

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. The following labels are present:

- R2E**: Located in the upper middle section of the grid.
- T4N**: Located on the left side of the grid, oriented vertically.
- 1A P.D.**: Located in the middle left section of the grid.
- 17**: Located in the middle right section of the grid.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clyde B. Dunlap
(Applicant)

MICROFILMED

6. K. M.

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9701

Source: GROUNDWATER

Date Filed: 04/07/1981

Amount: 0.11 CFS

Diversion Point: SWNW Sec 17 T 04N
R 02E, ADA Co.

Use: IRRIGATION (0.03 CFS)

from 03/15 to 11/15

DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use. SWNW Sec 17 T 04N R 02E
FOR 1 ACRES

Diversion Means: GRAVITY &
SPRINKLER SYSTEM

63-9717

~~SMITH, CARRIE M.~~

7030 ROSEWOOD DR., BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 04/08/1981

Amount: 1.60 CFS

Diversion Point: SESE Sec 35 T 02N

R 02E, ADA Co.

Use: IRRIGATION (1.60 CFS)

from 03/15 to 11/15

Place of Use: SWSE SESE Sec 35 T 02N

R 02E FOR 80 ACRES

Diversion Means: WELL PUMPS,

MAINLINE & LATERALS.

If issued, the permit(s) will be sub-

ject to all prior water rights. Protests against the granting of any permit must

against the granting of any permit must be filed with the Director of the Idaho

be filed with the Director of the Idaho Department of Water Resources, 92 S.

Department of V
Cole Road, Boise

fore MAY 4, 1981

A. KIENN
Director

Pub. April 16, 23, 1981

206

Verlyn Childers, being duly

two

insertions, beginning with the

April 16

April 23

Verlins Children

23rd

April

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

APR 23 1981

Department of Water Resources
Western Regional Office

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Sec 17 T4N R2E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Other

Examiner's Signature John X. Meyer

Checked by [Signature] DBS

Approved by _____

Date 6/16/81

Date 7/8/81

Date 11/18/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9701 Priority April 7, 1981 Amount 0.11 cfs

THIS IS TO CERTIFY, that Clyde C. &/or Leona H. Dunlap
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9701 issued pursuant to Application for Permit dated April 7, 1981,
and has submitted proof to the Department of Water Resources on August 7, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at	<u>0.03</u> cfs and	<u>4.5</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at	<u>0.08</u> cfs and	<u>2.4</u> acre feet
<u>(2 units)</u>	from _____ to _____ at _____	_____ cfs and	_____
_____ (both dates inclusive)			

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.9 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, Twp.
4N, Rge. 2E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	17						1											1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clyde C. &/or Leona H. Dunlap Phone 343-2774

Post office address Route 1, 7937 Pierce Park, Boise, ID 83703

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 4N

Range 2E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Gravity and sprinkler, irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 4N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

If water is to be used for other purposes describe: _____

11-10-1977

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. none

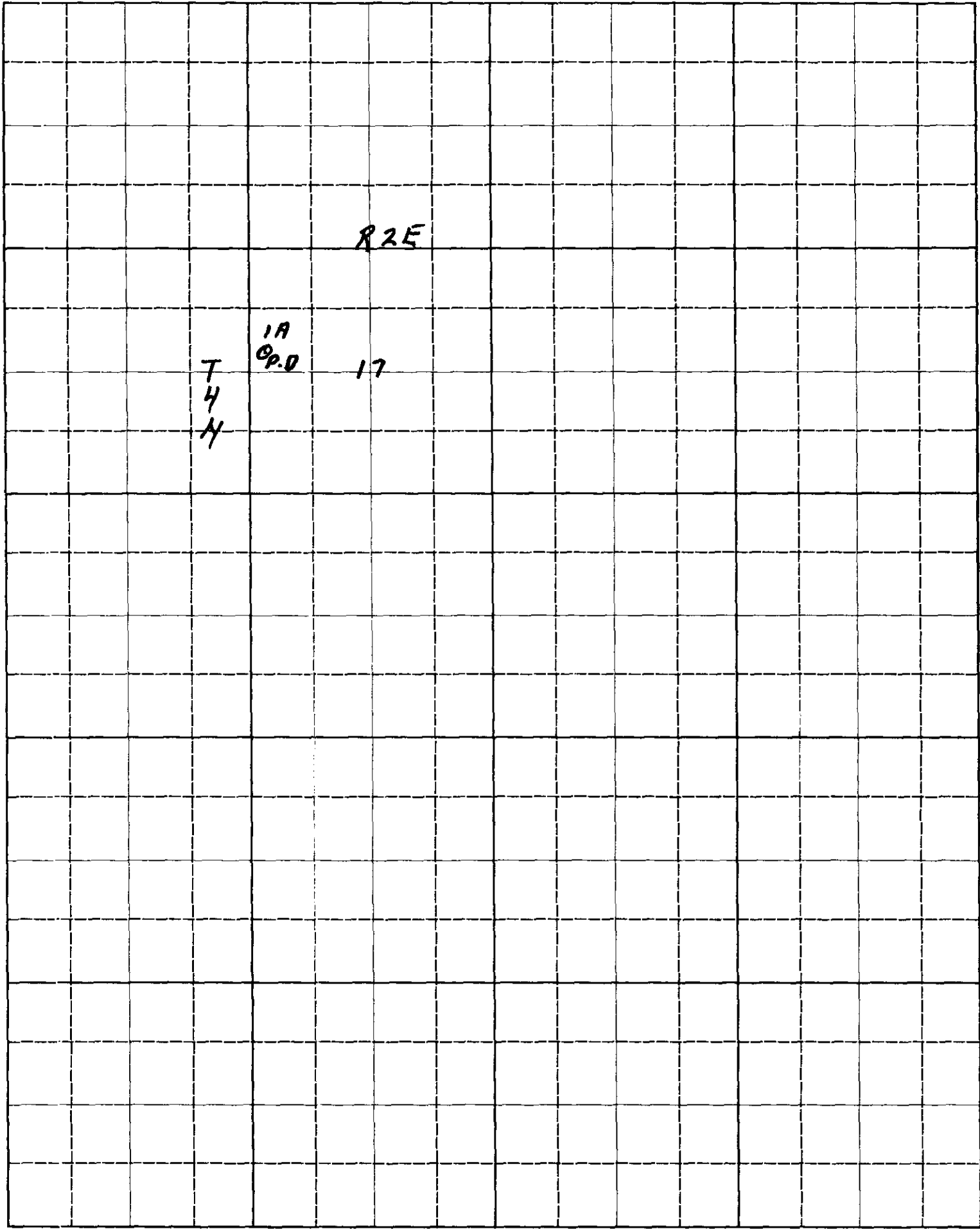
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APPROVED

Clyde B. Sunkap
(Applicant)

Proposed Priority 4/7/81

Received by 9KN Date 4/7/81 Time 9 AM

Preliminary check by CEM Fee \$ 30 ~~79~~ 100 #18805

Receipted by 9KN Date 4/7/81

Publication prepared by neh Date 4/9/81

Published in Statesman

Publication dates 4/16 & 4/23/81

Publication approved neh Date 4/29/81

Protests filed by: ---

Copies of protests forwarded by ---

Hearing held by --- Date ---

Recommended for approval denial by DBS R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9701, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of May, 1981.

J. Glen Saxton
Chief, Operations Bureau

6. 1. 22

[illegible]

Subscribed and sworn to before me this 23rd
day of April, 19 81.

Notary Public for Idaho, Residing at

APR 25 1981

RECEIVED

WATER RIGHT NUMBER 63-9701 *OK.*

OWNER LAST NAME - DUNLAP ✓

FIRST NAME - CLYDE C. ✓

ORIG OWNER -

OWNER LAST NAME - DUNLAP ✓

FIRST NAME - LEONA H. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 7937 PIERCE PARK ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE ✓

STATE - ID ZIP CODE - 83703 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓ STATUS -

PRIORITY - 04-07-1981 ✓ COUNTY - ADA

TOTAL DIV. RATE - .1100 -CFS

TOTAL DIV. VOLUME - 6.90 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWNW 17 04N 02E LOT - REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION ✓

USE DIV. RATE - .0300 CFS USE DIV. VOLUME - 4.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE - .0800 CFS USE DIV. VOLUME - 2.40 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 04N RNS 02E SEC 17 TRACT SWNW LOT - AC 01

DECREE NAME -

DATE -

TOTAL ACRES - 1

REMARKS -

NON IRRIG USE - D/2 HOMES. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1982 PERMIT/DENIED - 05-21-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - GRAVITY & SPRINKLER SYSTEM. ✓

ROUGH DRAFT

ROUGH DRAFT

WATER RIGHT LICENSE

ROUGH DRAFT

Director

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

AUG 7 1981

Department of Water Resources

63-9701

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/16/81 Accompanied by Clyde Dunlap Total Q measured .11
If source is surface water, estimate total flow of source _____
Methods of measurement Horse Power Meets Permit requirements? _____

Measurement calculations:
 $1 \text{ HP} \times 8.8 \times 809 = 7.04$
 $20' \text{ lift} + 43 \text{ ft } (20 \text{ ft}) = 66.5 \text{ ft}$
 $66.5 \text{ ft} \times 7.04 = 468.5 \text{ ft-lb/sec}$
 $468.5 \text{ ft-lb/sec} \div 3.75 = 125 \text{ HP}$
 $125 \text{ HP} \times 4.5 = 562.5 \text{ AFA} = \text{Irr}$
 $2 \times .04 = .08 \text{ cfs}$
 $2 \times 1.2 = 2.4 \text{ AFA}$
Domestic

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
9	1	C.E.	57C275065	-				

System Description - Well house - 8" casing 1 HP motor - 182 gal storage tank - Siphon to 2 mobile homes. One acre of irrigation lawn, garden fruit trees etc. Sprinkler & gravity irr. system.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic (2)</u>	<u>.08 ✓</u>	<u>2.4 ✓</u>	<u>1/1</u>	<u>12/31</u>
<u>Irrigation</u>	<u>.03 ✓</u>	<u>4.5 ✓</u>	<u>3/15</u>	<u>4/15</u>
Total	<u>.11 ✓</u>	<u>6.9 ✓</u>		

Remarks _____

MINIMUM 400

R2E

T 4 N

P20 1A

17

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Sec 17 T4N R2E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature John X. Meyer
Checked by [Signature] DBS
Approved by [Signature]

Date 6/16/81
Date 7/8/81
Date 11/18/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 1, 1981

RE: Permit No. 63-9701

Clyde C. &/or Leona H. Dunlap
Route #1, 7937 Pierce Park
Boise, ID 83703

Dear Mr. and Mrs. Dunlap:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MILWAUKEE

November 9, 1981

Clyde C. and Leona H. Dunlap
Route 1, 7937 Pierce Park
Boise, ID 83703

Dear Mr. and Mrs. Dunlap:

Re: Permit No. 63-9701

This office acknowledges receipt of the statement of beneficial use received in August.

I also understand that the field examination on this permit has been completed by a representative from our Western Regional office. A water right license will be forthcoming.

If you have any questions, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

Encl

11/10/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 63-9701

Name(s) of Permit Holder: Clyde & Leona Dunlap

Post Office Address: Box 17937 Boise Idaho 83703

Tel. No. 343-2774

Source of Water: _____
 Extent of Development: ☒ Domestic 2 house (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 A (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/16/81
 Date

Clyde E. Dunlap
 Signature of Permit Holder

PAID
BY
CASH
100

AUG 11 1981

Department of Water Resources



MICROFILMED

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DUNLAP, CLYDE C. & LEONA H.
RT. 1 7937 PIERCE PARK
BOISE, ID 83703

JUNE 03, 1981

RE: PERMIT NO. 63-9701

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED
JUN 10 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Cern

APPLICATION NUMBER: 63-9701
DUNLAP

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 5/4/81
Final date for protests: 5/4/81
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/23/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/7/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 5/4/81

STATE OFFICE REVIEW:

SLW
☐ See attached sheet for more information.
By: SLW Date: 5/18/81

UNRECORDED

3/79

IDENT. NO. 63-9701

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 9, 1981

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 4, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

APR 10 1981
MAIL ROOM

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 4, 1981.

A. KENNETH DUNN

Director

Published 3/16 & 3/23/81.

63-9201-

DUNLAP, CLYDE C. &/or LEDNA H.

RT. 1 7937 PIERCE PARK, BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 04/07/1981

Amount: 0.11 CFS

Diversion Point: SWNW Sec 17 T 04N R 02E, ADA Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15
DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 17 T 04N R 02E FOR 1 ACRES

Diversion Means: GRAVITY & SPRINKLER SYSTEM.