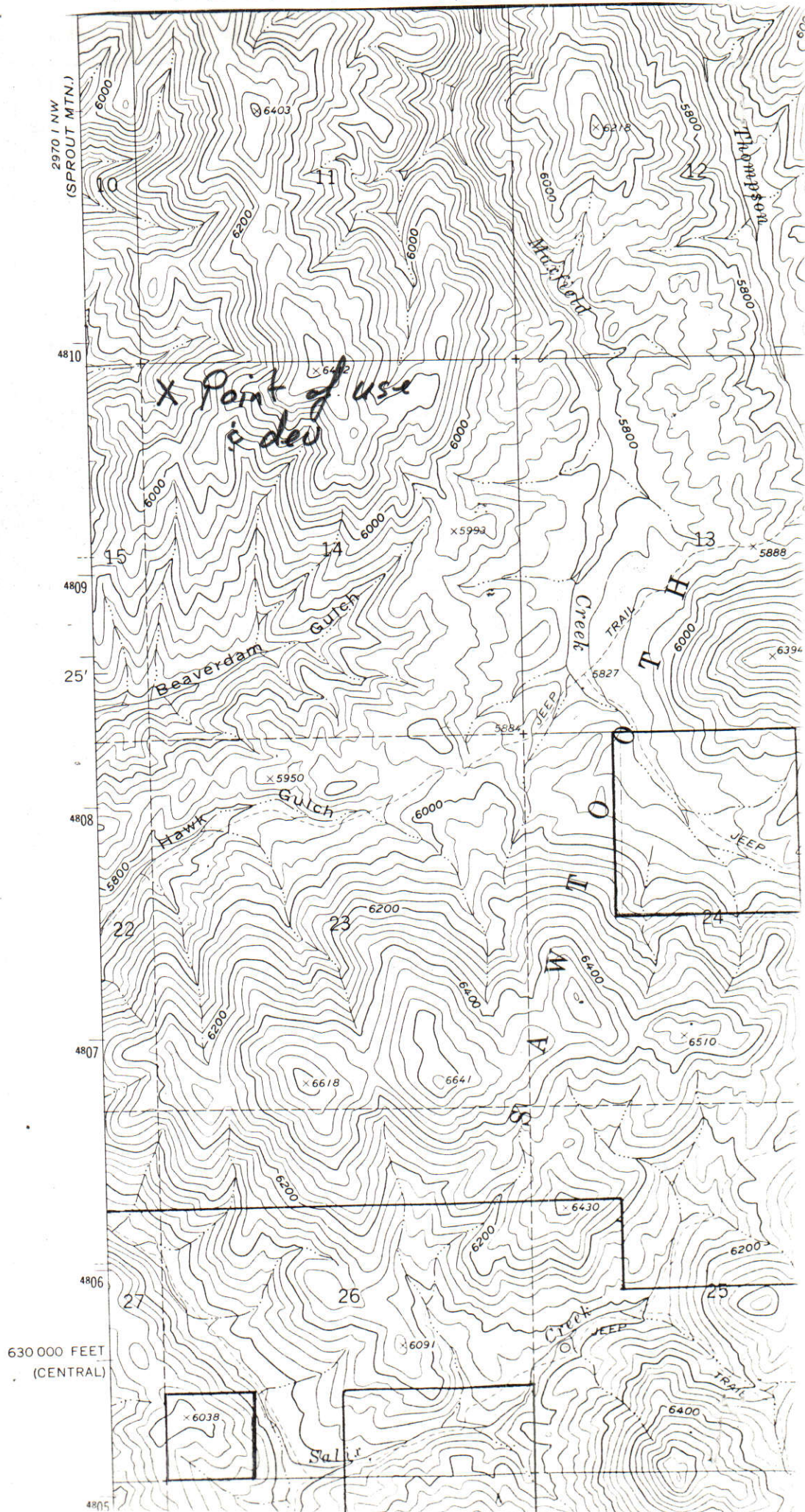


TIN
RIE



United States of America-Forest Service

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

RGK. 11E

9

Twp. 1N

14

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW, S. 14, T. 14, R. 11E.

Place(s) of Use

[illegible]☒ None☐ Other

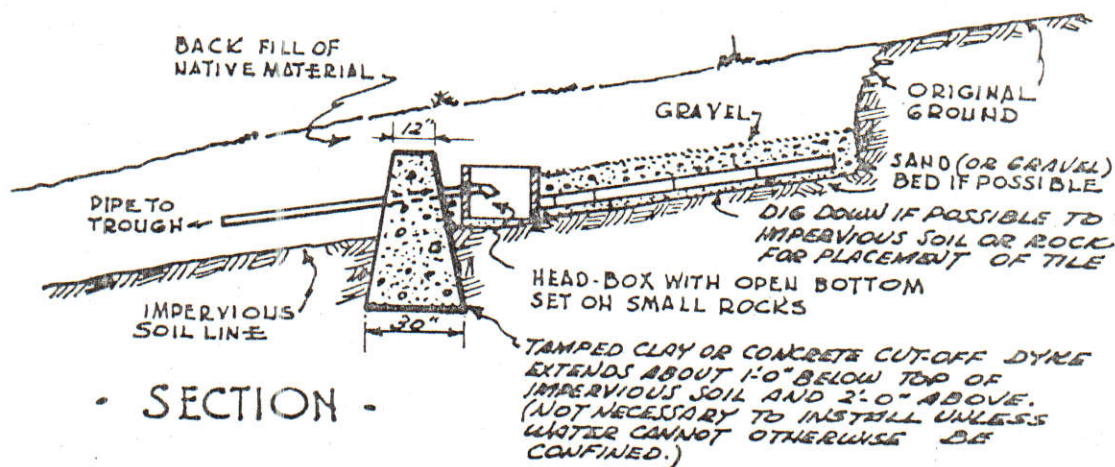
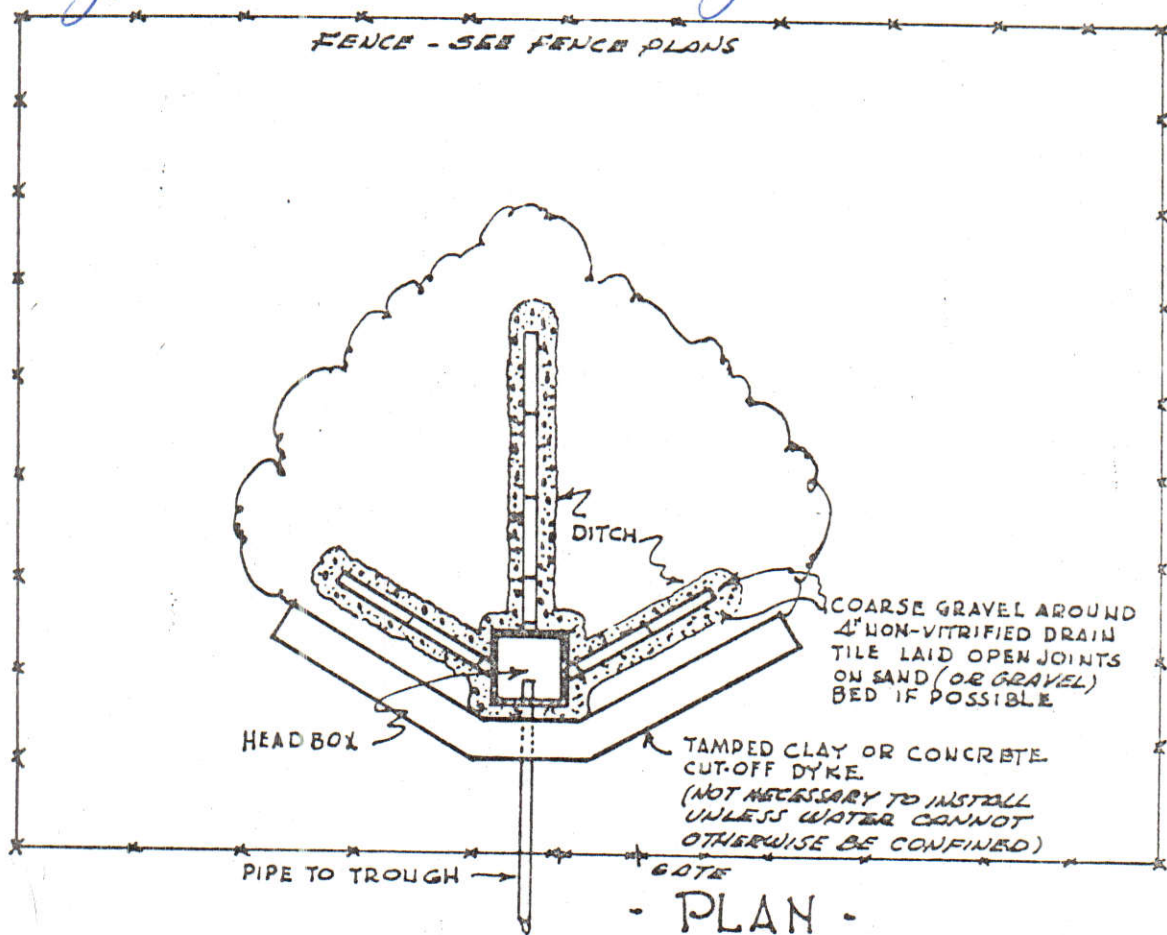
Approved by

Date 2/6/85

Date 11/29/85

Date 6/16/86

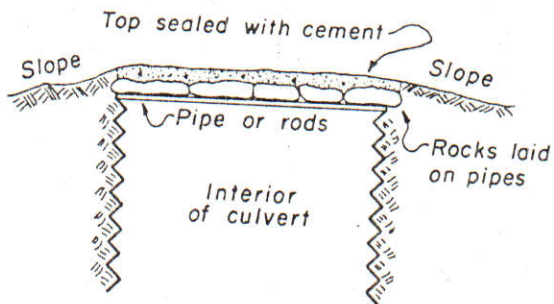
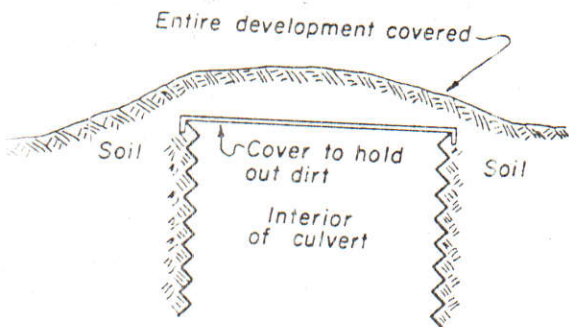
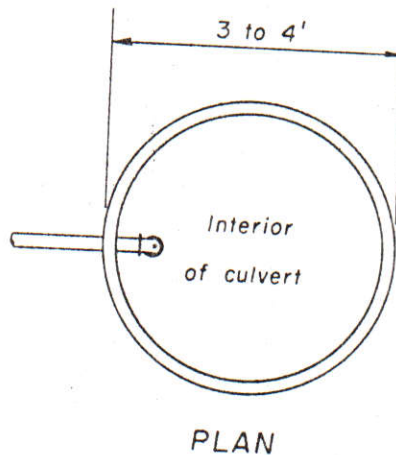
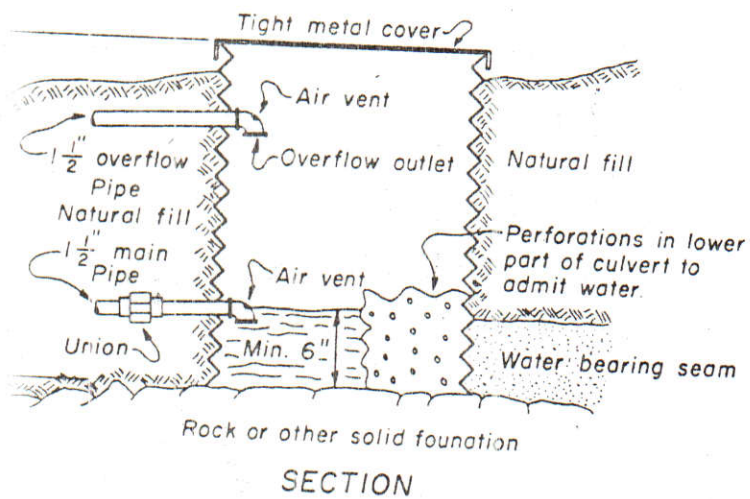
Typical U.S.F.S. Spring Development



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9703 Priority 04/08/1981 Amount 0.02 CFS 0.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9703 issued pursuant to Application for Permit dated 04/08/1981, and has
submitted proof to the Department of Water Resources on 04/12/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.3 af	Stockwater	06/01 - 10/31

Location of point of diversion: NWNW, Sec. 14, Twp 1N, Rge 11E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	11E	14					X												

Total number of acres irrigated _____

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17th day of June, 1986.

Acting for the Director

Norman C. Young

KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-626-3561

Post office address 324 - 25th Street Ogden, Utah 84401

2. Source of water supply Unnamed spring which is a tributary of Winko

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 1N

Range 11E B.M. Elmore County, additional points of diversion if any: _____

044-114

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 1N

Range 11E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

WATER RIGHTS

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America - Forest Service

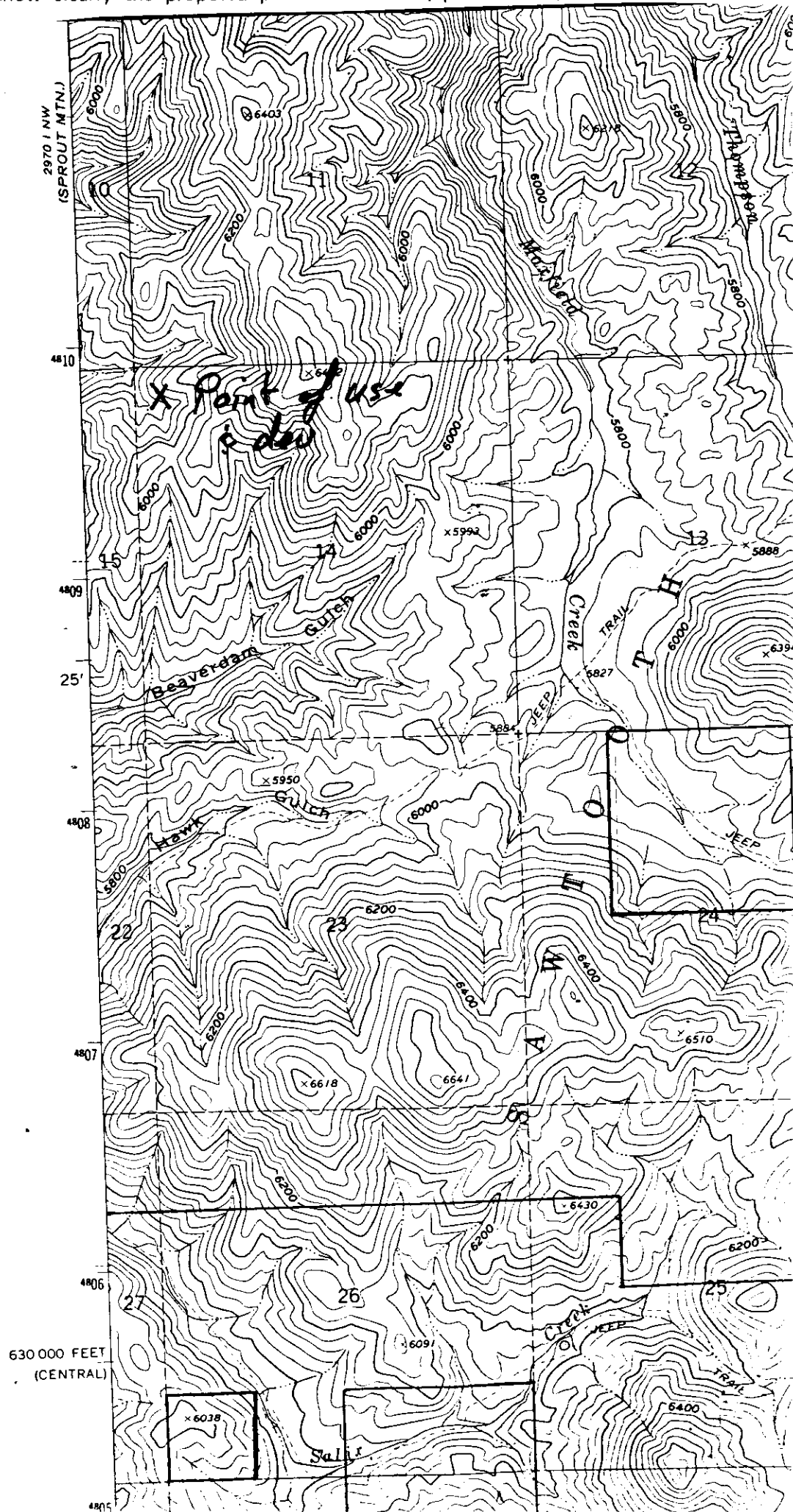
b. Who owns the land to be irrigated or place of use name

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

100

TIN
RIE



United States of America-Forest Service

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

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Proposed Priority 4/8/81

Received by neh Date 4/8/81 Time 9:00 check

Preliminary check by jc Fee \$ 30.00

Receipted by neh Date 5/14/81 # 18931

Publication prepared by neh Date 4/9/81

Published in Inter Home News

Publication dates 4/16 & 4/23/81

Publication approved neh Date 4/29/81

Protests filed by: cm

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9703, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of May, 1981.

J. Glen Saxton
Chief, Operations Bureau

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Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9703

8

SECRET

65-9707

63-9716

63-971

61-9714

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 399–407

45911

& TROUGH. If lowered, the straits will be visible.

at MOUNTAIN HOME.

1024

02N R 15 CA
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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 3 1985

63-2723

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/2/83	JP	ap appointment made
☒ Telephone call made: (List Telephone No. used)	4/23/84 764-2202	JP	
☒ Appointment scheduled for: (Date, time, location)	4/25/84 11:00	JP	taunfield Forest Sew. office

EXAMINATION

Date 7/25/84 Accompanied by Big Van Kirk Total Q measured .07 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement estimated Meets Permit requirements? _____

Measurement calculations:

calculations: $50 \text{ rd stock} \times .0134 = .67 \text{ afa} < 6.1 \text{ afa}$
 $.02 \text{ cps} \times 153 \text{ days} \times 6.1$

[illegible]

System Description 300 GALLON METAL TROUGH W/HEADBOX AT SPRING.
See attachment.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE
STOCK WATER - 50 HD. ✓

Irrigation requirement = _____ AFA/Acre

Q (cfs) V (afa) FROM TO
.02 cfs .67 afa 6-1 10-31
 ~~78~~ 0.3

Total 0.29 ✓ 0.29

Remarks

Actual # of stock drinking estimated by
Dug VanKite.

SOURCE - UNIV. SPRING TRIB. TO SINKS.

UNCLASSIFIED

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW, S. 14, T. 1N, R. 11E.

Place(s) of Use

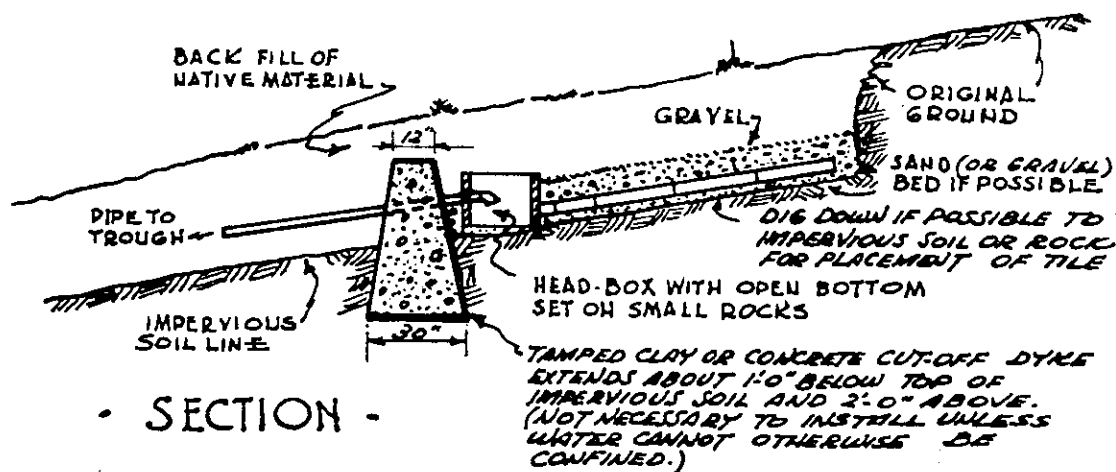
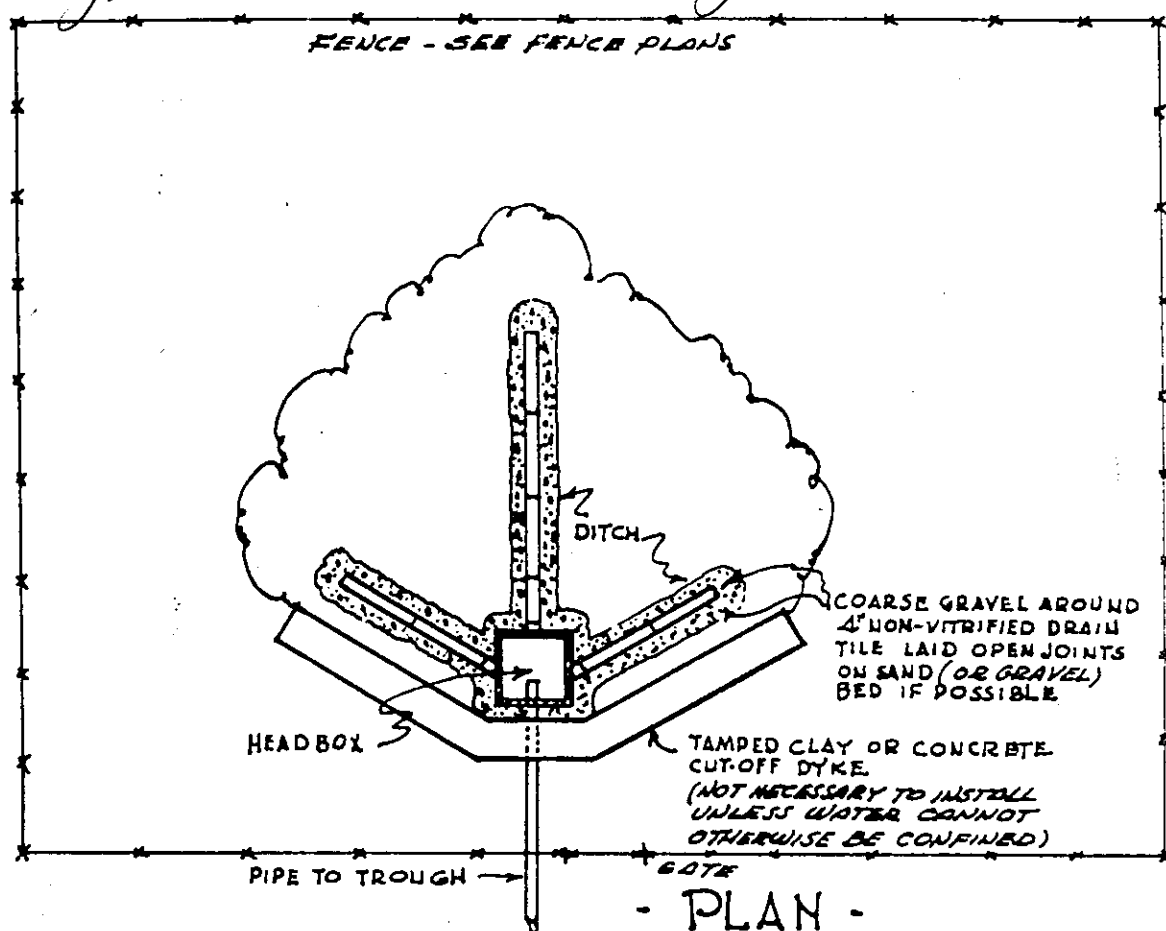
[illegible]

☒ None

☐ Other

Date 6/16/86

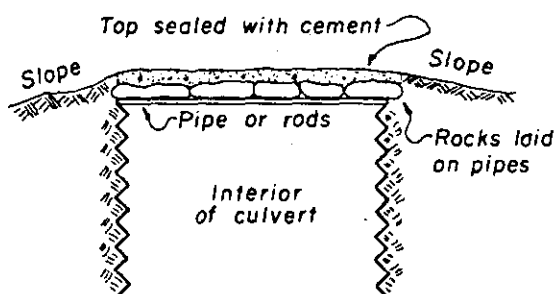
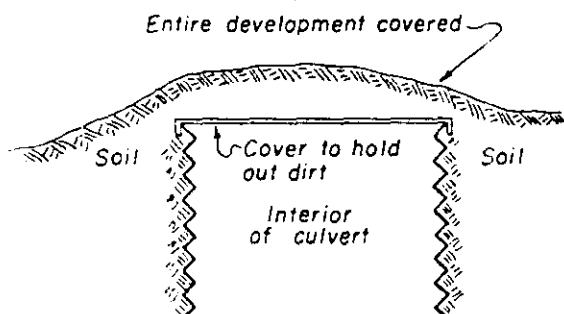
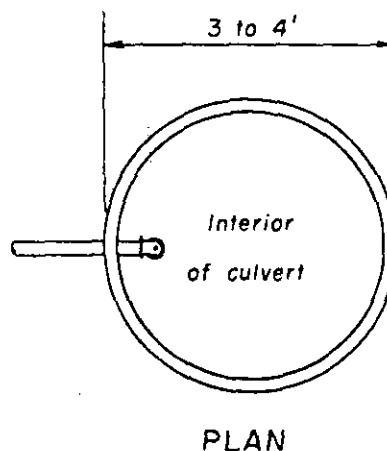
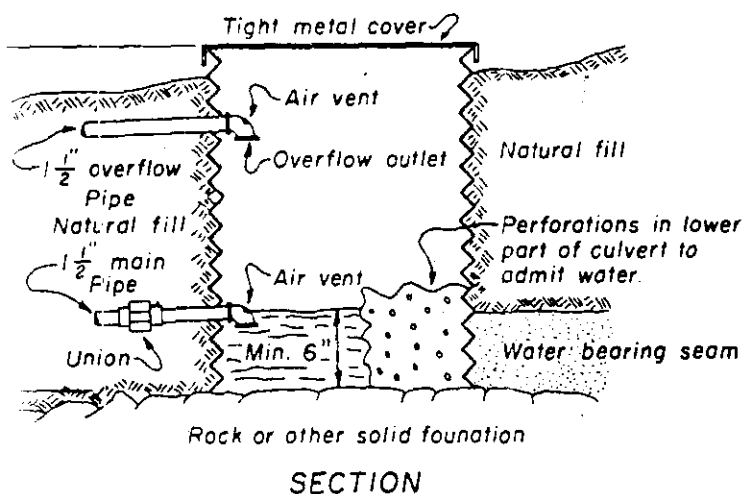
Typical U.S.F.S. Spring Development



REPRODUCED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 7, 1982

United States of America -
Forest Service
Federal Building, 324 25th Street
Ogden, Utah 84401

Re: 63-9703

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
DEC 10 1982
BOISE, IDAHO

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

APR 12 1982

Department of Water Resources
2540

April 8, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed is a completed Proof of Beneficial Use card for a stockwater development (Permit No. 63-9703) on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

Richard L. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure

MICROFILMED

044-114

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this carrier's statement that the permit holder(s) has completed development to the extent shown below Permit No. 63-9723

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Spring Trib. to sink

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 8 1982

Date

Richard L. Sanders
Signature of Permit Holder

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 12 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138673

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9703 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

HITA FLECK
SR. SECRETARY

ENC: 1

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. ALLEN~~

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7348/7358, 37-7883, 63-9703 through 63-9716, 71-7065

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 63-9703
USFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising. _____
Final date for protests: 5/4/81 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/8/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter

By: DAS Date: 5/4/81
STATE OFFICE REVIEW: return receipt w/ cover letter
Shw cond
☒ See attached sheet for more information.
By: Shw Date: 5/18/81

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63-9203-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 14 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 14 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

MICROFILMED

3/79

IDENT. NO. 63-9703

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]