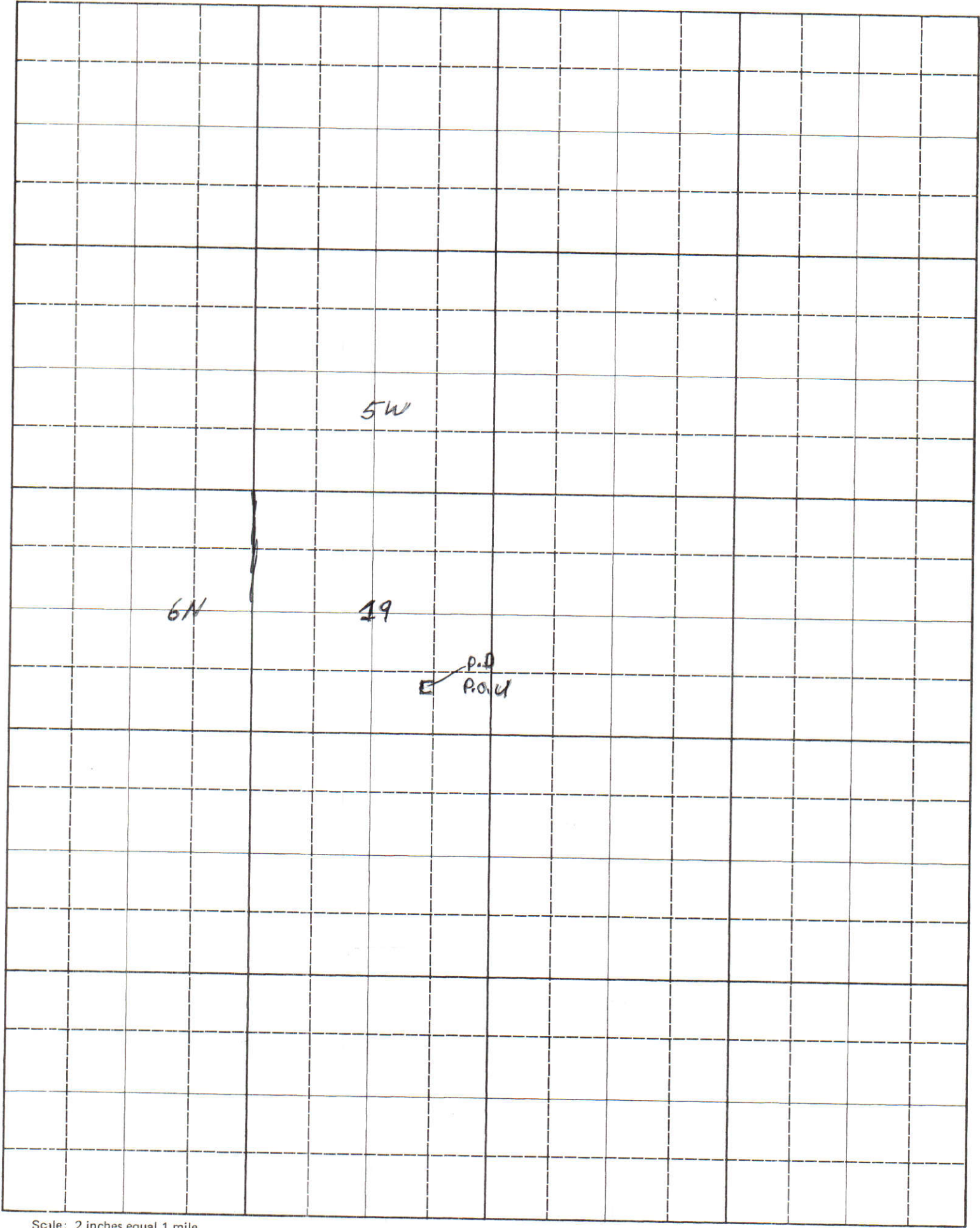


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Ronald W. Williams
(Applicant)

O.K.
neh.

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
County of Canyon) ss.

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9719
SKY LYNN WATER ASSN.
413 LINDENWOOD DR., NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: April 10, 1981
Amount: 0.50 CFS
Diversion Point: SESW Sec 03 T 02N R 02W, CANYON County
Use: DOMESTIC (0.50 CFS) from January 1 to December 31
Place of Use: SESW Sec 03 T 02N R 02W
Diversion Means: WELLS, PUMPS & PIPELINES.

63-9721
WILLIAMS, RONALD W. &/or GLENDA L.
RT. 2 BOX 2256, PARMA, Idaho 83660
Source: GROUNDWATER
Date Filed: April 16, 1981
Amount: 0.07 CFS
Diversion Point: SWSE Sec 19 T 06N R 05W, CANYON County
Use: IRRIGATION (0.03 CFS) from March 15 to November 15
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: SWSE Sec 19 T 06N R 05W FOR 1 ACRES
Diversion Means: WELL, PUMP & PIPELINE

63-9722
BRYSON, RUBY &/or DONALD
4303 ADAMS ST., BOISE, Idaho 83704
Source: GROUNDWATER
Date Filed: April 21, 1981
Amount: 0.19 CFS
Diversion Point: SWNE Sec 27 T 05N R 02W, CANYON County
Use: IRRIGATION (0.15 CFS) from March 15 to November 15
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: SWNE Sec 27 T 05N R 02W FOR 5 ACRES
Diversion Means: WELL, PUMP & PIPELINE.
If issued the permit(s) will be subject to all prior water rights.
Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before May 18, 1981.
A. KENNETH DUNN
Director
April 30; May 7, 1981

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 30;
May 7, 1981

RECEIVED
MAY 14 1981
Department of Water Resources
Western Regional Office

Suzanne Smith
Subscribed and sworn to before me this
7th day of May
1981

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

DEC 23 1988

UNRECORDED

A. GENERAL INFORMATION

Permit No. 63-9721

1. Owner: RONALD W. & /OR GLENDA L. WILLIAMS Phone No. 722-5824

Current Address: 32231 ADA LANE PARMA ID 83660

2. Accompanied by: GLENDA L. WILLIAMS EXAM. DATE: _____

Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

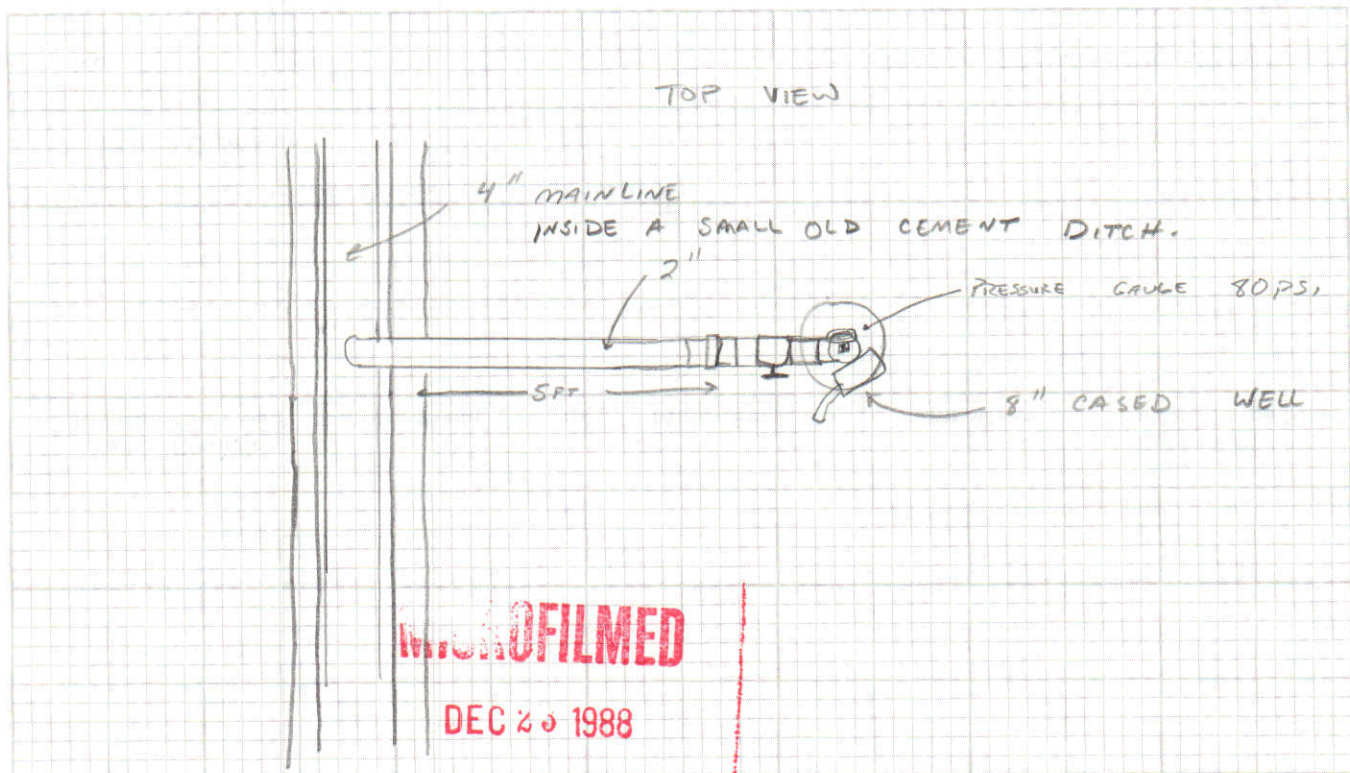
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7752, 63-4942 NEIGHBORS
IN SAME 1/4 1/4 - THEY ALSO HAVE 1/2 OF A SHARE IN FARMERS COOPERATIVE DITCH
☒ Copies Attached

2. Other water rights with same point of diversion: 63-7752 63-4942
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

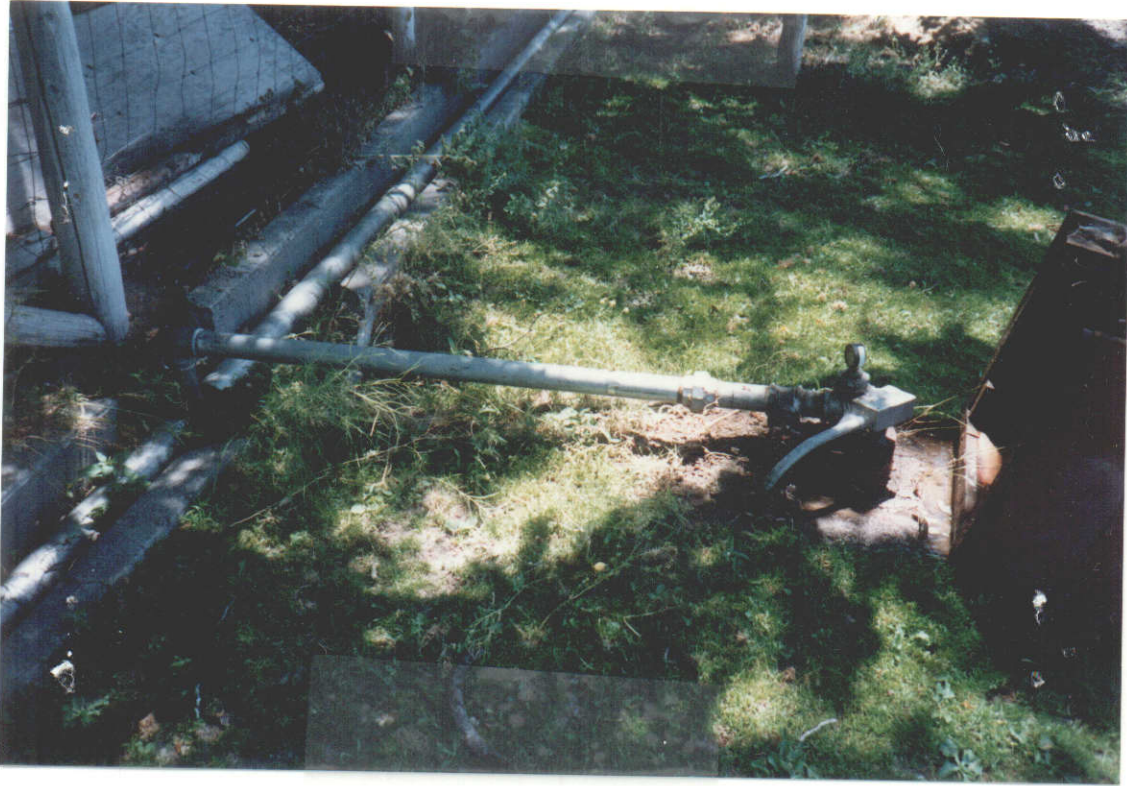
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

63-1721



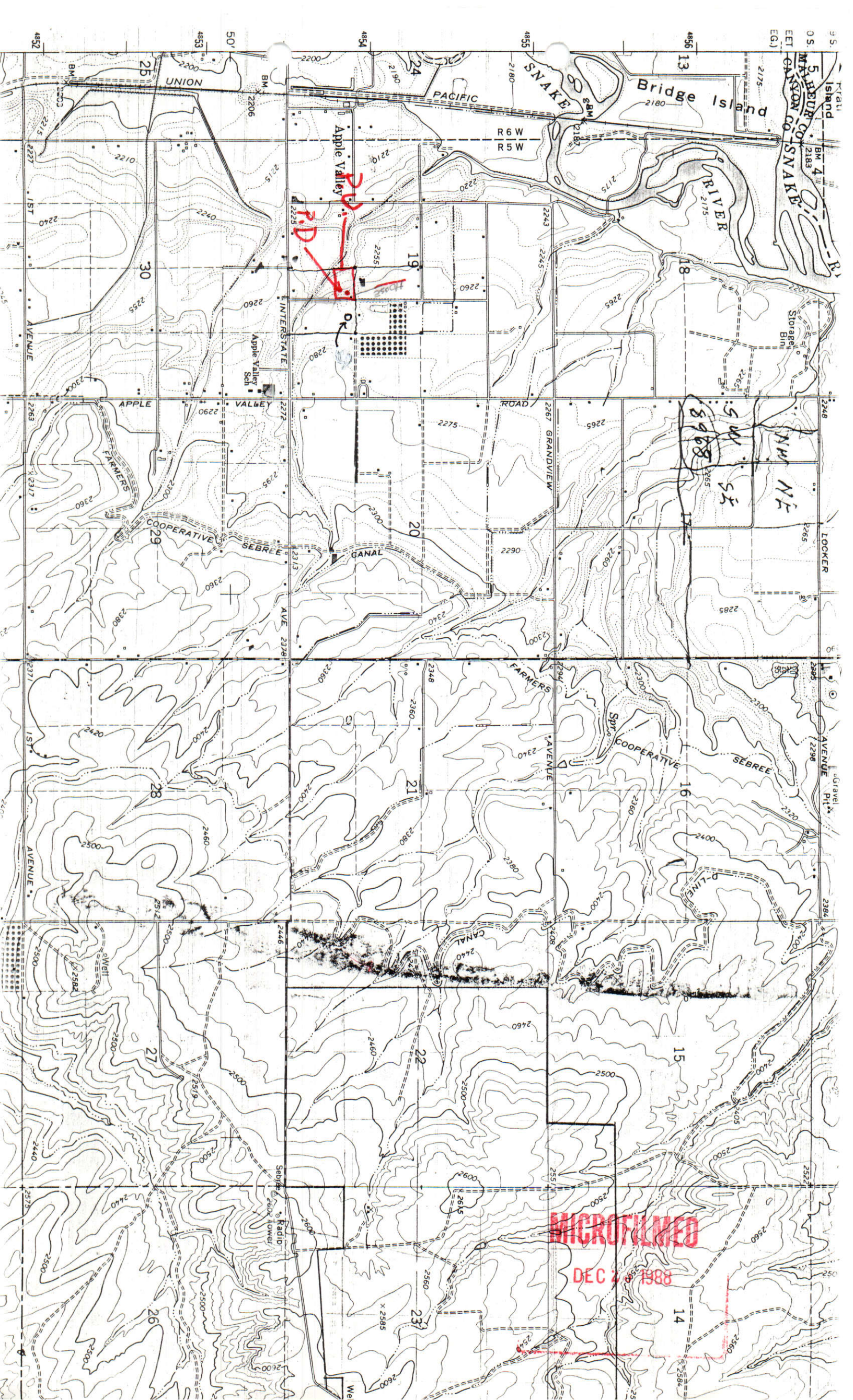
P.D.



P.U.

UNFILMED

DEC 20 1988



9721

IOWA DEPARTMENT OF WATER RESOURCES									
WATER RIGHTS BY POINT OF DIVERSION									
PAGE 779									
01/02/1987									
TRM	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	APLG SOURCE OF WATER	OWNER LAST NAME
06N	05W	17	SW4	01.43		63-4944	S	01-01-1942 GROUNDWATER	SHEAT
			SE4	43		63-4933	S	01-01-1942 GROUNDWATER	DOERSCH
			NESE	01.04		63-10095	P	06-07-1983 UNNAMED DRAIN	HOOD
									HOOD
		18	NESE	01		63-3082	L	06-08-1956 UNNAMED DRAIN	LANE
			NESE	01		63-4291	S	06-01-1945 UNNAMED DITCH	PETERSON
			NESE	01		63-2889	L	10-24-1951 WASTE WATER	STANDAL
			NESE	06 01.04		03-2051	L	11-26-1962 SNAKE RIVER	J. A. TERTELING & SONS INC.
									EMBASSY INC.
			SWSE	01.43		63-2152	L	12-23-1910 SPRING	CLARK
		19	NESE	01		63-9048	P	10-03-1977 GROUNDWATER	CROTHERS
			SENE	01		63-3415	L	11-16-1964 GROUNDWATER	HACKRILL
			NESE	01.04		63-4432	S	05-01-1950 SPRINGS	PARKER
			SWSE	43		63-4942	S	01-01-1942 GROUNDWATER	TINGSTROM
									TINGSTROM
									TINGSTROM
									TINGSTROM
			SWSE	43		63-7752	L	03-20-1973 GROUNDWATER	TINGSTROM
			SWSE	01.43		63-9721	P	04-16-1981 GROUNDWATER	WILLIAMS
									WILLIAMS
		20	NESE			63-8295	-		SEWARD
			NESE	01		63-8590	L	03-18-1977 GROUNDWATER	JOHNSON
									JOHNSON
		23	SWSE	01		63-7903	L	12-13-1973 GROUNDWATER	OBENDORF
			SESE	01		63-7177	L	12-12-1968 GROUNDWATER	OBENDORF
			NESE	01		63-3182	L	12-19-1960 GROUNDWATER	STOCKTON
									OBENDORF
									OBENDORF
									OBENDORF

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IOWA DEPARTMENT OF WATER RESOURCES									
WATER RIGHTS BY POINT OF DIVERSION									
PAGE 780									
01/02/1987									
TRM	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	APLG SOURCE OF WATER	OWNER LAST NAME
06N	05W	23	NESE	04		63-7533	L	12-17-1971 GROUNDWATER	OBENDORF
			SWSE	01		63-3308	L	08-31-1962 GROUNDWATER	STOCKTON
			SWSE	01		63-3583	L		

SESE	38	01	63-7903	OBENDORF	C						
SESE	39	01	63-7177	OBENDORF	C	L	12-13-1973	GROUNDWATER			
SESE	39	01	63-7903	OBENDORF	C	L	12-12-1968	GROUNDWATER			
SESH	03	01	63-4018	CARTWRIGHT	C	L	12-13-1973	GROUNDWATER			
				CARTWRIGHT	C	S	04-01-1951	UNNAMED DRAIN			
NMSH	05	01	63-4018	CARTWRIGHT	C	S	04-01-1951	UNNAMED DRAIN			
SESH	04	01	63-4018	CARTWRIGHT	C	S	04-01-1951	UNNAMED DRAIN			
SMSE	24	01	63-4018	CARTWRIGHT	C	S	04-01-1951	UNNAMED DRAIN			
SESE	33	01	63-4018	CARTWRIGHT	C	S	04-01-1951	UNNAMED DRAIN			
				CARTWRIGHT	C						
17 NENE	34	01	63-8589	JOHNSON	C	L	03-18-1977	GROUNDWATER			
NMSH	20	01	63-6968	MC KINLEY	C	C	06-24-1977	NORMAN CREEK			
SNMSH	05	01,04	63-10002	MC KINLEY	C	P	03-02-1983	UNNAMED STREAM			
SNMSH	03	01,43	63-4944	SHEAT	C	S	01-01-1942	GROUNDWATER			
SEMSH		43	63-4933	DOERSCH	C	S	01-01-1940	GROUNDWATER			
NESE	14	01,04	63-10055	HOOD	C	P	06-07-1983	UNNAMED DRAIN			

0 3

63-7903 9721

NR156

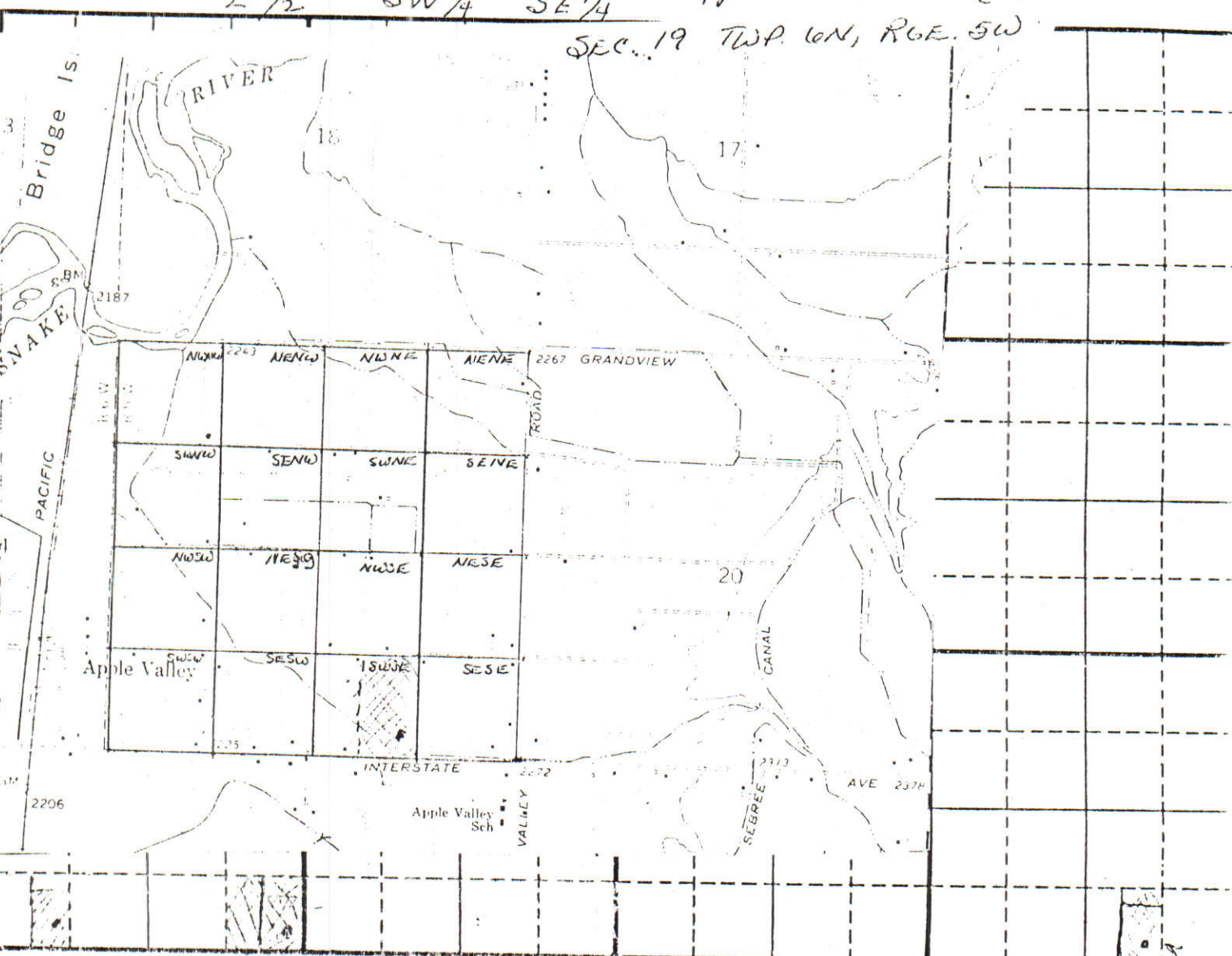
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2466
01/02/1987

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(PCU CONTINUED FROM PREVIOUS PAGE)											
06N	05W	17	NESE	14	01,04		63-10055	HOOD	C		
		18	NENE	40	01		63-4291	PETERSON	C	S	06-01-1945 UNNAMED DITCH
			NMSH	40	01		63-4291	PETERSON	C	S	06-01-1945 UNNAMED DITCH
			SNMSH	40	01		63-4291	PETERSON	C	S	06-01-1945 UNNAMED DITCH
			SEMSH	40	01		63-4291	PETERSON	C	S	06-01-1945 UNNAMED DITCH
			SEMSH	25	01,43		63-2152	CLARK	C	L	12-23-1910 SPRING
			SEMSH	40	01		63-2889	STANDAL	C	L	10-24-1951 WASTE WATER
			SEMSH	30	01		63-2889	STANDAL	C	L	10-24-1951 WASTE WATER
	06	30	SMSH	01,04			03-2051	J. A. TERTELING & EMBASSY INC.	C	L	11-26-1962 SNAKE RIVER
		35	SMSE	01			63-8590	JOHNSON	C	L	03-18-1977 GROUNDWATER
		20	SESE	01			63-8590	JOHNSON	C	L	03-18-1977 GROUNDWATER
								JOHNSON	C		
		19	NMSH	10	01		63-9048	CROTHERS	C	P	10-03-1977 GROUNDWATER
			SNMSH	11	01		63-9048	CROTHERS	C	P	10-03-1977 GROUNDWATER
			SEMSH	07	01		63-3415	HACKRILL	C	L	11-16-1964 GROUNDWATER
			SEMSH	20	01,04		63-4432	PARKER	C	S	05-01-1950 SPRINGS
			NMSH	03	01		63-9048	CROTHERS	C	P	10-03-1977 GROUNDWATER
			SMMSH	04	01		63-4481	BOSTON	C	S	04-01-1940 DRAIN NUMBER THREE A
			SMSE	43			63-4942	TINSTROM	C	S	01-01-1942 GROUNDWATER
								TINSTROM	C		
								TINSTROM	C		
			SMSE	43			63-7752	TINSTROM	C	L	03-20-1973 GROUNDWATER
			SMSE	01	01,43		63-9721	WILLIAMS	C	P	04-16-1981 GROUNDWATER
								WILLIAMS	C		
		20	NMSH	35	01		63-8590	JOHNSON	C	L	03-18-1977 GROUNDWATER
			NMSH	35	01		63-8590	JOHNSON	C	L	03-18-1977 GROUNDWATER
			SNMSH	22	01		63-8590	JOHNSON	C	L	03-18-1977 GROUNDWATER
			SEMSH	40	01		63-8590	JOHNSON	C	L	03-18-1977 GROUNDWATER
								JOHNSON	C		
		22	NENE	40	01		63-7177	OBENDORF	C	L	12-12-1968 GROUNDWATER
			NENE	40	01		63-7903	OBENDORF	C	L	12-13-1973 GROUNDWATER
			NMSH	39	01		63-7177	OBENDORF	C	L	12-12-1968 GROUNDWATER
			NMSH	39	01		63-7903	OBENDORF	C	L	12-13-1973 GROUNDWATER
			SNMSH	35	01		63-7177	OBENDORF	C	L	12-12-1968 GROUNDWATER
			SNMSH	35	01		63-7903	OBENDORF	C	L	12-13-1973 GROUNDWATER
			SEMSH	32	01		63-3308	STOCKTON	C	L	08-31-1962 GROUNDWATER
			SEMSH	40	01		63-7349	STOCKTON	C	L	07-07-1970 GROUNDWATER
								OBENDORF	C		
			SEMSH	40	01		63-7903	OBENDORF	C	L	12-13-1973 GROUNDWATER
			NMSH	39	01		63-7177	OBENDORF	C	L	12-12-1968 GROUNDWATER
			NMSH	39	01		63-7903	OBENDORF	C	L	12-13-1973 GROUNDWATER
			SEMSH	39	01		63-7177	OBENDORF	C	L	12-12-1968 GROUNDWATER
			SEMSH	39	01		63-7903	OBENDORF	C	L	12-13-1973 GROUNDWATER

P 3

(8) Remarks Well Located 300' N 100' W of property line
of the Section 19 T5 6N Range 5W Boise
Meridian Use domestic purposes only
Dot in Lower Left hand corner Approx. Location
E 1/2 SW 1/4 SE 1/4



Scale: 2 inches equal 1 mile. (Error in location) Pearl Road

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

100' W of prop line
300' N of prop line

State of Idaho)
) ss.
 County of CANYON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Arthur J. Lindstrom
 (Claimant)

Sworn to before me this 22nd day of November, 1982.

James E. Leventhal
 Notary Public
 Residing at Caldwell, Idaho

My commission expires 7-7-86

12-29-82 FOR DEPARTMENT USE ONLY

Received by mm Date 11-29-82 Exception filed by: _____
 Prelim. check by KG Date 1-03-83
 \$30.00 fee received by JP Date 11-30-82 # 23035
 Published in Press-Tribune
 Dates 1/27 & 2/3/83

Forwarded to _____ Date _____
 claimant by: DEC 23 1986

FOR
21

WATER RIGHT LICENSE

License of Water Right No. 63-7752 Priority March 20, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that STANLEY R. or IDA F. TINGSTROM
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7752 issued pursuant to Application for Permit dated March 20, 1973
and has submitted proof to the Department of Water Resources on February 22, 1978
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, Twp. 6N,
Rge. 5W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6N</u>	<u>5W</u>	<u>19</u>																	

Total number of acres irrigated _____

MICROFILMED

DEC 23 1988

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of March, 19 79

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Stanley R. or Ida F. Tingstrom
Post office address Rt. 2, Box 127, Parma, ID 83460 Phone 722-5635
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Dom (1)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 5W E/W, B.M., Section 19, Subdivision Sw 1/4 Se 1/4 Canyon
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4,
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4,
County _____

Other Points of Diversions: _____

Description of diverting works: 3/4 hp mtr., 1 1/4" intake, 1" outlet to pressure tank 3/4" outlet to house, 6" casing, 100' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	N 1/2	SW 1/4	SE 1/4	NE 1/4	N 1/2	SW 1/4	SE 1/4	NE 1/4	N 1/2	SW 1/4	SE 1/4	NE 1/4	N 1/2	SW 1/4	SE 1/4	
<u>6N</u>	<u>5W</u>	<u>19</u>																	

MICROFILMED

DEC 23 1988

Permit No. 63-7152
Examination for 6/4

DATE OF EXAM 3-29-78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 0.03 c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.03 c.f.s. 0.04 Method of measurement estimate
0.03 0.04 calculation

Total Q recommended 0.04 c.f.s. Meter No. None Type _____ Condition _____

Total V recommended 1.2 AF/Year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Static water level = 30.96 feet (0 ft. top of casing)
$$Q = \frac{C.F.S. = 836 \text{ gal} (\frac{1}{2} \text{ hp}) (6.75)}{(69.3 + 30.96 \text{ ft.})} = 0.03 \text{ c.f.s. } 0.033 \text{ c.f.s.}$$

V allowance = 1.2 ac/foot/Year 0.04 c.f.s.

SYSTEM DESCRIPTION:

6" cased well pumped with 1/2 hp jockey suction
pump with 15 gallon pressure tank
1 household

MICROFILMED

DEC 23 1988

REMARKS: Mr. Tingstrom was present during exam.

William H. McAllister III 3-31-78

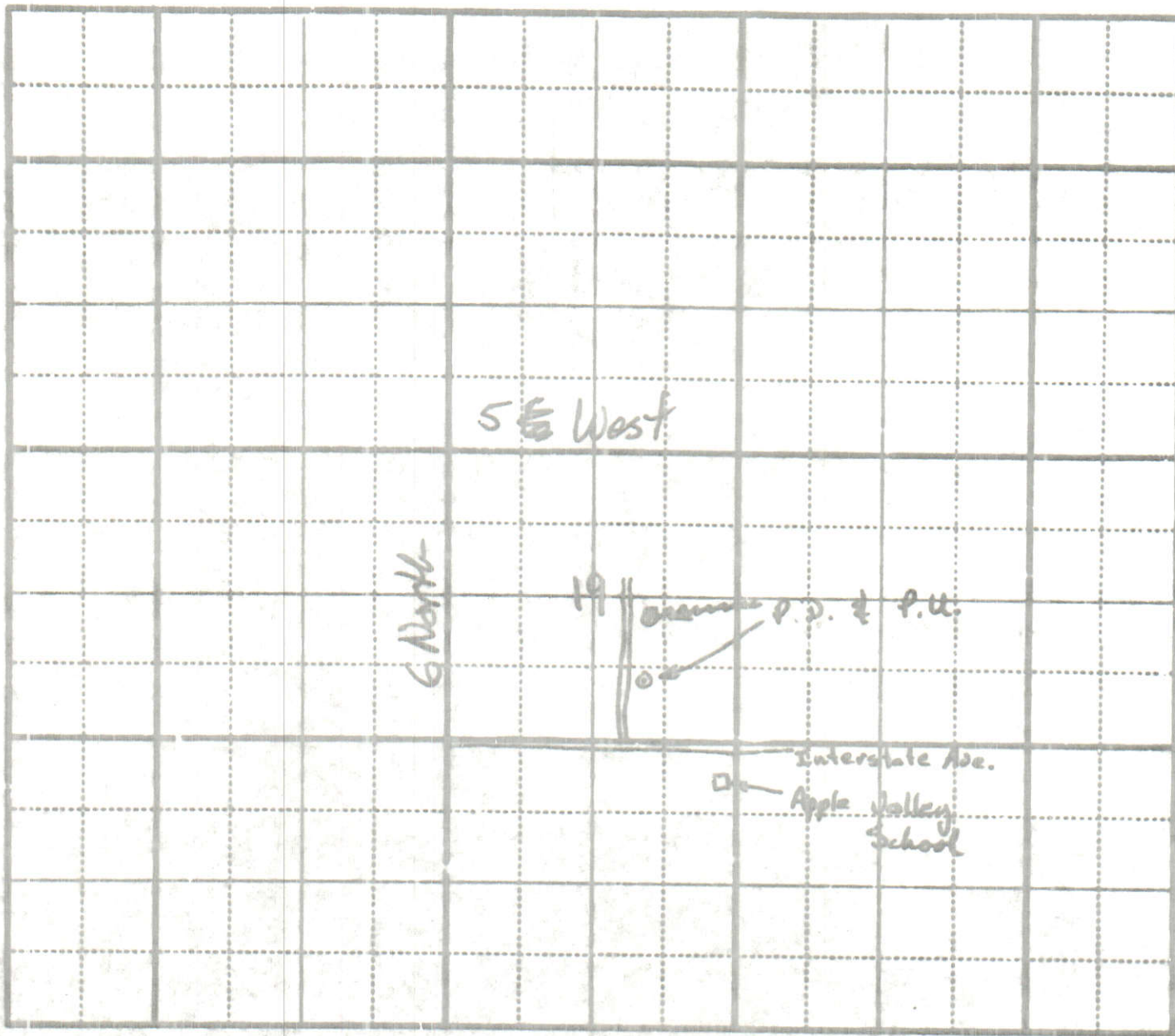


Diagram of System

MICROFILMED

DEC 23 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09721

Priority: April 16, 1981 Amount: 0.04 CFS 5.2 AFA

This is to certify, that RONALD W. WILLIAMS
GLENDAL L. WILLIAMS

32231 ADA LANE
PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 16, 1981, and has submitted proof to the Department of Water Resources on April 25, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	5.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 19, Township 06N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	05W	19	SWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

DEC 23 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09721

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of DECEMBER, 1988.

Acting for the

Director



RECORDED
DEC 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RONALD W. &/OR GLENDA L. WILLIAMS Phone 722-5824

Post office address Rt. 2, Box 2256, Parma, ID 83660

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 6N

Range 5W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 6N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	19															1		1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

63-7752 and 63-2079

9. a. Who owns the property at the point of diversion Applicant

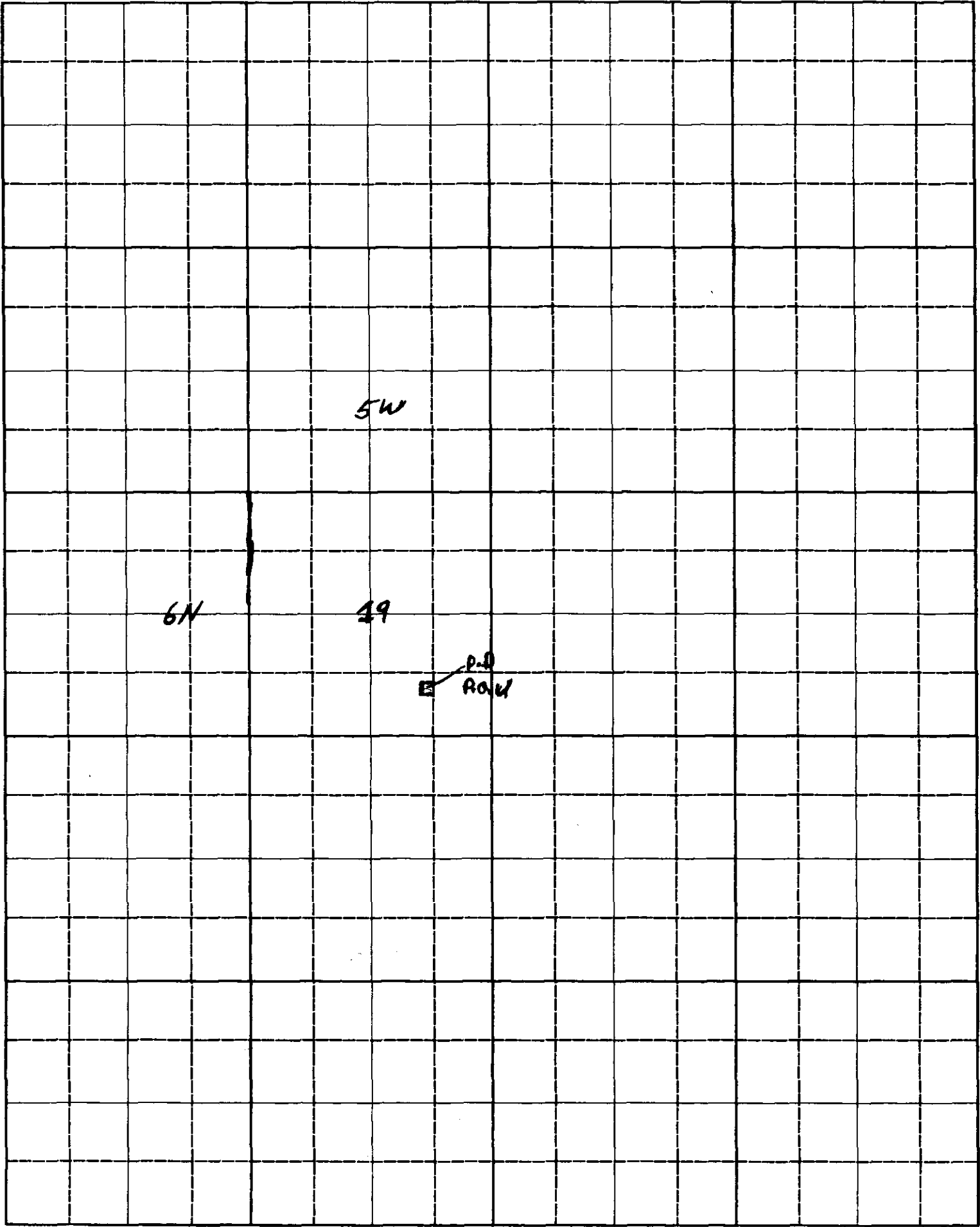
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Ronald W. Williams
(Applicant)

Proposed Priority 4/16/81

Received by Cem Date 16 April '81 Time 3:45 PM

Preliminary check by ja Fee \$ 30^{xx} / 100 # 18837

Receipted by Cem Date 16 APRIL 1981

Publication prepared by heh Date 4/23/81

Published in Idaho Press-Tribune

Publication dates 4/30 & 5/1/81

Publication approved heh Date 5/15/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9721, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) SS.

County of Canyon

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

April 30;

May 7, 1981

RECEIVED
MAY 1 1968
Department of Water Resources
Western Regional Office

Suzanne Smith

Subscribed and sworn to before me this.

7th day of May

1981

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 20th, 1981

**MY COMMISSION EXPIRES
JULY 12th, 1981**

MICROFILMED

December 13, 1988

RONALD W. WILLIAMS
GLENDA L. WILLIAMS
32231 ADA LANE
PARMA, ID 83660

RE: PERMIT NO. 63-09721

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 20 1988

November 16, 1988

RONALD W. WILLIAMS
GLENDA L. WILLIAMS
32231 ADA LANE
PARMA, ID 83660

RE: PERMIT NO. 63-09721

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 25 1988

NOTE TO EXAMINER

ALLOW .04 CFS

ONLY - NO FREE

PAID. *JP*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FILED 88

A. GENERAL INFORMATION

Permit No. 63-9721

1. Owner: RONALD W. & /OR GLENDA L. WILLIAMS Phone No. 722-5824

Current Address: 32231 ADA LANE PARMA ID. 83660

2. Accompanied by: GLENDA L. WILLIAMS EXAM. DATE: _____

Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

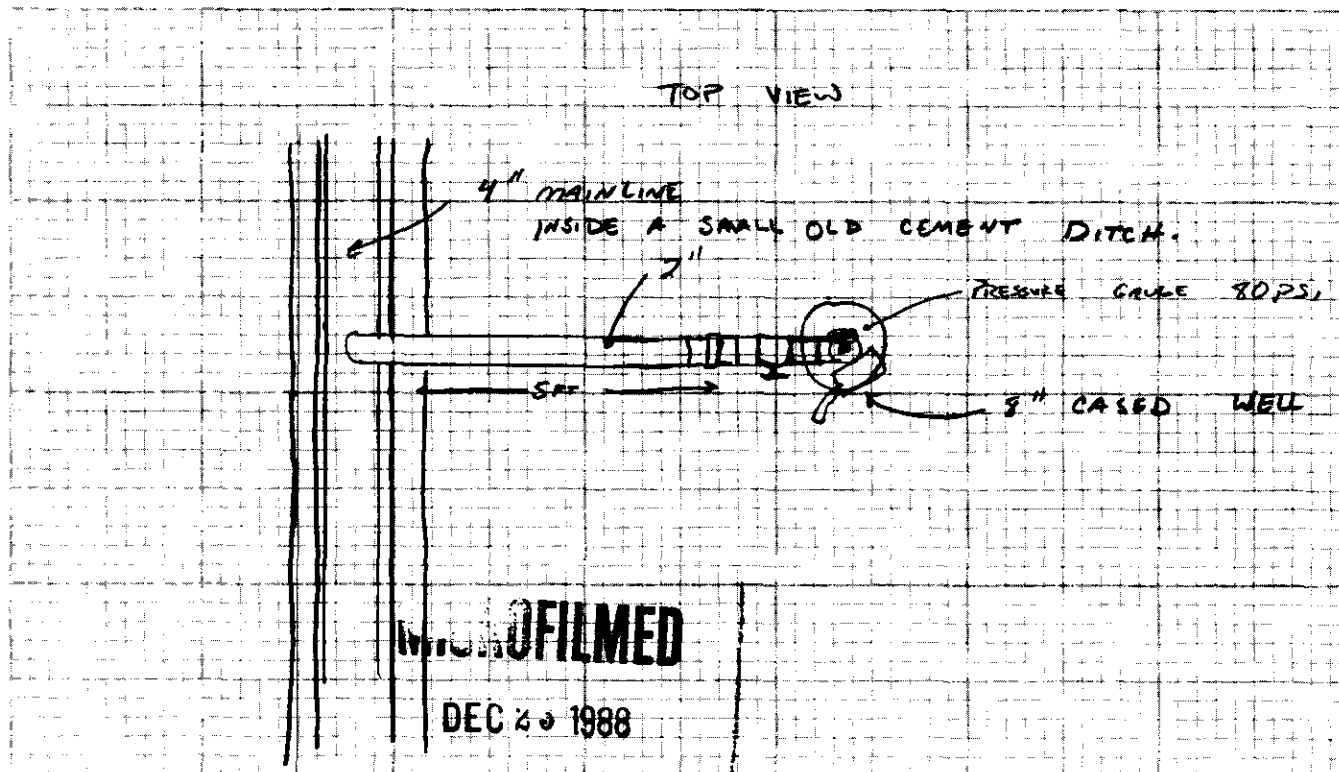
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-7752, 63-4942 NEIGHBORS
IN SAME 1/4 - THEY ALSO HAVE 1/2 OF A SHARE IN FARMERS COOPERATIVE DITCH
☒ Copies Attached

2. Other water rights with same point of diversion: 63-7752 63-4942
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" CASED WELL 100 FT DEEP WITH 3HP PUMP AT SOFT
DOWN. PUMP HAS 2" DISCHARGE PIPE GOING TO A
4" MAIN LINE, WHICH PORTABLE LINES HOOKED TO
THAT WHICH RUN ON THE FENCE LINE.
UNDERGROUND LINE OF UNKNOWN SIZE RUNS
TO HOUSE AND LAWN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3HP	UNKNOWN		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	19	6N	5W	CANYON	USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	19															X		1 ac.
																	1 ac.		

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DEC 23 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE						
GAUGE						
(PITOT END)						

2. Measurements:

MEASURED 30 PSI ON 11 SPRINKLERS ALL
RAINBIRD 20's WITH 5/32 NOZZLE
= 42 G.P.M. = .09 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SPRINKLERS → .09 cfs

2. Alternate Method for Checking Purposes: THEORETICAL ASSUME 40 FT CFT

$$\frac{3 \times 8.8 \times .8}{40 + (2.31 \times 30)} = .19 \text{ cfs}$$

.197.09 O.K ✓

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ cfs}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 245 \times 1.9835 = 24.75$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ cfs}$$

2. Volume Calculations for Other Uses:

DOMESTIC INSIDE
1.2 cfs 1.6 cfs

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DEC 23 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

DEC 27 1987

* I RECOMMEND .02 cfs FOR IN HOUSE USE
AND .02 cfs FOR THE ONE ACRE OF IRRIGATION

Allow .04 cfs domestic and .03 irrigation,
limited to a total of .04 cfs
(per exam fee info. sheet) B.D.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	1/2
	From	To			
DOMESTIC	1/1	12/31	.04 .04 ~~.03~~	18 ~~18~~	
IRRIGATION	2/15	11/15	.03 .03 ~~.03~~	4.5 ~~4.5~~	4.0

Totals: ~~.07 cfs~~ ~~5.7 afa~~
tot. .04 5.7 afa
4.0 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

BD
8/5/87

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

Certification Date _____

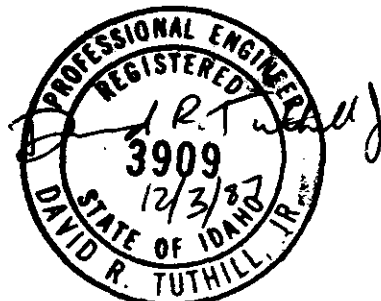
Field Report Preparation Date 8-5-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 20 1988



63-1721



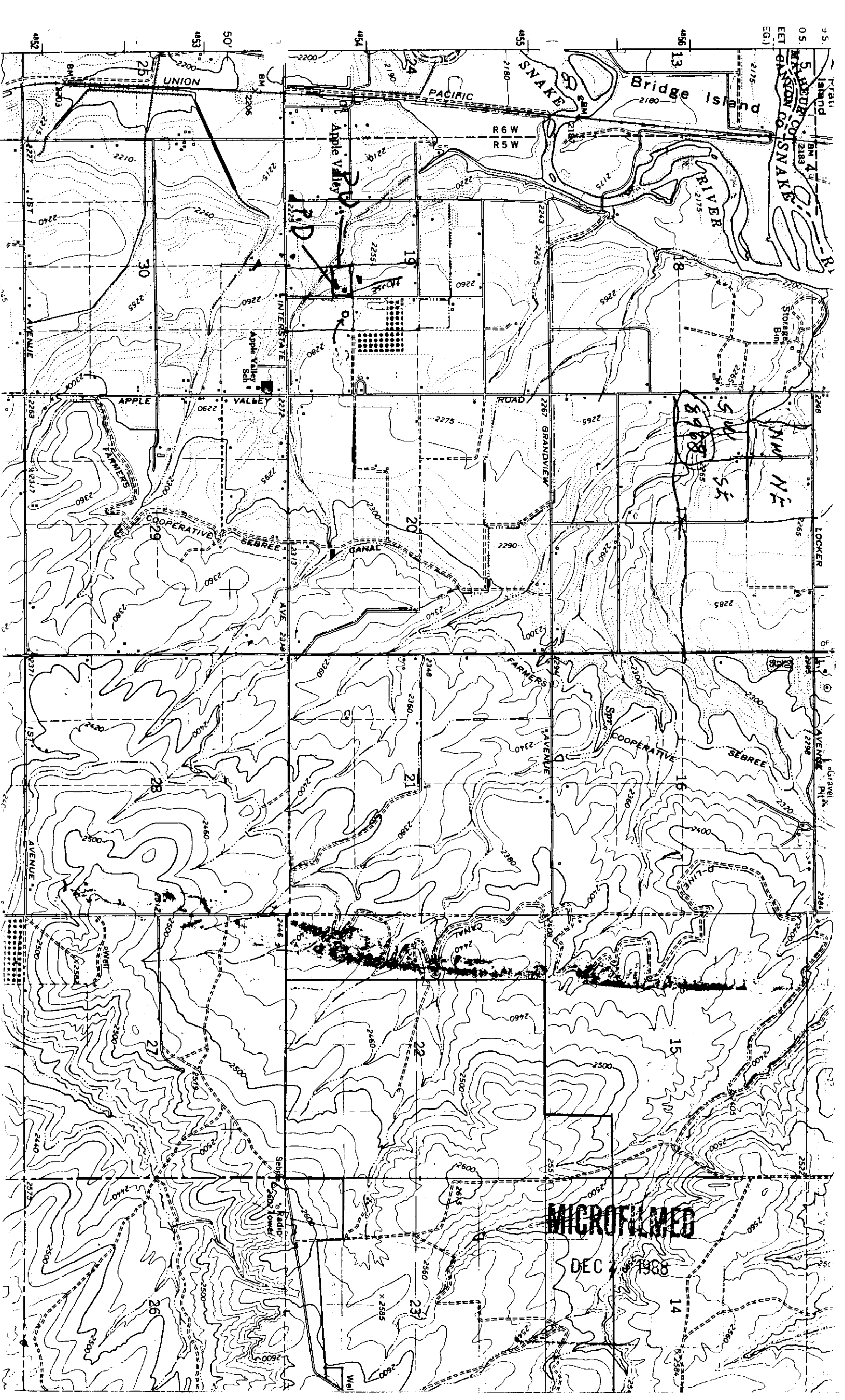
P.D.



P.U.

UNFILMED

DEC 20 1988



MICROFILMED
DEC 1988

9721

IOWA DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION										PAGE 779 01/02/1987	MMR150
TIM	ANG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	PFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
06N	05W	17	SESE	01.43		63-1094		L	01-01-1962 GROUNDWATER	SNOW	
			SESE	43		63-1233		L	01-01-1962 GROUNDWATER	BERNICK	
			NESE	01.04		63-10095		L	06-07-1983 UNIMPROVED DITCH	LEE	
								L	06-08-1976 UNIMPROVED DITCH	LANE	
								L	06-01-1995 UNIMPROVED DITCH	PETERSON	
								L	10-24-1951 RUSTE RIVER	STANBIE	
								L	11-26-1962 RUSTE RIVER	J. R. TERTELING & SONS INC. BARNESVILLE, IOWA	
								L	12-23-1918 SPRING	CLARK	
								L	10-03-1977 GROUNDWATER	CROTHERS	
								L	11-16-1964 GROUNDWATER	HICKTILL	
								L	05-01-1950 SPRINGS	PAWNER	
								L	01-01-1962 GROUNDWATER	TINGSTROM TINGSTROM TINGSTROM TINGSTROM	
								L	03-20-1975 GROUNDWATER	TINGSTROM TINGSTROM	
								L	04-16-1961 GROUNDWATER	HILLIAMS HILLIAMS	
								L		SEWING	
								L	03-10-1977 GROUNDWATER	JOHNSON JOHNSON	
								L	12-13-1973 GROUNDWATER	OBERDORF	
								L	12-12-1968 GROUNDWATER	OBERDORF	
								L	12-19-1960 GROUNDWATER	STOCKTON OBERDORF OBERDORF OBERDORF	

SECTION 217. 217. 217.

IOWA DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION										PAGE 780 01/02/1987	MMR150
TIM	ANG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	PFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
06N	05W	23	NESE	04		63-7533		L	12-17-1971 GROUNDWATER	OBERDORF	
			SESE	01		63-3308		L	08-31-1962 GROUNDWATER	STOCKTON	
			SESE	01		63-3503		L			

07N 01

SESE	38	01	63-7903	OENDORF	L	12-13-1973	GROUNDWATER
SESE	39	01	63-7177	OENDORF	L	12-13-1973	GROUNDWATER
SESE	03	01	63-7903	OENDORF	L	12-13-1973	GROUNDWATER
SESE	03	01	63-4018	CARTWRIGHT	S	04-01-1951	UNNAMED DRAIN
NASH	05	01	63-4018	CARTWRIGHT	S	04-01-1951	UNNAMED DRAIN
SESE	04	01	63-4018	CARTWRIGHT	S	04-01-1951	UNNAMED DRAIN
SESE	24	01	63-4018	CARTWRIGHT	S	04-01-1951	UNNAMED DRAIN
SESE	33	01	63-4018	CARTWRIGHT	S	04-01-1951	UNNAMED DRAIN
SESE	34	01	63-8589	JOHNSON	L	03-18-1977	GROUNDWATER
NASH	20	01	63-8968	MC KINLEY	L	06-24-1977	NORMAN CREEK
SASH	05	01.04	63-10002	MC KINLEY	P	03-02-1983	UNNAMED STREAM
SASH	03	01.43	63-4944	SEAT	L	01-01-1942	GROUNDWATER
SESE	43		63-4932	DOERSON	S	01-01-1940	GROUNDWATER
SESE	14	01.04	63-10055	HOOD	P	06-07-1983	UNNAMED DRAIN

0.3

605-29842 9721

WBR156

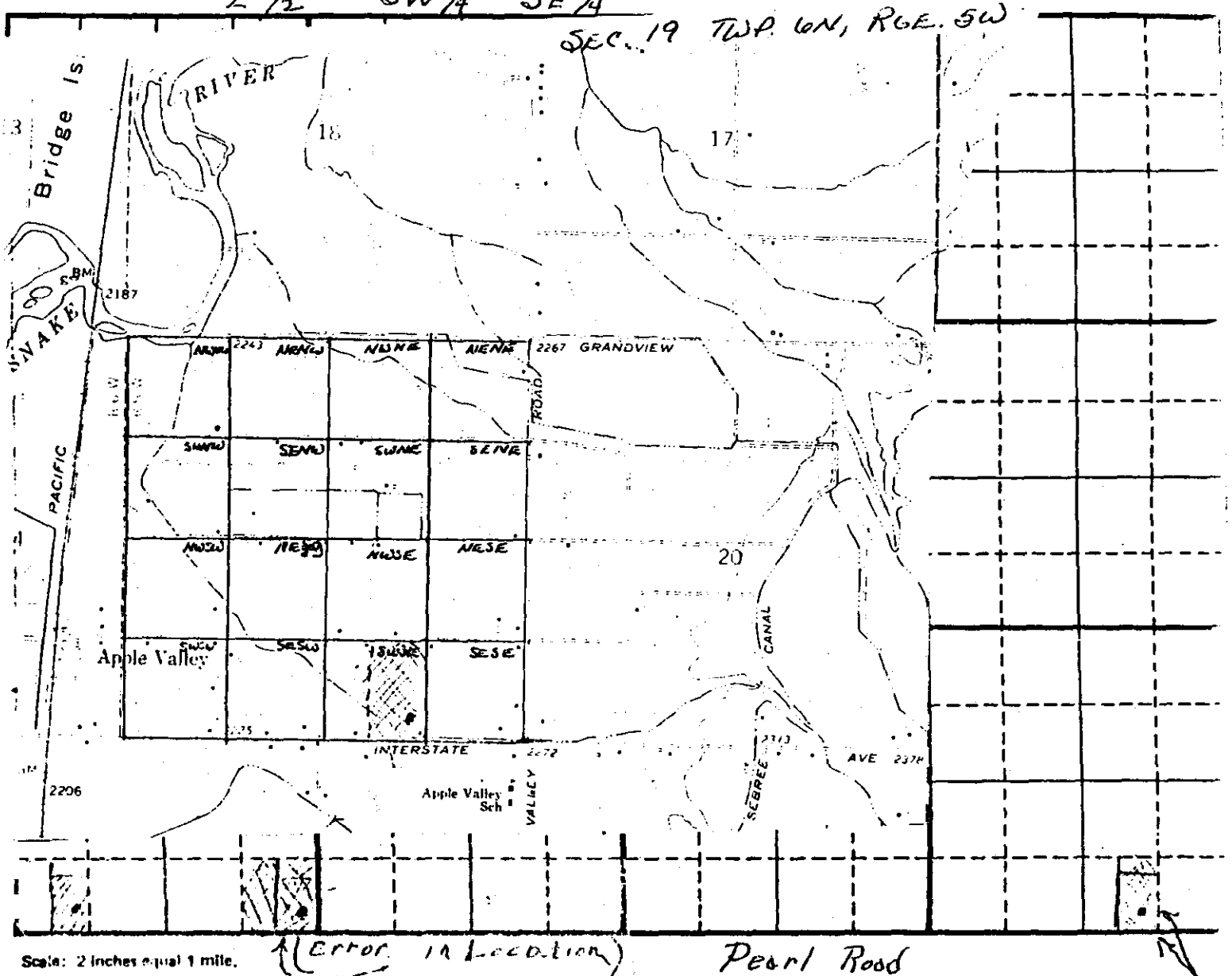
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2466
01/02/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(POLY CONTINUED FROM PREVIOUS PAGE)											
17	04N	05N	17	NESE	14	01.04	63-10055	HOOD	C		
18				NESE	40	01	63-4291	PETERSON	S	06-01-1945	UNNAMED DITCH
				NASH	40	01	63-4291	PETERSON	S	06-01-1945	UNNAMED DITCH
				SASH	40	01	63-4291	PETERSON	S	06-01-1945	UNNAMED DITCH
				SESE	40	01	63-4291	PETERSON	S	06-01-1945	UNNAMED DITCH
				SESE	43	01.43	63-2152	CLARK	L	12-23-1910	SPRING
				SESE	40	01	63-2889	STANDAL	L	10-24-1951	WASTE WATER
				SESE	40	01	63-2889	STANDAL	L	10-24-1951	WASTE WATER
				SESE	44	01.04	63-2851	J. R. TERTELING & EMBASSY INC.	L	11-28-1962	SNAKE RIVER
				SESE	35	01	63-8520	JOHNSON	L	03-18-1977	GROUNDWATER
				SESE	20	01	63-8590	JOHNSON	L	03-18-1977	GROUNDWATER
19				NASH	18	01	63-9048	CROTHERS	P	10-03-1977	GROUNDWATER
				SASH	11	01	63-9048	CROTHERS	P	10-03-1977	GROUNDWATER
				SESE	07	01	63-2415	MC GRILL	L	11-16-1964	GROUNDWATER
				SESE	20	01.04	63-4432	PARKER	S	05-01-1960	SPRINGS
				NASH	03	01	63-9048	CROTHERS	P	10-03-1977	GROUNDWATER
				SESE	04	01	63-4481	BOSTON	S	04-01-1940	DRAIN NUMBER THREE A
				SESE	43		63-4942	TINGSTROM	S	01-01-1942	GROUNDWATER
								TINGSTROM			
								TINGSTROM			
				SESE	43		63-7752	TINGSTROM	L	03-20-1973	GROUNDWATER
				SESE	01	01.43	63-9721	WILLIAMS	P	04-16-1981	GROUNDWATER
20				NASH	35	01	63-8520	JOHNSON	L	03-18-1977	GROUNDWATER
				NASH	35	01	63-8590	JOHNSON	L	03-18-1977	GROUNDWATER
				SASH	22	01	63-8590	JOHNSON	L	03-18-1977	GROUNDWATER
				SESE	40	01	63-8590	JOHNSON	L	03-18-1977	GROUNDWATER
22				NESE	40	01	63-7177	OENDORF	L	12-12-1968	GROUNDWATER
				NESE	40	01	63-7903	OENDORF	L	12-13-1973	GROUNDWATER
				NASH	39	01	63-7177	OENDORF	L	12-12-1968	GROUNDWATER
				NASH	39	01	63-7903	OENDORF	L	12-13-1973	GROUNDWATER
				SASH	35	01	63-7177	OENDORF	L	12-12-1968	GROUNDWATER
				SASH	35	01	63-7903	OENDORF	L	12-13-1973	GROUNDWATER
				SESE	32	01	63-3308	STOCKTON	L	08-31-1962	GROUNDWATER
				SESE	40	01	63-7903	STOCKTON	L	07-07-1970	GROUNDWATER
				SESE	40	01	63-7903	OENDORF	L	12-13-1973	GROUNDWATER
				NESE	39	01	63-7177	OENDORF	L	12-12-1968	GROUNDWATER
				NESE	39	01	63-7903	OENDORF	L	12-13-1973	GROUNDWATER
				SESE	39	01	63-7177	OENDORF	L	12-12-1968	GROUNDWATER
				SESE	32	01	63-7903	OENDORF	L	12-13-1973	GROUNDWATER

P.3

(8) Remarks Well Located 300' N 100' W of property line
of the Section 19 T5 6N Range 5W Boise
Meridian Use domestic purposes only
Dot in Lower Left hand corner Approx. Location
E 1/2 SW 1/4 SE 1/4



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.
100' W of prop line
300' N. of prop line

State of Idaho)
) ss.
 County of CANYON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Stacy L. Lindstrom
 (Claimant)
 19 82

Sworn to before me this 22nd day of November

James E. Leuenhayer
 Notary Public
 Residing at Caldwell, Idaho

My commission expires 7-7-86

12-27-82 FOR DEPARTMENT USE ONLY			
Received by <u>mm</u>	Date <u>11-29-82</u>	Exception filed by:	Forwarded to
Prelim. check by <u>6</u>	Date <u>1-03-83</u>		claimant by: <u>DEC 23 1986</u>
\$30.00 fee received by <u>JP</u>	Date <u>11-30-82</u>	<u>#23035</u>	
Published in <u>Boise Tribune</u>			
Dates <u>11-27 & 2/3/83</u>			

FOR
21

WATER RIGHT LICENSE

License of Water Right No. 63-7752 Priority March 20, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that STANLEY R. or IDA F. TINGSTROM
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7752 issued pursuant to Application for Permit dated March 20, 1973,
and has submitted proof to the Department of Water Resources on February 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
_____ acre feet per year, said waters to be diverted within the SW 1/4 Sec. 19, Twp. 6N,
_____ in the County of Canyon

Location and location of place of use:

Twp.	Range	Sec.	NE 1/4	SE 1/4	SW 1/4	NW 1/4	Total
6N	5E	19					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 78

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

- [illegible]

DATE OF EXAM 3-29-78

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE:

Irrigation Q = 2.04 c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water to be gaged? yes _____ no ✓

Water source _____
Type _____ N/S, Age _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Water source exchanged with _____
Type _____ N/S, Age _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Point of diversion _____
Type _____ N/S, Age _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Point of exchange _____
Type _____ N/S, Age _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Method of measurement estimate
calculation

Type _____ Condition _____

Yes ✓

REMARKS _____
_____ 0.033 cfs
_____ 0.07 cfs

SYSTEM _____
_____ full range of water
_____ intensity

REMARKS _____
_____ low irrigation use, ground water

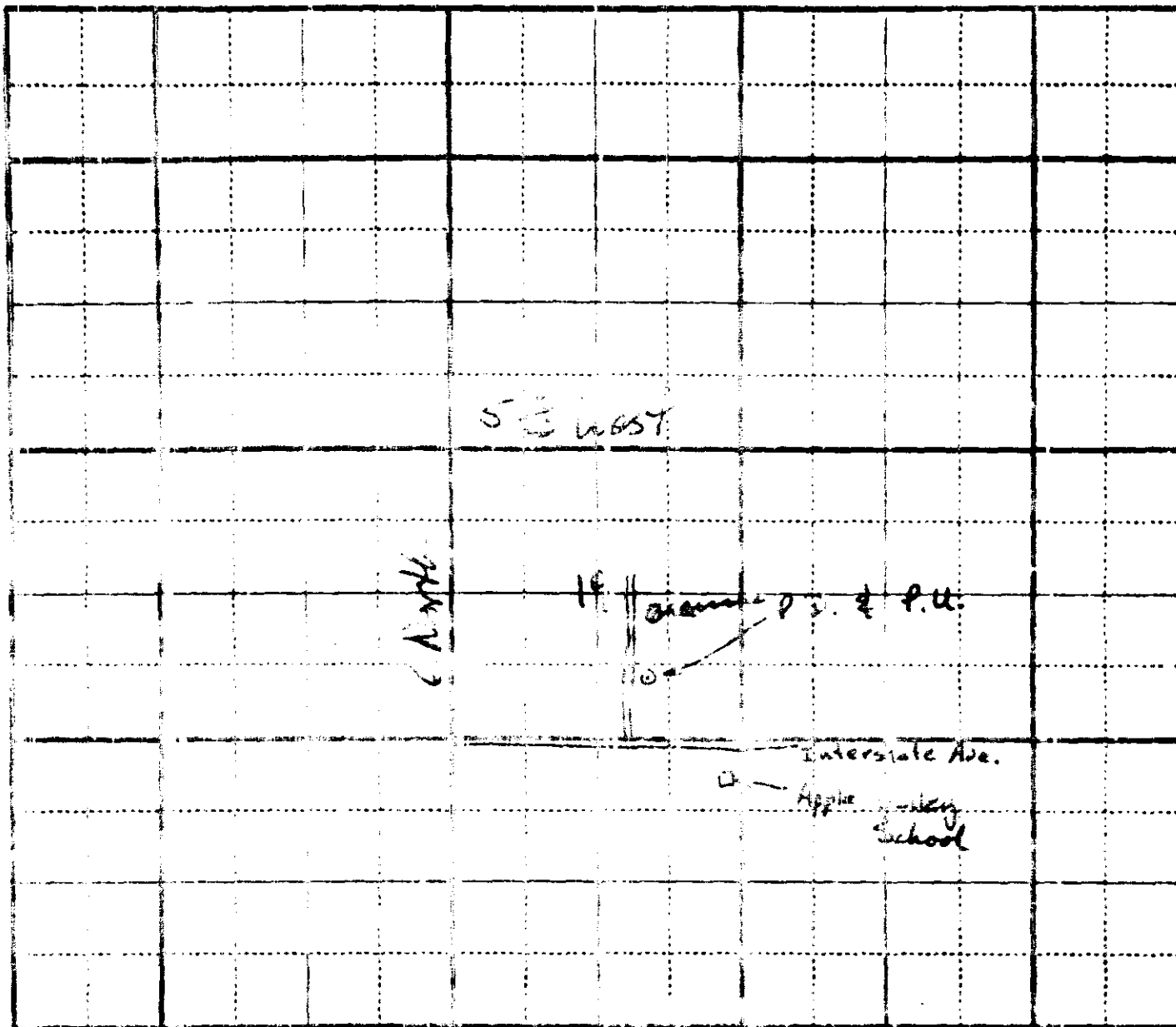


Diagram of S. 1/4

16

Apple

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9721
63-9721
Permit No.
PD + DU
SW SE 19 6N SW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ ~~Computer Data Proof Report~~ NO
- ☒ Copy of U.S.G.S. Quad

RECEIVED
DEC 8 1987

☒ Check for Government Lots. If so, make a copy of Government ~~Department of Water Resources~~

Check of P/D index QN 6-1-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: ?

Check of P/U index QN 6-1-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ?

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ NO ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed Donner Hebert 7-5-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 8/5/87 (Initial and date)
Exam Reviewed by Manager of Regional Office Don 11/14/87 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office Don 12/23/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

KEYPUNCHED

For Office Use Only
Fee Received NO FEE
Date 6/23/86
Receipt #
Receipt by
Sent to S.O. 9-11-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUN 23 1986

1. Permit No. 63-9721

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: no incl.

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: RONALD W. WILLIAMS

3. Post Office Address: 32231 ADD LANE, PARMA, ID. 83660

Telephone No. 722-5824

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 3 horses (No. and type of stock)

Irrigation 34 (acres) Other/Remark

June 1, 1982

6. Total rate &/or volume for which proof is submitted cfs acre-feet PAID.

7. Show the date water was first diverted and beneficially used under this permit:

June 1, 1982 at pump 50 Gallons a minute for pasture

8. Person to contact to accompany the department representative during the field examination:

RON WILLIAMS

(Name)

32231 ADD, LANE, PARMA, ID. 83660

(Address)

722-5824

(Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-19-86
Date

Ronald W. Williams
Signature of Permit Holder (and title, if appropriate)

DEC 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

RONALD W. WILLIAMS
32231 ADA LN.
PARMA

ID 83660

RE: Permit No. 63-9721

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEC 20 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

Ronald W. &/or Glenda L. Williams
Rt. 2 Box 2256
Parma, ID 83660

May 12, 1986

CERTIFIED MAIL

138466

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

APR 25 1986

Department of Water Resources

- The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9721

Name(s) of Permit Holder: RONALD W. WILLIAMS AND GLENDA L. WILLIAMS

Post Office Address: 32231 ADA LANE, PAIMPT, ID. 83660

Telephone No. 722-5824

Source of Water: GROUND WATER

Extent of Use:

Domestic .04 (number of households)

Stockwater 5 horses (number and type of stock)

Irrigation 103 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 7-1-81

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

RONALD W. WILLIAMS
(Name)

32231 ADA LANE PAIMPT ID. 722-5824
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-23-86
Date

Ronald Williams and/or Glenda Williams
Signature of Permit Holder (and Title, if appropriate)

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5-14-86
MD

RON WILLIAMS
32231 ADA LANE
PARMA ID. 83660



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

138077

WILLIAMS, RONALD W. & GLENDA L.
RT. 2 BOX 2256
PARMA, ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-9721

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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S T T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WILLIAMS, RONALD W. & GLENDA L.
RT. 2 BOX 2256
PARMA, ID 83660

JUNE 23, 1981

RE: PERMIT NO. 63-9721

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 63-9721

WILLIAMS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 63-7752-Dam & 63-2079-B.R. WATER.
☒ Yes ☒ No In form for advertising.
☒ Yes ☒ No Final date for protests: 5/18/81 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/14/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Yes ☒ No Date of priority recommended. 4/16/81
Special conditions of approval or cover letter. _____

By: _____

Date: _____

STATE OFFICE REVIEW:

- ☒ See attached sheet for more information.

By: Room

Date: 6/1/81

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63-9221-

WILLIAMS, RONALD W. &/or GLENDA L.

RT. 2 BOX 2256, PARMA, ID 83660

Source: GROUNDWATER

Date Filed: 04/16/1981

Amount: 0.07 CFS

Diversion Point: SWSE Sec 19 T 06N R 05W, CANYON Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 19 T 06N R 05W FOR 1 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

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