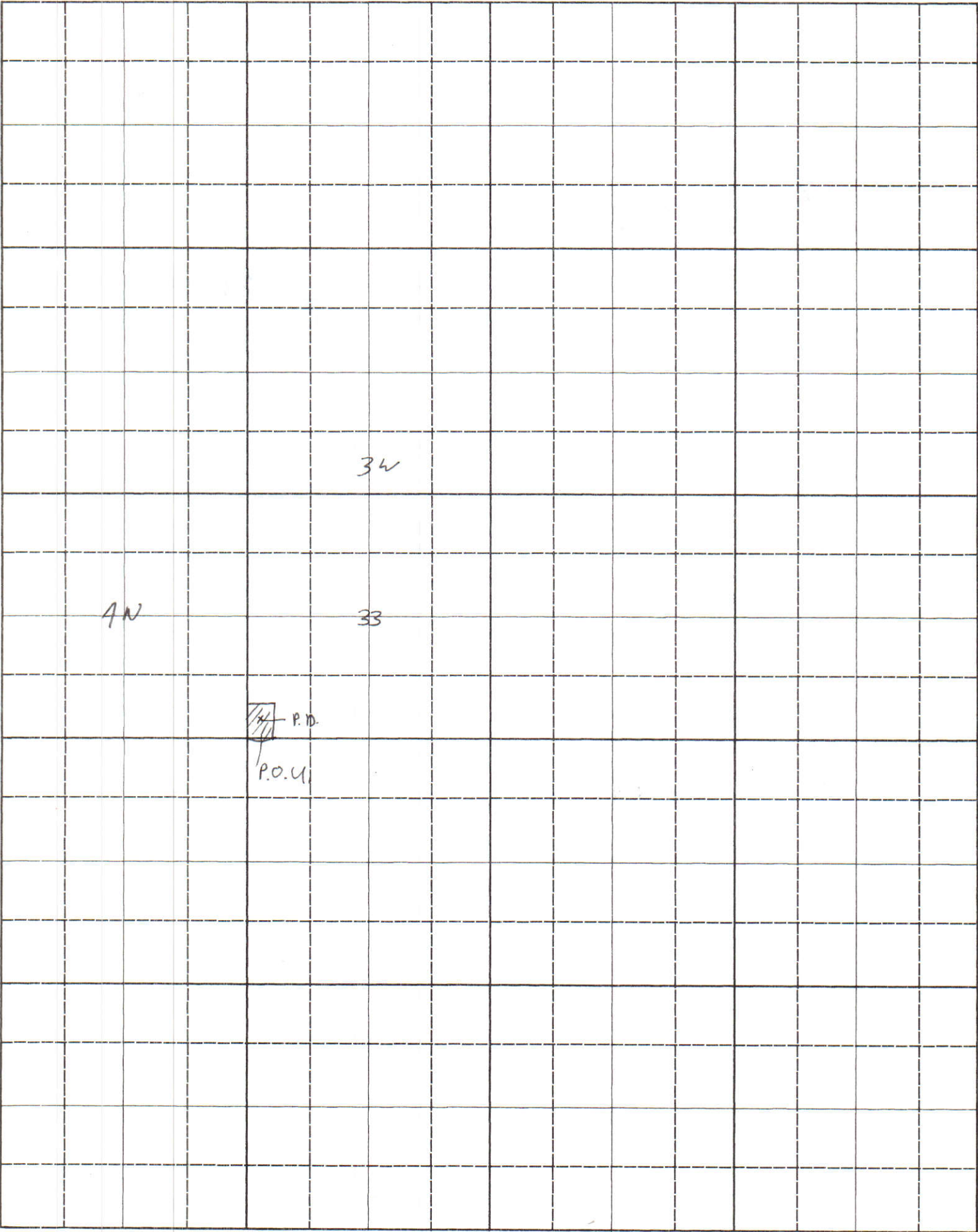


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Norman L. Liger  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

KEYPUNCHED

**A. GENERAL INFORMATION**

Permit No. 63-9737

1. Owner: Norman and Virginia Rae Higer Phone No. 459-9795

Current Address: Rt. 6 Box 315, Caldwell, ID 83605

2. Accompanied by: Norman Higer EXAM. DATE: 7/17/86

Address: same Phone No. same

Relationship to Permit Holder: —

3. Source: Unnamed Drain tributary to Boise River  
(waste water)

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

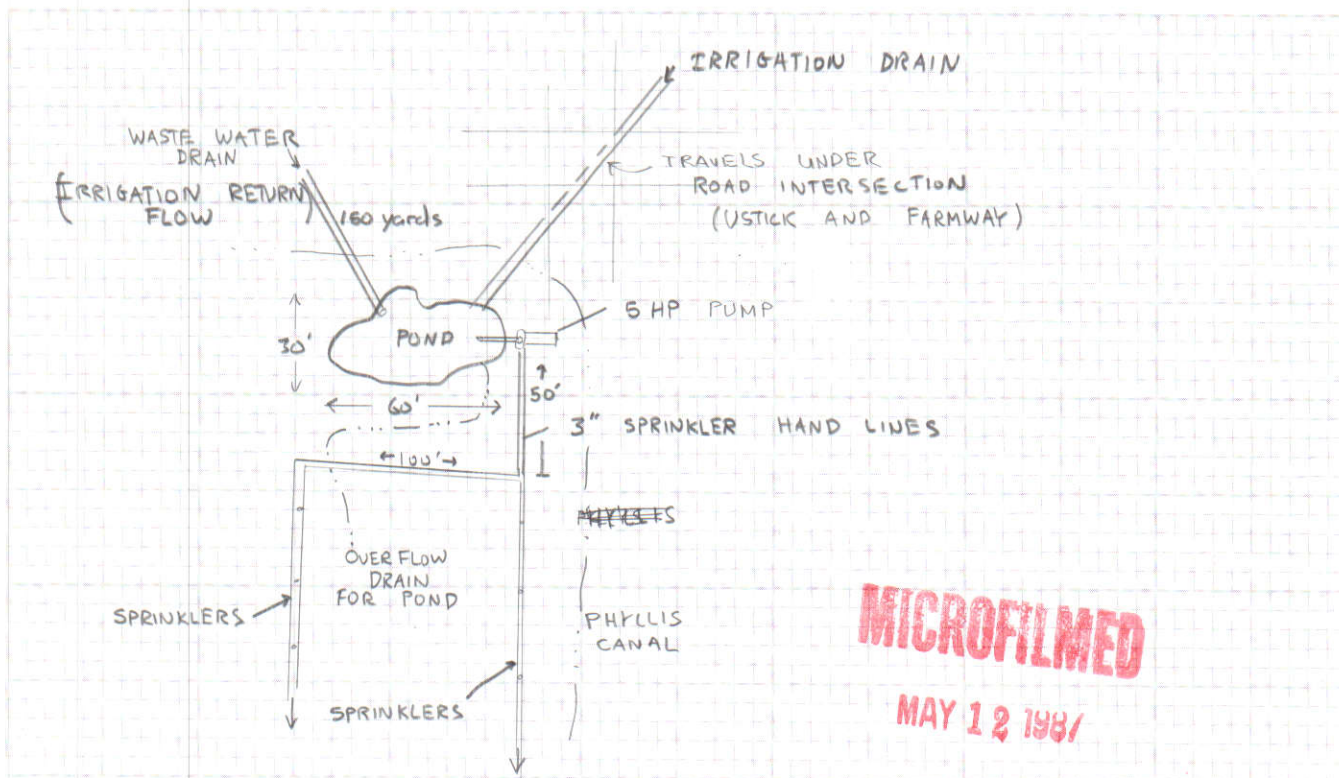
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = ≈ 100 ft

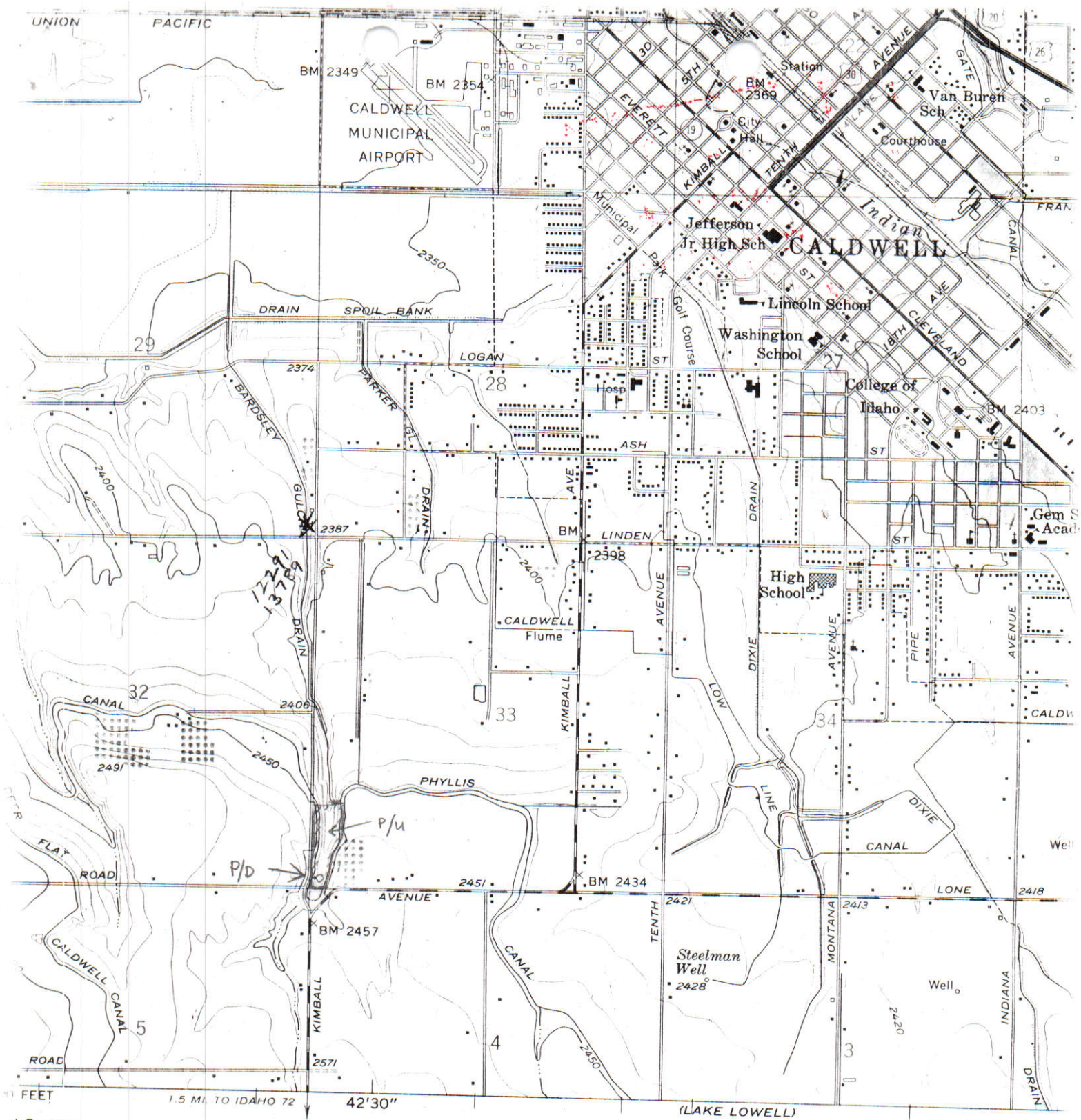
2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

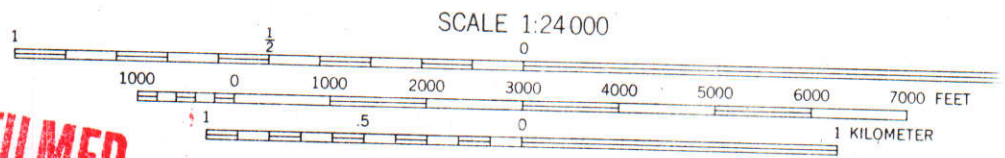
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

MICROFILMED  
MAY 12 1987



al Survey  
ic methods  
aken 1954  
est zone

**MICROFILMED**  
**MAY 12 1981**  
TRUE NORTH  
MAGNETIC NORTH  
APPROXIMATE MEAN DECLINATION, 1958

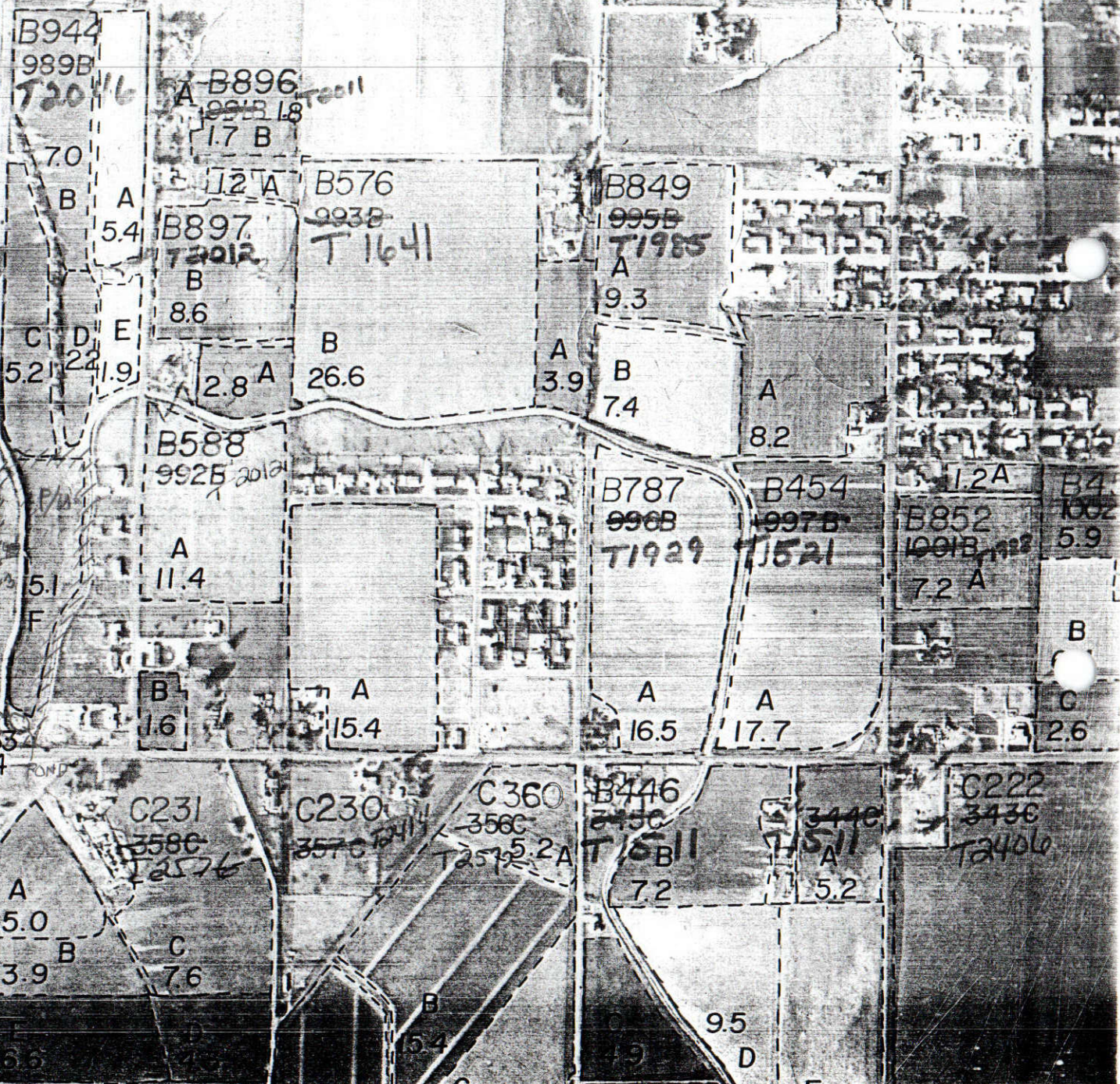


CONTOUR INTERVAL 10 FEET  
DOTTED LINES REPRESENT 5-FOOT CONTOURS  
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D.  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

169

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MAY 12 1987





**MICROFILMED**  
MAY 12 1987

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-9737

Priority: May 26, 1981 Amount: .16 CFS 36.0 AFA

This is to certify, that NORMAN HIGER  
VIRGINIA MAE HIGER

RT. 6 BOX 315  
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 26, 1981, and has submitted proof to the Department of Water Resources on September 28, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .27 cfs of water from;

UNNAMED DRAIN tributary to BOISE RIVER

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                                 | <u>VOLUME</u> |              |
|-------------------------------------------|----------------------|----------------------------------------------------------|---------------|--------------|
| Irrigation                                | 03/15 to 11/15       | .16 cfs                                                  | 36.0 afa      |              |
| <u>LOCATION OF POINT OF DIVERSION(S):</u> |                      | SWSWSW , Sec. 33, Township 4N, Range 3W<br>Canyon County |               |              |
| <u>PLACE OF USE:</u> Irrigation           |                      |                                                          |               |              |
| <u>TWN RGE SEC</u>                        | <u>ACRES</u>         | <u>ACRES</u>                                             | <u>ACRES</u>  | <u>TOTAL</u> |
| 4N 3W 33                                  | SWSW 8               |                                                          |               | 8            |
| Total number of acres irrigated:          |                      |                                                          |               | 8            |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>th</sup> day of MAY, 1982.

**MICROFILMED**

MAY 12 1987

Acting for the

Director

*Norman Cyng*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant NORMAN &/OR VIRGINIA MAE HIGER Phone 459-9795

Post office address Rt. 6, Box 315, Caldwell, ID 83605

2. Source of water supply unnamed drain which is a tributary of Boise River

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 4N

Range 3W B.M. Canyon County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 20 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 20 cubic feet per second and/or b.  acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pond, pump, sprinkler and  
flood irrigation

b. Height of storage dam  feet, active reservoir capacity  acre-feet; total reservoir  
capacity  acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage  to  inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is  inches; proposed depth of well is  feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water:   $\frac{1}{4}$  of   $\frac{1}{4}$  of Section  Township   
Range  B.M.

(2) Amount of power to be generated:  horsepower under  feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be  
supplied with domestic water .

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 3W    | 33   |     |     |     |     |     |     |     |     |     |     | 11  |     |     |     |     |     | 11     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 11

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

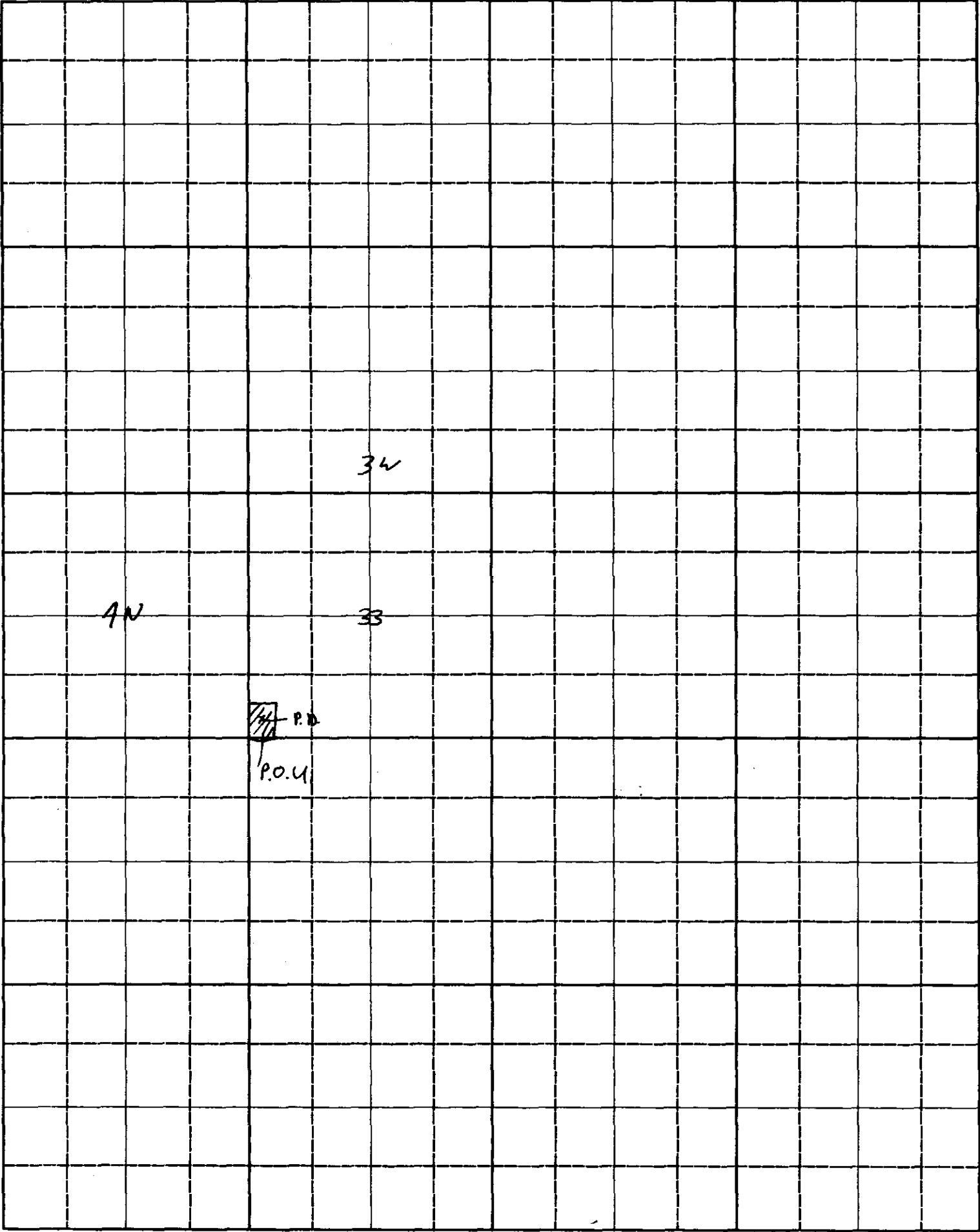
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

WATER MED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

*Norman L. Liger*  
(Applicant)

Proposed Priority 5/26/81

Received by Gen Date 26 May 1981 Time 3:45 PM

Preliminary check by gkn Fee \$ 30<sup>00</sup>/100

Receipted by Gen Date 26 May 1981 # 18971

Publication prepared by neh Date 5/28/81

Published in Press-Tribune

Publication dates 6/4 & 6/11/81

Publication approved js Date 7/8/81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9737, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 63, Boise River.

Witness my hand this 22 day of October, 19 81.

J. Glen Saxton  
Chief, Operations Bureau

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JUN 10 1981

Department of Water Resources  
Western Regional Office

AFFIDAVIT OF PUBLICATION  
STATE OF IDAHO )  
County of Canyon ) ss.  
County of Canyon )

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 4, 11, 1981

Suzanne Smith

Subscribed and sworn to before me this 11th  
day of June

19 81

Jeanne Lusk  
Notary Public, Residing at Nampa, Idaho  
MY COMMISSION EXPIRES  
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT  
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9735

JOHNSON LAND CO.  
C/o JOHN R. JOHNSON, RT. 4 BOX 344, CALDWELL, ID 83605  
Source: GROUNDWATER  
Date Filed: May 22, 1981  
Amount: 4.00 CFS  
Diversion Point: NWSW NESE NWSW Sec 16 T 02N R 03W, CANYON County  
Use: IRRIGATION (4.00 CFS) from March 15 to October 31  
Place of Use: NENE NWSW SWSW NESE SESE SENE Sec 16 T 02N R 03W NENE NWNE SWNE SENE SENW NESW NESE NWSE SESE Sec 17 T 02N R 03W SWSE SESE Sec 08 T 02N R 03W FOR 570 ACRES.  
Diversion Means: WELL, PIPELINES & SPRINKLERS.

63-9737

HIGER, NORMAN &/or VIRGINIA MAE  
RT. 6 BOX 315, CALDWELL, ID 83605  
Source: UNNAMED DRAIN tributary to BOISE RIVER  
Date Filed: May 26, 1981  
Amount: 0.20 CFS  
Diversion Point: SWSW Sec 33 T 04N R 03W, CANYON County  
Use: IRRIGATION (0.20 CFS) from March 15 to November 15  
Place of Use: SWSW Sec 33 T 04N R 03W FOR 11 ACRES  
Diversion Means: POND, PUMP, SPRINKLER & FLOOD IRRIGATION

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 22, 1981.

A. KENNETH DUNN  
Director

June 4, 11, 1981

MICROFILMED

June 8, 1992

NORMAN HIGER  
VIRGINIA MAE HIGER  
RT. 6 BOX 315  
CALDWELL ID 83605

RE: Water Right No. 63-09737

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON  
Director

June 12, 1992

NORMAN HIGER  
VIRGINIA MAE HIGER  
RT. 6 BOX 315  
CALDWELL ID 83605

RE: Water Right No. 63-09737

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON  
Director

May 19, 1992

NORMAN HIGER  
VIRGINIA MAE HIGER  
RT. 6 BOX 315  
CALDWELL ID 83605

RE: Water Right No. 63-09737

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg

May 1, 1987

NORMAN & VIRGINIA MAE HIGER  
RT. 6 BOX 315  
CALDWELL, ID 83605

RE: Permit No. 63-9737

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
MAY 12 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

KEYPUNCHED

**A. GENERAL INFORMATION**

Permit No. 63-9737

1. Owner: Norman and Virginia Rae Higer Phone No. 459-9795

Current Address: Rt. 6 Box 315, Caldwell, ID 83605

2. Accompanied by: Norman Higer EXAM. DATE: 7/17/86

Address: same Phone No. same

Relationship to Permit Holder: —

3. Source: Unnamed Drain tributary to Boise River  
(waste water)

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

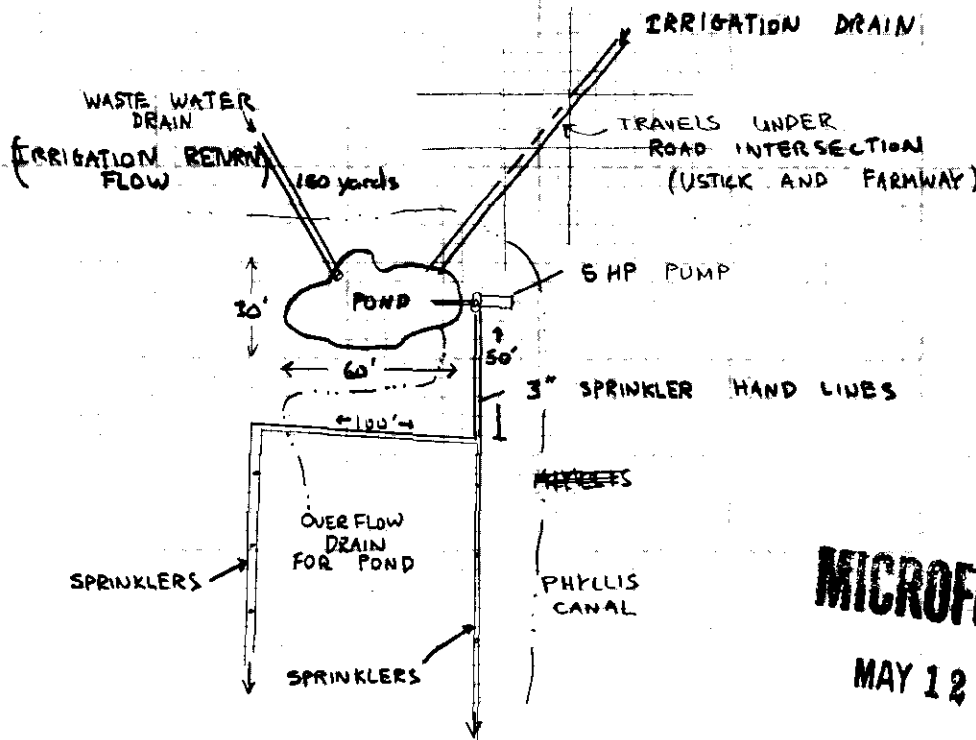
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



**MICROFILMED**  
MAY 12 1987

Scale: 1" =  $\approx$  100 ft

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The water system utilizes waste water return flow from irrigation adjacent to the site. Waste water is collect in a pond (estimated storage is 4000 ft<sup>3</sup>) and stored for irrigation. The water is diverted from the storage pond by a 5 HP centrifugal pump. This water feeds a sprinkler system with approximately 30 heads in two separate rows. Working pressure of the system is about 90 PSI. Discharge into the pond is dependent on the amount of irrigation occurring in the drained areas.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Pond pump                             | Baldor     | 5  | F582             | MONARCH   | 8206                              |
|                                       |            |    |                  |           | MODEL " JVS PHE 500               |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SW  | SW  | SW  | 33   | 4N   | 3W   | CANYON | TOPOGRAPHIC MAP                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 3W   | 33   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 8      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 8      |

Do not use this space

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#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size  | Calib. Date |
|-----------------------|------|------|-----------|------------|-------|-------------|
| 5 Gallon Bucket       | -    | -    | -         | -          | 5 gal | -           |
|                       |      |      |           |            |       |             |
|                       |      |      |           |            |       |             |
|                       |      |      |           |            |       |             |

2. Measurements:

5 gallon bucket fills in 2.5 seconds  
 $5 \times \frac{60 \text{ sec/min}}{2.5 \text{ sec}} = 120 \text{ gpm} \quad \frac{120}{448.8} = .27 \text{ cfs}$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket .27 cfs

2. Alternate Method for Checking Purposes: ~~HP~~ Horse Power EQ  $\frac{(5 \text{ HP}) \times (8.8) \times (1.0)}{5 + (40 \times 2.3)} = .36 \text{ cfs}$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 8 \text{ AFA} = 36 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 20 \times 1.98 \times 245 = 77.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36 \text{ AFA}$

2. Volume Calculations for Other Uses:

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

There are no overlaps for this permit.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3/15          | 11/15 | 20 cfs<br>.16                | 45 afa<br>36<br>JP       |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 20 cfs<br>.16                | 45 afa<br>36<br>JP       |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

## J. AUTHENTICATION

Field Examiner's Name Richard Gemperle

Signature Richard J Gemperle

Certification Date \_\_\_\_\_

Field Report Preparation Date \_\_\_\_\_

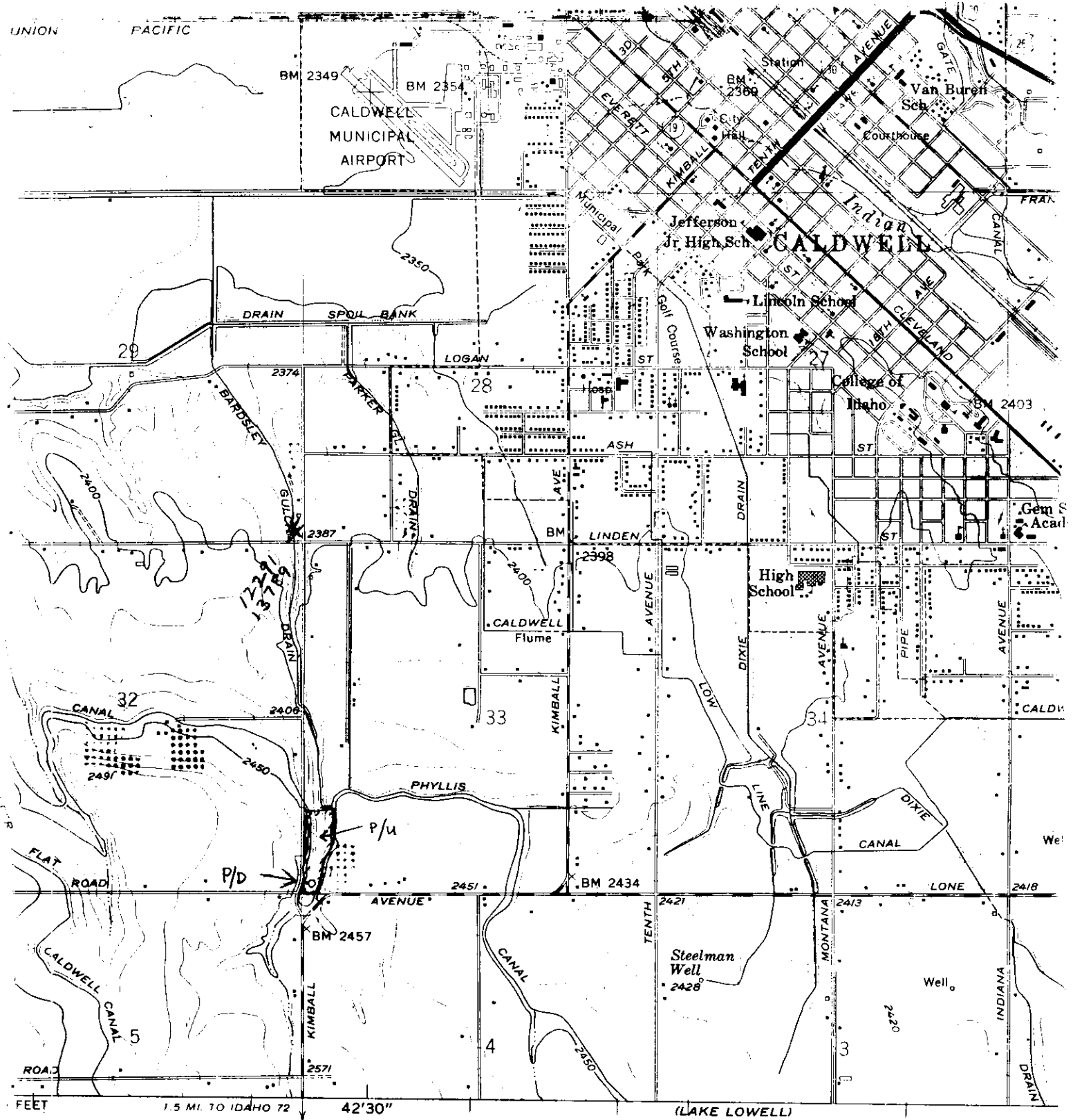
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 1 1987

UNION PACIFIC



il Survey

mic methods  
taken 1954

est zone

184°  
TRUE NORTH  
MAGNETIC NORTH  
**MICROFILMED**  
MAY 12 1961

APPROXIMATE MEAN  
DECLINATION, 1958

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D.  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

B944  
989B  
T2041

B896  
991B 18  
17 B

70

B A

5.4

12 A

B897  
T2012

B

8.6

B576

9932

T1641

B849

995B

T1985

A

9.3

C D E  
5.2 2.2 1.9

A 2.8

B

26.6

A

3.9

B

7.4

A

8.2

B588

9925 2012

A

11.4

B787

996B

T1929

B454

997B

T1521

12A

B852

1001B 1922

5.9

MAY 12 1981

SKOHEMED

D

32.3

5.4

POND

C231

3586

T2572

A

5.0

B

3.9

C230

3575

T2573

C360

3566

T2572

B446

3536

T1581

7.2

B446

3536

T1581

5.2

9.5

D

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*examiner measured 0.27 cfs*

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 = 36.0 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.16 \times 1.9835 \times 245 = 77.6 \text{ AF} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36.0 \end{aligned}$$

- c) Volume Calculations for Other Uses:

**2. Overlap Review**

- a) Other water rights with same place of use: *none per examiner*

- b) Other water rights with same point of diversion: *none per examiner*

- c) Analysis:

**MICROFILMED**

MAY 12 1987

pd. \$50.  
exam fee

10 day

RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority  | Amount   | App. Date | Date Proof Submitted | System Capacity |
|----|------------|-----------|----------|-----------|----------------------|-----------------|
|    | 63-9737    | 5-26-1981 | 0.16 cfs | 5-26-1981 | 9-28-1982            | 0.27 cfs        |

4. Permit Holder: Norman & pr Virginia Mae Higer  
Address: Rt. 6, Box 315, Caldwell, ID 83605

5. Source: unnamed drain tributary to Boise River

| 6. Beneficial Use | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|--------------------------|------------------------------|--------------------------|
| <u>Irrig.</u>     | <u>3/15 11/15</u>        | <u>0.16 cfs</u>              | <u>36.0 AF</u>           |

Allowable Maximums: 0.16 cfs 36.0 AF

7. Point(s) of Diversion: ☒

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           | SW  | SW  | SW  | 33   | 4N   | 3W   | Canyon |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |
|     |           |     |     |     |      |      |      |        |

8. Place(s) of Use ☒

| Twp.                 | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|----------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N                   | 3W   | 33   |        |        |        |        |        |        |        |        |        | 8      |        |        |        |        |        |        | 8      |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres <u>8</u> |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: R04 (63)

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MAY 12 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Checked in Regional Office by \_\_\_\_\_

Date \_\_\_\_\_

Approved in State Office by K. Walker

Date 3/25/87

April 8, 1987

NORMAN & VIRGINIA MAE HIGER  
RT. 6 BOX 315  
CALDWELL, ID 83605

RE: Permit No. 63-9737

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 12 1987

19-S.A.  
5/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63-9737  
Permit No.

RECEIVED  
DEC 18 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RAJ 7/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index RAJ 7/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/7/86 RAJ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

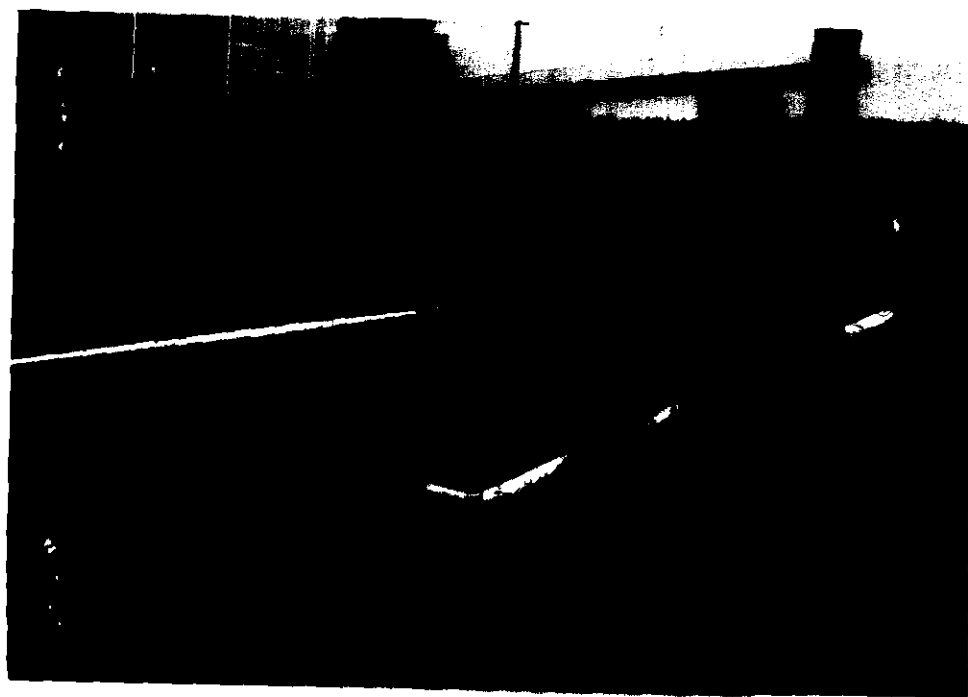
- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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MAY 12 1987

C. Review and Processing:

- Exam Completed Richard J. Genspe 7/28/86 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent RAJ 8/4/86 (Initial and date)
- Exam Reviewed by Manager of Regional Office RAJ 12/9/86 (Initial and date)
- Exam Date Entered in Computer RAJ 12-10-86 (Initial and date)
- Exam sent to State Office RAJ 12-18-86 (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office
- Refiled in White File RAJ 12-16-86 (Initial and date)



**MICROFILMED**

MAY 12 1987

4/86

RECEIVED  
JUN 13 1986

Department of Water Resources  
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received \$50  
Date 6/26/86  
Receipt # 40401  
Receipt by MFB  
Sent to S.O. 7/1/86

RECEIVED

JUN 13 1986

1. Permit No. 63-9737

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Norman & Virginia Mae Higer

3. Post Office Address: Rt 6, Box 315 Caldwell, ID 83605

Telephone No. 459-9795

4. Source of Water: Unnamed Drain

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation (1) (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 0.20 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Prior to 1975

8. Person to contact to accompany the department representative during the field examination:

Same as above

(Name)

MICROFILMED

MAY 12 1987

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date June 11, 1986

Signature of Permit Holder (and title, if appropriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9737  
HIGER, NORMAN  
HIGER, VIRGINIA MAE  
RT. 6 BOX 315  
CALDWELL, ID 83605

Mailing address:  
Statehouse  
Boise, Idaho 83720

138984

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative. If you submit the fee needed for the department to conduct the field examination, you may change to another certified examiner.

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MAY 12 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**MICROFILMED**

MAY 12 1987



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

October 26, 1982

Norman &/or Virginia Mae Higer  
Rt. 6 Box 315  
Caldwell, ID 83605

Re: 63-9737

Dear Mr. and Mrs. Virginia Mae Higer:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9737

Name(s) of Permit Holder: Norman & Virginia Higer

Post Office Address: R#6 Box 315,

Caldwell, Idaho 83605 Tel. No. 59-9795

Source of Water: Run off waste water

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 11.5 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No ?

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-23-82  
Date

Norman Higer  
Signature of Permit Holder

Norman H. Hoyer  
Rt #6 Box 315  
Caldwell, Idaho  
83605



MAILED  
JUL 28 1982



SEP 28 1982

Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138597

HIGER, NORMAN & VIRGINIA MAE  
RT. 6 BOX 315  
CALDWELL, ID 83605

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9737 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

HIGER, NORMAN & VIRGINIA MAE  
RT. 6 BOX 315  
CALDWELL, ID 83605

OCTOBER 29, 1981

RE: PERMIT NO. 63-9737

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

W. P. BIENAPFL  
CHAIRMAN OF THE BOARD  
WARREN TOLME  
VICE CHAIRMAN OF THE BOARD  
ROYSE VAN CUREN  
PROJECT MANAGER  
CARL PADOUR  
ASSISTANT PROJECT MANAGER  
NORLYN F. POPE  
SECRETARY-TREASURER  
PHEBE HILDEBRANDT  
ASSISTANT SECRETARY-TREASURER

## BOISE PROJECT BOARD OF CONTROL

(FORMERLY BOISE U. S. RECLAMATION PROJECT)

214 BROADWAY  
BOISE, IDAHO 83702

August 3, 1981

OPERATING AGENCY FOR 167,000  
ACRES FOR THE FOLLOWING  
IRRIGATION DISTRICTS:

NAMPA-MERIDIAN DISTRICT  
BOISE-KUNA DISTRICT  
WILDER DISTRICT  
NEW YORK DISTRICT  
BIG BEND DISTRICT

DBS

Mr. David B. Shaw, Western Region Supervisor  
Department of Water Resources, Western Region  
State of Idaho  
92 South Cole Road  
Boise, Idaho 83709

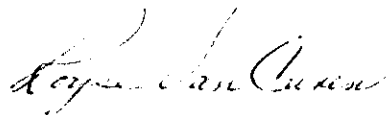
Re: Applications No. 63-9731 and 63-9737

Dear Mr. Shaw:

The above referenced applications would provide water supplemental to existing prior Project rights but the Boise Project Board of Control will make no objection on those grounds. Any protest to the granting of the rights sought through the applications will probably come from pre-existing rights' holders and then only if their use is changed in any degree.

Should you have further questions please feel free to contact this office.

Sincerely,



Royse Van Curen  
Project Manager

RVC:ef

MICROFILMED

RECEIVED

AUG 4 1981

Department of Water Resources  
Western Regional Office

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 9KN

APPLICATION NUMBER: 63-1757  
Hgr

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 6/22/81 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/12/81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
5/26/81 Date of priority recommended.  
Special conditions of approval or cover letter. I.P. letter

By: DBS Date: 7/8/81

STATE OFFICE REVIEW:

3LW/ocord OS (63. Bowie R.)

- ☐ See attached sheet for more information.

By: Relyn Date: 7/15/81

MICROFILMED

HIGER, NORMAN &/or VIRGINIA MAE

RT. 6 BOX 315, CALDWELL, ID 83605

Source: UNNAMED DRAIN tributary to BOISE RIVER

Date Filed: 05/26/1981

Amount: 0.20 CFS

Diversion Point: SWSW Sec 33 T 04N R 03W, CANYON Co.

Use: IRRIGATION (0.20 CFS) from 03/15 to 11/15

Place of Use: SWSW Sec 33 T 04N R 03W FOR 11 ACRES

Diversion Means: POND, PUMP, SPRINKLER & FLOOD IRRIGATION.

MICROFILMED

3/79

IDENT. NO. 63-9727

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]