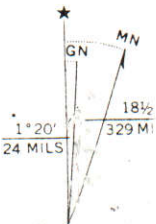


TIN
RHE



(HIGH PRAIRIE)
2970' SW

Mapped by the U.S. Forest Service
 Edited and published by the Geological Survey
 Control by USGS, USC&GS, and U.S. Forest Service
 Topography by photogrammetric methods from aerial photographs
 taken 1951, 1957, and 1959. Field checked by USGS 1963
 Polyconic projection. 1927 North American datum
 10,000-foot grids based on Idaho coordinate system,
 central and west zones



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Paul J. Baird
 (for) L. KENT MAYS, JR (Applicant) Deputy Regional Forester,
 Resources

RECEIVED
 10/1/63

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

Point(s) of diversion: SE NW, S. 23, T. 1N, R. 11E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None☒ Other

AKA ON LICENSE.

Examiner's Signature

Checked by

Approved by _____

Date

Date

Date

SEE REMARKS
POSSIBLE SOURCE NAME

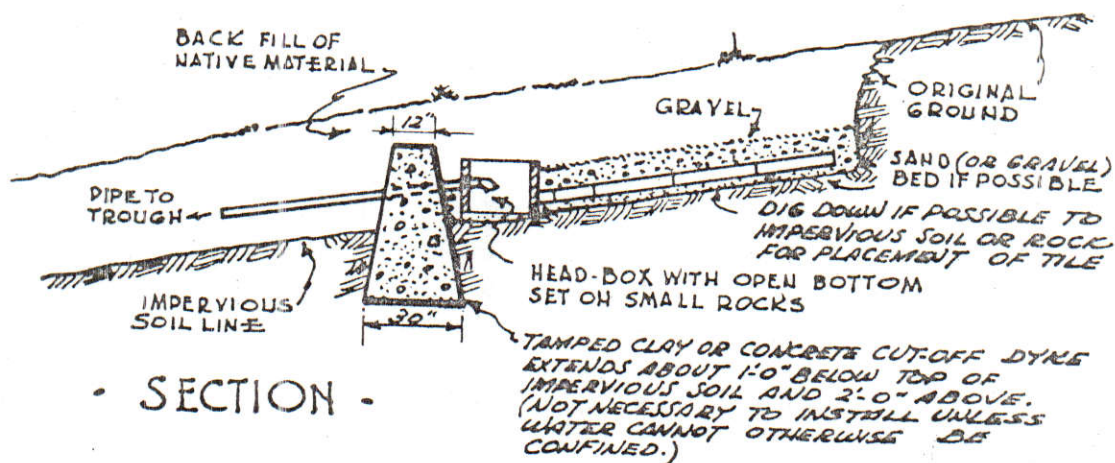
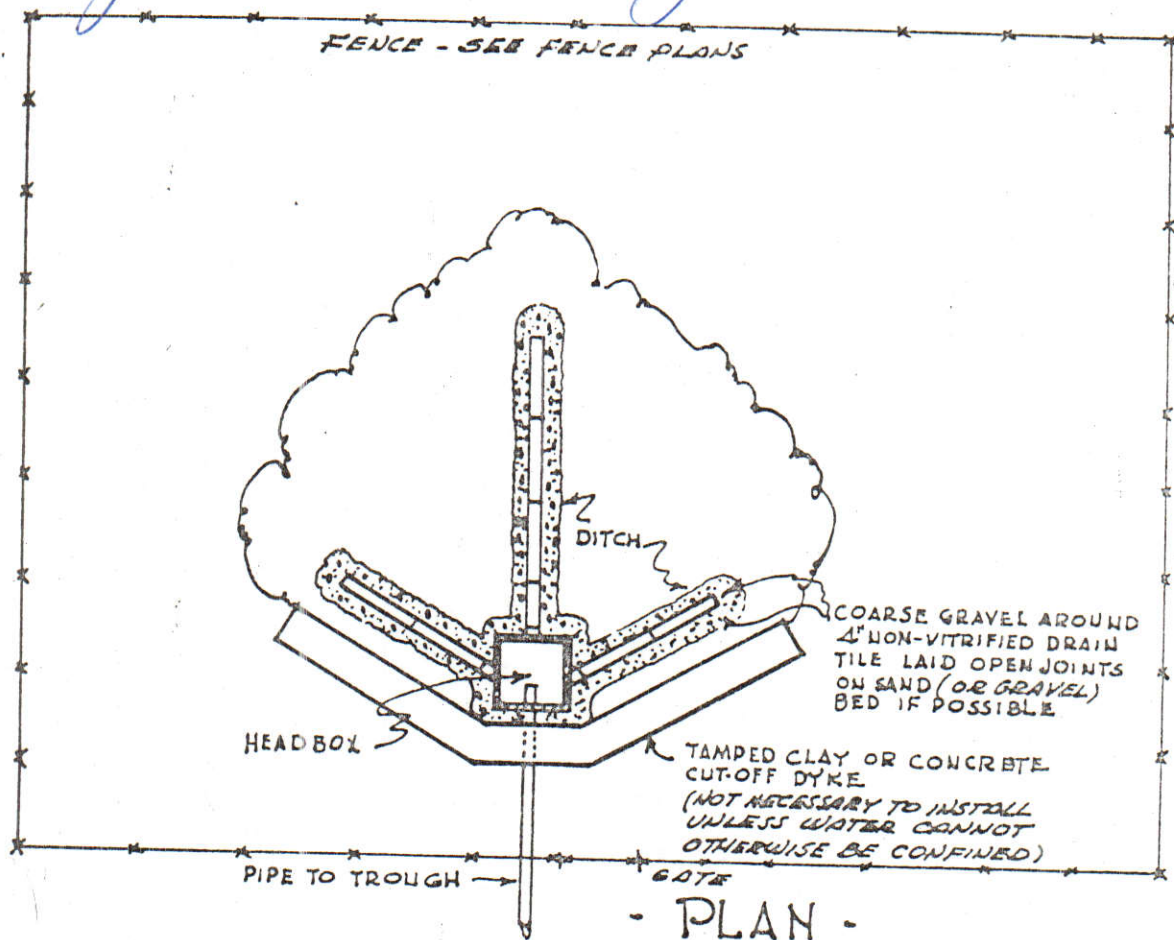
CHANGE OR COULD REFERENCE

Date 2/6/85

Date 11/29/85

Date 6/16/86

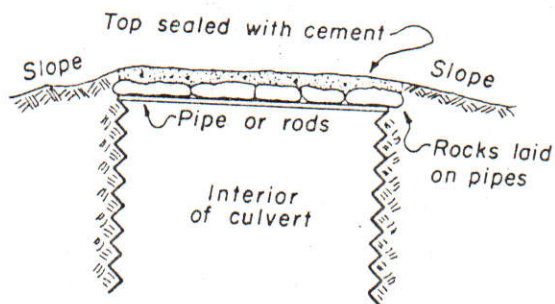
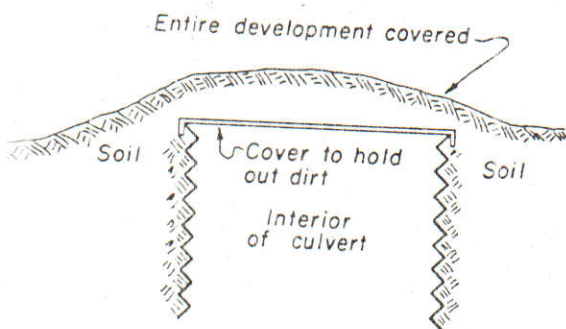
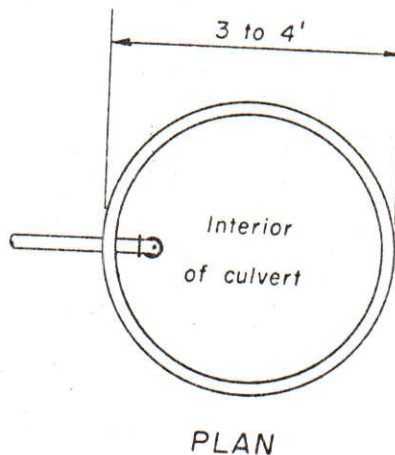
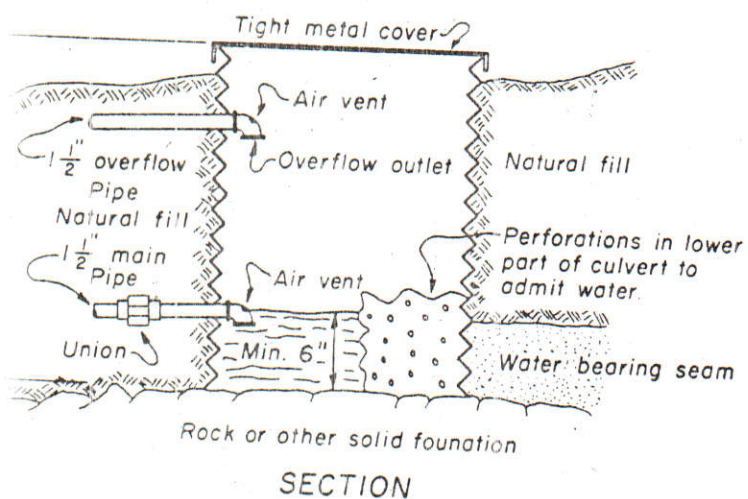
Typical USFS Spring Development.



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

MICROFILMED



WATER RIGHT LICENSE

License No. 63-9705 Priority 04/08/1981 Amount 0.02 CFS 0.8 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 63-9705 issued pursuant to Application for Permit dated 04/08/1981, and has submitted proof to the Department of Water Resources on 08/20/1981, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from a spring tributary to sinks, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.8 af	Stockwater	06/01 - 10/31

Location of point of diversion: SENW, Sec. 23, Twp 1N, Rge 11E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	11E	23								X									

Total number of acres irrigated _____

Source also known as Hawk Gulch Spring #1.

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17TH day of June, 19 86.

Acting for the Director *Ron C. Young*

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-626-3561

Post office address 324-25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 1N

Range 11 E B.M. Elmore County, additional points of diversion if any: _____

044-123

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 1N

Range 11E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

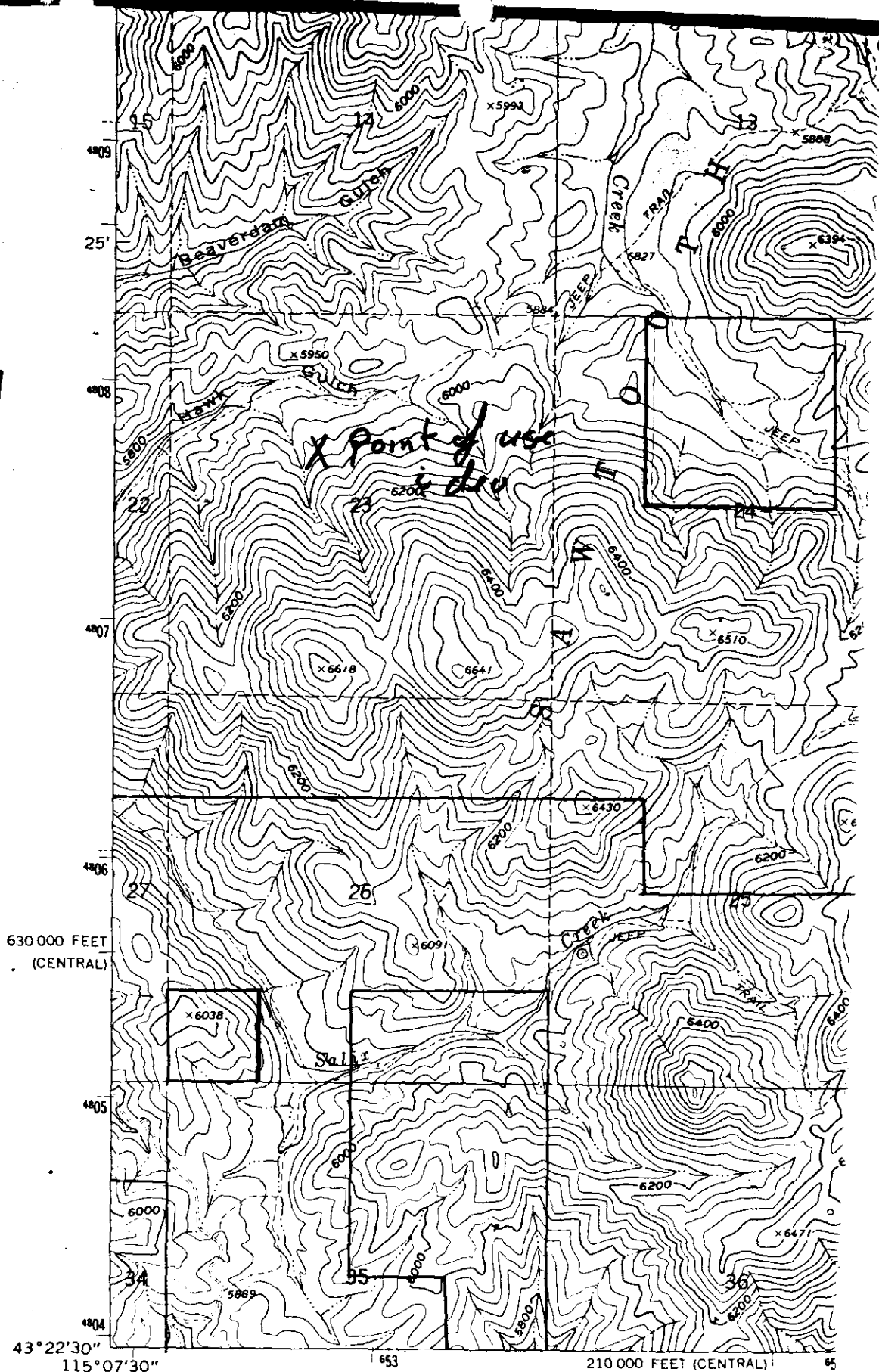
9. a. Who owns the property at the point of diversion United States of America - Forest Service

b. Who owns the land to be irrigated or place of use **same**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

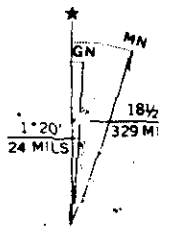
10. Remarks

TIN
RHE



(HIGH PRAIRIE)
2970 / SW

Mapped by the U.S. Forest Service
 Edited and published by the Geological Survey
 Control by USGS, USC&GS, and U.S. Forest Service
 Topography by photogrammetric methods from aerial photographs
 taken 1951, 1957, and 1959. Field checked by USGS 1963
 Polyconic projection. 1927 North American datum
 10,000-foot grids based on Idaho coordinate system,
 central and west zones



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Paul J. Baird
 (for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
 Resources

02/11/2014

Proposed Priority

4/8/81

Received by neh Date 4/8/81 Time 9:00 venue

Preliminary check by js Fee \$ 30.00

Receipted by neh Date 5/14/81 #18931

Publication prepared by neh Date 4/9/81

Published in mtu Home news

Publication dates 4/16 & 4/23/81

Publication approved neh Date 4/29/81

Protests filed by: nen

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9705, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of May, 1981.

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
63-9699

PARKINSON, DUANE W. &/or
JAMES D.
3405 S. MAPLE GROVE, BOISE, ID
83709

Source: BOISE RIVER, MIDDLE
FORK tributary to BOISE RIVER
Date Filed: 03/31/1981
Amount: 0.40 CFS
Diversion Point: SWSE SESW
SWNW Sec 31 T 06N R 11E, ELMORE
Co.

Use: MINING (0.40 CFS) from 04/01
to 10/01
Place of Use: SWSE SESW SWNW
Sec 31 T 06N R 11E
Diversion Means: PUMP, PITS &
HOLDING PONDS.

63-9703

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 14 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 14 T 01N
R 11E

Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9704

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 27 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NENE Sec 27 T 01N R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9705

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 23 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENW Sec 23 T 01N R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9706

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 29 T
02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SWSW Sec 29 T 02N R
15E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9707

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 12 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NENE Sec 12 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9708

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 15 T
02N R 15E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 15 T 02N
R 15E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9709

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
THOMPSON CREEK
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 19 T
01N R 12E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 19 T 01N
R 12E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9710

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec 10 T
02N R 14E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWSW Sec 10 T 02N R
14E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9711

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to MAX-
FIELD CREEK
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 11 T
01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWSE Sec 11 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9712

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 14 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENW Sec 14 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9713

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 14 T 01N
R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SWSE Sec 14 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9714

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 18 T
01N R 12E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 18 T 01N
R 12E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9715

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
SAWMILL GULCH
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NESE Sec 16 T 01N
R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NESE Sec 16 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9716

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NENW Sec 04 T
02N R 14E, CAMAS Co.

Use: STOCKWATER (0.02 CF)
from 06/01 to 10/31
Place of Use: NENW Sec 04 T 02N
R 14E
Diversion Means: HEADBOX, PIPE
& TROUGH.

If issued, the permits will be subject
to all prior water rights. Protest
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources
92 S. Cole Road, Boise, Idaho 83709 or
before MAY 4, 1981.

A. KENNETH DUNN
Director

Published in the Mountain Home
News on 4/16 and 4/23/81.

HOME NEWS

of general circulation,
at MOUNTAIN HOME,
e attached hereto and
e proof of publication
in said newspaper for

weeks, the first publica-

on the day

....., 19....., and

ving been made on the

of

rsday issue of the paper

time of publication and
lished in the newspaper
plement thereof.

ar that the said MOUN-
s been continuously and
ad in said Elmore County
consecutive weeks prior
of the attached notice.

to me this 22nd.

....., 19.....

.....

Notary Public

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 8 1985

Stockwater - 400 cattle
63-9705
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS Department of Water Resources MARKS

☒ Appointment letter mailed: 11-20-81 JP no appointment made

☒ Telephone call made: 4/23/84 JO
(List Telephone No. used) 764-2202

☒ Appointment scheduled for: 4/25/84
(Date, time, location) Fairfield - USFS office

EXAMINATION

Date 4/25/84 Accompanied by John Shelly, Doug Vankirk Total Q measured .02 cfs

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

$$150 \text{ HD} \times .0134 = 2.0 \text{ afa} < .02 \text{ cfs} \times 153 \text{ dpm} \times 1.9835 = 6.1 \text{ afa}$$

.89

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 300 GALLON METAL TROUGH.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

STOCKWATER - 150 HD ✓

Irrigation requirement =

Q (cfs) .02 cfs ✓ V (afa) 2.0 afa

.89 ≈ 0.8

FROM 10/1 ✓ TO 10/31 ✓

Total .02 cfs ✓ 0.8 AF

Remarks SOURCE - HAWK GULECH SPRING #1

TRIB. TO SINKS.

Actual # of cattle drinking estimated by Doug Vankirk.

MICROFILMED

MAP (Attach Aerial Photo)

A 10x10 grid with dashed lines. The text "RGE. 11E" is written in the 4th column, 3rd row. The text "Twp. 1N" is written in the 3rd column, 5th row, and "Q23" is written in the 5th column, 5th row.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ JENW, S. 23, T. 1N, R. 11E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

Examiner's Signature

Checked by

Approved by

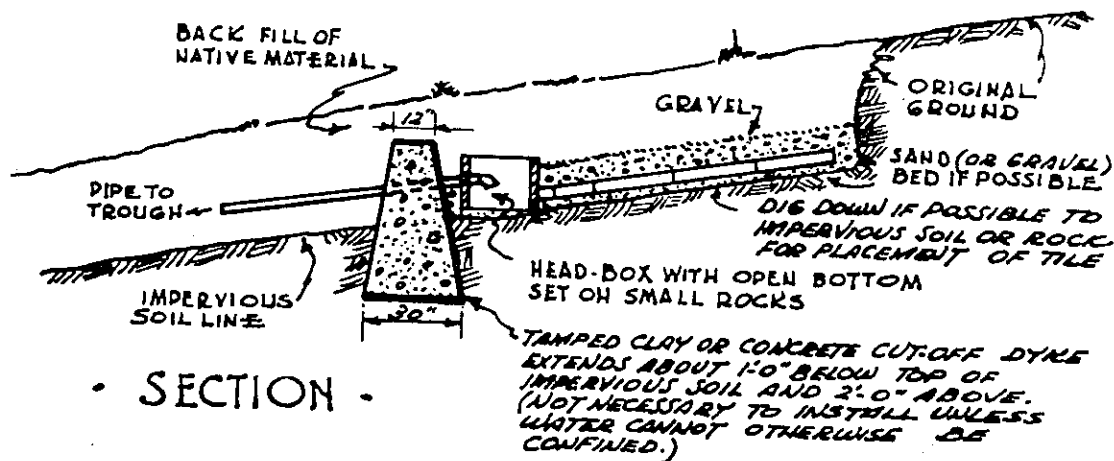
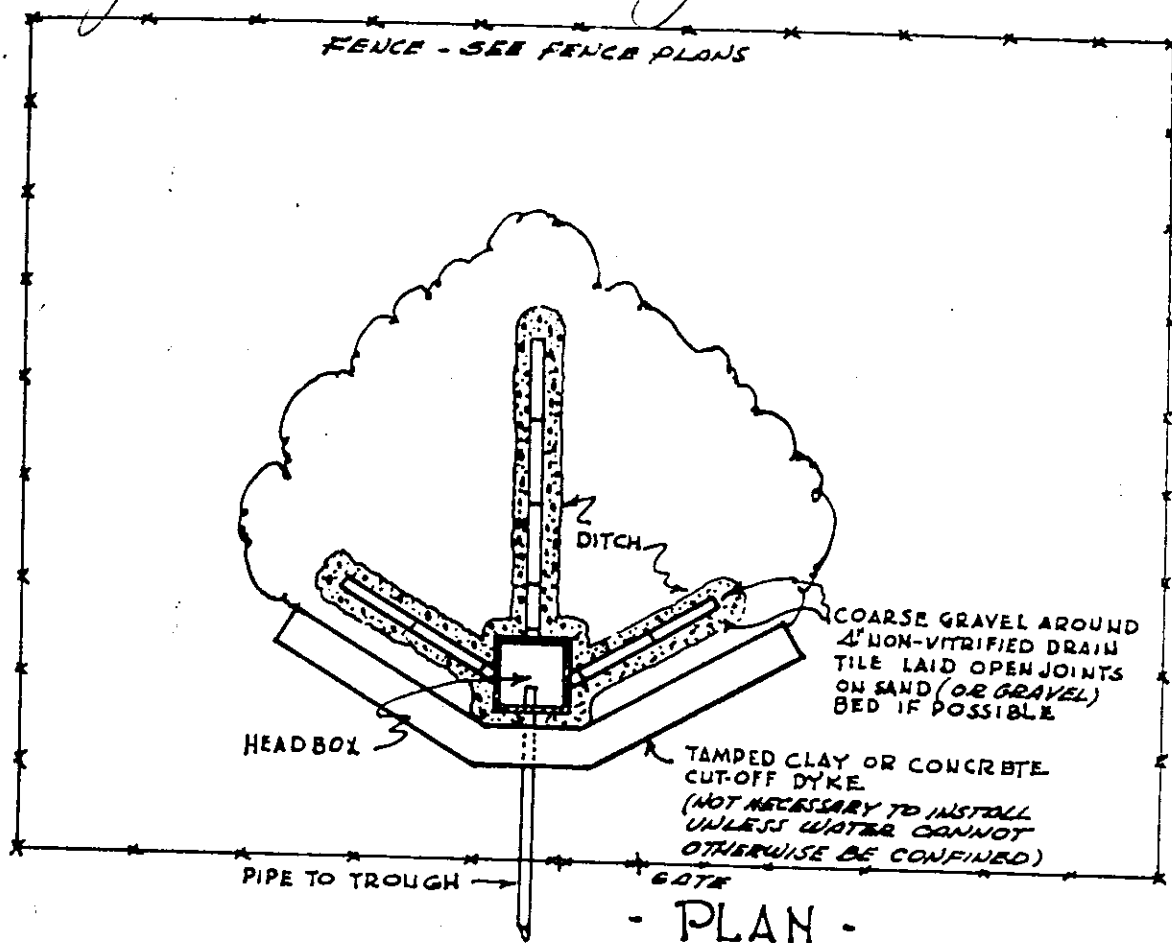
SEE REMARKS
☒ None POSSIBLE SOURCE NAME
☒ Other CHANGE OR COULD REFERENCE
AKA OR LICENSE.

Date 2/6/85

Date 11/29/85

Date 6/16/86

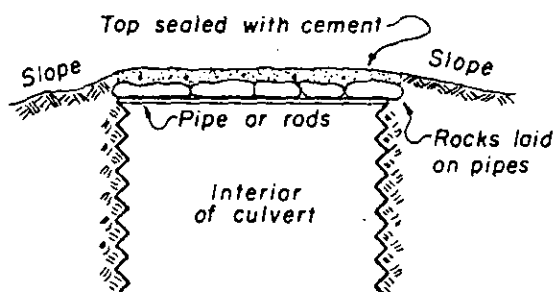
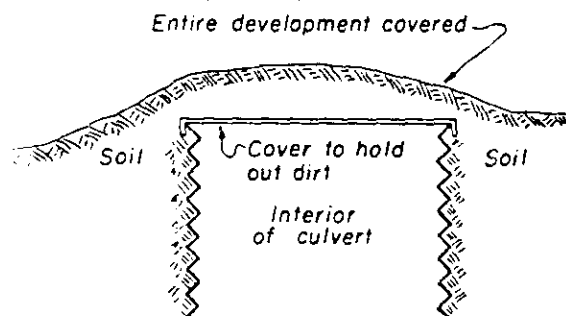
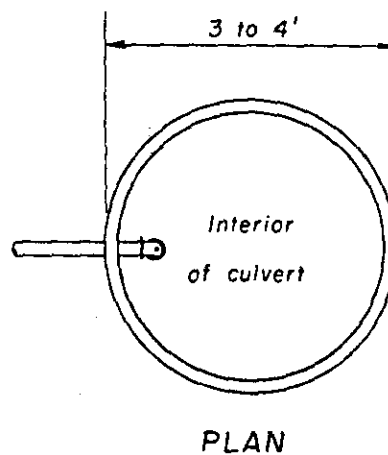
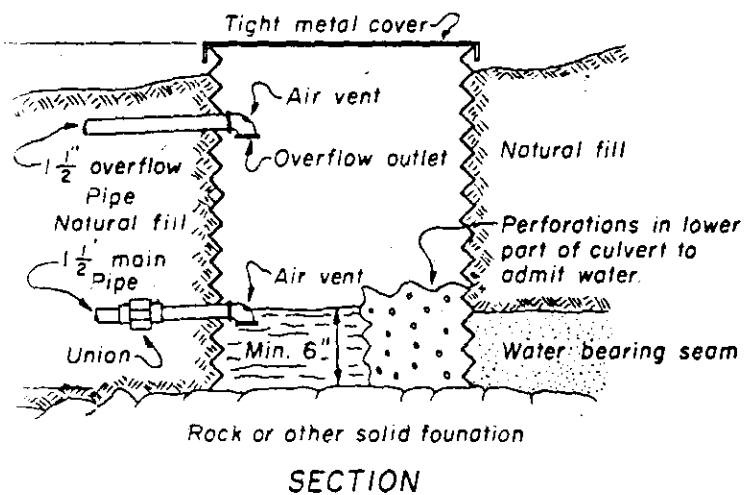
Typical USFS Spring Development.



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



ALTERNATE METHODS FOR COVERING HEADWORKS

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

November 20, 1981

Richard F. Sanders
United States of America-Forest Service
Federal Building
321 25th Street
Boise, UT 84401

RE: As per attached sheet.

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

APPLICATION NOS.

/
63-9704

63-9705

63-9706

63-9707

63-9708

63-9709

63-9710

63-9711

63-9712

63-9713

63-9714

63-9715

63-9716

APPLICATION NOS.

77-7115

77-7116

RECEIVED

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, Utah 84401

AUG 20 1981

Department of Water Resources

2540

AUG 18 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are nineteen (19) Proof of Beneficial Use cards for the Sawtooth National Forest. These cards are for State Basins 63 and 71.

Thank you for your assistance.

Sincerely,

Richard J. Sanders

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (19)

63-9704

63-9706

63-9708

63-9700

63-9712

63-9714

71-7068

63-9705

63-9707

63-9709

63-9711

63-9713

63-9715

63-9716

71-7043

71-7060

71-7065

71-7066

71-7067

RECEIVED

044-123

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9705.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 (801) 626-3561

Tel. No. _____

Source of Water: Hawk Gulch Spring #1

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug. 18, 1981

Date

Richard L. Sanders
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



RECEIVED

AUG 20 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN ALBERT~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7348/7358, 37-7883, 63-9703 through 63-9716, 71-7065

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script, reading "David R. Tuthill, Jr.", is written over the typed name.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MAILED
JUN 1 1981
FBI - BOISE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graves

APPLICATION NUMBER: 63-9705
USFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☒ No* In form for advertising.
Final date for protests: 5/4/81 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/8/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter

By: DBS Date: 5/4/81

STATE OFFICE REVIEW:

SLW/record

☒ See attached sheet for more information.
By: [Signature] Date: 5/8/81

63-9205-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec 23 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SENW Sec 23 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9205-10

3/79

IDENT. NO. 63-9705

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

hkh

4/9/81

Original form entered

4-14-81

Edit Report Correct

Date Protested

Date of Hearing

W

5/2/87

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

REF ID: A68079

6/23/86

License Signed

Transfer Approved

Keypunched by State Office