



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

RECEIVED
MAY 1962

RGE. 13E

TWP. 19

S

(Include distance from pump to measuring device, if applicable.)

Amendment recommended after checking
legal on USFS maps ^{which is} where all their
water developments are mapped out.

Point(s) of diversion: SWSW, S. 19, T. 1N, R. 12E.

Place(s) of Use

[illegible]

Rec

☒	C
☒	C

- ☒
- Other

could be source
Name change

Examiner's Signature

Checked by

Approved by

Date 2/10/85

Date 11/29/85

Date 6-23-86

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-9709 Priority April 8, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9709 issued pursuant to Application for Permit dated April 8, 1981,
and has submitted proof to the Department of Water Resources on August 20, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to Thompson Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SW1/4 Section 19,
Twp 1N, Rge 12E in the County of Wasco

Description and location of place of use:

Twp.	Range	Sec.	NE1/4								SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	12E	19								X					

Total number of acres irrigated _____

WASCO, IDAHO

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

Source known locally as Sheep Basin Spring.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.

Bobby D. Fleener for the
Director

RECEIVED

SEP 10 1986

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 63-9709, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SW 1/4, Section 19, Township 1N, Range 12E,
B.M., County of Camas. Other points of diversion: _____

1b. Source: a spring tributary to Thompson Creek

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 0.6 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	12E	19										X							

Total number of acres to be irrigated = _____

4. Date of priority: April 8, 1981

5. Conditions (if any):

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

Source known locally as Sheep Basin Spring.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 16th day of July, 1986.

United States of America - Forest Service

Randall K. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by JP Date 9-10-86 #38701

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 63-9709.

Witness my hand this 17th day of September, 1986.

Bobby D. Flemons for the
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-626-3561

Post office address 324-25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed spring which is a tributary of Thompson Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 1N

Range 12E B.M. Camas County, additional points of diversion if any: _____

044-177

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headbox with pipe to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 1N

Range 12E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

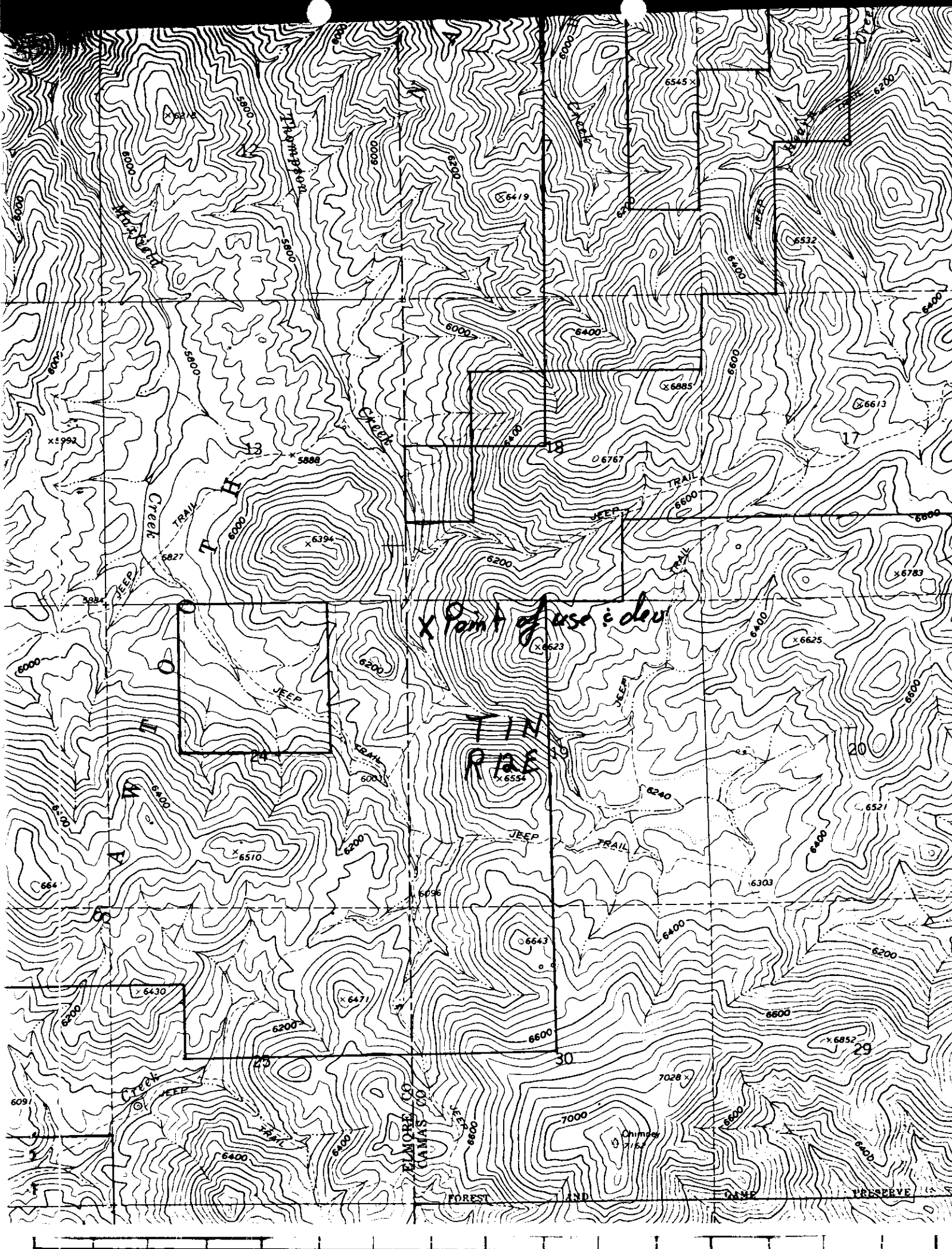
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America - Forest Service

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America- Forest Service

Earl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

MICROFILMED

Proposed Priority 4/8/81

Received by neh Date 4/8/81 Time 9:00 voucher

Preliminary check by jc Fee \$ 30.00

Receipted by neh Date 5/14/81 # 18931

Publication prepared by neh Date 4/9/81

Published in Idaho Home News

Publication dates 4/16 & 4/23/81

Publication approved neh Date 4/29/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS JC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9709, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

The diversion of water under this permit shall not reduce the flow of the Boise River during the period from June 15 through November 1.

Witness my hand this 20th day of May, 1981.

A. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
63-9699

PARKINSON, DUANE W. &/or
JAMES D.
3405 S. MAPLE GROVE, BOISE, ID
83709

Source: BOISE RIVER, MIDDLE
FORK tributary to BOISE RIVER
Date Filed: 03/31/1981
Amount: 0.40 CFS
Diversion Point: SWSE SESW
SWNW Sec 31 T 06N R 11E, ELMORE
Co.

Use: MINING (0.40 CFS) from 04/01
to 10/01
Place of Use: SWSE SESW SWNW
Sec 31 T 06N R 11E
Diversion Means: PUMP, PITS &
HOLDING PONDS.

63-9703

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 14 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 14 T 01N
R 11E

Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9704

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 27 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NENE Sec 27 T 01N R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9705

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 23 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENW Sec 23 T 01N R
11E

Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9706

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 29 T
02N R 15E, CAMAS Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SWSW Sec 29 T 02N R
15E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9707

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 12 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NENE Sec 12 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9708

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 15 T
02N R 15E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 15 T 02N
R 15E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9709

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
THOMPSON CREEK
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 19 T
01N R 12E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 19 T 01N
R 12E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9710

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec 10 T
02N R 14E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWSW Sec 10 T 02N R
14E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9711

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to MAX-
FIELD CREEK
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 11 T
01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWSE Sec 11 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9712

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 14 T
01N R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENW Sec 14 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9713

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 14 T 01N
R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SWSE Sec 14 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9714

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 18 T
01N R 12E, CAMAS Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 18 T 01N
R 12E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9715

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to
SAWMILL GULCH
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NESE Sec 16 T 01N
R 11E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NESE Sec 16 T 01N R
11E
Diversion Means: HEADBOX, PIPE
& TROUGH.

63-9716

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to SINKS
Date Filed: 04/08/1981
Amount: 0.02 CFS
Diversion Point: NENW Sec 04 T
02N R 14E, CAMAS Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NENW Sec 04 T 02N
R 14E
Diversion Means: HEADBOX, PIPE
& TROUGH.

If issued, the permits will be subject
to all prior water rights. Protest
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources
92 S. Cole Road, Boise, Idaho 83709 or
before MAY 4, 1981.

A. KENNETH DUNN
Director
Published in the Mountain Home
News on 4/16 and 4/23/81.

HOME NEWS

of general circulation,
at MOUNTAIN HOME,
e attached hereto and
e proof of publication
in said newspaper for

weeks, the first publica-

on the 16..... day

....., 1981, and

ving been made on the

of 16.....

rsday issue of the paper

time of publication and
lished in the newspaper
plement thereof.

ar that the said MOUN-
s been continuously and
ad in said Elmore County
consecutive weeks prior
of the attached notice.

S. Waters

to me this 23rd.

....., 1981

M. L. St.

Notary Public

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1986

RE: Permit Nos. 47-7594, 63-9709, 71-7088, 74-7127/7134, 75-7222

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 22 1986
WATER RIGHTS DIVISION



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

UNRECORDED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 8 1985

Use: Stockwater - 400 cattle

63-9709

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	11-20-81	JP	no appointment made
☒ Telephone call made: (List Telephone No. used)	4/23/84 764-2202	JP	
☒ Appointment scheduled for: (Date, time, location)	4/25/84 FAIRFIELD F. S. OFFICE 11:00	JP	

EXAMINATION

JOHN SHELLEY
Date 4/25/84 Accompanied by BUZ VANIKKE Total Q measured .02 cfs
If source is surface water, estimate total flow of source
Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

$$100 \text{ HD.} \times .0134 = 1.34 \text{ afa} \times .02 \text{ cfs} \times 153 \text{ dyp} \times 1.9835 = 6.1 \text{ afa}$$

.60

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description 170 GAL. FIBERGLASS TROUGH. HEADBOX W/PIPE-
LINE TO TROUGH

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER - 100 HD. ✓	.02 cfs ✓	1.34 afa .60 ✓	6-1 ✓	10-31 ✓

Remarks SOURCE AKA SHEEP BASIN SPRING. Total .02 cfs ✓ 1.34 afa
.60 ✓

ADD TO REMARKS.

ACTUAL # OF CATTLE DRINKING WAS ESTIMATED BY BUZ
VANIKKE.

UNRECORDED

				RGE. LSE			
	Twp.	N		19			
			S				

(Include distance from pump to measuring device, if applicable.)

Amendment recommended after checking
legal on USFS maps ^{with us} where all their
water developments are mapped out.

Point(s) of diversion: SWSW, S. 19, T. 1N, R. 12E.

[illegible]☒ Other

Date 6-23-86

could be source
Name change



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

November 20, 1981

Richard F. Sanders
United States of America-Forest Service
Federal Building
324 25th Street
Salt Lake, UT 84401

RE: As per attached sheet.

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

APPLICATION NOS.

63-9704

63-9705

63-9706

63-9707

63-9708

63-9709

63-9710

63-9711

63-9712

63-9713

63-9714

63-9715

63-9716

APPLICATION NOS.

77-7115

77-7116

MICROFILMED

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, Utah 84401

AUG 20 1981

Department of Water Resources

2540

AUG 18 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are nineteen (19) Proof of Beneficial Use cards for the
Sawtooth National Forest. These cards are for State Basins 63
and 71.

Thank you for your assistance.

Sincerely,

Richard J. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (19)

63-9704

63-9706

63-9708

63-9710

63-9712

63-9714

71-7068

63-9705

63-9707

63-9709

63-9711

63-9713

63-9715

63-9716

71-7043

71-7060

71-7063

71-7066

71-7067

044-177

DEPARTMENT OF WATER RESOURCES ^{2.}

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9709.

United States of America-Forest Service.

Name(s) of Permit Holder:

Federal Building, 324 25th Street

Post Office Address:

Ogden, Utah 84401

(801) 626-3561

Tel. No.

Source of Water

Sheep Basin Spring

Extent of Use

☐ Domestic

(number of households)

☒ Stockwater 400 Cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

Aug. 18, 1981

Date

Richard F. Sanders

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

AUG 28 1981

Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~A. KENNETH DUNN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7348/7358, 37-7883, 63-9703 through 63-9716, 71-7065

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED
1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Groves

APPLICATION NUMBER: 03-9709
05F5

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No In form for advertising.
Final date for protests: 5/4/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
4/8/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter.
W.M. condition (05)
No consumptive use from 6/15-11/1

By: ABS Date: 5/4/81

STATE OFFICE REVIEW:

Sh/record 05 (Paise R.) & special cond

- ☐ See attached sheet for more information.

By: [Signature] Date: 5/8/81

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63-9209_

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to THOMPSON CREEK

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 19 T 01N R 12E, CAMAS Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 19 T 01N R 12E

Diversion Means: HEADBOX, PIPE & TROUGH.

04/08/1981

3/79

IDENT. NO. 63-9709

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]