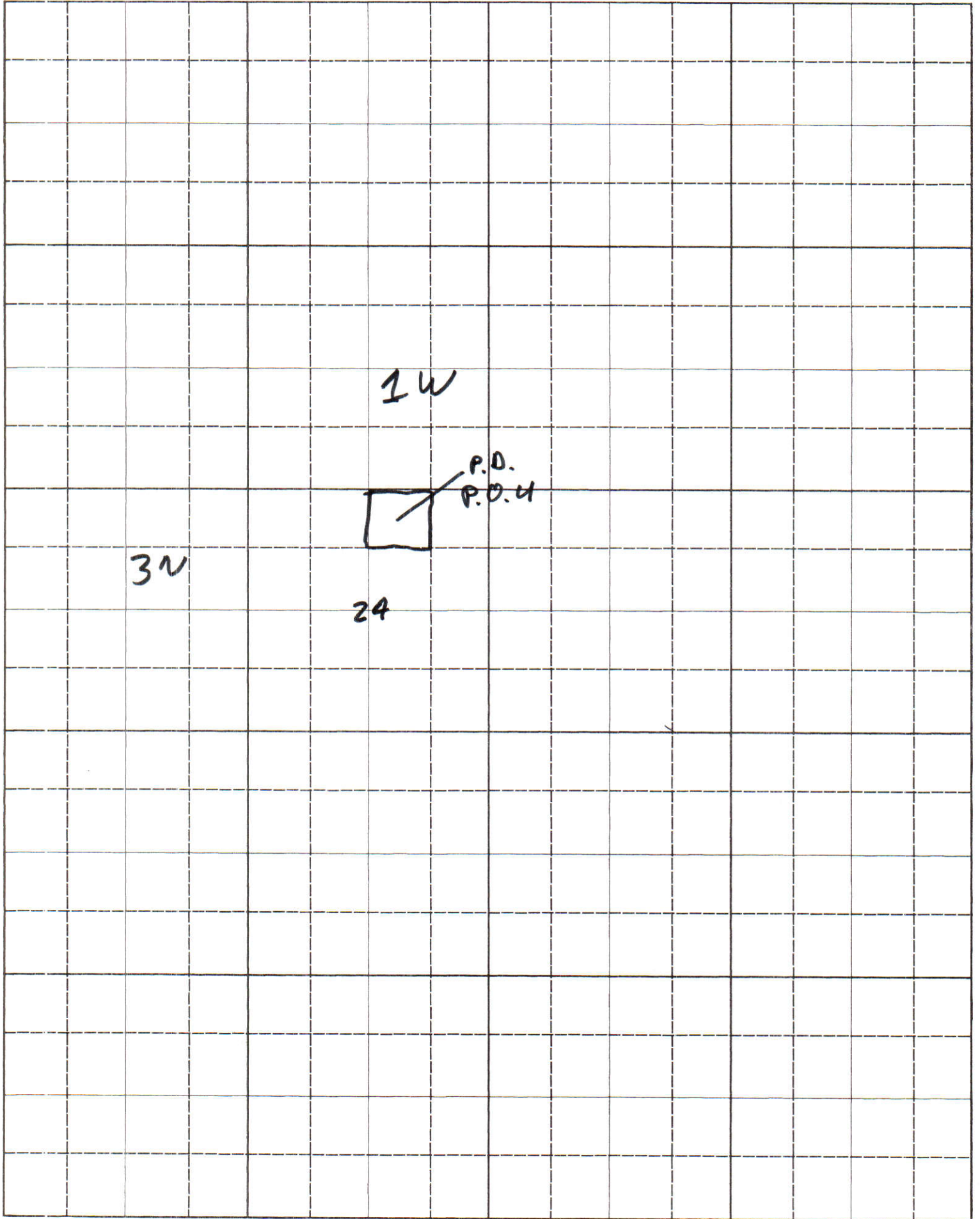


1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

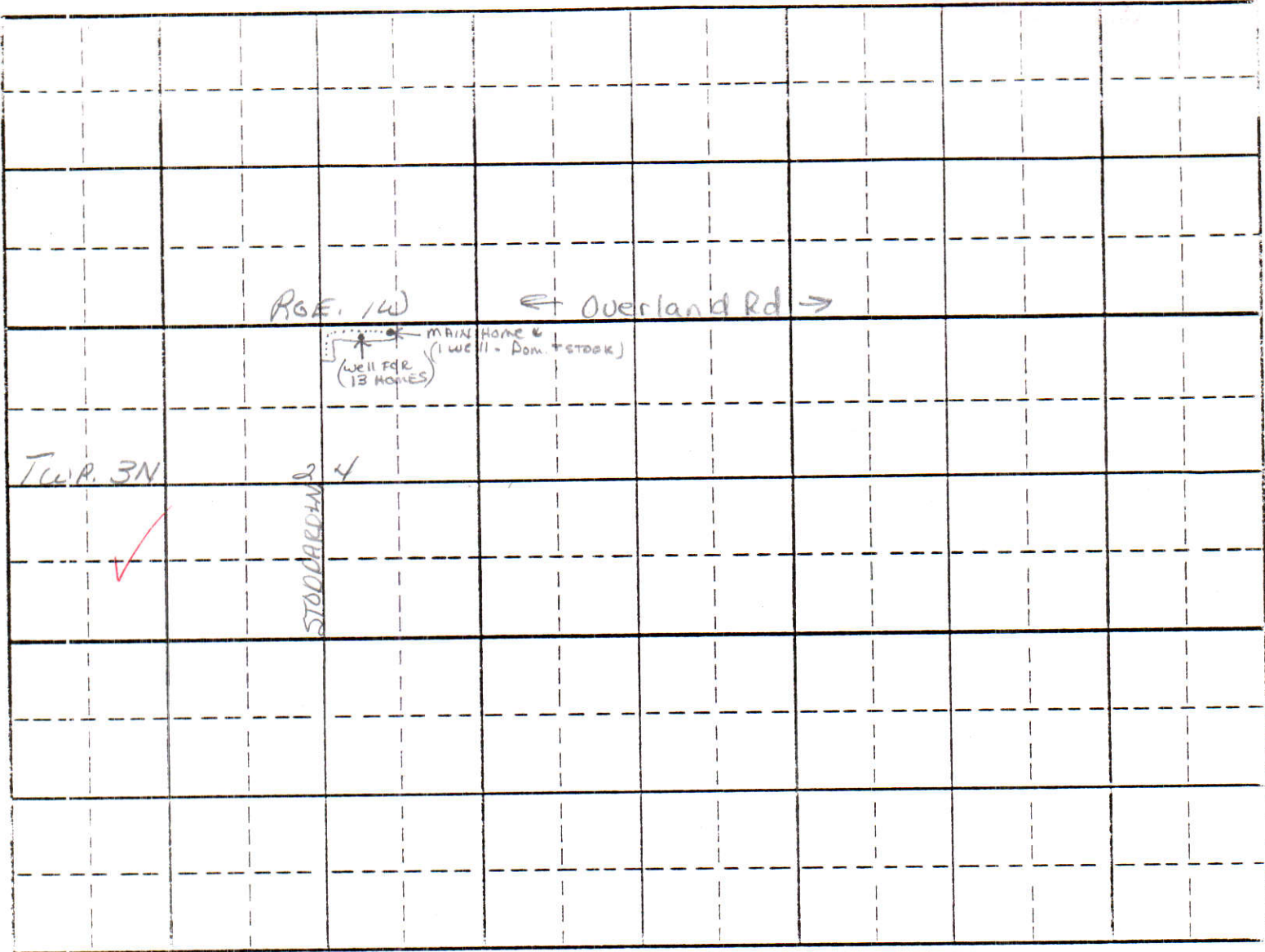


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Louis Scott
(Applicant)

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(2 points)

Point(s) of diversion: NW 1/4 NE 1/4, SEC. 24, TWP. 3N, RGE. 1W, P.M.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	24		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Groover
 Checked by DBS
 Approved by Ray Walker

Date 1/31/83
 Date 2/25/83
 Date 9-30-85

(8) Remarks _____

R1W

Coveland Rd.

area of use →

T3N

24

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23rd day of March, 1981.

Mrs. Alice Scott
(Claimant)

Edith E. Calhoun
Notary Public
Residing at Meridian, Idaho

My commission expires May 9, 1981 (Life)

FOR DEPARTMENT USE ONLY

Received by NCA Date 3/26/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by NCA Date 3/26/81 # 17374
Published in Statesman _____
Dates 4/9 & 4/16/81 _____

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-9724 Priority April 27, 1981 Amount 0.19 cfs

THIS IS TO CERTIFY, that Doris E. &/or Truman Scott
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-9724 issued pursuant to Application for Permit dated April 27, 1981,
and has submitted proof to the Department of Water Resources on August 6, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.19 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>January 1</u> to <u>December 31</u> at <u>0.01</u> cfs and <u>2.9</u> acre feet			
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.18</u> cfs and <u>16.8</u> acre feet			
<u>(14 Units)</u> from _____ to _____ at _____ cfs and _____			
(both dates inclusive)			

Subject, however, to the condition that no more than 0.19 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.7 acre feet per year, said waters to be diverted within the (2 pts) NE 1/4
Section 24, Twp 3N, Rge 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1W	24		X															

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11TH day of OCTOBER, 19 85.

Acting for the

Director



1985 ✓

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9724 IN)
THE NAME OF DORIS E. &/OR TRUMAN SCOTT) ORDER

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1982; and,

WHEREAS, notice was not given to the permit holder sixty days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 63-9724 be extended to October 1, 1982.

Dated this 30th day of July, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Doris E. &/or Truman Scott Phone 888-2057

Post office address 485 W. Overland, Meridian, Idaho 83642

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 3N

Range 1W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.18 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.19 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. wells

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 3N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 75 Dairy cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 14.

If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

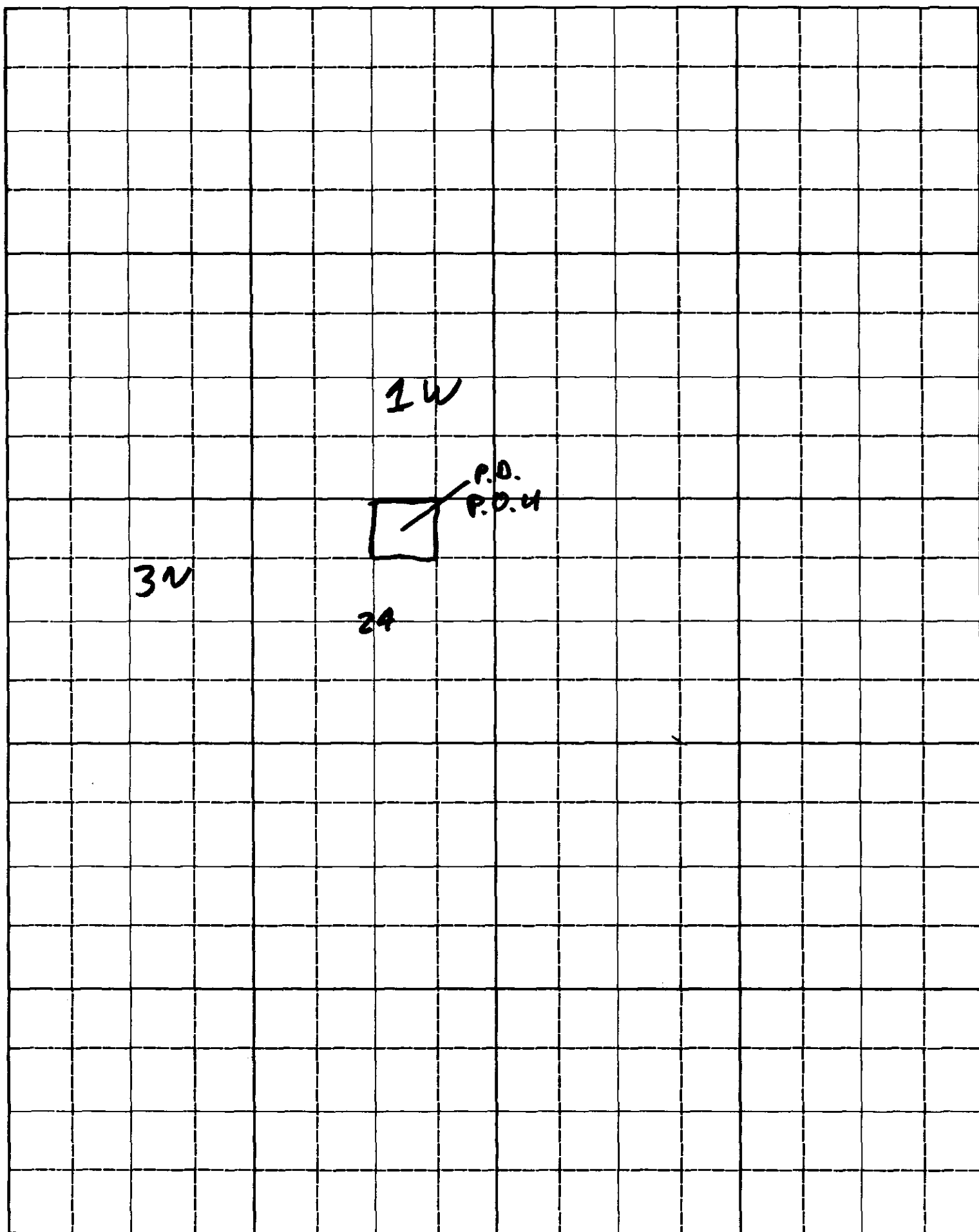
Total number of acres to be irrigated _____

- ✓ c. Describe any other water rights used for the same purposes as described above. 63-1780
NAMPA, MERIDIAN 11th. DISTRICT
18. a. Who owns the property at the point of diversion APPLICANT
b. Who owns the land to be irrigated or place of use APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

SECRET

✓ 1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

X Louie Scott
(Applicant)

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Proposed Priority

4/27/81

Received by Cam Date 27 APR 1981 Time 2:15 pm

Preliminary check by AMS Fee \$ 30^{xx}/100 # 17374

Receipted by nh Date 4/27/81

Publication prepared by neh Date 4/30/81

Published in Idaho Statesman

Publication dates 5/7 & 5/14/81

Publication approved neh Date 5/19/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9724, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9723

COON, RICHARD
RT. 3, #2 CLIFFORD AVE., KUNA, ID
83634

Source: GROUNDWATER

Date Filed: 04/23/1981

Amount: 0.27 CFS

Diversion Point: NWSE Sec 23 T 02N

R 01E, ADA Co.

Use: IRRIGATION (0.15 CFS)

from 03/15 to 11/15

DOMESTIC (0.12 CFS)

from 01/01 to 12/31

Place of Use: NWSE SWSE Sec 23

T 02N R 01E FOR 5 ACRES

Diversion Means: PUMP, PIPELINE

& SPRINKLER SYSTEM

63-9724

SCOTT, DORIS E. &/or TRUMAN
485 W. OVERLAND, MERIDIAN, ID
83642

Source: GROUNDWATER

Date Filed: 04/27/1981

Amount: 0.19 CFS

Diversion Point: NWNE Sec 24 T 03N

R 01W, ADA Co.

Use: STOCKWATER (0.01 CFS)

from 01/01 to 12/31

DOMESTIC (0.18 CFS)

from 01/01 to 12/31

Place of Use: NWNE Sec 24 T 03N

R 01W

Diversion Means: WELLS.

63-9725

BLASER SUBD. NO. 7
C/O DONALD C. HAMMOND, PRES.,
6200 LUCKY LN., BOISE ID 83703

Source: GROUNDWATER

Date Filed: 04/28/1981

Amount: 0.15 CFS

Diversion Point: SESE Sec 01 T 04N

R 02E, ADA Co.

Use: DOMESTIC (0.15 CFS)

from 01/01 to 12/31

Place of Use: SESE Sec 01 T 04N R 02E

Diversion Means: PUMPING PLANT,

STORAGE TANK & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MAY 25, 1981.

A. KENNETH DUNN

Director

Put. May 7, 14, 1981

320

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the issue of May 7, 1981, and ending with the issue of May 14, 1981.

Verlyn Childers
Subscribed and sworn to before me this 14th day of May, 1981.

Stanley Eugene
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

o.k. nch.

WRR100
63-9724

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
12-NOV-1985 22:39:52

01 WATER RIGHT NUMBER - 63-9724

02 OLD (D) NUMBER -

03001 - SCOTT ✓
03002 - SCOTT ✓
LAST NAME

04001 - DORIS E.
04002 - TRUMAN
FIRST NAME

05001 - C
05002 - C
ORIG. OWNER

06 ADD LINE 1 - 485 W. OVERLAND

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - MERIDIAN

10 STATE - ID 11 ZIP - 83642

12 STAGE - L LICENSE

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELLS.

17 COUNTY - 01 ADA

18 DIVERSION CAPACITY - .190

19 TOTAL DIVERSION RATE - .190

20 TOTAL DIVERSION VOLUME - 19.70

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 -	NWNE	23001 - 24	24001 - 03	25001 - 01	26001 -	27001 -							
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0

29 NON-IRRIGATION USE - D/14 HOMES. ✓

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 03N	32001 - 01W	33001 - 24	34001 - NWNE	35001 -	36001 -
						TOTAL ACRES: 0

----- WATER USE -----					
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME	
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER ✓	40001 - 0.010	41001 -	2.90
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC ✓	40002 - 0.180	41002 -	16.80

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - 2 P/D IN NWNE, S24, T3N, R1W. ✓

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	-	27-APR-1981	55 LICENSE	-	11-OCT-1985	63 TRANSFER/AMENDED	-	
48 PROOF DUE	-	1-OCT-1982	56 APPL RECEIVED	-		64 DLE/CAREY ACT	-	
49 PROOF MADE	-	1-JAN-1900	57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED	-	4-JUN-1981	58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	
52 HEARING	-		60 ORDER SHOW CAUSE	-				

WRR100
63-9724

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
12-NOV-1985 22:39:52

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 12-NOV-1985

61 DATE_1 -
62 DATE_2 -

11/13/85
VERIFIED SRC

October 15, 1985

RE: Permit No. 63-9724

Doris E. &/or Truman Scott
485 W. Overland Rd.
Meridian, ID 83642

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Scott, Doris E.
PID: NWNE S24T3N
R1W
USC: stockwater 01
45

63-9724
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	9/22/82	JP	no appt made
☐ Telephone call made: (List Telephone No. used)	10/11/82 888-2057	JAN	
☐ Appointment scheduled for: (Date, time, location)	10/11/82 1:00	JAN	

EXAMINATION

Date 10/11/82 Accompanied by MR & MRS SCOTT Total Q measured EST. 0.19 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATED Meets Permit requirements? _____

Measurement calculations:

14 HOMES = 0.18 CFS PER DOMESTIC USE CHART
14 X 1.2 = 16.8 AF ✓ STOCK-75 HD = 0.01 CFS ← AS applied FOR
75 X 0.0391 (PER STOCK CHART) = 2.9 AF ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#1	3/4	SAME		CENTURY	SA6612			
#2	3	FRANKLIN	2823028202	BERKELEY	18032862			

System Description #1 3/4 HP CENTURY PUMP (submersed) MOTOR SERIAL # SA6612 (?) #MB.
w/Wellhead Pressure Tank set at 30 PSI for house & 75 hd. calves. #2 Berkeley 3 HP
pump #18032862 w/3 hp FRANKLIN Elect. motor Model #2823028202 w/3"
*Code with map on reverse side. Disregard code if only one. PIPLINE TO PRESSURE TANK SET AT 40 PSI FOR
14 HOMES
13 (per backside of exam)

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC (14 HOMES) ✓	0.18 CFS ✓	16.8 AF ✓	1-1 ✓	12-31 ✓
STOCK WATER (75 HD.) ✓	0.01 CFS ✓	2.9 AF ✓	1/1 ✓	12/31 ✓

Total 0.19 CFS ✓ 19.7 AF ✓

Remarks THERE IS A 3RD WELL TIED INTO THIS SYSTEM FOR THE
DAIRY PORTION COVERED BY 63-4780. ALL WELLS ARE
INTERCONNECTED & CAN BE USED FOR EACH OF THE USES FROM
BOTH RIGHTS.

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A hand-drawn map on graph paper. The map is oriented with a horizontal line labeled "Overland Rd" at the top, with arrows pointing left and right. Below this line, on the left side, is a small rectangular area labeled "WELL FOR (13 HOMES)". To the right of this area is a larger rectangular area labeled "MAIN HOME & (1 WELL - DOM + STOCK)". A vertical line labeled "STODARD RD" runs through the middle of the map. To the left of this line, the text "TWP. 3N" is written. A checkmark is drawn to the left of "TWP. 3N". At the top left, the text "RGE. 1W" is written. The map is drawn on a grid of solid and dashed lines.

(Include distance from pump to measuring device, if applicable.)

(2 points)
Point(s) of diversion: NW 1/4 NE 1/4, SEC. 24, TWP. 3N, RGE. 1W, B.M.

Place(s) of Use ✓

[illegible]

☒ None

☐ Other

Jan Greaver

Date 1/31/83

Checked by DJS

Date 2/25/83

Approved by

Ray Walker

Date 9-30-85



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 22, 1982

Doris E. and/or Truman Scott
485 W. Overland Road
Meridian, ID 83642

Re: 63-9724

Dear Mr. and Mrs. Scott:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9724

Name(s) of Permit Holder: Truman Scott or Doris E. Scott

Post Office Address: 485 W Overland Rd.

Meridian Idaho 83642 Tel. No. 888 2057

Source of Water: Deep Well

Extent of Use: ☒ Domestic (number of households)
☒ Stockwater 2507 Dairy Cows (number and type of stock)
☐ Irrigation 300 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 3 1982
Date

Truman Scott
Signature of Permit Holder

30 1882
Truman H. Scott

485 W. Overland Rd

Meridian Id, 83642

RECEIVED

AUG 6 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

138529

July 30, 1982

Doris E. &/or Truman Scott
485 W. Overland
Meridian, ID 83642

Dear Mr. and Mrs. Scott:

Re: Permit No. 63-9724

One of the conditions of approval of your water permit No. 63-9724 was that evidence of the extent of development must be submitted to this office on or before October 1, 1982. (See enclosed order). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

RECEIVED
JUL 31 1982
WATER DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCOTT, DORIS E. & TRUMAN
485 W. OVERLAND
MERIDIAN, ID 83642

JUNE 23, 1981

RE: PERMIT NO. 63-9724

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

4/30/81

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AMS

APPLICATION NUMBER: 63-9724
Scott

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-4780 (stock)
☒ Yes ☐ No In form for advertising.
Final date for protests: 5/25 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/19/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/27/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Gw letter.

By: DBS Date: 5/28/81
STATE OFFICE REVIEW: return receipt w/ cover letter
SW/O cond

☐ See attached sheet for more information.
By: Kelvin Date: 6/4/81

MICROFILMED

3/79

IDENT. NO. 63-9724

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

SCOTT, DORIS E. &/or TRUMAN

485 W. OVERLAND, MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 04/27/1981

Amount: 0.19 CFS

Diversion Point: NWNE Sec 24 T 03N R 01W. ADA Co.

Use: STOCKWATER	(0.01 CFS)	from 01/01 to 12/31
DOMESTIC	(0.18 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 24 T 03N R 01W

Diversion Means: WELLS.

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April 8, 1981

Truman and/or Doris E. Scott
485 W. Overland
Meridian, Idaho 83642

Dear Mr. and Mrs. Scott:

In reviewing your claim to a water that you submitted to us, I find that you did not make use of the water until 1966. If this is the case, you must file an application for permit. I have enclosed an application form which needs to be completed by you. Please fill in all of the items which are checked. If you have any questions, please feel free to contact this office.

Very truly yours,

CARL E. MORRIS
Senior Water Resource Agent

CEM:hlh

Enclosure



APPLICATION FOR PERMIT - ROUGH DRAFT

1. Name of Applicant DORIS E. For TRAMM SCOTT
 Address 485 W OAKLAND, MERIDIAN Phone: 988-2657
2. Source of water supply Groundwater tributary of N.A.
3. a. Location of point of diversion is NW 1/4 of NE 1/4, Sec. 24 T. 3N
 R. 1W B.M., ADA County; additional points of diversion
 if any: _____
- b. If water is not consumed, it will be discharged into _____
 at a point in _____ 1/4 of _____ 1/4 of Sec. _____ T. _____ R. _____, B.M.
4. Amount .18 cfs or Domestic purposes from 1/1 to 12/31
 Amount .02 for stockwater purposes from 1/1 to 12/31
 Amount _____ for _____ purposes from _____ to _____
5. Total quantity to be appropriated: .29 c.f.s. and/or _____, acre ft.
6. Proposed diverting works: a. 2-4" well 180' deep
2-6" well 180' deep
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet:
 total reservoir capacity _____ acre feet, materials used in dam: _____
 Period of year during which storage will occur _____
- c. Proposed well dia. is _____ inches, proposed depth of well is _____ ft.
7. a. Time required for the completion of works and application of the water to the
 proposed beneficial use is 4 years. b. Estimated cost is \$ _____
8. a. If water is NOT for irrigation:
 (1) Place of use: NW 1/4 of NE 1/4, Sec. 24 T. 3N R. 1W B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) Number of each kind of livestock to be watered: 75 dairy cows
 (4) Name of municipality to be served _____, or
 no. of families to be supplied with domestic water 14
 (5) If water is to be used for other purposes, describe: _____
- b. If water is for irrigation, indicate acreage in each subdivision below:

T.	R.	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>34</u>	<u>16</u>	<u>24</u>		<u>X</u>															

TOTAL NO. OF ACRES _____

- c. Describe any other water rights used for the same purposes _____

9. a. Who owns the property at the point of diversion _____
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks: _____

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CONVERSATION MEMORANDUM

DATE 4/7/81 2:15 pm

FILE 63-4781

NAME OF PARTY Statismar Legal Advertising

EMPLOYEE Hehn

RE: I notified them I wanted the legal
ad pulled and not published.

Should be app

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Loris E. Scott or Truman Scott
(Name of Claimant)
485 W. Overland Meridian I 83642 Telephone No. 888 2057
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.56 cfs</u>	Use	<u>Domestic</u>	Period of Use From	To
Quantity	<u>900 gpd</u>	Use	<u>Stock water</u>	Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .57 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 1/4, Sec. 24 Twp. 3N Rge. 1W B.M., County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
1-4" well approx. 180' deep
1-6" well " " "

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>1W</u>	<u>24</u>		<u>X</u>															

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic Households + Lawn use for 14 households
Use stock water for 75 dry Dairy Cows + heifers

NOTE: Include here the type and number of stock watered: 75 Dry Dairy Cows + heifers
If you are claiming water as a member of an organization, list name of organization:

Hand-drawn map on a grid showing a proposed road layout. The map includes labels for "R1W" (Right of Way), "Overland Rd.", "Stoddard Lane", and "area of use". A shaded area is labeled "24" and "21". The map is oriented with "E" (East) at the top and "Meridian Rd" on the right side.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Q da

)
) ss.
)

Mrs. Alice Scott

(Claimant)

Sworn to before me this 23rd day of March, 1981

Edith E. Calhoun

Notary Public

Residing at

Meridian, Idaho

My commission expires

May 9, 1981 (Life)

Receiv

wea

Date _____

3/26/81

Exception filed by:

Forwarded to

Date _____

Preliminary work by

Date _____

10

claimant by:

\$2000 received by KQIA

Published in

Statesman

1005

4/9 & 4/16/81

Received
Preliminary
\$20.00 per r
Published in
Date 4/

State of Idaho
Department of Water Resources

82 4/2/81

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Len

Right Number 103 - 4781 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

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