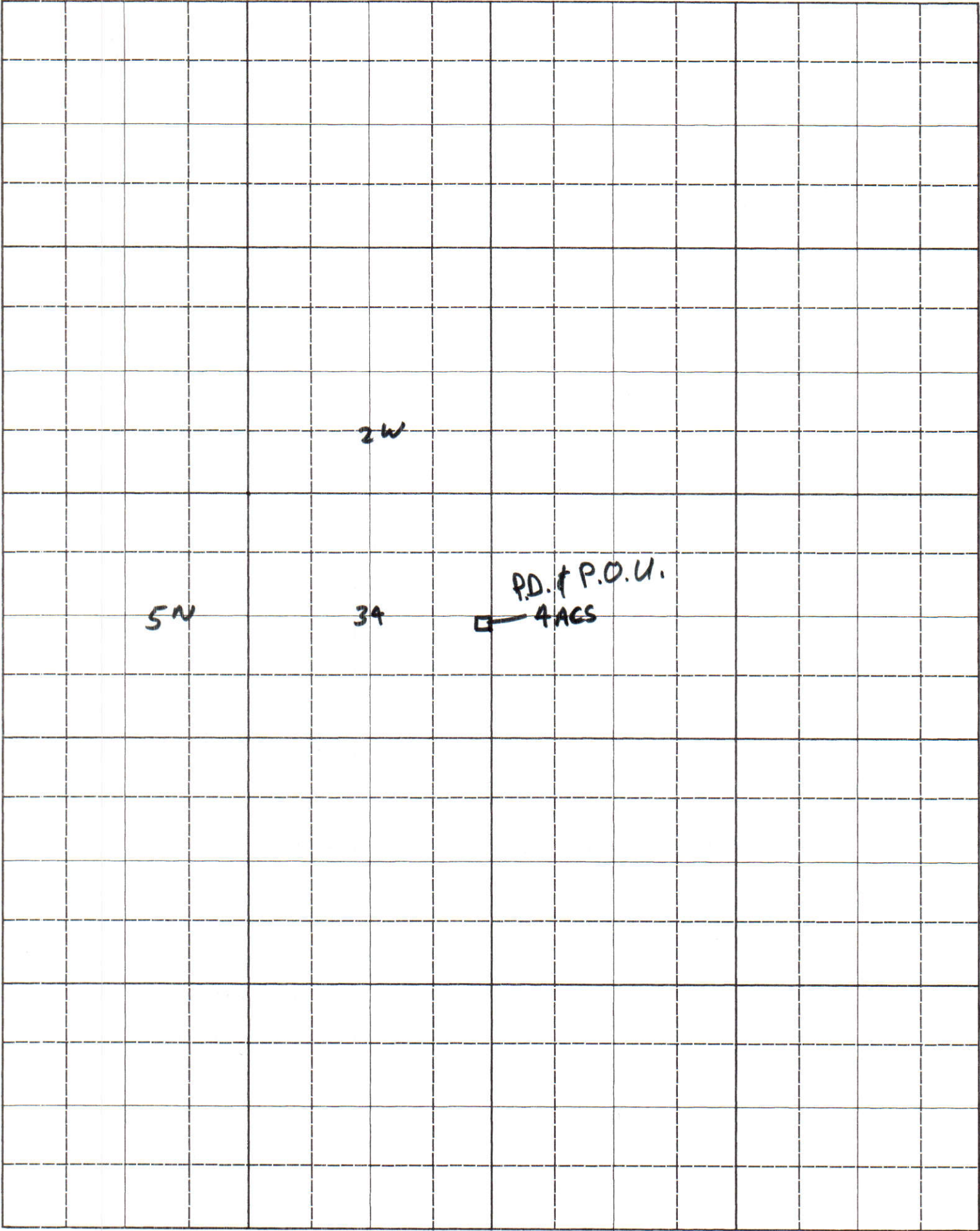


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry L. McFarland
(Applicant)

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 11, 18, 1981

Suzanne Smith

Subscribed and sworn to before me this 18th day of June

19 81

Janne Smith
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:
63-9739
McFARLAND, LARRY L. &/or JUDY B.
RT. 1 BOX 234A, CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: May 29, 1981
Amount: 0.16 CFS
Diversion Point: NESE Sec 34 T 05N R 02W, CANYON County
Use: IRRIGATION (0.12 CFS) from March 15 to November 15
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NESE Sec 34 T 05N R 02W FOR 4 ACRES
Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 29, 1981.
A. KENNETH DUNN
Director
June 11, 18, 1981

RECEIVED
JUN 18 1981

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 25 1991
Department of Water Resources

A. GENERAL INFORMATION

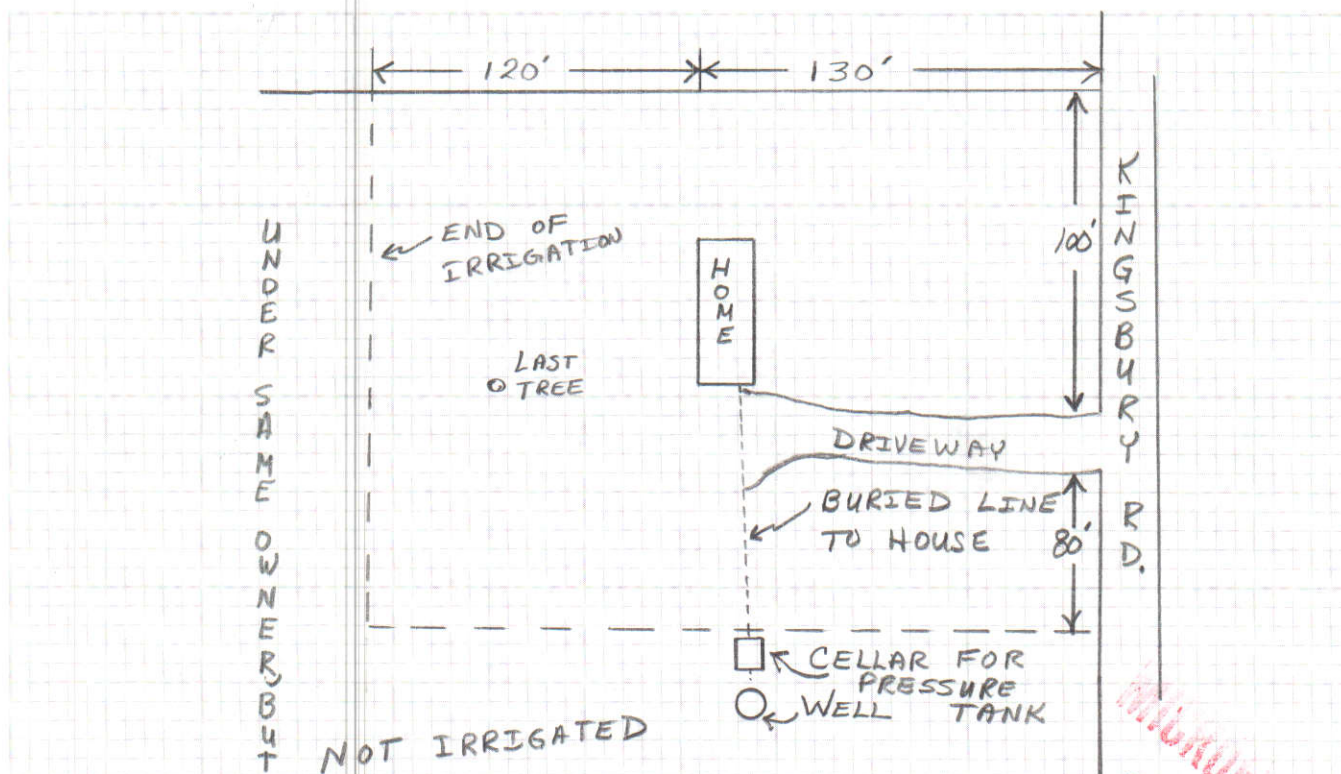
Permit No. 63-9739
1. Owner: JUDY B. McFARLAND Phone No. 585-2819
Current Address: Rt 1 Box 234-A MIDDLETON ID 83644
2. Accompanied by: JUDY B. McFARLAND EXAM. DATE: 7-25-90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9963 OTHER OWNERS SAME Q/Q
63-8167 DIFF PROPERTY ☐ Copies Attached
2. Other water rights with same point of diversion: 63-7963 SAME
63-8167 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

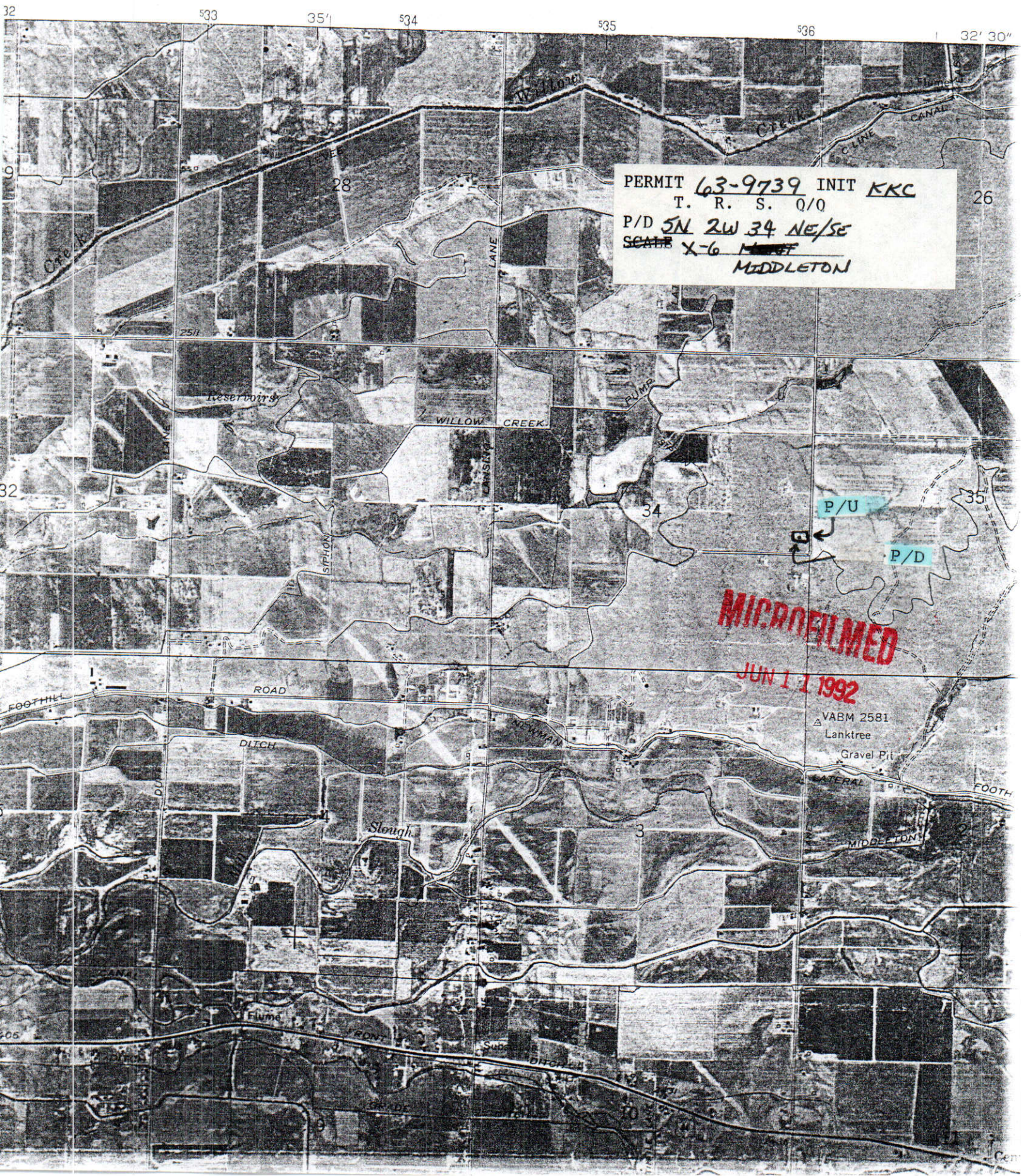
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUN 11 1992



PERMIT 63-09739

PHOTO # 1

This picture is looking north and shows the well, the cellar for the pressure tank system and the home.



PICTURE # 2

This picture set shows a majority of the P/U. The left side is looking northwest and the left side is looking north. RIGHT

Well

MICROFILMED

JUN 1 1 1992



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Larry McFarland</u> Address <u>601 W. 11</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>150</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of Quality _____																																																	
2. NATURE OF WORK ☒ New well ☐ Deepen ☐ Re-placement ☐ Abandonment (describe method of abandonment) _____		8. WELL TEST DATA ☐ Pump ☐ Sucker ☒ Air ☐ Other _____ <table border="1"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>20</u></td> <td><u>180'</u></td> <td><u>1</u></td> </tr> </table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>	<u>180'</u>	<u>1</u>																																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type) _____ ☐ Other _____		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Depth</th> <th>Material</th> <th>Water</th> </tr> </thead> <tbody> <tr> <td>0 to 2</td> <td>Brown top soil</td> <td></td> </tr> <tr> <td>2 to 10</td> <td>Brown clay</td> <td></td> </tr> <tr> <td>10 to 20</td> <td>Brown sand & clay</td> <td></td> </tr> <tr> <td>20 to 35</td> <td>Brown sandy clay</td> <td></td> </tr> <tr> <td>35 to 45</td> <td>Brown gravel</td> <td></td> </tr> <tr> <td>45 to 60</td> <td>Brown clay</td> <td></td> </tr> <tr> <td>60 to 80</td> <td>Brown sand</td> <td></td> </tr> <tr> <td>80 to 100</td> <td>Brown clay</td> <td></td> </tr> <tr> <td>100 to 120</td> <td>Brown sand</td> <td></td> </tr> <tr> <td>120 to 140</td> <td>Brown clay</td> <td></td> </tr> <tr> <td>140 to 160</td> <td>Brown sand</td> <td></td> </tr> <tr> <td>160 to 180</td> <td>Brown clay</td> <td></td> </tr> <tr> <td>180 to 200</td> <td>Brown sand</td> <td></td> </tr> <tr> <td>200 to 220</td> <td>Brown clay</td> <td></td> </tr> <tr> <td>220 to 240</td> <td>White sandstone</td> <td></td> </tr> </tbody> </table>		Depth	Material	Water	0 to 2	Brown top soil		2 to 10	Brown clay		10 to 20	Brown sand & clay		20 to 35	Brown sandy clay		35 to 45	Brown gravel		45 to 60	Brown clay		60 to 80	Brown sand		80 to 100	Brown clay		100 to 120	Brown sand		120 to 140	Brown clay		140 to 160	Brown sand		160 to 180	Brown clay		180 to 200	Brown sand		200 to 220	Brown clay		220 to 240	White sandstone	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dig ☐ Other _____		10. RECEIVED SEP 27 1980 Department of Water Resources Western Regional Office																																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>25/2</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> foot</td> <td><u>26</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a puncher or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Kettle ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet perforations _____ feet perforations _____ feet perforations _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ feet Material used in seal: ☐ Cement grout ☐ Well cuttings ☐ Pudding clay ☐ Shurry pit ☐ Temp. surface casing Sealing procedure used: ☐ Overhaul to seal depth ☐ Welded ☐ Solvent Method of joining casing: ☐ Torusoid ☒ Welded ☐ Solvent Give the access port _____		Thickness	Diameter	From	To	<u>25/2</u> inches	<u>6</u> inches	<u>1</u> foot	<u>26</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Frank Skinner Well Drilling</u> Address <u>414 S. Blackfoot Rd.</u> <u>Meridian, Idaho 83448</u> Signed by (Firm Official) <u>Frank Skinner</u> (Contractor) <u>Frank Skinner</u>																													
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_____ inches	_____ inches	_____ feet	_____ feet																																																
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"> <tr> <td>Section</td> <td>Range</td> <td>Township</td> </tr> <tr> <td><u>14</u></td> <td><u>35</u></td> <td><u>2</u></td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> NE 1/4 SE 1/4 T. 2 N. R. 35 E. S. 2 E.		Section	Range	Township	<u>14</u>	<u>35</u>	<u>2</u>	Work started <u>7/28/80</u> finished <u>7/28/80</u> Intent of Well: _____ TO: _____																																											
Section	Range	Township																																																	
<u>14</u>	<u>35</u>	<u>2</u>																																																	

SEP 27 1980

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09739

Priority: July 17, 1981

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

5.1 AF

This is to certify, that LARRY L MC FARLAND
JUDY B MC FARLAND

RT 1 BOX 234A

MIDDLETON ID 836440000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 29, 1981; and has submitted Proof of Beneficial Use on July 18, 1989. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.07 CFS	5.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 34, Township 05N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	02W	34	NESE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUN 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09739

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of May, 1992.


Acting for R. Keith Higginson, Director

RECEIVED
JUN 11 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9739 IN THE)
NAME OF LARRY L. &/OR JUDY McFARLAND) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1989; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 18, 1989 ;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9739 be REINSTATED and the priority advanced to July 15, 1981.

Dated this 7th day of September , 1989.

MICROFILMED

SEP 27 1989


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED
MAY 5 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received
Date 5-5-86
Receipt # 37638

REQUEST FOR EXTENSION OF TIME

Department of Water Resources provide additional time in which to submit proof
of beneficial use on a water right permit

Judy B. McFarland

(Name)

of

Rt. 1 Box 234A, Middleton, ID 83644

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the

State of Idaho No. 63-9739

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

July 1, 1986

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)

The well has been drilled. There is one acre of irrigation as well as the domestic
use presently being supplied by this well.

Costing \$ 5,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Mr. McFarland has passed away and I don't have the same financial base to work with.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to July 1, 1991
(1 yr. minimum,
5 yrs. maximum)

Judy B. McFarland
(Signature)

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

FEE: \$15.00

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to July 1, 1989.

Signed this 6th day of May, 1986

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Larry L. &/or Judy B. McFarland Phone 585-3811
Post office address Rt. 1, Box 234A, Caldwell, Idaho 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5N
Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline,
sprinkler and flood irrigation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 210 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 5N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

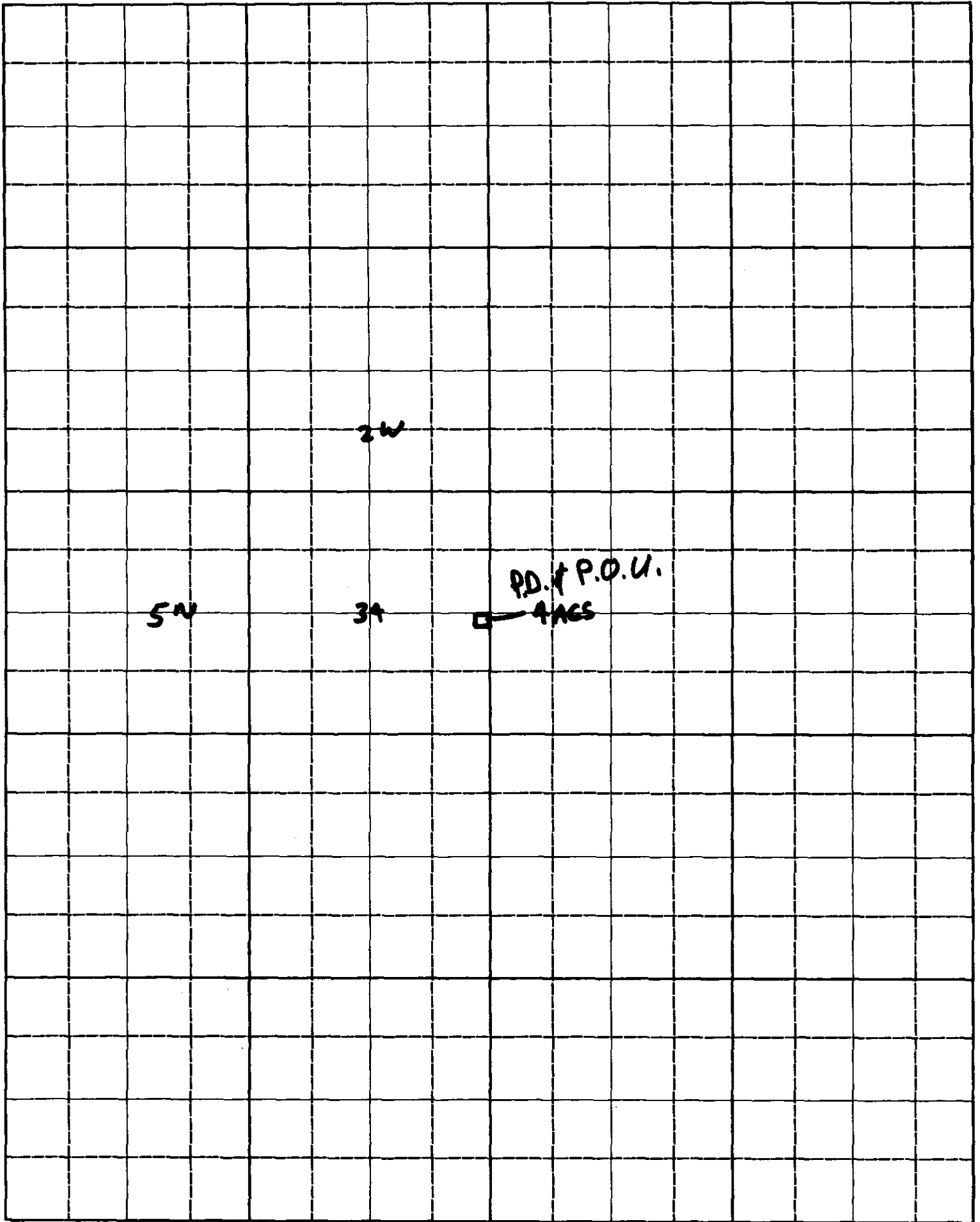
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Larry L. Ford
(Applicant)

Proposed Priority 5/29/81

Received by Cam Date 29 May 1981 Time 2:15 pm
Preliminary check by jc Fee \$ 30.00
Receipted by hch Date 5/29/81 # 18983
Publication prepared by neh Date 6/4/81
Published in Idaho Press-Tribune
Publication dates 6/11 & 18/81
Publication approved JP Date 6/30/81
Protests filed by: 1/one

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9739 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 11 day of July , 19 81 .

David R. T. Tschelt
Acting Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 11, 18, 1981

RECEIVED
JUN 18 1981

Department of Water Resources
Western Regional Office

Suzanne Smith

Subscribed and sworn to before me this
18th day of June

19 81

Janet Smith
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED

May 28, 1992

LARRY L MC FARLAND
JUDY B MC FARLAND
RT 1 BOX 234A
MIDDLETON ID 836440000

RE: WATER RIGHT NO. 63-09739

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUN 11 1992

April 30, 1992

LARRY L MC FARLAND
JUDY B MC FARLAND
RT 1 BOX 234A
MIDDLETON ID 836440000

RE: WATER RIGHT NO. 63-09739

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
JUN 11 1992

LICENSE REVIEW CHECKLIST

Date 04-29-92

Permit # 63-09739
28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u>✓</u>	<u> </u>	Advance? <u>Amended Proof + fee (see Memo)</u>
	<u>✓</u>	<u> </u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u>1x.03=.03 cfs (IRR)</u>
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement? <u>.04 cfs (DOM)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u>180' 40 psi</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.07 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 10 11-15</u> Standard Irr. Season
			<u>Same per permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>1x4.5 = 4.5 AFA (IRR) .6 AFA (DOM)</u>
			Limited by Flow? <u>.03 x 245 x 1.9835 = 14.6 > 4.5</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended source</u>
	<u> </u>	<u> </u>	Notice of Intent to Void.
P/D	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>✓</u>	<u> </u>	Changes required to be compatible with
	<u> </u>	<u> </u>	Maps, Data Entry Standards, etc? <u>Acres</u>
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u>DOM / Home</u>
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irrigation Uses <u>DOM / Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>RS2</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u> </u> <u> </u> App Rec'd
			<u> </u> <u> </u> Exam Made
COMMENTS/MEMOS NEEDED:	<u>Advanced Priority / Reduced Acres + Rate</u>		
License	<u> </u>	<u>10-Day</u>	<u>✓</u> <u>15-Day</u> <u> </u> <u>Special Correspondence</u>

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY L MC FARLAND	07/17/1981	IRRIGATION	03-15 11-15	0.03 CFS	4.5 AFA
C	JUDY B MC FARLAND		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	RT 1 BOX 234A					
	MIDDLETON ID 836440000					
TOTAL DIVERSION:					0.07 CFS	5.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T05N R02W S34 NE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05N	02W	34	:																	
																				1.0
																				1.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-07963 63-08167 63-09739

Other Water Rights Listing Overlapping Place(s) of use:
63-07963 63-08167 63-09739

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 05/29/1981 Priority Date: 07/17/1981 (Priority Date Advanced.)
Proof Due Date: 07/01/1989 Proof Made Date: 07/18/1989 (Proof Received Late.)
Exam Made Date: 07/25/1990 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/29/92 SKAGGS

MEMORANDUM

TO: FILE 63-09739

FROM: PAM SKAGGS *CS*

RE: ADVANCE PRIORITY

DATE: 29-APR-1992

=====

The permit holder filed proof for a diversion rate of 0.04 cfs and did not pay a fee. During the field exam and by letter, the permit holder was notified that for an additional fee a higher diversion rate could be recommended within the parameters of the permit. An amended proof was filed for the additional 0.03 cfs and a \$50.00 fee paid. The priority should be advanced the number of days between the field exam and when the amended proof and fee were filed.

Field Exam Date:	07-25-1990
Amended Proof & Fee Date:	07-27-1990
Number of days difference:	2 Days
ADVANCE PRIORITY DATE TO:	07-17-1981

MICROFILMED

JUN 11 1992

7 AMENDED FORM

For Office Use Only
Amt. of Fee \$ 50.00
Date 7-27-90
Receipt No. W012581
Received by [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

JUL 27 1990

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9739 Telephone No. 585-2819

Name(s) of Permit Holder(s): JUDY B McFARLAND

Post Office Address: Rt 1 Box 234-A MIDDLETON, ID. 83644

Source of Water: GROUND WATER

If ground water, well driller's name: FRANK SKINNER Date drilled: July 1980

Extent of Use:
Domestic 1 (No. of households) Irrigation 1 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.07 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: OCT. 7, 1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

SAME
Name Telephone No.

Address

MICROFILMED

JUN 11 1992

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 26, 1990 Judy B McFarland
Date Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit (*Proffordued from SO, 9-13-89*)
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- yes* ☐ Well Inspection Form (If Needed)
- ☐ Aerial Photo Required? ☒ yes ☐ no If yes: ☒ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- SRBA Claim Check Received 7-12-90 KKC (initial & date)
- ☒ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- none* ☐ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index 7-20-90 KKC (initial & date)
- Overlap ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☒ Other: prob diff owners - E systems
- ☒ Check of P/U index 7-20-90 KKC (initial & date)
- Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: SAME
- ☒ Scheduling Letter Sent? 7-13-90 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed 12-19-90 Kelly K. Christensen (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent CH 3-25-91 (initial & date)
- Exam Reviewed by Manager of Regional Office DM 4/14/91 (initial & date)
- Exam Sent to State Office 4-25-91 AT (initial & date)

RECEIVED
APR 25 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9739

1. Owner: JUDY B. McFARLAND

Phone No. 585-2819

Current Address: Rel Box 234-A Middleton ID 83644

2. Accompanied by: JUDY B. McFARLAND

EXAM. DATE: 7-25-90

Address:

Phone No.**Relationship to Permit Holder:**

3. Source: GROUND WATER tributary to

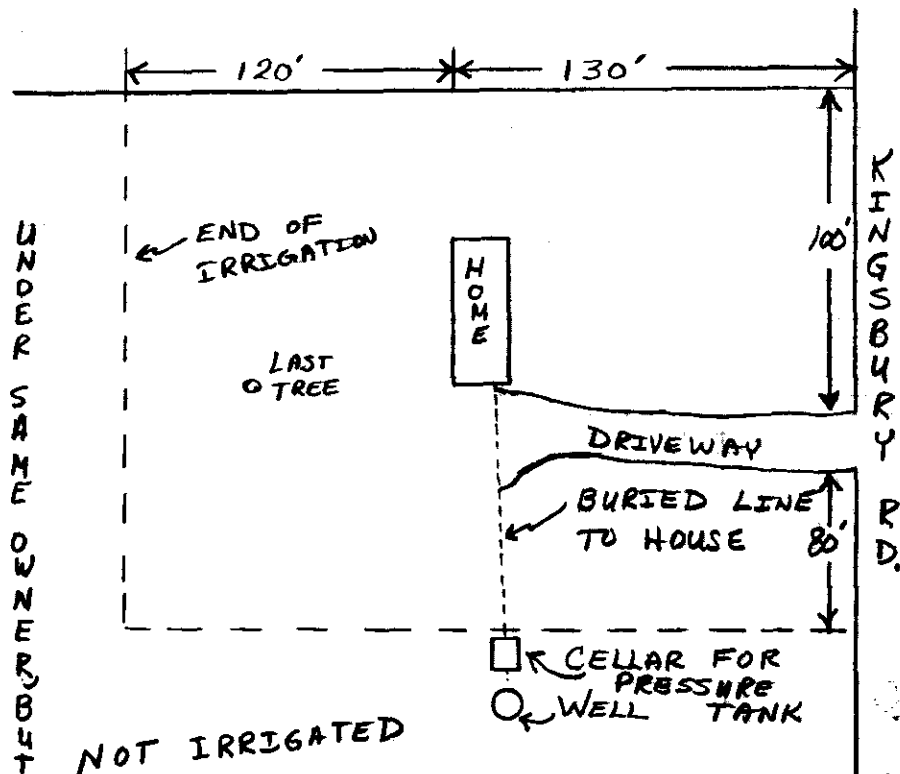
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9963 OTHER OWNERS SAME QQ
63-8167 DIFF PROPERTY ☐ Copies Attached

2. Other water rights with same point of diversion: 63-7963 SAME
63-8167 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUN 11 1966

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A SUBMERSABLE PUMP DELIVERING WATER TO THE P/U VIA A PRESSURE TANK SYSTEM. USE CONSISTS OF ONE HOME, LAWN IRRIGATION IS VIA HOSE CONNECTIONS ON THE HOME.
NO OVERLAP FOUND

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	3.5	UNKNOWN	GOULD	1 1/4 GOING TO
		3.0			PRESSURE TANK

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-		NE	SE	34	5N	2W	CANYON	ORTHO PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination PACING

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	2W	34													1				1

1992

Do not use this space

JUN 11 1992

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DOMESTIC SYSTEM NO MEASUREMENT MADE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{3.0 \text{ HP} \times 8.8 \times .7}{150' + (2.3 \times 60 \text{ PSI})} = 0.064 \text{ cfs} = .06$$

2. Alternate Method for Checking Purposes:

$$\frac{150}{\text{Pumping level}} = .058 = .06$$

F. PUMP EFFICIENCY DATA (Optional)

See well log. (assuming only 40 psi, more typical of domestic system)*

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.63$$

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 4.5

2. Volume Calculations for Other Uses:

DOMESTIC IN-HOME ONLY = 0.60 AFA

JUN 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* Priority date: Showed it be advanced per examiners letter & amended B/U Proof & fee Submitted after exam? (see attached)

PERMIT

DOMESTIC @ .04

IRRIGATION OF 4 ACRES @ 0.12

FEES PAID FOR 0.04 CFS MAX. * AMENDED (LATE FEE to 0.20 CFS)

FOUND

DOMESTIC 1 HOME @ .04

IRRIGATION 1 ACRE @ .03

TOTAL DIV RATE = 0.07 CFS

> Can be substantiated by theoretical calculations

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	.04	0.6
IRRIGATION	3-15	11-15	.03	4.5
Totals:			.07	5.1

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

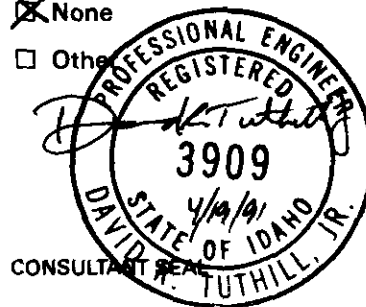
Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

12-19-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 11 1992

Permit No. 63-9739

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{1}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{4.5}{\text{AFA}}$$
2.
$$\frac{(3.0) \text{ HP} * 8.8 * (.7) \text{ EFF}}{(150) \text{ Dyn Level} + (2.3 * \{60\} \text{ PSI})} = \frac{0.064}{\text{Theor. Div. Rate}} \text{ CFS}$$
3.
$$\frac{0.064}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{31.3}{\text{AFA}}$$

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Data Requires Verification ☐
Measurement Required -- ☐
Measurement Not Required ☒

Calculation data sources:

Found acres = 14 acres just a large yard.
HP = 3.0 per phone conv.
Dyn Level = 150 from well log
PSI = 60 (Assumed For IRR. SYSTEM)

RECORDED
JUN 11 1992

SOURCES



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-9739

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes_____ No_____

4. Access Port:	Yes____ No <u>X</u>	Static Water Level:	_____
Pressure Gauge:	Yes____ No <u>X</u>	Casing Diameter:	<u>6"</u>
Flowing:	Yes____ No <u>X</u>	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

REC'D
JUN 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Larry McFarlandAddress Caldwell

Owner's Permit No. _____

7. WATER LEVEL

Static water level 150 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepen ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____

20 180' 1

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
2"	0	2	Brown top soil		
2"	2	10	Brown clay		
2"	10	20	Brown sand & gravel		
6"	20	55	"		
6"	55	105	Brown sandy clay		
6"	105	145	Brown gravel		
6"	145	160	Brown clay		
6"	160	180	Brown sand		
6"	180	185	Brown sand		
6"	185	190	Brown clay		
6"	190	208	Brown sand		
6"	208	218	Brown clay		
6"	218		White coarse sand		

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>216</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout☐ Pudding clay ☒ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent☐ Weld☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

N					

Subdivision Name _____

Lot No. _____ Block No. _____

County Canyon
NE & SE & Sec. 34, T. 5 N. & R. 2 E. W.

10.

Work started 7/28/80 finished 7/31/80

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Frank Skinner Well Drilling Firm No. 212Address 4145 N. Blackfoot Rd. Date 8/10/80Signed by (Firm Official) Frank Skinner

and

(Operator) Frank Skinner



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 25, 1990

Judy McFarland
RT 1 Box 234-A
Middleton ID 83644

RE: Permit 63-09739 (possible fee requirement)

Dear Mrs. McFarland:

Your original Proof of Beneficial Use which you signed on July 14, 1989 and was received by the Department on July 18, 1989 was for 0.04 cfs maximum, as no fee was submitted.

Pursuant to our conversation during the field examination I conducted this day, the fee required is \$50.00. This will cover the legally allowable diversion rate for the one acre irrigation and the one household domestic use found.

Your options are,

- 1 - allow the original Proof of Beneficial Use to stand,
- 2 - submit an amended Proof of Beneficial Use with the required \$50.00 fee.

Option 1 will give you a water right for 0.02 cfs for domestic use and 0.02 cfs for irrigation. No change in priority will occur.

Option 2 will give you a water right for 0.04 cfs for domestic use and 0.03 cfs for irrigation. In this case, the priority date of the water right will be advanced one day for each day starting from my field examination date until the exam fee is received by the Department.

If you have any further questions you can reach me at 334-2190, The Western Region for the Department of Water Resources.

Sincerely,

Kelly K. Christensen
Water Rights Examiner

MICROFILMED
JUN 11 1992

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER K. Christensen DATE SUBMITTED 7-10-90
 ADJUDICATION AGENT _____ RESPONSE DUE DATE 7-16-90
 COUNTY CANYON OWNER'S NAME JUDY MC. FARLAND

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>5N</u>	<u>2W</u>	<u>34</u>	<u>NE/SE</u>				
P/U		<u>SAME</u>						

ADJUDICATION DATA

Number Index RM 7/11/90 (Initial & Date)

Claim required for permit

☐ yes ☒ no If yes: ☐ copy attached?

Claim files Although Not Required

☐ yes ☒ no If yes: ☐ copy attached?

Name Index RM 7/11/90 (Initial & Date)

Claim(s) filed in permit owner's name?

☐ yes ☒ no If yes: ☐ copy attached? ☐ N/A *

Non-Data Entry Claims Found by County and Name RM 7/12/90
 (Initial & Date)

☐ yes ☒ no If yes: ☐ copy attached? ☐ N/A *

* copies included only if pertinent to permit field exam

MICROFILMED

JUN 11 1992

PERMIT 63-09739

PHOTO # 1

This picture is looking north and shows the well, the cellar for the pressure tank system and the home.



PICTURE # 2

This picture set shows a majority of the P/U. The left side is looking northwest and the left side is looking north. *RIGHT*

MICROFILMED

JUN 11 1992

Well



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-9739

Date: 9/7/89

General Considerations:

No Name same as permit
Yes Signature the same as permit holder
Yes Address change If yes, prepare a data entry
No Proof received timely
Yes Reinstated

Source of Water:

✓ Surface water
✓ Groundwater
✓ 1. well log in file
No 2. drilling permit 1980
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
✓ Is rate or volume and fee appropriate?
✓ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

No Is a measuring device or access port required?
✓ Has one been installed?
✓ Waiver or modification of measuring device requested

Remarks:

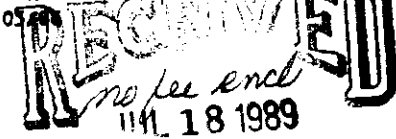
PROOF ACCEPTABLE / REINSTATE

Priority Calculation:

Date proof received	<u>July 18</u>	<u>199</u>
Date proof due	<u>July 1</u>	<u>- 182</u>
No. of days late		<u>= 17</u>
Priority date	<u>May 29, 81</u>	<u>+ 149</u>
NEW PRIORITY DATE	<u>June 15, 1981</u>	<u>= 166</u>

June 15, 1981

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
 Fee Received _____
 Date _____
 Receipt # _____
 Receipt by _____
 Reviewed by _____
 Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 6309739Name(s) of Permit Holder: Judy B. McFarlandPost Office Address: Rt 1, Box 234-A

Middleton, Idaho 83644 Telephone No. 208-585-3811

Source of Water: Ground Water

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)Irrigation 1 (acres) Other/Remark _____Total rate and/or volume for which proof is submitted 0.04 cfs n/a acre-feetShow the date water was first diverted and beneficially used under this permit: Oct 7, 1980

Measuring Device: Required? Yes No
 Installed? Yes No

Fee enclosed \$ n/a
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
 Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Judy B. McFarland 208-585-3811
 (Name) (Telephone Number)

Rt 1, Box 234-A Middleton, Idaho 83644
 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

SEP 27 1989

July 14, 1989
 Date

Judy B. McFarland
 Signature of Permit Holder (and title, if appropriate)

WHA QUALITY CONTROL

1. GENERAL INFORMATION Sample name: <u>Berry M. Leland</u> Operator: <u>Caldwell</u> Sample number: _____ Test type: ☒ Visual ☐ Micro ☐ Other Tested on: <u>6/28/68</u> Tested by: ☒ Visual ☐ Micro ☐ Other Temperature: _____													
2. WHA TEST DATA ☐ Pass ☐ Fail ☐ No <table border="1"> <tr> <td>Test 1</td> <td>Test 2</td> <td>Test 3</td> </tr> <tr> <td>Pass</td> <td>Fail</td> <td>Pass</td> </tr> <tr> <td>Pass</td> <td>Fail</td> <td>Pass</td> </tr> <tr> <td>Pass</td> <td>Fail</td> <td>Pass</td> </tr> </table>		Test 1	Test 2	Test 3	Pass	Fail	Pass	Pass	Fail	Pass	Pass	Fail	Pass
Test 1	Test 2	Test 3											
Pass	Fail	Pass											
Pass	Fail	Pass											
Pass	Fail	Pass											
3. COMMENTS _____ _____ _____													

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 11, 1989

LARRY L. MC FARLAND
JUDY B. MC FARLAND
RT. 1 BOX 234A
MIDDLETON, ID 836440000

LAPSE NOTICE

RE: PERMIT NO. 63-09739

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated April 30, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

7/13
MICROFILMED

SEP 27 1989

LARRY L. MC FARLAND
JUDY B. MC FARLAND
RT. 1 BOX 234A
MIDDLETON, ID 836440000

April 30, 1989

138176

PROOF DUE NOTICE

RE: PERMIT NO. 63-09739

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 27 1989

May 7, 1986

Judy B. McFarland
Rt. 1, Box 234A
Middleton, ID 83644

Dear Ms. McFarland:

Re: Permit No. 63-9739

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1989.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

May 5, 1986

Judy or Dena McFarland
Rt. 1 Box 234A
Middleton, ID 83644

PERMIT NO. 63-9739

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 37632

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

SEP 27 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 63-9739Reviewed by [Signature]Date 5-5-1986

BASIC INFORMATION

- Y Date stamp received
Y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
X Fee received and receipted
Y Name and signature same as permit
Y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date _____

NEW PROOF DUE DATE = _____

N Is delay by a government agency?

Is supporting documentation needed to complete the file? _____

Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for 3 yrs.

Special conditions or remarks:

Reinstate

Date extension received _____

=

Proof due date _____

=

No. of days late _____

=

Priority date _____

=

ADJUSTED PRIORITY DATE _____

=

Prepare coding sheet - *address*

Change rolodex card

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138367

MC FARLAND, LARRY L. & JUDY B.
RT. 1 BOX 234A
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-9739

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC FARLAND, LARRY L. & JUDY B.
RT. 1 BOX 234A
CALDWELL, ID 83605

JULY 21, 1981

RE: PERMIT NO. 63-9739

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jauer

APPLICATION NUMBER: 103-9739
McFarland

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 6/29/81 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-18-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/29/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. T.P. GW letter

By: DBS Date: 7/1/81

STATE OFFICE REVIEW:

Shw/cord

☐ See attached sheet for more information.
By: [Signature] Date: 7/9/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 5, 1981

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 29, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 29, 1981.

A. KENNETH DUNN

Director

lished 6/11 & 6/18/81.

RECEIVED

63-9239

- MC FARLAND, LARRY L. &/or JUDY B.

RT. 1 BOX 234A, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 05/29/1981

Amount: 0.16 CFS

Diversion Point: NESE Sec 34 T 05N R 02W, CANYON Co.

Use: IRRIGATION	(0.12 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 34 T 05N R 02W FOR 4 ACRES

Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER.

MICROFILMED