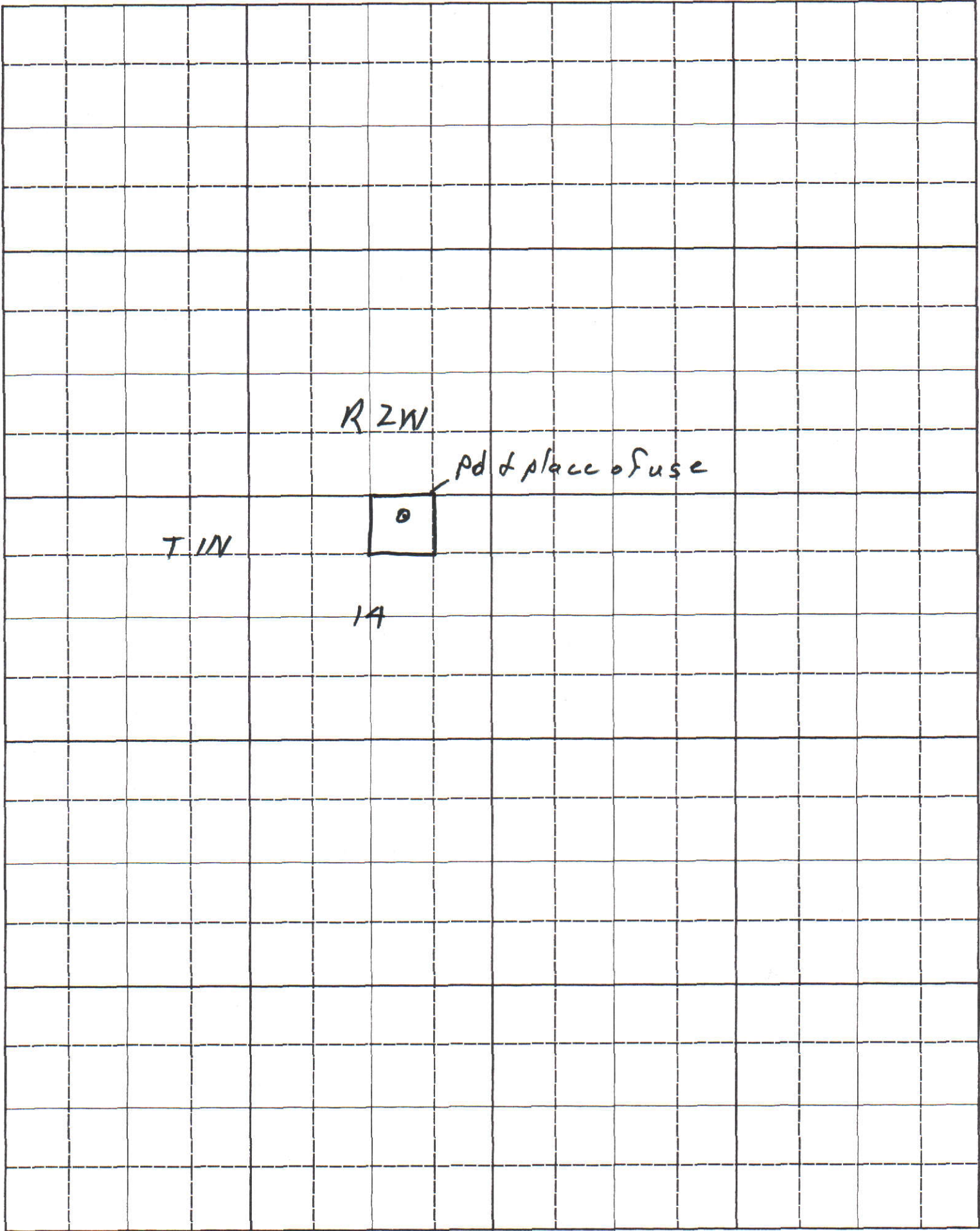


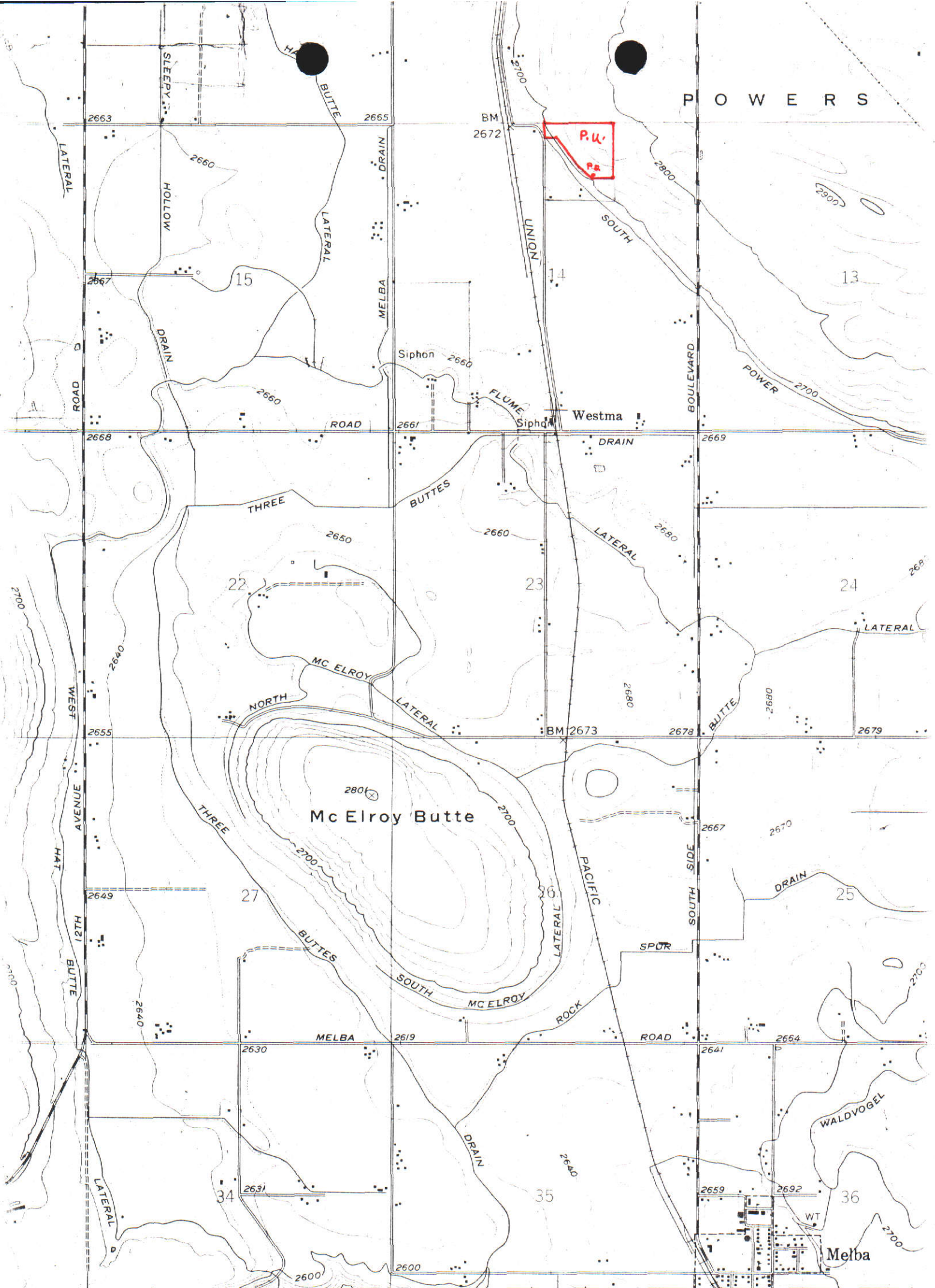
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



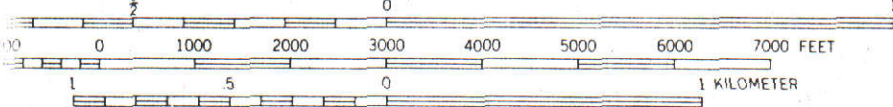
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Melmon
(Applicant)



(WALTERS BUTTE)
2670 1 SE
SCALE 1:24000



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
FURTHER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

14 IN 2W
MICROFILMED Medium-duty
MAR 09 1981
IDAHOW
QUADRANGLE LOCATION

NW Corner of
NW 1/4, NE 1/4

1320.66'

NE Corner
NW 1/4 NE 1/4

63-9741

IRRIGATED

IRRIGATED
(NEW SEEDING)

3" Aluminum
Mainline
Reducer
4" Aluminum
Mainline

129.13'

Driveway

IRRIGATED

HOUSE

SHOP

Place of Use 63-9741

3" Buried PVC
Mainline

159.45'

P.D. Well
63-9741

664.53'

Place of use 63-9747

1074.00

923.25'

400.00'

MICROFILMED

MAR 09 1981

↑
N

SW corner
NW 1/4 NE 1/4

SE Corner
NW 1/4 NE 1/4

NW 1/4 NE 1/4 Section 14 Township 1N Range 2W



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MAR 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9741

Priority: June 8, 1981

Amount: .20 CFS

41.7 AF

This is to certify, that ROBERT N. INSELMAN

RT. 1 BOX 187A

MELBA, ID 83641

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 8, 1981, and has submitted proof to the Department of Water Resources on May 2, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .23 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.18 cfs	40.5 af
Domestic	01/01 to 12/31	.04 cfs	1.2 af
	Totals	.20 CFS	41.7 AF

LOCATION OF POINT OF DIVERSION(S):

NWNE , Sec. 14, Township 1N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
1N	2W	14	NWNE	9			9

Total number of acres irrigated: 9

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of MARCH, 1987.

MICROFILMED

MAR 09 1987

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT N. INSELMAN Phone 495-2213

Post office address Rt. 1, Melba, ID 83641

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 1N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 18 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 22 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well with pump and pipeline
into sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 230 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 1N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 9

c. Describe any other water rights used for the same purposes as described above. None

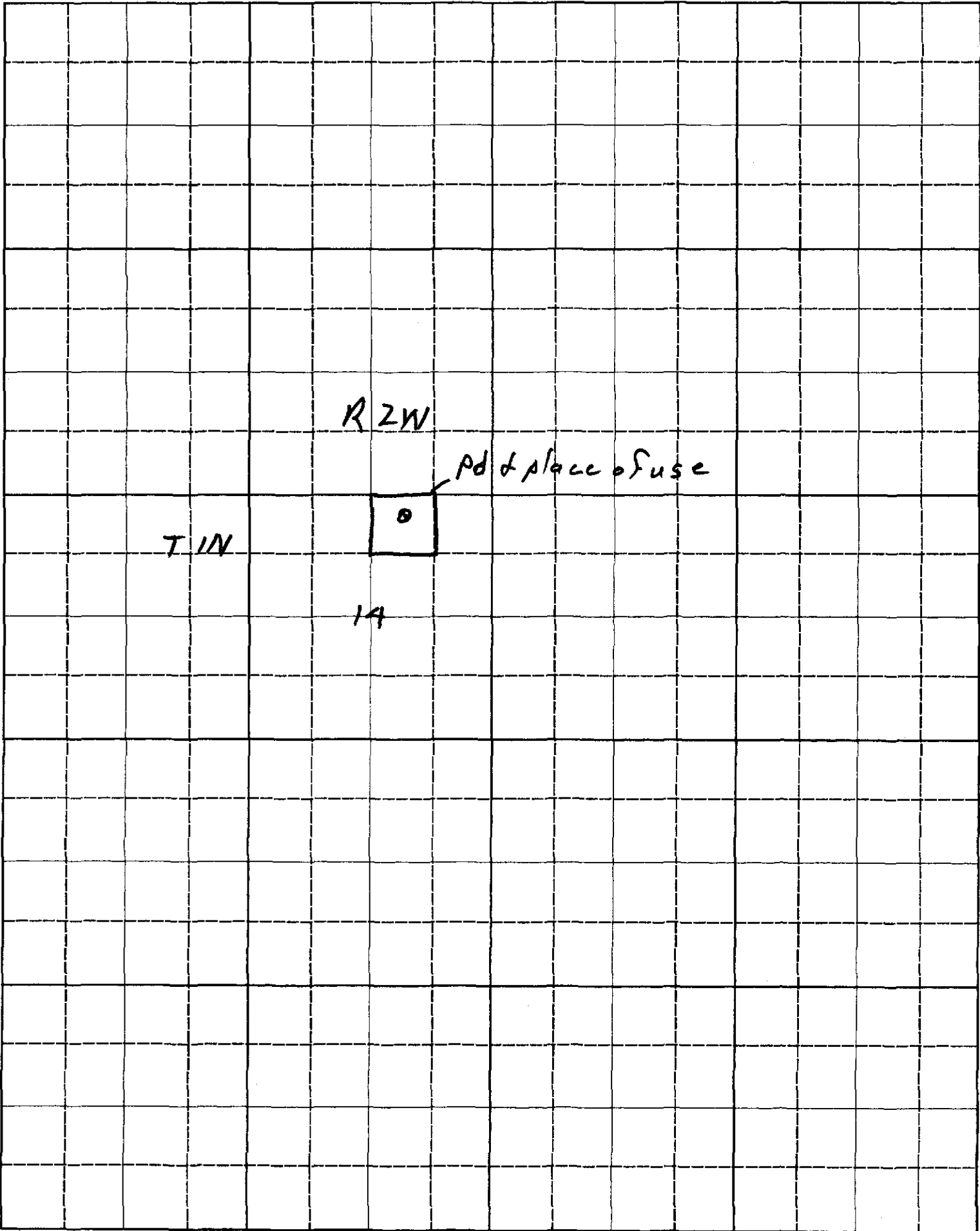
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Robert McInchmon
(Applicant)

Proposed Priority 6/8/81

Received by GLS Date 6/8/81 Time 11:00

Preliminary check by cm Fee \$ 45.00

Receipted by GLS Date 6/8/81 # 19410

Publication prepared by DBS Date 6/11/81

Published in IDAHO PRESS TRIBUNE

Publication dates JUNE 18 & 25, 1981

Publication approved JG Date 7/8/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9741 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 16TH day of July , 19 81 .

Norman C Young
Administrator, Resources Admin Div.



RECEIVED

JUN 26 1981

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9741
INSELMAN, ROBERT N.
RT. 1, MELBA, Idaho 83641
Source: GROUNDWATER
Date Filed: June 8, 1981
Amount: 0.22 CFS
Diversion Point: NWNE Sec 14 T 01N R 02W, CANYON County
Use: IRRIGATION (0.18 CFS) from March 15 to November 15
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NWNE Sec 14 T 01N R 02W FOR 9 ACRES
Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER SYSTEM

63-9743
STEWART, JAMES A. &/or JAMES J.
RT. 3, BOX 3638, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: June 5, 1981
Amount: 2.00 CFS
Diversion Point: NESE NWNE NENW NWSE Sec 19 T 02N R 01W, CANYON County
Use: IRRIGATION (1.60 CFS) from March 15 to November 15
DOMESTIC (0.13 CFS) from January 1 to December 31
STOCKWATER (0.58 CFS) from January 1 to December 31
COMMERCIAL (0.11 CFS) from January 1 to December 31
Place of Use: NWNW SWNW Sec 19 T 02N R 01W NESE NENW NWNE Sec 19 T 02N R 01W FOR 80 ACRES
Diversion Means: WELLS, PUMPS & PIPELINES
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 6, 1981.

A. KENNETH DUNN
Director

June 18, 25, 1981

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 18, 25, 1981

Suzanne Smith

Subscribed and sworn to before me this
25th day of June

19 81

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9741
Name(s) of Permit Holder(s): Robert N. Neuman
Post Office Address: Rt 1
Melba Id No. 2495-2213

☒ I hereby certify that construction of diversion works for the above referenced permit began on Aug. 81 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Oct 17 83
Date

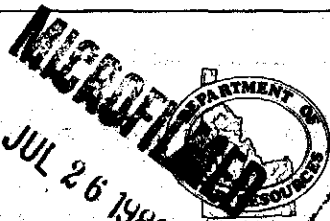
Robert Neuman
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

OCT 15 1983

Department of Water Resources



JUL 26 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

ROBERT N. INSELMAN
RT. 1 BOX 187A
MELBA, ID 83641

March 6, 1987

RE: Permit No. 63-9741

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1987

RE: Permit No. 63-9741

Robert N. Inselman
Rt. 1, Box 187A
Melba, ID 83641

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 15 1986

Department of Water Resources

A. GENERAL INFORMATION

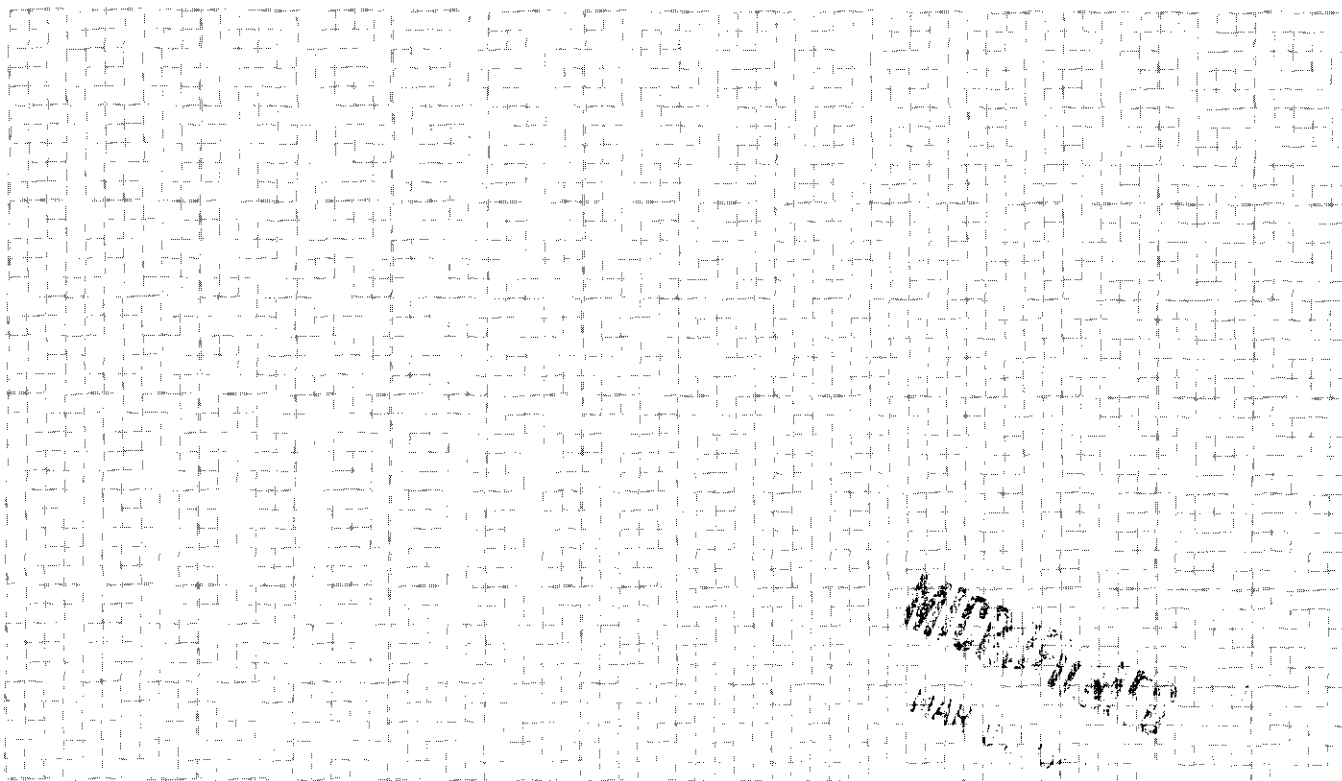
Permit No. 63-9741
Phone No. 495-2213
1. Owner: Robert N Inselman
Current Address: Rt #1 Box 187A, Melba, ID. 83641
2. Accompanied by: Owner EXAM. DATE: 7-23-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9747 is for adjacent land in NW 1/4, NE 1/4 Sec 14, T.01N, R.02W ☒ Copies Attached
2. Other water rights with same point of diversion: 63-9747 same as above ☒ Copies Attached ☒ Copies of Field Exam's Attached
Not yet examined

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 8" cased well approx. 210' deep with a 7.5 H.P. Red Jacket pump. Control boxes and 2 120 gal. pressure tanks are located in shop building east of the house. A 3" schedule 80 PVC mainline (approx 500') delivers water from pump to the ~~house~~ pressure tanks 1 1/2" pipe ^{runs} goes to the house and 3" pipe continues to the Sprinkler mainline. The land is irrigated by a 4" and 3" aluminium mainline with 2" hand lines. Normal

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	7.5	Unknown	Red Jacket	Submersible 3"
					discharge pipe

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	14	1N	2W	Canyon	Topographic map & Survey Plat

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	14		9															9

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge					0-100	
5 gallon bucket					5 gal	
Stop watch						

2. Measurements:

6 Rainbird 30 sprinklers $\frac{1}{8}$ " nozzles at 50 psi $6 \times 3.22 = 19.32$
 6 Rainbird 50 sprinklers $\frac{1}{8}$ " nozzles at 45 psi $6 \times 3.05 = 18.3$
 5 Rainbird 30 sprinklers $\frac{1}{8}$ " nozzles at 40 psi $5 \times 2.87 = 14.35$
 51.97 gpm
 $5 \text{ gal.} / 6 \text{ sec} = \frac{5 \text{ gal}}{6 \text{ sec}} \left(\frac{60 \text{ sec}}{1 \text{ gal}} \right) = 50 \text{ gpm}$ Total Q = 102 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{51.97 \text{ gpm}}{448.8} = .12 \text{ cfs} \quad \frac{50 \text{ gpm}}{448.8} = .11 \text{ cfs} \quad .12 + .11 = .23 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{7.5(8.8)(.8)}{130 + 2.31(40)} = \frac{52.8}{222.4} = .24 \text{ cfs}$$

Allow .04 domestic
 $.02 \times 9 = .18$ irrigation
 Paid for .20 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 4.5 = 40.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .18 \times 245 \times 1.9835 = 87.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.5$$

2. Volume Calculations for Other Uses:

1 Household domestic = ~~.8 afa~~ plus lawn 1.2 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

operation ~~to~~ has 17-18 Rainbird sprinkler heads running at one time plus adequate water for domestic use and large lawn and garden area.

The amount of water measured by using the sprinklers did not adequately reflect the capacity of the system. A hydrant near the house was used to fill a 5 gallon bucket while the sprinklers were running. The sprinklers did not appear to have a significant drop in pressure while the bucket was being filled, but the total Q measured is probably slightly higher than system capacity. Land has approx. 23 acres deeded and I estimated 9 acres of total irrigated.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa) 1.2
	From	To		
Domestic	1-1	12-31	.04	
Irrigation	3-15	11-15	.18	40.5
Totals:			.20 .22	41.7

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle DRT 8/6/86
 Certification Date _____
 Field Report Preparation Date 7-23-86 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 4.5 = 40.5 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.18 \times 1.9835 \times 245 = 87.5 \text{ AF} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: Boise R.
63-2388, 63-9747

b) Other water rights with same point of diversion: 63-9747 - adjacent
well & p/u - no overlap.

c) Analysis: Recommend R32 - Bureau of Reclamation

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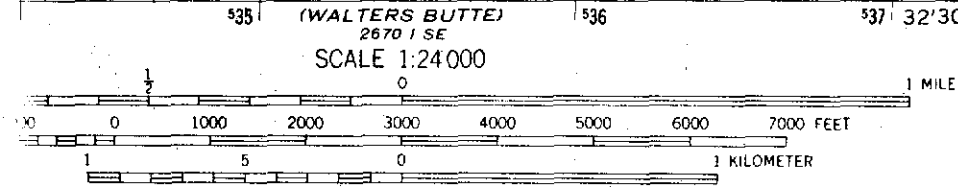
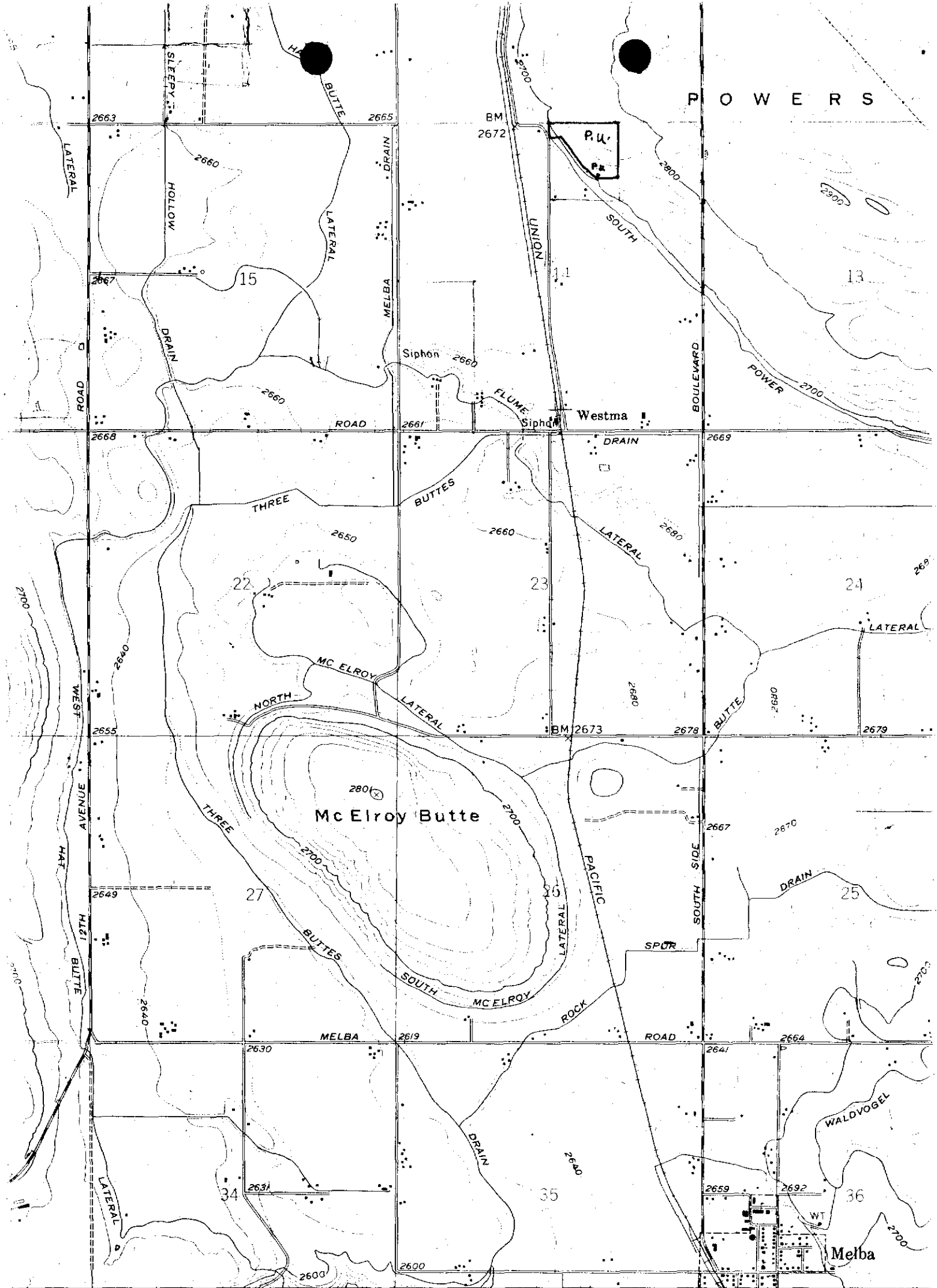
MAR 09 1987

10 day

- Date _____

MAR 09 1987

Date 1-26-87



CONTOUR INTERVAL 20 FEET
 DOTTED LINES REPRESENT 10-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
 FOR A DESCRIPTION OF TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

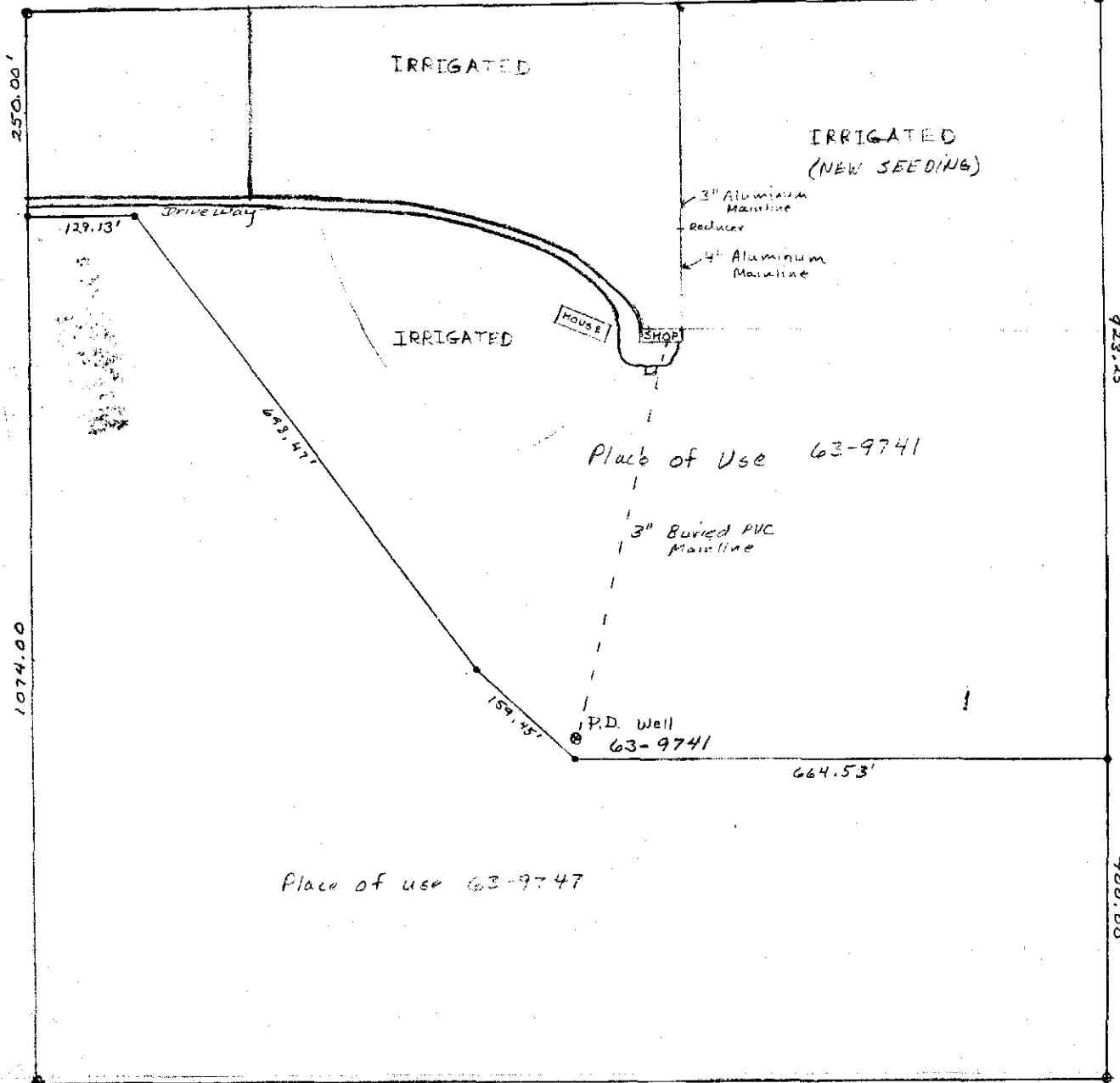
14 IN 2W
MICROFILMED Medium-duty
 MAR 09 1981
 IDAHO
 QUADRANGLE LOCATION

NW Corner of
NW 1/4, NE 1/4

1320.66'

NE Corner
NW 1/4 NE 1/4

63-9741



MICROFILMED

MAR 09 1981

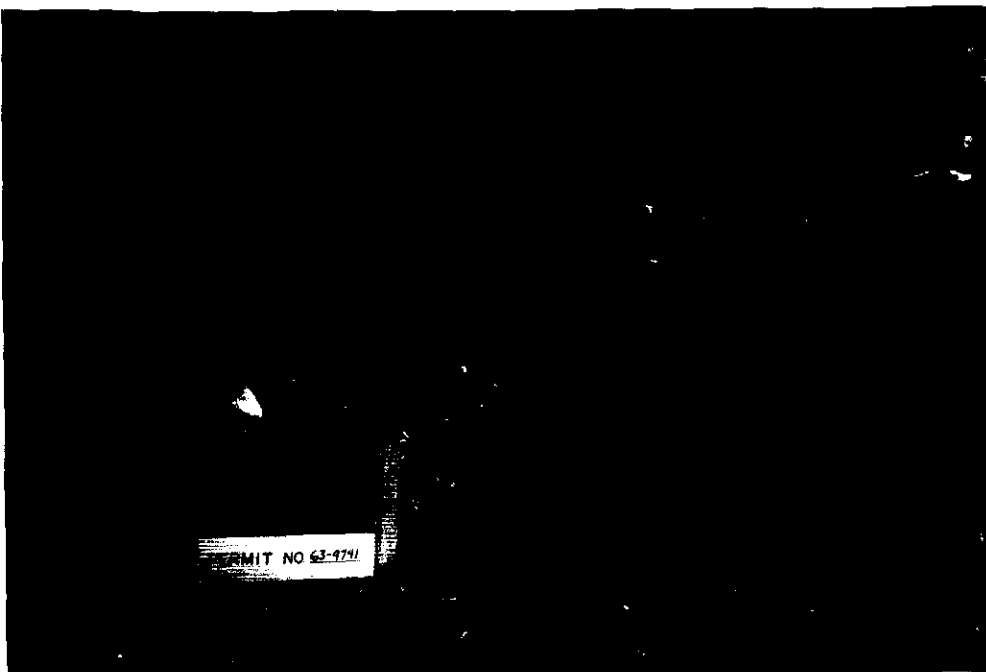
Place of use 63-9747

Place of Use 63-9741

SW corner
NW 1/4 NE 1/4

SE Corner
NW 1/4 NE 1/4

NW 1/4 NE 1/4 Section 14 Township 1N Range 2W



MICROFILMED

MAR 09 1981

NENE	01	63-3189	FORSGREN		L	04-11-1960	GROUNDWATER
NENE	01	63-3187	FORSGREN		L	04-11-1960	GROUNDWATER
NENE	40	63-3188	ANNA MARY KOBE EST	C	L	04-11-1960	GROUNDWATER
NENE	40	63-3189	FORSGREN	C	L	04-11-1960	GROUNDWATER
SHNE	35	63-3187	ANNA MARY KOBE EST	C	L	04-11-1960	GROUNDWATER
SHNE	35	63-3188	FORSGREN	C	L	04-11-1960	GROUNDWATER
SHNE	35	63-3189	FORSGREN	C	L	04-11-1960	GROUNDWATER
SENE	40	63-3187	ANNA MARY KOBE EST	C	L	04-11-1960	GROUNDWATER
SENE	40	63-3188	FORSGREN	C	L	04-11-1960	GROUNDWATER
SENE	40	63-3189	FORSGREN	C	L	04-11-1960	GROUNDWATER
NENH	30	63-3187	ANNA MARY KOBE EST	C	L	04-11-1960	GROUNDWATER
NENH	30	63-3188	FORSGREN	C	L	04-11-1960	GROUNDWATER
NENH	30	63-3189	FORSGREN	C	L	04-11-1960	GROUNDWATER
NENH	25	63-3187	ANNA MARY KOBE EST	C	L	04-11-1960	GROUNDWATER
NENH	25	63-3188	FORSGREN	C	L	04-11-1960	GROUNDWATER
NENH	25	63-3189	FORSGREN	C	L	04-11-1960	GROUNDWATER
SHNH	10	63-3187	ANNA MARY KOBE EST	C	L	04-11-1960	GROUNDWATER
SHNH	10	63-3188	FORSGREN	C	L	04-11-1960	GROUNDWATER
SHNH	10	63-3189	FORSGREN	C	L	04-11-1960	GROUNDWATER
SENH	20	63-3187	ANNA MARY KOBE EST	C	L	04-11-1960	GROUNDWATER
SENH	20	63-3188	FORSGREN	C	L	04-11-1960	GROUNDWATER
SENH	20	63-3189	FORSGREN	C	L	04-11-1960	GROUNDWATER

G17

232
986

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 247
01/04/1986

TOWNSHIP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
D1N	02W	13	NESH	40	01	63-9875	POWER BUTTE FARM	0	P	02-10-1982	GROUNDWATER
			NESE	40	01	63-9875	FORSGREN	C	P	02-10-1982	GROUNDWATER
			NHSE	40	01	63-9875	POWER BUTTE FARM	C	P	02-10-1982	GROUNDWATER
			SESE	40	01	63-9875	FORSGREN	C	P	02-10-1982	GROUNDWATER
						63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
						63-9741	INSELMAN	C	P	06-08-1981	GROUNDWATER
						63-9747	TUCKER	C	P	06-22-1981	GROUNDWATER
			SENE	40	01	63-8579	HERMAN	C	P	02-28-1977	GROUNDWATER
			SENE	40	01	63-9072	HERMAN	C	P	11-02-1977	GROUNDWATER
			NESE	40	01	63-8579	HERMAN	C	P	02-28-1977	GROUNDWATER
			NESE	40	01	63-9072	HERMAN	C	P	11-02-1977	GROUNDWATER
			SHSE		10.43	63-10015	J. R. SIMPLOT CO.	C	P	03-30-1983	GROUNDWATER
						63-2388	DBA SIMPLOT SOILBU	C	L	08-18-1924	BOISE RIVER
			SHNE	34	01	63-3272	U.S. DEPT. OF INTE	C	L	01-04-1962	GROUNDWATER
			SENE	34	01	63-3272	SKOGSBERG	C	L	01-04-1962	GROUNDWATER
			SENH	29	01	63-7071	LENZ	C	L	03-04-1968	GROUNDWATER
			NHSH	38	01	63-8912	LENZ	C	L	05-26-1977	GROUNDWATER
			NESE	37	01	63-3272	HUMISTON	C	L	01-04-1962	GROUNDWATER
						63-2388	HUMISTON	C	L	08-18-1924	BOISE RIVER
						63-3110	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NHNE	40	01.43	63-3110	COLE	C	L	07-31-1957	GROUNDWATER
			NHNE	40	01	63-3394	COLE	C	L	12-03-1963	GROUNDWATER
			NHNE	40	01	63-4704	COLE	C	S	07-31-1957	WASTEWATER
			SHNE	40	01	63-2824	COLE INC.	C	L	07-24-1950	GROUNDWATER
						63-3054	TIEGS	C	L	06-24-1955	GROUNDWATER
						63-3391	TIEGS	C	L	11-13-1963	GROUNDWATER
			SENE	40	01	63-3391	CASPER	C	L	07-31-1957	GROUNDWATER
			NENH	40	01.43	63-3110	COLE	C	L	07-31-1957	GROUNDWATER
			NENH	40	01	63-3394	COLE	C	L	12-03-1963	GROUNDWATER
			NENH	40	01	63-4704	COLE	C	S	07-31-1957	WASTEWATER
						63-3110	COLE INC.	C	L	07-31-1957	GROUNDWATER
						63-3394	COLE	C	L	12-03-1963	GROUNDWATER
						63-4704	COLE	C	S	07-31-1957	WASTEWATER
			SHNH	40	01	63-2824	COLE INC.	C	L	07-24-1950	GROUNDWATER
						63-2824	TIEGS	C	L	07-24-1950	GROUNDWATER

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MAR 09 1987

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 248
01/04/1986

TOWNSHIP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
D1N	02W	15	SHNH	40	01	63-2124	TIEGS	C	L	07-24-1950	GROUNDWATER

FOU CONTINUED FROM PREVIOUS PAGE

0158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 166
01/04/1986

WIN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
01N	024	12	SHSE	01		63-9875	P		02-10-1982 GROUNDWATER	POWER BUTTE FARM FORSQREN	O C
		14	NWNE	01,43		63-9741	P		06-08-1981 GROUNDWATER	INSELMAN	C
			NWNE	01,04,43		63-9747	P		06-22-1981 GROUNDWATER	TUCKER TUCKER	C C
			SENE	01		63-8579	P		02-28-1977 GROUNDWATER	HERMAN HERMAN	C C
			SENE	01		63-9072	P		11-02-1977 GROUNDWATER	HERMAN HERMAN	C C
			NESE	01		63-8579	P		02-28-1977 GROUNDWATER	HERMAN HERMAN	C C
			SHSE	10,43		63-10015	P		03-30-1983 GROUNDWATER	J. R. SIMPLOT CO. DBA SIMPLOT SOILBUILDERS	C B
		15	SHNE	01		63-3272	L		01-04-1982 GROUNDWATER	SKOGSBERG	C
			SHNE	01		63-7071	L		03-04-1968 GROUNDWATER	LENZ LENZ	C C
			NWSE	01		63-8912	L		05-26-1977 GROUNDWATER	HUMISTON HUMISTON	C C
		16	SENE	01		63-3391	L		11-13-1963 GROUNDWATER	CASPER	C
			SHNW	01		63-2824	L		07-24-1950 GROUNDWATER	TIEGS TIEGS TIEGS	O O C
			SHNW	01,43		63-3054	L		06-24-1955 GROUNDWATER	TIEGS TIEGS TIEGS	O O C
			NWSE	01		63-2824	L		07-24-1950 GROUNDWATER	TIEGS TIEGS TIEGS	O O C
			NWSE	01,43		63-3054	L		06-24-1955 GROUNDWATER	TIEGS TIEGS TIEGS	O O C
			SESE	01,43		63-3175	L		12-09-1959 GROUNDWATER	BARRETT	C
			SESE	01		63-3491	L		03-04-1966 GROUNDWATER	BADILDA	C

B12

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MAR 09 1987

0158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 167
01/04/1986

WIN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
01N	024	17	SENE	01,43		63-2823A	L		07-24-1950 GROUNDWATER	TIEGS TIEGS	C C
			SENE	01,43		63-3049A	L		05-31-1955 GROUNDWATER	TIEGS TIEGS	C C
			SHSE	01,43		63-2823A	L		07-24-1950 GROUNDWATER	TIEGS TIEGS	C C
			SHSE	01		63-2823B	L		07-24-1950 GROUNDWATER	TIEGS TIEGS TIEGS TIEGS	C C O C
			SHSE	01		63-3049B	L		07-24-1950 GROUNDWATER	TIEGS TIEGS TIEGS TIEGS	C C O C

P.D. NW NE 14 1N 2W
4. same

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9741
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index CF 7-22-86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index CF 7-22-86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? 7/1/86 (Initial and date)
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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MAR 09 1987

C. Review and Processing:

Exam Completed Carter Antschle 7-23-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 8/4/86 (Initial and date)
Exam Reviewed by Manager of Regional Office 8/6/86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet ~~sent to Manager of Regional Office and Original~~
Refiled in White File 8-18-86 (Initial and date)

KEYPUNCHED

4/86

For Office Use Only
 Fee Received 50.00
 Date 7/1/86 (5/19/86)*
 Receipt # 37705
 Receipt by RG
 Sent to S.O. 7/25/86

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 EXAMINATION FEE INFORMATION

1. Permit No. 63-9741

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Robert N. Inselman

3. Post Office Address: RT 1 Box 187A MELBA IDAHO

Telephone No. 495 2213

4. Source of Water: GROUND WATER

5. Extent of Use:

Domestic (1) ONE (No. of households) Stockwater (6) CATTLE (No. and type of stock)

Irrigation 9 ACRES (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1982

8. Person to contact to accompany the department representative for field examination:

Robert N. Inselman
 (Name)

MAR 09 1981

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RT-1 - Box 187A MELBA IDAHO 83641
 (Address) (Telephone Number) 495-2213

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

July 1 1986 Robert N. Inselman
 Date Signature of Permit Holder (and title, if appropriate)

* SEE FILE FOR MEMO CONCERNING THIS CHANGE FOR AMT. CLAIMED ON EXAM
 Fee - \$1000 7/1/86

CONVERSATION MEMORANDUM

DATE 6/27/86FILE 63-9741

NAME OF PARTY

Robert Inselman

EMPLOYEE

Jan Thurt

RE:

I spoke w/ Mr. Inselman concerning filing his Exam fee info sheet. He stated that he did not use more than .20 cps for both domestic + irrigation. He stated it was ok with him to change the total to .20 cps & let his fee of \$50 submitted previously cover it. He did send in a proof of b/c form rather than the Exam info sheet and will now send in the Exam info sheet with .20 cps rather than .22 cps. No ~~fee~~ extra fee will be necessary.

MICROFILMED

MAR 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 25, 1986

Robert N. Inselman
Rt. 1, Box 187A
Melba, ID 83641

Dear Mr. Inselman:

Re: Permit No. 63-9741

On May 19, 1986, the department received your proof of beneficial use for this permit along with your \$50 fee.

After further review of the file, I found that proof was previously submitted in 1983 and that an Examination Fee Information sheet should have been submitted. In addition to the mix up in forms, there is a question about the amount of fee you submitted.

The fee is based on the rate of diversion or volume of water. You indicate that 0.22 is being used for one domestic use and nine acres of irrigation. If this is the case, the fee should be \$100.

Please complete the enclosed Examination Fee Information sheet. Indicate total rate of flow and base your fee upon that amount minus the \$50 previously submitted. Please complete and return this form and possible fee as soon as possible.

If you have any questions concerning this matter, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

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MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

ROBERT N. INSELMAN
RT. 1 BOX 187 A
MELBA ID 83641

RE: Permit No. 63-9741

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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MAR 09 1987

RECEIVED

MAY 19 1986

For Office Use Only

Fee Received 50.00

Date 5-19-86

Receipt # 97705

Receipt by LA

Reviewed by [Signature]

Sent to region [Signature]

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9741

Name(s) of Permit Holder: ROBERT N. INSELMAN

Post Office Address: ROUTE #1 BOX 187A MELBA IDAHO 83641

Telephone No. 495 2213

Source of Water: GROUND WATER

Extent of Use:

Domestic (1) ONE (number of households) Stockwater (6) CATTLE (number and type of stock)

Irrigation 9 ACRES (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .18 IRRIGATION .04 DOMESTIC cts _____ acre-feet
* .22 total

Show the date water was first diverted and beneficially used under this permit: Aug 1-1981

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$(50.00) fifty and no
(See License Examination Fee Schedule)
IDAHO FIRST NATIONAL BANK check #312

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

ROBERT N. INSELMAN 495-2213
(Name) (Telephone Number)

Route #1 BOX 187A MELBA IDAHO 83641
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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MAR 09 1987

Date May 16 1986 Signature of Permit Holder (and title, if appropriate) Robert N. Inselman

* PER PHONE CONVERSATION WITH MR. INSELMAN TS 1-27-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Robert N. Inselman
Rt. 1, Box 187A
Melba, ID 83641

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1986

CERTIFIED MAIL

138467

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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Farm Credit Services
Caldwell

411 Blaine Street
P.O. Box 730
Caldwell, Idaho 83606-0730
208/459-0871
208/454-9201

RECEIVED
MAY 9 1986

May 8, 1986

Department of Water Resources

#196617-1 - Robert N. Inselman

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sirs:

On May 1, 1986 we sent you a card notifying the development of Permit #63-9741. We would appreciate a copy of the water license for our file when it is issued.

Thank you!

FARM CREDIT SERVICES
Caldwell

Alice C. Summers

Alice C. Summers
Ass't Credit Officer

ACS:re

RECEIVED



Interstate Production Credit Association and Federal Land Bank Association - Part of the Farm Credit System

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9741.

Name(s) of Permit Holder: Robert N. Inselman

Post Office Address: Route 1 Box 187A, Melba, ID 83641

Tel. No. _____

Source of Water: Well

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 9 _____ (acres)
☐ Other _____

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Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/31/83

Date

Robert N. Inselman
 Signature of Permit Holder

PAID
Farm Credit Services
Caldwell 1986
P.O. Box 736
Caldwell, ID 83606-0736

ALWAYS
USE ZIP CODE

USA
22

RECEIVED

MAY 2 1986



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138368

INSELMAN, ROBERT N.
RT. 1
MELBA, ID 83641

PROOF DUE NOTICE

RE: PERMIT NO. 63-9741

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

INSELMAN, ROBERT N.
RT. 1
MELBA, ID 83641

JULY 29, 1981

RE: PERMIT NO. 63-9741

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Con

APPLICATION NUMBER: 63-9741
Inselman

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 7/6/81 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/26/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/8/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 7/8/81

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature] Date: 7/15/81

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 11, 1981

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
JUN 11 1981
DEPT. OF WATER RESOURCES
BOISE, IDAHO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 6, 1981.

A. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

MICROFILMED

INSELMAN, ROBERT N.

RT. 1, MELBA, ID 83641

Source: GROUNDWATER

Date Filed: 06/08/1981

Amount: 0.22 CFS

Diversion Point: NWNE Sec 14 T 01N R 02W, CANYON Co.

Use: IRRIGATION	(0.18 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 14 T 01N R 02W FOR 9 ACRES

Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER SYSTEM

