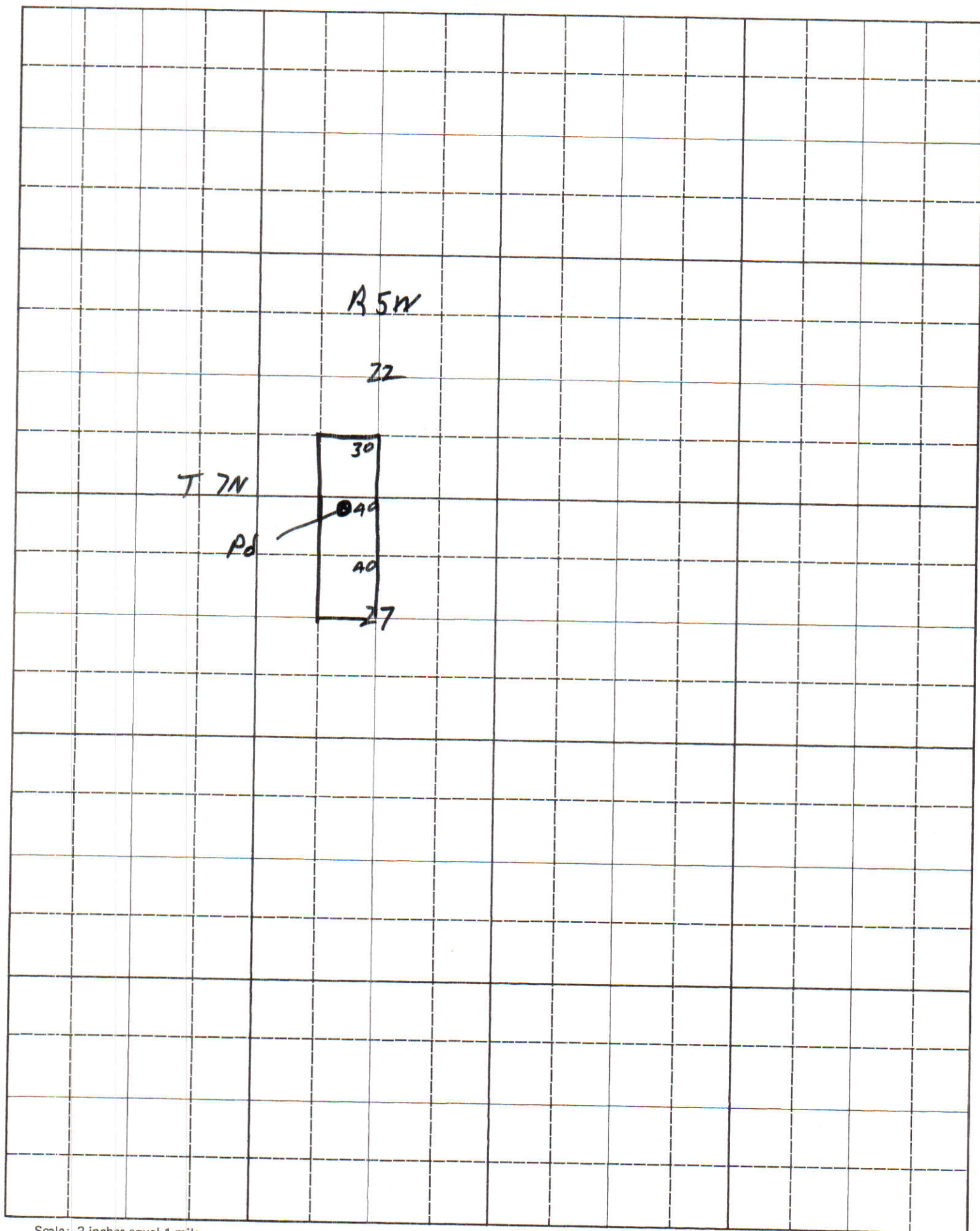


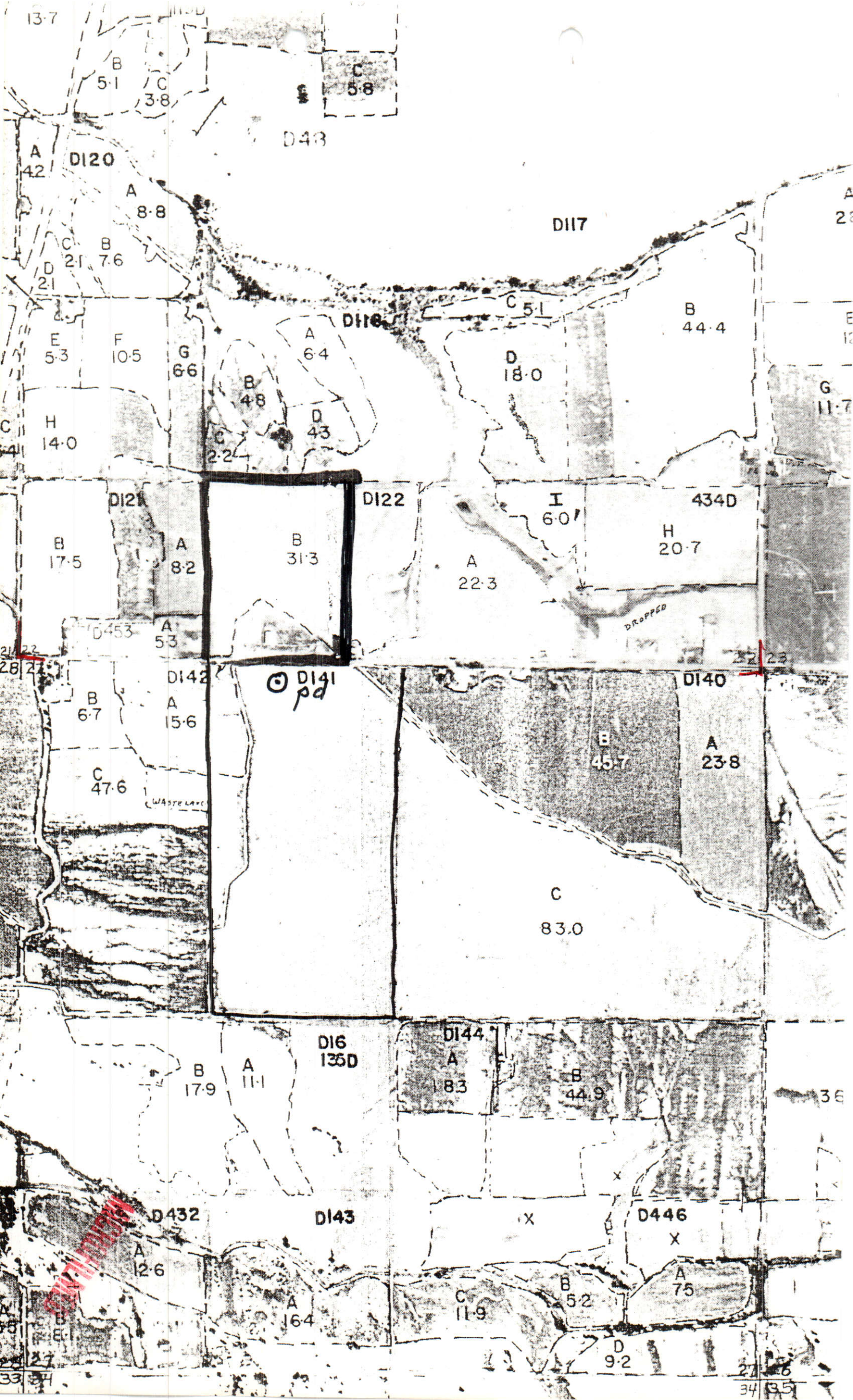
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Kathryn Carnefix  
(Applicant)



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

KEYPUNCHED

**A. GENERAL INFORMATION**

Permit No. 863-9736

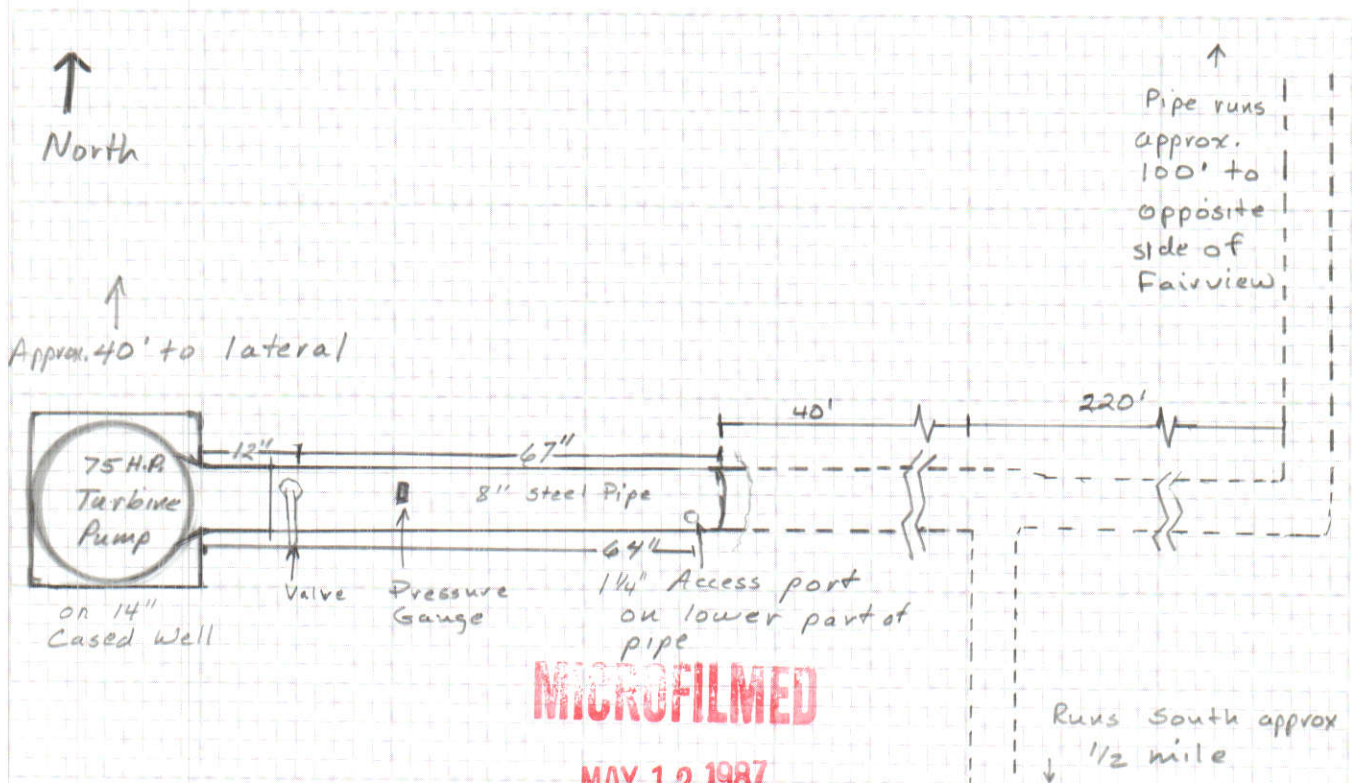
1. Owner: Kathryn Carnetix Phone No. 452-3685  
Current Address: P.O. Box 423, Fruitland, ID. 83619
2. Accompanied by: Kathy Carnetix EXAM. DATE: 8-14-86  
Address: P.O. Box 423, Fruitland, ID 83619 Phone No. 452-3685  
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Black Canyon Irrigation District on 26 ac. in Sec 22, T7N, R5W. ☐ Copies Attached
2. Other water rights with same point of diversion: None  
☐ Copies Attached ☐ Copies of Field Exam's Attached

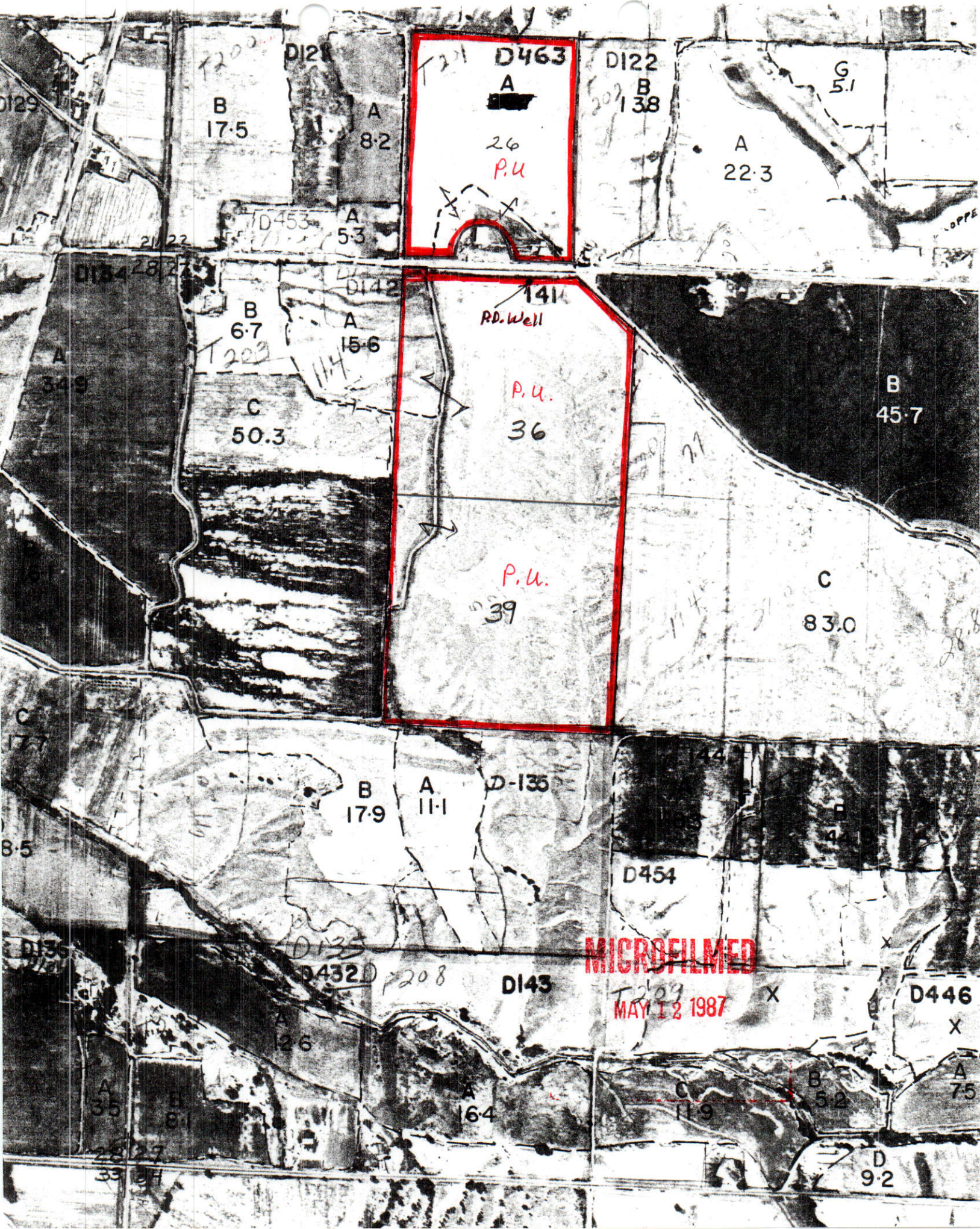
**C. SYSTEM DESCRIPTION**

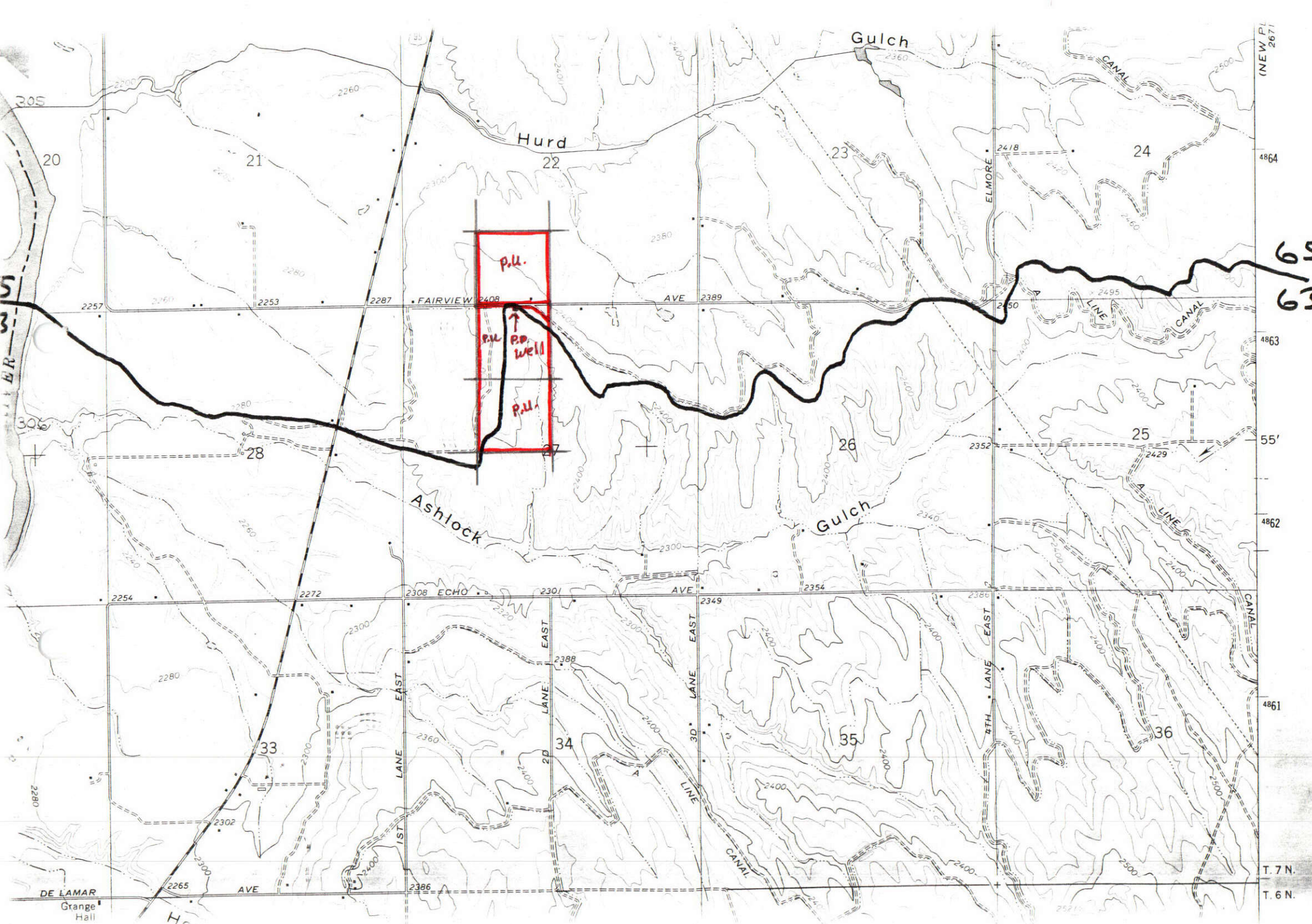
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).





**MICROFILMED**

**MAY 12 1987**

T. 7 N.  
T. 6 N.



PERMIT No. 63-9736

KATHRYN CARNEFIX

**MICROFILMED**

**MAY 12 1987**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-9736

Priority: May 26, 1981 Amount: 1.82 CFS 454.5 AFA

This is to certify, that KATHRYN CARNEFIX  
P.O. BOX 423

FRUITLAND, ID 83619 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 26, 1981, and has submitted proof to the Department of Water Resources on May 30, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.82 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | 1.82 cfs                 | 454.5 afa     |

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 27, Township 7N, Range 5W  
Payette County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 7N         | 5W         | 22         | SESW 26      |              |              |              | 26           |
|            |            | 27         | NENW 36      | SENW 39      |              |              | 75           |

Total number of acres irrigated: 101

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15 day of May, 1987.

**MICROFILMED**

MAY 12 1987

Acting for the

Director



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9736 IN )  
THE NAME OF KATHRYN CARNEFIX ) ORDER OF REINSTATEMENT  
\_\_\_\_\_ )

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1986; and,

WHEREAS, Section 42-218a Idaho Code provides that the Department notify a permit holder sixty days prior to the proof due date; and,

WHEREAS, the Department sent notice to the permit holder by certified mail that proof was due with instructions as to the steps to be taken to make said proof; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, on May 30, 1986, the permit holder submitted proof of beneficial use for this water right; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use timely;

MICROFILMED

DEC 1986

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9736 be REINSTATED  
with no advance in priority

Dated this 13<sup>th</sup> day of November, 1986.



L. GLEN SAXTON  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant KATHRYN CARNEFIX Phone 452-<sup>3685</sup>~~4204~~  
Post office address Box <sup>423</sup>~~332~~, Fruitland, ID 83619

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 27 Township 7N  
Range 5W B.M. Payette County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 2.20 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline  
into sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

If water is to be used for other purposes describe: \_\_\_\_\_

RECORDED  
INDEXED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N  | 5W    | 22   |     |     |     |     |     |     |     |     |     |     |     | 30  |     |     |     |     | 30     |
|     |       | 27   |     |     |     |     | 40  |     |     | 40  |     |     |     |     |     |     |     |     | 80     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 110

c. Describe any other water rights used for the same purposes as described above.

Black Canyon Irrigation District water

9. a. Who owns the property at the point of diversion Applicant

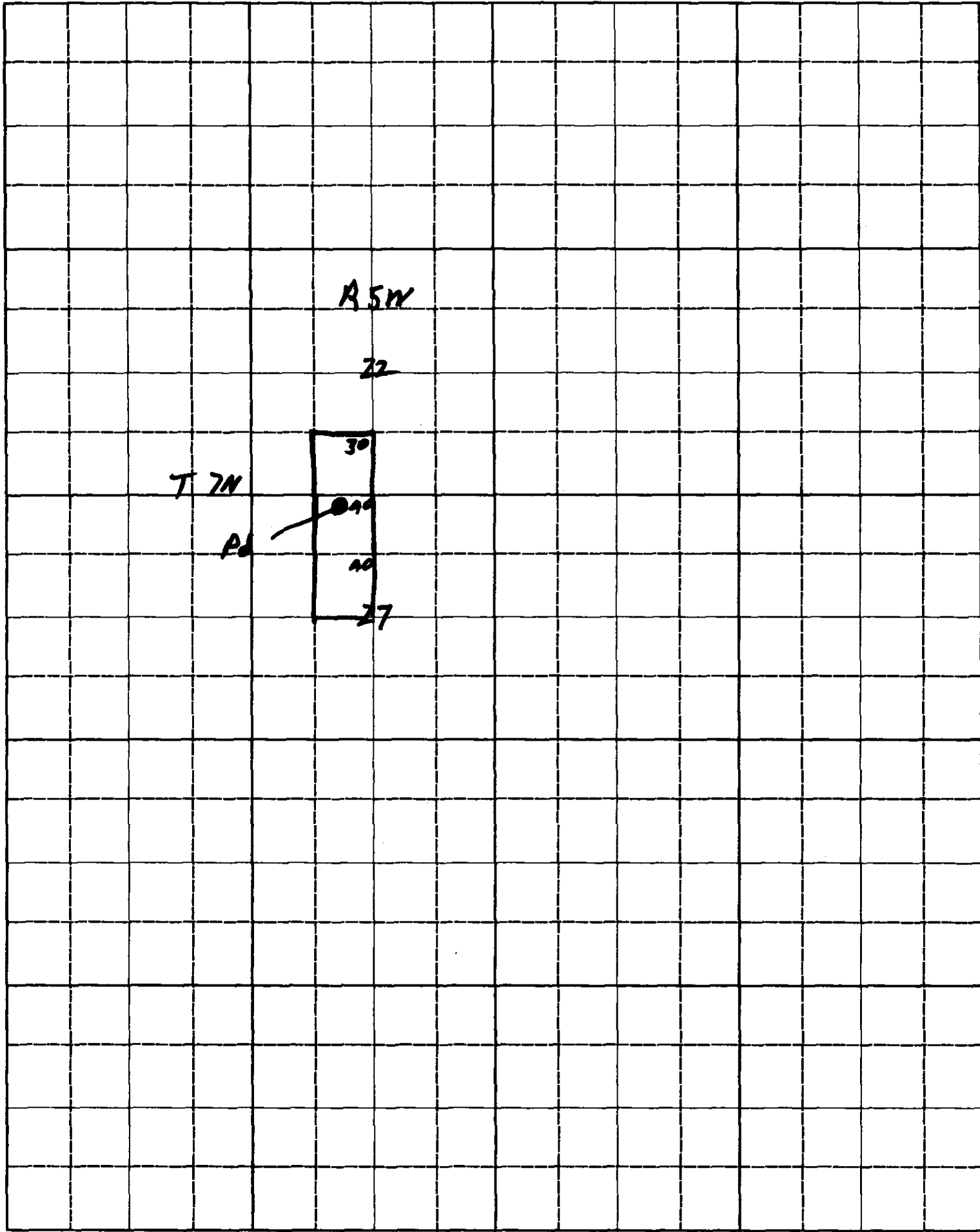
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Kathryn Carnefix*  
(Applicant)

Proposed Priority

5/26/81

Received by GLS Date 5/26/81 Time 3:30

Preliminary check by PKV Fee \$ 85.00

Received by GLS Date 5/26/81 # 18970

Publication prepared by NEH Date 5/28/81

Published in Independent Enterprise

Publication dates June 4 + June 11, 1981

Publication approved js Date 6/23/81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9736, and said application is hereby approved.

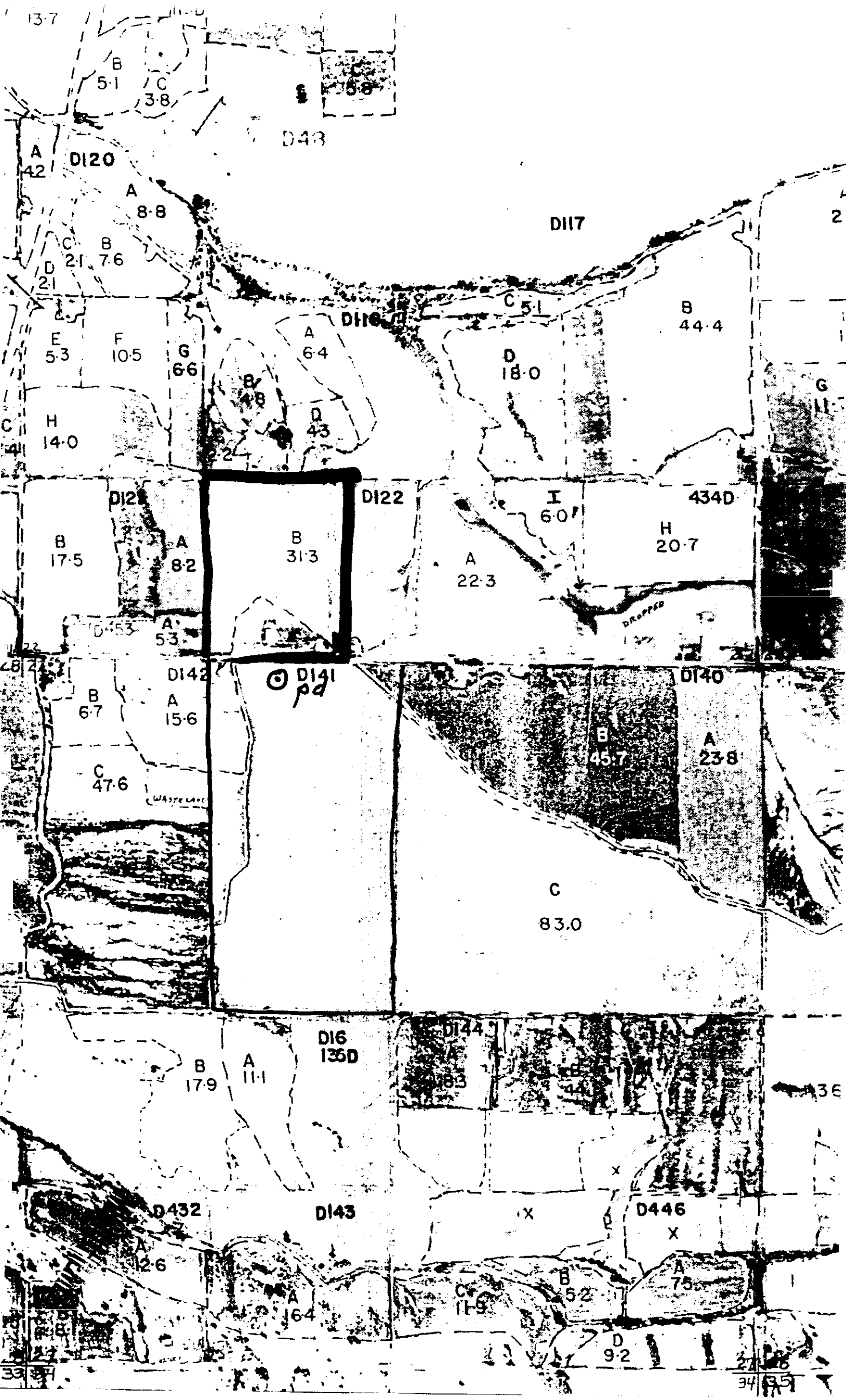
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 30<sup>th</sup> day of June, 19 81.

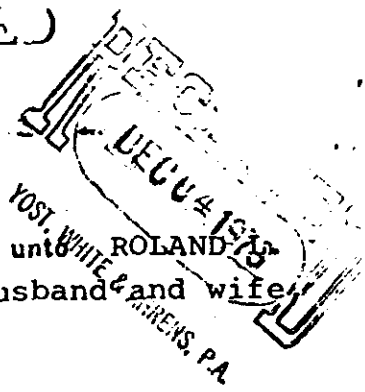
Z. Glen Saxton  
Chief, Operations Bureau

MICROFILMED



182008  
WARRANTY DEED

For Value Received ROLAND L. PENNINGTON



the grantor, does hereby grant, bargain, sell and convey unto ROLAND L. PENNINGTON and JACQUELYN R. PENNINGTON, husband and wife,

the grantees, the following described premises, to-wit:

E1/2 NW1/4, Section 27, Township 7 North, Range 5 West, Boise Meridian, Payette County, Idaho.

(The Grantor by this deed hereby gifts a one-half undivided interest in and to the aforescribed property to Jacquelyn R. Pennington.)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.  
Dated: November 8, 1979.

Roland L. Pennington  
Roland L. Pennington

STATE OF IDAHO, COUNTY OF CANYON  
On this 8th day of November, 1979,  
before me, a notary public in and for said State, personally appeared

ROLAND L. PENNINGTON

known to be the person whose name is  
subscribed to the within instrument, and acknowledged to  
me he executed the same.

Edward D. Ahrens  
Notary Public

Residing at  
Comm. Expires

Nampa, Idaho

STATE OF IDAHO, COUNTY OF Payette 182008  
I hereby certify that this instrument was filed for record at  
the request of Edward D. Ahrens, Atty.  
at 20 minutes past 9:00 o'clock A.M.,  
this 3rd day of December,  
1979, in my office, and duly recorded in Book 48  
of Deeds at page 182008.

Eula Cheese

Ex-Officio Recorder

By E. Lella Pepple Deputy.

Fees \$ 2.00  
Mail to:

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s)  
have been submitted for permit to appropriate the public  
waters of the State of Idaho:

63-9786

CARNEFIX, KATHRYN

BOX 332, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 05/26/1981

Amount: 2.20 CFS

Diversion Point: NENW Sec. 27 T 07N R 05W, PAYETTE  
Co.

Use: IRRIGATION (2.20 CFS) from 03/15 to 11/15

Place of Use: SESW Sec. 22 T 07N R 05W NENW SENW Sec.  
27 T 07N R 05W FOR 110 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

If issued, the permit(s) will be subject to all prior water  
rights. Protests against the granting of any permit must be  
filed with the Director of the Idaho Department of Water  
Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before  
JUNE 22, 1981.

A. KENNETH DUNN

Director

No. 1927

6-4,11

---

RECEIVED

Affidavit of Publication

JUN 12 1981

STATE OF IDAHO,  
Department of Water Resources  
COUNTY OF PAYETTE  
Western Regional Office

ss.

Copy of Notice

(First Copy)

Notice of Appli. for Water right

TITLE OF PUBLICATION

Kathryn Carnegie 63-9736

SPONSOR OR PLAINTIFF

Dept. of Water Resources

PLAINTIFF OR LEGAL AGENT

J. Laurie Hunsucker

, being

duly sworn, deposes and says:

That 5 he is the principle clerk of  
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at  
Payette, in the County of Payette and State of Idaho; that said paper  
has been and is in general circulation in the county aforesaid, and in  
the vicinity of Payette; that the advertisement, a copy of which is  
attached hereto, was published in said newspaper once a week for  
two consecutive weeks in the regular and entire issue of said  
paper during the period and time of publication, and was published  
in the newspaper proper and not a supplement; that said paper has  
been established and regularly published for more than seventy-eight  
consecutive weeks prior to the date of first publication of said adver-  
tisement.

Such notice was published in the issue beginning with

June 4, 1981, and ending with the issue  
of June 11, 1981.

Subscribed and sworn to before me this 11 day

of June, 1981.

Mary Jane Lee  
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1984.

ok  
JG  
6/23/81

STATEMENT

Independent-Enterprise  
PAYETTE, IDAHO

Number of Lines . . . . . 24 down dir.

Number of Insertions . . . . . two

24 Lines @ .48<sup>34</sup> . . . \$ 11.70

24 Lines @ .29<sup>14</sup> . . . \$ 7.02

TOTAL COST  
WILL BE . . . . . \$ 18.72

RECEIVED

JUN 12 1981

Department of Water Resources  
Western Regional Office

Nº 1927

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 63-9736

Name(s) of Permit Holder(s): KATHRYN CUNIFF

Post Office Address: P.O. BOX

FRUITLAND

Telephone No. 452-4204

☒ I hereby certify that construction of diversion works for the above referenced permit began on 7-20-81 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

9-7-82

Date

Kathryn Cuniff  
Signature of Permit Holder

KATHRYN C. NEFIX

Box 332

FRUITLAND, ID 83619



**MICROFILMED**

JUL 26 1982



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

May 1, 1987

KATHRYN CARNEFIX  
P.O. BOX 423  
FRUITLAND, ID 83619

RE: Permit No. 63-9736

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
MAY 12 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{454.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{884.4} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: none per VAX  
Black Canyon Irr. Dist. water per permit
- b) Other water rights with same point of diversion: none

- c) Analysis:

Recommend R32

**MICROFILMED**

MAY 12 1987

10 day

Date 3/26/87

April 8, 1987

KATHRYN CARNEFIX  
P.O. BOX 423  
FRUITLAND, ID 83619

RE: Permit No. 63-9736

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAY 12 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

**A. GENERAL INFORMATION**

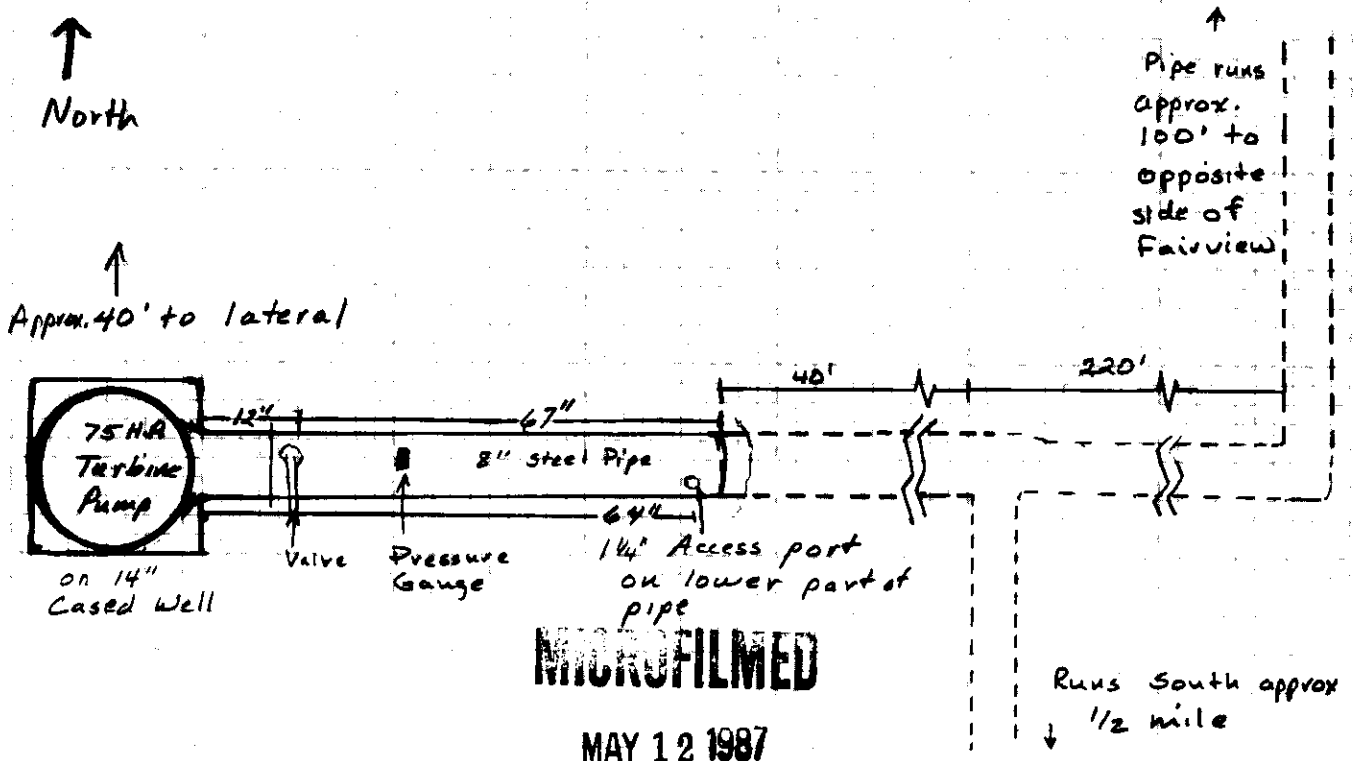
1. Owner: Kathryn Carnetix Permit No. 863-9736  
Current Address: P.O. Box 423, Fruitland, ID. 83619 Phone No. 452-3685  
2. Accompanied by: Kathy Carnetix EXAM. DATE: 8-14-86  
Address: P.O. Box 423, Fruitland, ID 83619 Phone No. 452-3685  
Relationship to Permit Holder: Owner  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Black Canyon Irrigation District on 26 ac. in Sec 22, T7N, R5W. ☐ Copies Attached  
2. Other water rights with same point of diversion: None  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system a 14" cased well 345' deep with a 75 H.P. turbine pump with 5 stage bowls. Lift was said to be 185'. Water is pumped into an 8" mainline that 'tees' into two 6" mainlines approx. 50' East of the well. The mainline to the South has 28 risers and the mainline that runs under Fairview to the North has 10 risers. System will operate 11 handlines with 22 Nelson 04

☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make           | Hp | Motor Serial No. | Pump Make               | Pump Serial No. or Discharge Size |
|---------------------------------------|----------------------|----|------------------|-------------------------|-----------------------------------|
|                                       | U.S. Electric Motors | 75 | R-6326-05-234    | Wel-Line Layne & Bowler | T8 1395 5 Stage Turbine           |
|                                       |                      |    |                  |                         |                                   |
|                                       |                      |    |                  |                         |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            |     | NE  | NW  | 27   | 7N   | 5W   | Payette | Aerial Photo + Topographic Map  |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 5W   | 22   |        |        |        |        |        |        |        |        |        |        |        | 26     |        |        |        |        | 26     |
| 7N   | 5W   | 27   |        |        |        |        |        |        | 36     |        |        |        | 39     |        |        |        |        |        | 75     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 101    |

Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make  | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|-------|-----------|------------|------|-------------|
| Annubar               |      | Dover | 75        | 091412     | 8"   |             |
| Manometer #1          |      |       |           |            | 48"  |             |
|                       |      |       |           |            |      |             |
|                       |      |       |           |            |      |             |

2. Measurements:

39" - 28" = 11" difference

242 1/8" heads at 55 psi = ~~242~~ 242 x 3.39 gpm = 820.4 gpm  
820.4 = 1.83 cfs - SECONDARY MEASUREMENT.  
448.8

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(8)^2 (\sqrt{11}) (3.85)}{448.8} = \frac{817.22}{448.8} = 1.82 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{75 (8.8) (.8)}{185 + 2.31 (55)} = \frac{528}{312.05} = 1.69 \text{ cfs} * \text{lift may not have been } 185'$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 101 \times 4.5 = 454.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.82 \times (242) (1.98) = 872.1$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 454.5$$

2. Volume Calculations for Other Uses:

RECEIVED

MAY 1 1997

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

heads with 1/8" nozzles. Crops include Orchard small grain and hay. This water is the only irrigation water available for the land in sec 22, T7N, R5W, and supplements the Black Canyon Irrigation Districts water on the land in sec 22, T7N, R5W when needed.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afs) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | 1.82                         | 454.5                    |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 1.82                         | 454.5                    |

##### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

#### J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

JP 12/8/84

Certification Date

Field Report Preparation Date

8-14-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

MAY 12 1986

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carter Fritschle Date 8-14-86

Owner: Kathryn Carnefix Permit No. 23-9736

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

14" cased well 345' deep with 75 HP turbine pump  
Lift stated at 185'. Access port in 8" pipe is 64"  
from pump discharge.  
39" - 28" = 11"

Measured inside diameter of pipe in inches

(A) 8"

Size of Annubar used in test 8"

State ID No. 091412

Model No. of Annubar Meter Used 75  
(Model No. = 75 for 6" and larger)  
(Model No. = 73 for 4")

Size Eagle Eye Meter Used Manometer #1

State ID No. —

Date of Last Calibration of Meter NA

Observed inches of H<sub>2</sub>O read on Meter

(B) 11"

Flow Correction Factor (From Calibration Graph)  
(Use 1 if Error is  $\pm 2\%$  at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION:  $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

1.82 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{64 (\sqrt{11}) (3.85)}{448.8} = \frac{817.22}{448.8} = 1.82$$

See Field Report

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B  
17.5

D12

D463

A

D122

B

38

G  
5.1

A  
22.3

D453

53

B

6.7

223

A

15.6

C

50.3

144

RD. Well

P.U.

36

B

45

P.U.

39

C

83.0

B

17.9

A

11.1

D-135

D454

432

208

D145

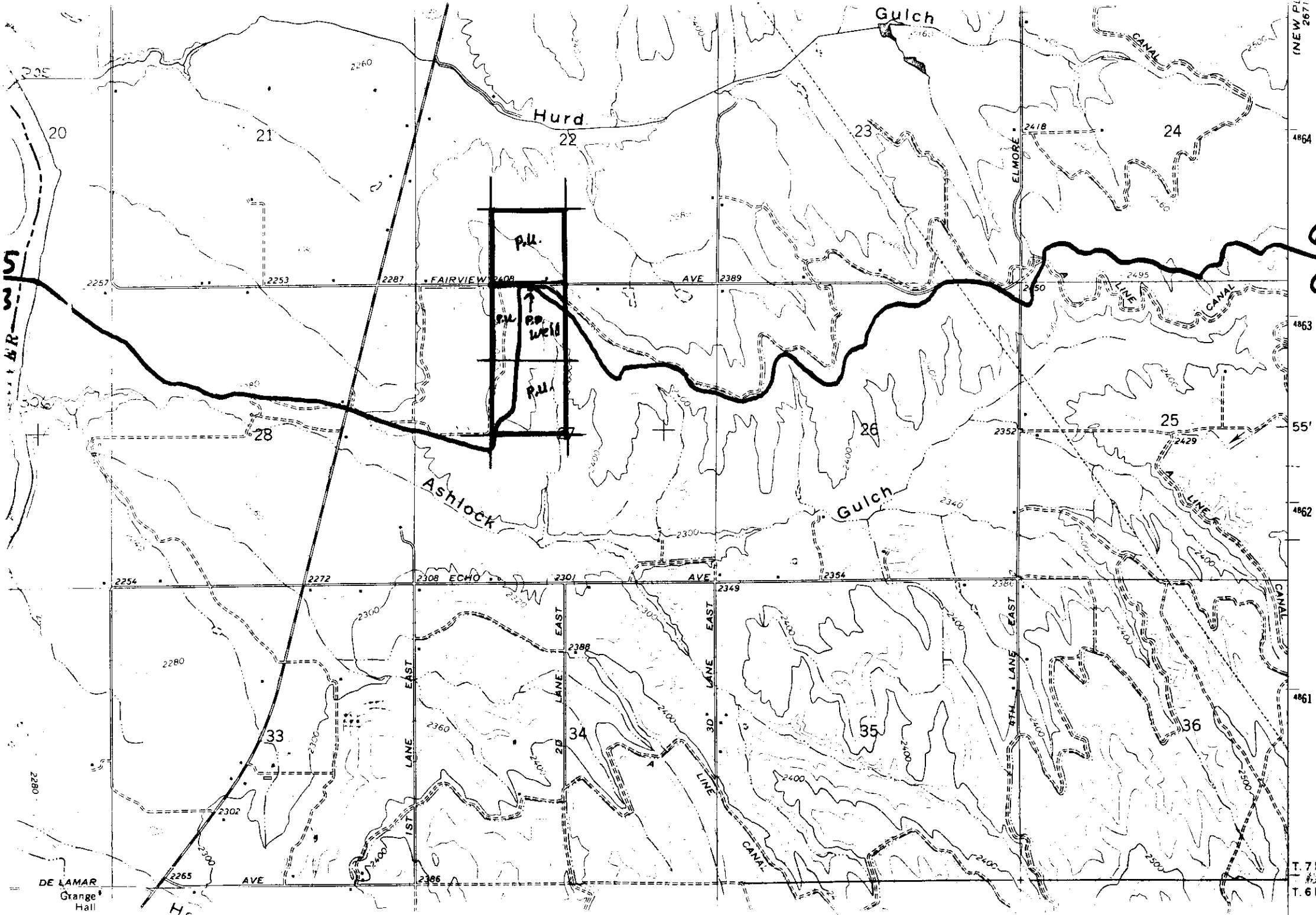
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MAY 2 1987

D446

X

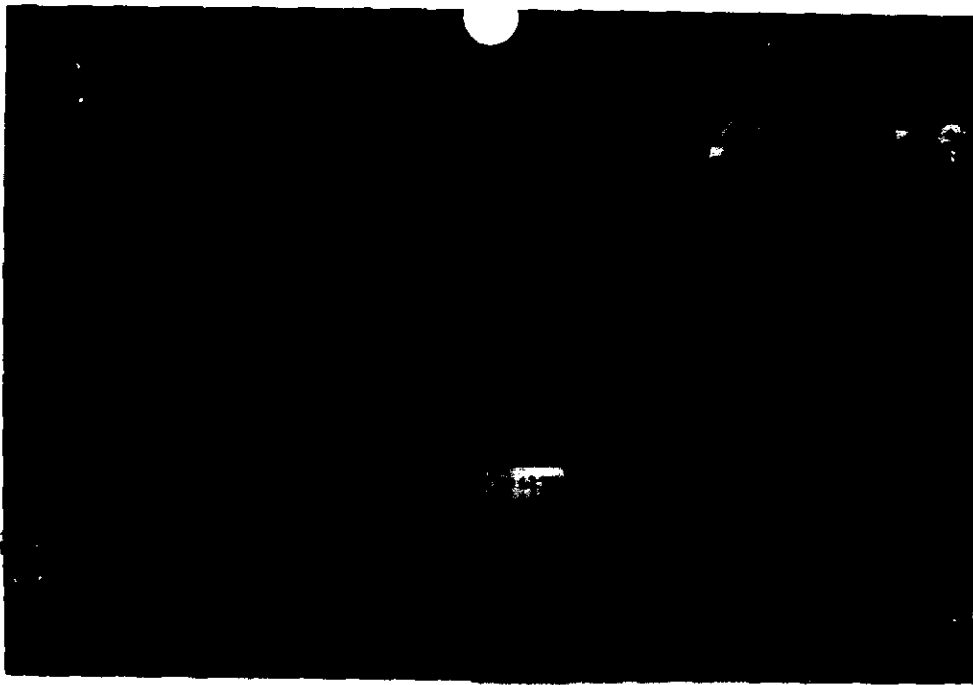
D  
9.2



65  
63

**MICROFILMED**

MAY 12 1987



PERMIT No. 63-9736

KATHRYN CARNEFIX

**MICROFILMED**  
MAY 12 1987

3

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-9736

Permit No.

DEC 18 1986

Staff Analysis Sheet  
for  
Beneficial Use Field Report

Department of Water Resources

p.u. SE SW 27 N 5 W  
NE NW 27 N 5 W  
SE NW 27 N 5 W

## A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ? ☐ Copies of any Amendments/Orders with conditions of approval *No File in vault*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 7-11-86 (Initial and date)Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_Check of P/U index CF 7-11-86 (Initial and date)Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☒ Appointment made and telephone conversation memo attached

## B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAY 12 1987

## C. Review and Processing:

Exam Completed Carter Fritschle 8-14-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DA 12/8/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 12/10/86 (Initial and date)

Exam Date Entered in Computer DA 12-10-86 (Initial and date)

Exam sent to State Office DA 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File DA 12-16-86 (Initial and date)

# ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-9736

DATE: Nov. 13, 1986

Date proof received

Proof due

Number of day proof late

Priority date

New priority date

May 30, 1986  
June 1, 1986  
+  
\_\_\_\_\_

Remarks: Note that proof was received timely. The proof did not, however, get placed with the file until the lapse notice had been sent.

The permit should be reinstated with no advance in priority.

**MICROFILMED**

DEC 16 1986

## INTER-DEPARTMENT MEMO — 1

DATE 7-11-1986

FROM Rita Fleck

TO File 63-9736

SUBJECT Proof

I contacted Mrs. Carney to advise her that there was a copy & verified that the dept had a proof somewhere. and that the permit would be rein. w/no advance in priority

MICROFILMED

DEC 16 1986

  
SIGNATURE

RECEIVED

MAY 30 1986

Hand delivered

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Fee Amt: \$150.00

Receipt No. 40331

Receipt Date 5-30-86  
Sent to S.O. 6/12/86

KEYPUNCHED  
RECEIVED

JUN 12 1986

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-9736

Name(s) of Permit Holder: KATHRYN CARNEFIX

Department of Water Resources

Post Office Address: P.O. Box 423 FRUITLAND, ID 83619

Telephone No. 452-3685 or 452-4204

Source of Water: GROUNDWATER

Extent of Use:

Domestic (number of households)

Stockwater (number and type of stock)

Irrigation 110 (2.2 cfs) (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: SEPT 1981

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☒ Yes ☐ No  
Installed? ☒ Yes ☐ No

RECEIVED

MAY 30 1986

Person to contact to accompany the Department representative during the field examination: Department of Water Resources  
Western Regional Office

SAME AS ABOVE OR WARREN CARNEFIX  
(Name)

CALL BEFORE VISITING PROPERTY  
(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/13/1986  
Date

Kathryn Carnefix  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

DEC 10 1986

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
JUNE 13, 1986

CARNEFIX, KATHRYN  
BOX 423  
FRUITLAND, ID 83619

LAPSE NOTICE

RE: PERMIT NO. 63-9736

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED MARCH 31, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

**MICROFILMED**

DEC 10 1986

**CERTIFICATION OF MAILING**

I hereby certify that on 6-25-1986  
a copy of this document was  
deposited in the United States mail,  
postage paid, addressed to the  
addressee above.

*[Signature]*

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
MARCH 31, 1986

138081

CARNEFIX, KATHRYN  
BOX 332  
FRUITLAND, ID 83619

P R O O F   D U E   N O T I C E

RE: PERMIT NO. 63-9736

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

**MICROFILMED**

DEC 10 1986

July 8, 1981

Kathryn Carnefix  
Box 332  
Fruitland, ID 83619

Dear Ms. Carnefix,

RE: Permit No. 63-9736

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

The exercise of this permit may also be affected by the Supreme Court's review of the case of Idaho Power Company vs. State of Idaho, et al., Ada County Civil No. 62237, currently being appealed to the Supreme Court of Idaho. Since the use of water under your permit may affect the flows in the Snake River between Milner Dam and Hells Canyon, the final decision on this case may determine to what extent the exercise of your permit is subject to water rights of Idaho Power. While the Supreme Court is reviewing this case, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or subsequent license.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

Enclosure

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: gkn

APPLICATION NUMBER: 63-9736

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. Black canyon gr. District  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 6/22/81 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/12/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
5/26/81 Date of priority recommended.  
Special conditions of approval or cover letter. I. P. G W letter

By: OBS Date: 6/23/81

STATE OFFICE REVIEW:

SLW/LOS, LOS OIC

☐ See attached sheet for more information.  
By: Reyn Date: 6/29/81

MICROFILMED

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S  
W e s t e r n   R e g i o n

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

MAY 29, 1981

Independent Enterprise  
Box 520  
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 22, 1981.

Yours truly,

HELEN L. HARRINGTON  
Secretary

Encl.

MICROFILMED

# NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 22, 1981.

A. KENNETH DUNN

Director

Published 6/4 & 6/11/81.

MICROFILMED

63-9736-

CARNEFIX, KATHRYN

BOX 332, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 05/26/1981

Amount: 2.20 CFS

Diversion Point: NENW Sec 27 T 07N R 05W, PAYETTE Co.

Use: IRRIGATION (2.20 CFS) from 03/15 to 11/15

Place of Use: SESW Sec 22 T 07N R 05W NENW SENW Sec 27 T 07N R 05W  
FOR 110 ACRES

Diversion Means: WELL, PUMP & PIPELINE.

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