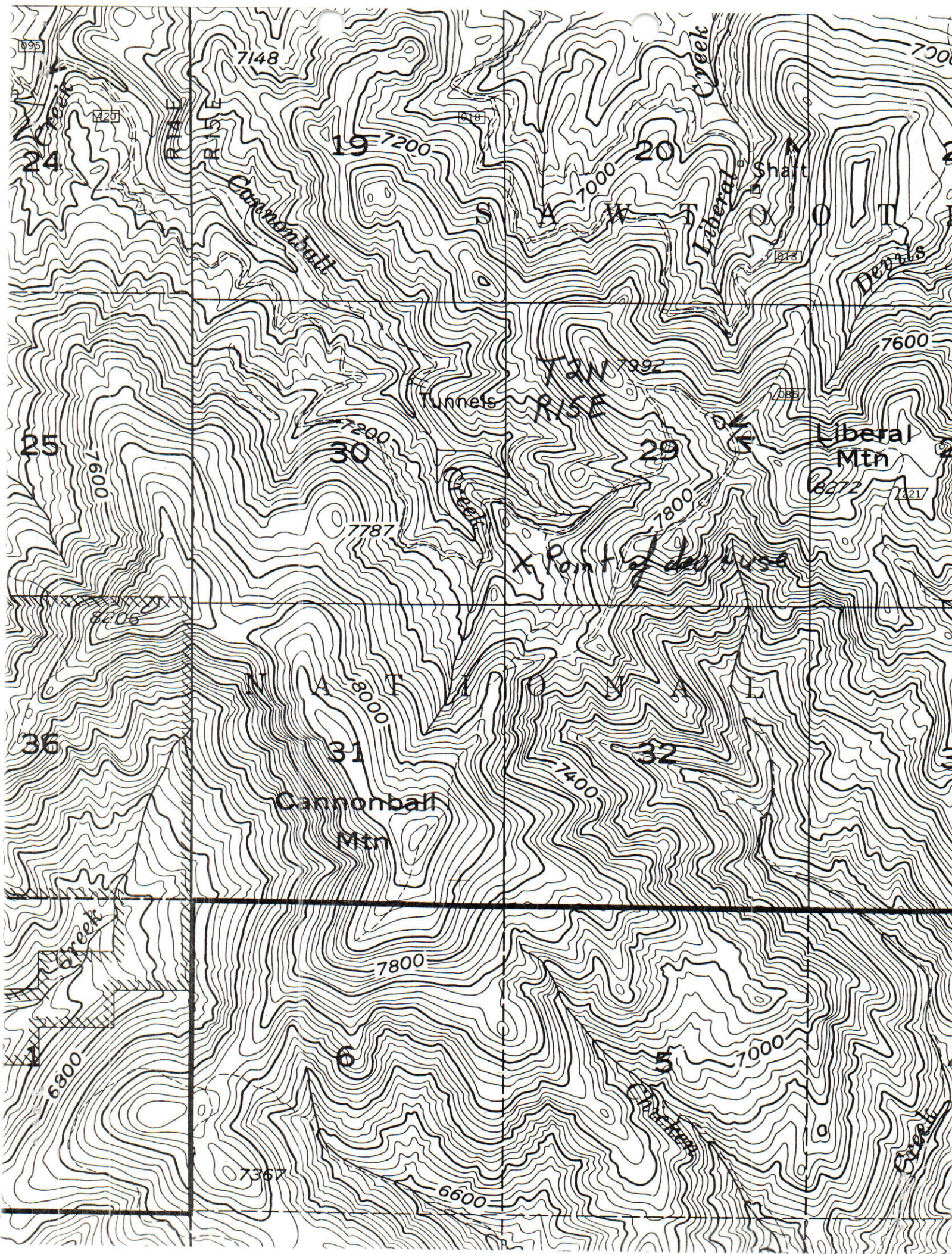




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

United States of America-Forest Service

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

RECORDED

DISCONTINUED

24

29

Rpt. 15E

✓

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SWSW, S. 29, T. 2N, R. 15E.

Place(s) of Use

[illegible]☐ Other

Approved by

ate 10-31-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9706 Priority 04/08/1981 Amount 0.02 CFS 3.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9706 issued pursuant to Application for Permit dated 04/08/1981, and has
submitted proof to the Department of Water Resources on 08/20/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	3.4 af	Stockwater	06/01 - 10/31

Location of point of diversion: SW1/4 SW1/4, Section 29, Twp 2N, Rge 15E, Camas County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	15E	29										X							

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 27TH day of NOVEMBER, 19 84.

Acting for the Director

Dir

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-626-3561

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 2N

Range 15E B.M. Camas County, additional points of diversion if any: _____

037-169

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 2N

Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

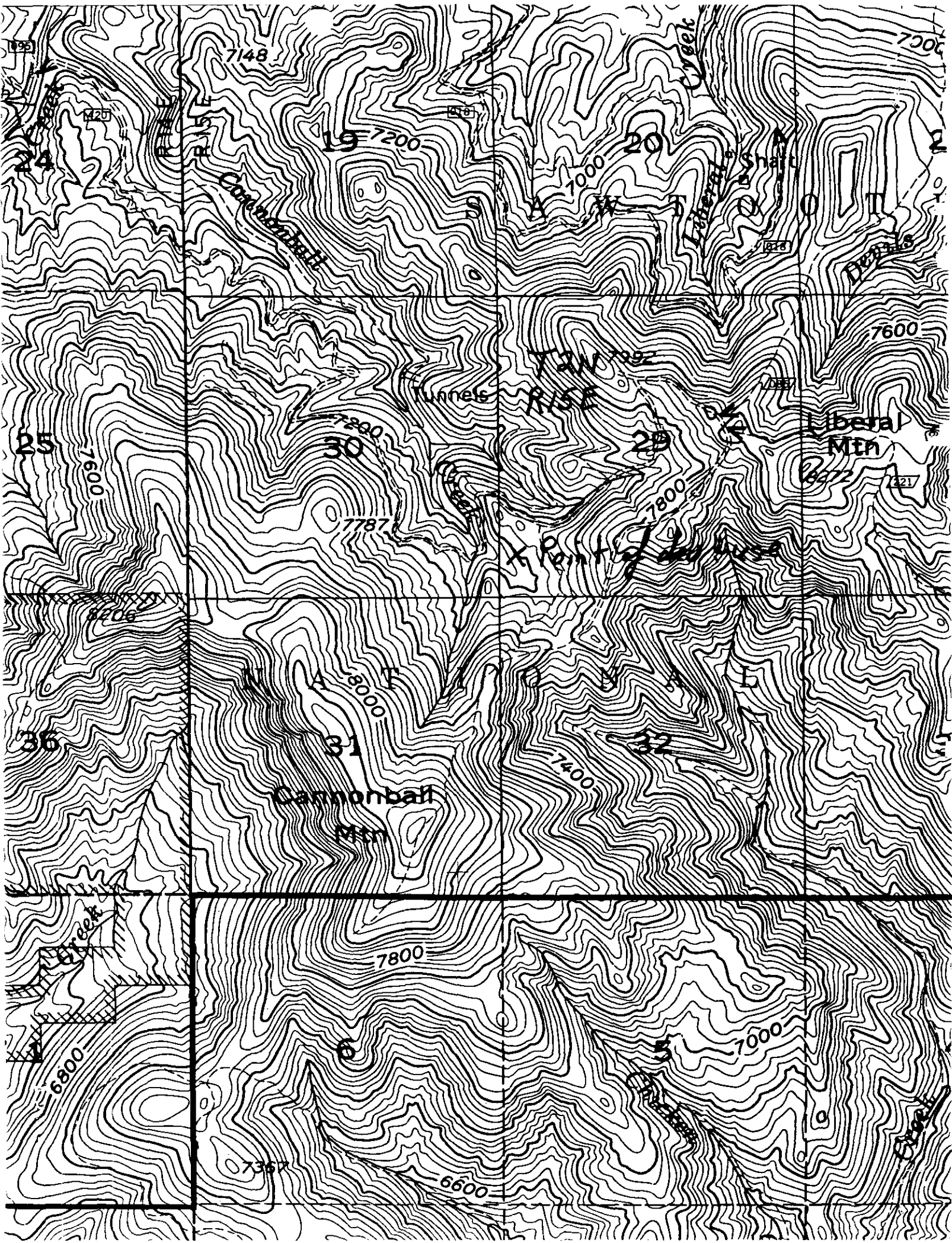
9. a. Who owns the property at the point of diversion United States of America - Forest Service

b. Who owns the land to be irrigated or place of use name

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States or America-Forest Service

Paul J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 4/8/81

Received by heh Date 4/8/81 Time 9:00 Voucher

Preliminary check by g Fee \$ 30.00

Receipted by heh Date 5/14/81 # 18931

Publication prepared by heh Date 4/9/81

Published in Wtn Home News

Publication dates 4/16 & 4/23/81

Publication approved heh Date 4/29/81

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by DBS R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9706, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of May, 1981.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
63-9699

PARKINSON, DUANE W. &/or JAMES D.
3405 S. MAPLE GROVE, BOISE, ID 83709

Source: BOISE RIVER, MIDDLE FORK tributary to BOISE RIVER
Date Filed: 03/31/1981
Amount: 0.40 CFS
Diversion Point: SWSE SESW SWNW Sec 31 T 06N R 11E, ELMORE Co.

Use: MINING (0.40 CFS) from 04/01 to 10/01

Place of Use: SWSE SESW SWNW Sec 31 T 06N R 11E

Diversion Means: PUMP, PITS & HOLDING PONDS.

63-9703

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 14 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 14 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9704

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 27 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NENE Sec 27 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9705

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 23 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SENW Sec 23 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9706

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 29 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: SWSW Sec 29 T 02N R 15E
Diversion Means: HEADBOX, PIPE & TROUGH.

63-9707

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 12 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NENE Sec 12 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9708

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 15 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 15 T 02N R 15E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9709

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to THOMPSON CREEK
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 19 T 01N R 12E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 19 T 01N R 12E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9710

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec 10 T 02N R 14E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWSW Sec 10 T 02N R 14E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9711

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to MAX-FIELD CREEK
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 11 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: NWSE Sec 11 T 01N R 11E
Diversion Means: HEADBOX, PIPE & TROUGH.

63-9712

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 14 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SENW Sec 14 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9713

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 14 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSE Sec 14 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9714

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 18 T 01N R 12E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 18 T 01N R 12E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9715

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SAWMILL GULCH
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NESE Sec 16 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NESE Sec 16 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

63-9716

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NENW Sec 04 T 02N R 14E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: NENW Sec 04 T 02N R 14E
Diversion Means: HEADBOX, PIPE & TROUGH.

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of Idaho Department of Water Resources 92 S. Cole Road, Boise, Idaho 83709 or before MAY 4, 1981.

A. KENNETH DUNN
Director
Published in the Mountain Home News on 4/16 and 4/22/81.

HOME NEWS

of general circulation, at MOUNTAIN HOME, e attached hereto and e proof of publication in said newspaper for

weeks, the first publication on the day

....., 1981, and

ving been made on the

of

rsday issue of the paper

time of publication and olished in the newspaper pplement thereof.

ar that the said MOUN-

s been continuously and ed in said Elmore County consecutive weeks prior of the attached notice.

to me this 1981

Notary Public

Microfilm

WATER RIGHT NUMBER 63-9706

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - DGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - SINKS

STAGE - LICENSE

STATUS -

PRIORITY - 04-08-1981 COUNTY - CAMAS

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - 3.40 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 29 02N 15E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

3.40 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 15E SEC 29 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/600 HEAD RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1982 PERMIT/DENIED - 05-20-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX, PIPE & TROUGH.

151 03-1983



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 28, 1984

RE: Permit Nos. 37-7832/7927/7929/7930/7931/7932, 63-9588/9589/9593/
9594/9624/9625/9657/9706, 71-7068

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on
the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

MAY 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Use: Stockwater - 400 cattle
163-9706
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE	INITIALS	REMARKS
------	----------	---------

- ☒ Appointment letter mailed: 11-20-81 JP no appointment made
- ☒ Telephone call made: 6/1/83 JP
- (List Telephone No. used) 587-7961
- ☒ Appointment scheduled for: 6/1/83
- (Date, time, location) Boise National Forest Off - Mtn. Home

EXAMINATION

Date 6/1/82 Accompanied by Chuck Arndts Total Q measured .02 cfs - est.

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

Measurement calculations:

.02 cfs - stockwater - 600 hd. ✓

$.0134 \times 600 = 8.0 \text{ ac ft/ann} \times .42 (\% \text{ of days used in 1 yr}) = 3.4 \text{ ac ft/ann}$
(153 ÷ 365)

[illegible]

System Description POWDER R. TROUGH (tie trough). Headbox w/ pipe-
line to trough.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 600 hd. ✓	.02 ✓	3.8 afa ✓	6/11 ✓	10/31 ✓

Total .02 ✓ 3.49 ✓

Remarks Spring trip. to sinks. ✓

DECLASSIFIED

UNCLASSIFIED

RECORDED

Rpt. 15E

Rpt. 2N 29 ✓

✓

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSW, S. 29, T. 2N, R. 15E.

Place(s) of Use LA[illegible]

☒ None

☐ Other

Jan Glover

66-5

Ray Walker

Date 3/22/84

Date 5/1/84

ate 10-31-84



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

November 20, 1981

Richard F. Sanders
United States of America-Forest Service
Federal Building
321 25th Street
Salt Lake, UT 84401
RE: As per attached sheet.

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

APPLICATION NOS.

63-9704

63-9705

63-9706

63-9707

63-9708

63-9709

63-9710

63-9711

63-9712

63-9713

63-9714

63-9715

63-9716

APPLICATION NOS.

77-7115

77-7116

MICROFILMED

037-169

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9706.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden Utah 84401

(801) 626-3561
Tel. No.

Source of Water: Cannonball Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 600 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug. 18, 1981

Date

Richard F. Saunders
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

AUG 20 1981

Department of Water Resources

2540

AUG 18 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are nineteen (19) Proof of Beneficial Use cards for the
Sawtooth National Forest. These cards are for State Basins 63
and 71.

Thank you for your assistance.

Sincerely,

Richard J. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (19)

63-9704

63-9706

63-9708

63-9700

63-9712

63-9714

71-7068

63-9705

63-9707

63-9709

63-9711

63-9713

65-9715

63-9716

71-7043

71-7060

71-7065

71-7066

71-7067

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7348/7358, 37-7883, 63-9703 through 63-9716, 71-7065

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED
2004-2005

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-9706
DBFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising. _____
Final date for protests: 5/4/81 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4/8/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter

By: DBS Date: 5/4/81

STATE OFFICE REVIEW:

Shw/ocord

☒ See attached sheet for more information.
By: [Signature] Date: 5/8/81

3/79

IDENT. NO. 63-9706

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-9206-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 29 T 02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSW Sec 29 T 02N R 15E

Diversion Means: HEADBOX, PIPE & TROUGH.

44-38861-1000
JUL 10 1981
FBI - OGDEN