved Permit No. 63-9700
HECO Project 012690

Dear Rita:

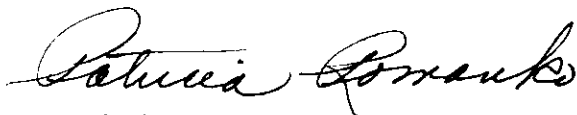
I am requesting that Permit Number 63-9700 be reinstated. I have enclosed the Proof of Beneficial Use and the Beneficial Use Field Report with diagrams and maps that are appropriate.

This well has been in service since the HUD Project was completed February 5, 1981. It has been in continuous service since that time and is the City of Parma's primary source of water for their municipal supply.

The reinstated permit priority date should remain April 6, 1981, because the City of Parma did not receive any of the notices that the date to file the Proof of Beneficial Use had lapsed.

I trust that the information is sufficient and this important permit can be reinstated as requested.

Sincerely,



Patricia Romanko, Mayor
CITY OF PARMA

MICROFILMED

AUG 28 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 4, 1990

Mayor Patricia N. Romanko
P.O. Box 608
Parma, ID 83660

RE: Permit No. 63-9700

Dear Mayor:

Your letter to the Department dated March 13, 1990 concerning the above referenced lapsed permit was recently forwarded to me. A note attached to your letter indicates that Rita Fleck of our office talked with someone from the city about this matter back in March, after we first received your letter. We were apparently holding the letter and waiting for the city to submit a proof of beneficial use statement. We have not yet received the proof statement or further word from you about this matter. I have not been able to obtain specifics about past verbal conversations between Ms. Fleck and the City of Parma. I apologize if there has been a breakdown in communication. I hope this letter will bring you up to date on the status of this permit and is informative as to the steps which will be required to obtain a valid water right for the use represented by permit 63-9700.

This permit lapsed June 1, 1982 for failure of the city to submit a proof of beneficial use statement to the Department. The Department's records indicate that the proof due and lapse notices were sent to the city in 1982.

Lapsed permits can automatically be reinstated if the permit holders submit either the proof statement or an extension of time request within 60 days of the proof due date, which was June 1, 1982 in this particular case.

The permit can now be reinstated only if the city submits a proof of beneficial use form and a license examination fee. Since more than 60 days have passed since the original proof due date, the city will also have to submit evidence or documentation which establishes commencement and extent of beneficial use authorized by the permit. Examples of documentation may include affidavits, power service records, well logs, and receipts or bills etc. for diversion equipment such as wells, pumps and mainlines. The permit holder must also submit a written statement providing reasonable cause as to why proof is being submitted late.

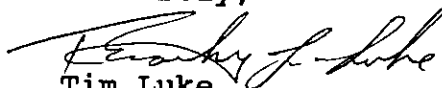
MICROFILMED

AUG 28 1990

If the Department receives the above evidence and finds it satisfactory, the permit may be reinstated but the priority date of the permit will be advanced to the date the Department receives the proof statement. In this case, the priority of permit 63-9700 may be advanced from 1982 to 1990. The result of reinstating this lapsed permit at this date will be no different than filing a new application, except that one would have to submit an application fee in addition to eventually paying a license examination fee on the new application. It is often easier for permit holders to submit a new application for permit rather than provide documentation of past use to reinstate a lapsed permit. Furthermore, permit holders should be aware that a permit can not be reinstated for any portion of a permit which was not developed or completed prior to the original proof due date. New applications must be submitted for undeveloped portions of a lapsed permit.

Enclosed with this letter is a proof of beneficial use statement and instructions along with an application for permit form and instructions. I have also included a copy of Section 42-218a, Idaho Code, which addresses reinstatement of lapsed permits. Please feel free to contact this office if you have further questions concerning this matter.

Sincerely,



Tim Luke

Sr. Water Resource Agent

MICROFILMED

AUG 28 1990

City of Parma

PARMA, IDAHO 83660
P.O. BOX 608

RECEIVED

MAR 15 1990

March 13, 1990

Department of Water Resources

Department of Water Resources
1301 N. Orchard
Boise, ID 83706-2237

RE: Permit #63-9700

Dear Sir:

On behalf of the City of Parma, I request that Permit No. 63-9700 be reinstated with a priority date of April 6, 1981.

The City never received notification of the Department's rejection of this claim.

Sincerely,

Patricia N. Romanko

Patricia N. Romanko
Mayor

MICROFILMED

AUG 28 1990

PBJ-6-1-1982

Priority = 4-6-81

MICROFILMED

AUG 28 1990

I certify that file No. 63-9700 has been
reviewed and is ready to be MICROFILMED
and DESTROYED.

File should not be
destroyed before 2-3-1983
Date

Ray Carlson
Signature

2-3-1983
Date

August 5, 1982

City of Parma
P. O. Box 606
Parma, ID 83660

Gentlemen:

Re: Permit No. 63-9700

You are hereby notified that under the provisions of Section 42-216a of the Idaho Code, Permit No. 63-9700 has lapsed. This office did not receive either a notice that you have completed the project by the date required on your permit, or a request for an extension of time. You were provided the proper forms in our notice to you dated March 31, 1982.

Your permit cannot be reinstated unless you submit the statement of beneficial use postcard or submit a extension of time request showing reasonable cause for delay. Either the completed postcard or the extension request must be received by this office within sixty days of the date of this lapse notice or the permit will no longer be of any force or effect.

A statement of beneficial use postcard and a requests for extension of time form are enclosed for your use. Please note that a fee of \$15.00 must accompany an extension of time request.

L. GLEN SXTOM
Chief, Operations Bureau

Enclosures

LGS:rf

CERTIFICATION OF MAILING

I hereby certify that the enclosed document was deposited in the United States mail, postage paid, and addressed to the individual named below.

Rita Flunk

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138672

CITY OF PANAMA
P.O. BOX 608
PANAMA, ID 83660

MARCH 31, 1982

DEAN PERMIT POLLENT

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9700 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

WITA FLECK
SR. SECRETARY

ENC: 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF PANAMA
P.O. BOX 608
PANAMA, ID 83420

JUNE 03, 1981

RE: PERMIT NO. 83-0700

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTTLE, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO
Department of Water Resources

No. 18801

Boise, Idaho, April 6, 1981

RECEIVED FROM City of Parma \$85.00
Eighty-five and no cents DOLLARS

FOR
1 app for water right \$85.00
TOTAL \$85.00

H. S. Nantz

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Cem

APPLICATION NUMBER: 65-9700

CITY OF PAIDIA

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: D.N. Date: 4/1/81

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
Final date for protests: 5/1/81
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/1/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
4/6/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter

By: DJS Date: 5/4/81
STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: _____ Date: _____



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83726

801 Reserve Street

April 16, 1981

MEMORANDUM

TO: David Shaw
FROM: David Sanders
SUBJECT: Application for Permit No.
63-9700 Well #7, Parma

We recommend that this water appropriation permit
be granted.

DS/ds

EQUAL OPPORTUNITY EMPLOYER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 9, 1981

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 4, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

STRUCTURAL DESIGN
SOILS AND FOUNDATION INVESTIGATION
SURVEYING

SURFACE AND GROUND WATER ENGINEERING
GEOTECHNICAL ENGINEERING
MUNICIPAL ENGINEERING

BLAKLEY ENGINEERS, INC.
(Chartered)

HOME OFFICE
501 5TH - 521 5TH AVE - TEL. 666-2655
CALDWELL, IDAHO 83605

820 CENTER AVENUE - TEL. 666-2622
PAYETTE, IDAHO 83661

816 WASHINGTON AVENUE - TEL. 666-2661
EMMETT, IDAHO 83617

ROUTE NO. 3, BOX 100 - TEL. 666-2663
ONTARIO, OREGON 97154

April 1, 1981

Department of Water Resources
State of Idaho
Western Regional Office
92 S. Cole Rd.
Boise, Idaho 83700

Re: City of Parma HUD B-80-DN-16-0001 Well #7 Permit DC093879

Dear Sir:

Enclosed is the application for permit for a water right for
Well #7 for the City of Parma. Also attached is a check for \$85.00.

Respectfully yours,
BLAKLEY ENGINEERS, INC.

Michael E. Holladay
Michael E. Holladay, P.E.

MEH/db

cc: City of Parma
C. Zaiss

63-9200

CITY OF PARMA

P.O. BOX 606, PARMA, ID 83660

Source: GROUNDWATER

Date Filed: 04/06/1981

Amount: 2.20 CFS

Diversion Point: SENN Sec 09 T 05N R 05W, CANYON Co.

Use: MUNICIPAL (2.20 CFS) from 01/01 to 12/31

Diversion Means: WELL & PUMP.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 4, 1981.

A. KENNETH DUNN

Director

Published 4/16 & 4/23/81.