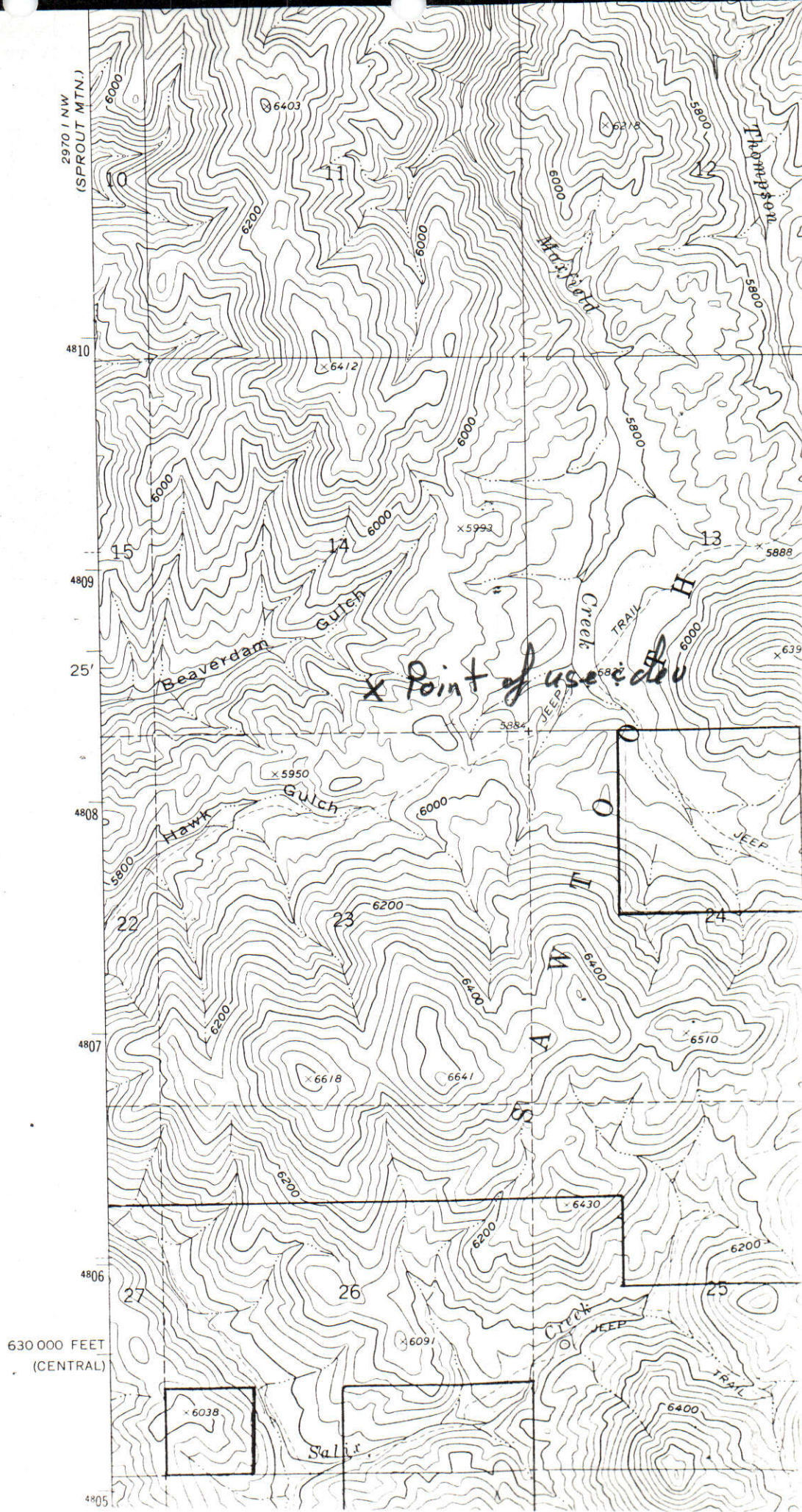


TIN
RIE



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

(for) L. KENT MAYS, JR.

Deputy Regional Forester
Resources

(Applicant)

Carl J. Baird

RECEIVED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: JWSE, S. 14, T. 1N, R. 11E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Possible source none
change

Examiner's Signature San Guever

Checked by GLS

Approved by Ray Walker

Date 2/7/85

Date 11/29/85

Date 4/16/86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9713 Priority 04/08/1981 Amount 0.02 CFS 0.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9713 issued pursuant to Application for Permit dated 04/08/1981, and has
submitted proof to the Department of Water Resources on 08/20/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.3 af	Stockwater	06/01 - 10/31

Location of point of diversion: SWSE, Sec. 14, Twp 1N, Rge 11E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	11E	14															X		

Total number of acres irrigated _____

Source also known as Beaverdam Spring #2.

NOT RECORDED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17TH day of JUNE, 1986.

Acting for the Director *Norman C. Young*

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-626-3561

Post office address 324-25th Street, Ogden, Utah 84401

2. Source of water supply unnamed spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 1N

Range 11E B.M. Elmore County, additional points of diversion if any: _____

044-122

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 1N

Range 11E B.M.

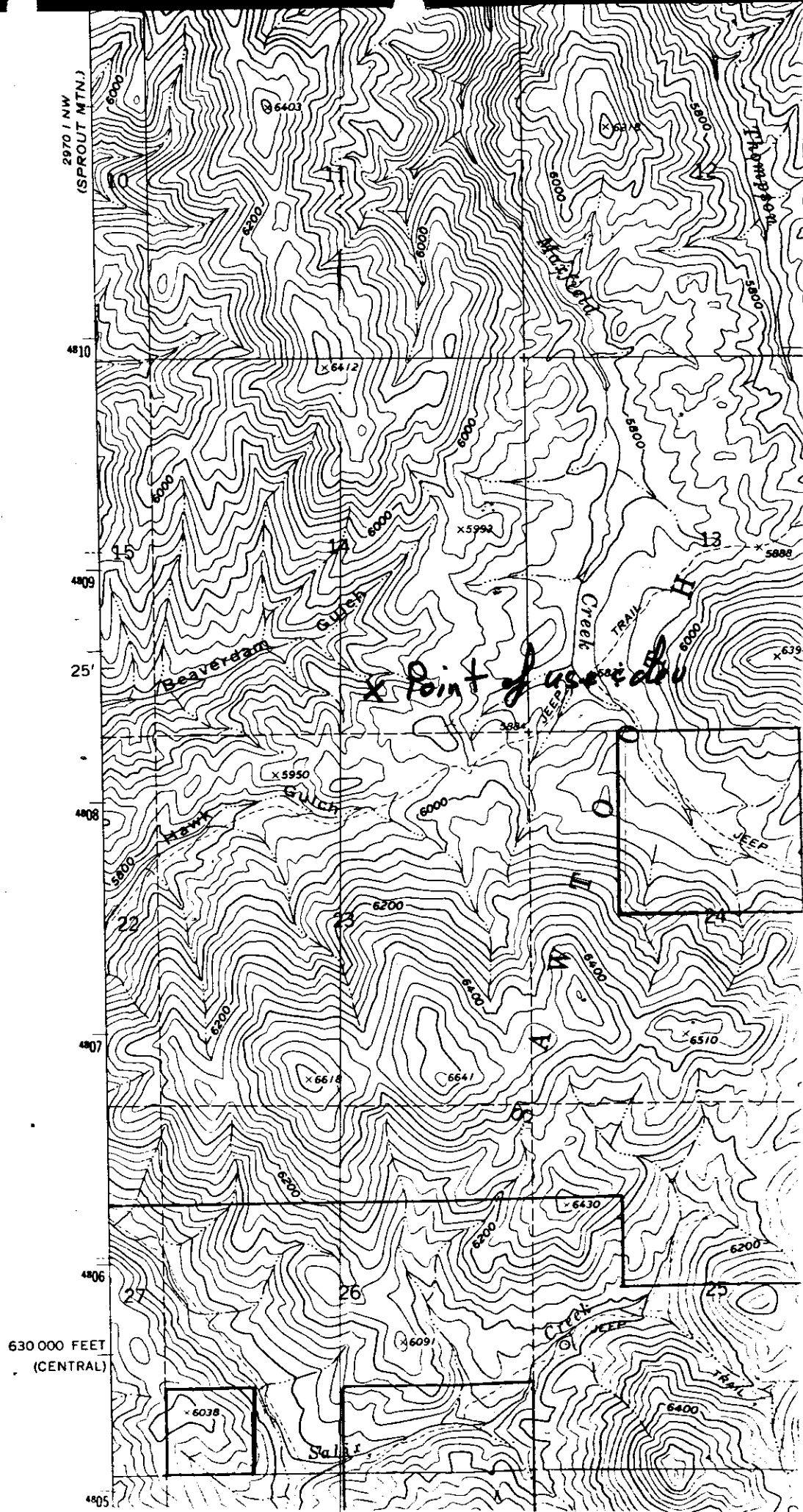
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

TIN
RIE



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Paul J. Baird
Deputy Regional Forester
Resources (Applicant)
(for) L. KENT MAYS, JR.

Proposed Priority 4/8/81

RECEIVED

Received by nea Date 4/8/81 Time 9:00 a.m.
Preliminary check by jc Fee \$ 30.00
Receipted by nea Date 5/14/81 # 12931
Publication prepared by nea Date 4/9/81
Published in Notre Home News
Publication dates 4/16 & 4/23/81
Publication approved nea Date 4/22/81
Protests filed by: neu

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9713, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1982.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 19th day of May, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

USA Forest Service
 PD: SWSE Sec 14
 TIN, § 11E

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 3 1985

63-9713

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

Department of Water Resources REMARKS

☒ Appointment letter mailed: 11-20-81 no no appointment made

☒ Telephone call made: 4/23/84
(List Telephone No. used) 704-2202

☒ Appointment scheduled for: 4/25/84 5
(Date, time, location) 11:00

Fairfield USFS Office

EXAMINATION

Date 4/25/84 Accompanied by 4 Buz Vankirk Total Q measured .02 cfs

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements? yes

Measurement calculations:

$$50 \text{ hd} \times .0134 = .67 \text{ afa} \quad .02 \text{ cfs} \times 153 \text{ dyp} \times 1.98 = 6.1 \text{ afa}$$
[illegible]

System Description 300 GALLON METAL TROUGH. HEADBOX W/ PIPELINE
TO TROUGH.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = **AFA/Acre**

USE STOCKWATER - 50 HD ✓ Q (cfs) .02 cfs ✓ V (afa) ~~10-1~~ 10-31 ✓ FROM 10-1 ✓ TO 10-31 ✓

Total

Remarks SOURCE - DEANEROM SPRING #2.

ACTUAL # OF STOCK ESTIMATED BY BUZ VANKIKE.

MEMORANDUM

MICROFILMED

MICROFILMED

RGR-11E

TWR IN 14

9

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ JWSSE, S. 14, T. 1N, R. 11E.

Place(s) of Use ☒[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☒ Other

Possible Source name change

Examiner's Signature

Checked by

Approved by _____

Date 2/7/85

Date 11/29/85

Date 6/16/86



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

November 20, 1981

Richard E. Sanders
United States of America-Forest Service
Federal Building
321 25th Street
Boise, UT 84401

RE: as per attached sheet.

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

APPLICATION NOS.

63-9704

63-9705

63-9706

63-9707

63-9708

63-9709

63-9710

63-9711

63-9712

63-9713

63-9714

63-9715

63-9716

APPLICATION NOS.

77-7115

77-7116

MICROFILMED

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

AUG 20 1981

Department of Water Resources

2540

AUG 18 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are nineteen (19) Proof of Beneficial Use cards for the
Sawtooth National Forest. These cards are for State Basins 63
and 71.

Thank you for your assistance.

Sincerely,

Richard J. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (19).

63-9704

63-9706

63-9708

63-9700

63-9712

63-9714

71-7068

63-9705

63-9707

63-9709

63-9711

63-9713

63-9715

63-9716

71-7043

71-7060

71-7065

71-7066

71-7067

044-122

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-9713.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 (501) 626-3561
 Tel. No. _____

Source of Water: Beaverdam Spring #2
 Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (For) Deputy Regional Forester, Resources

Aug. 18 1981
 Date

Richard F. Sanders
 Signature of Permit Holder

MICROFILM



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

100
 101
 102
 103
 104
 105
 106

155
6
150

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7348/7358, 37-7883, 63-9703 through 63-9716, 71-7065

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Jan Jansen

APPLICATION NUMBER: 603-9712
CSFS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising. _____
☒ Yes ☒ No Final date for protests: 9/5/81 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/28/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Yes ☒ No Date of priority recommended. 4/8/81
Special conditions of approval or cover letter. I.P. letter

By: DBS Date: 5/8/81

STATE OFFICE REVIEW:

☒ See attached sheet for more information.
By: Shw/cond Date: 5/18/81

MICROFILMED

63-9213-

U.S. DEPT. OF AGRY.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 04/08/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 14 T 01N R 11E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SWSE Sec 14 T 01N R 11E

Diversion Means: HEADBOX, PIPE & TROUGH.

MICHAEL
04/08/81

3/79

IDENT. NO. 63-9713

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]