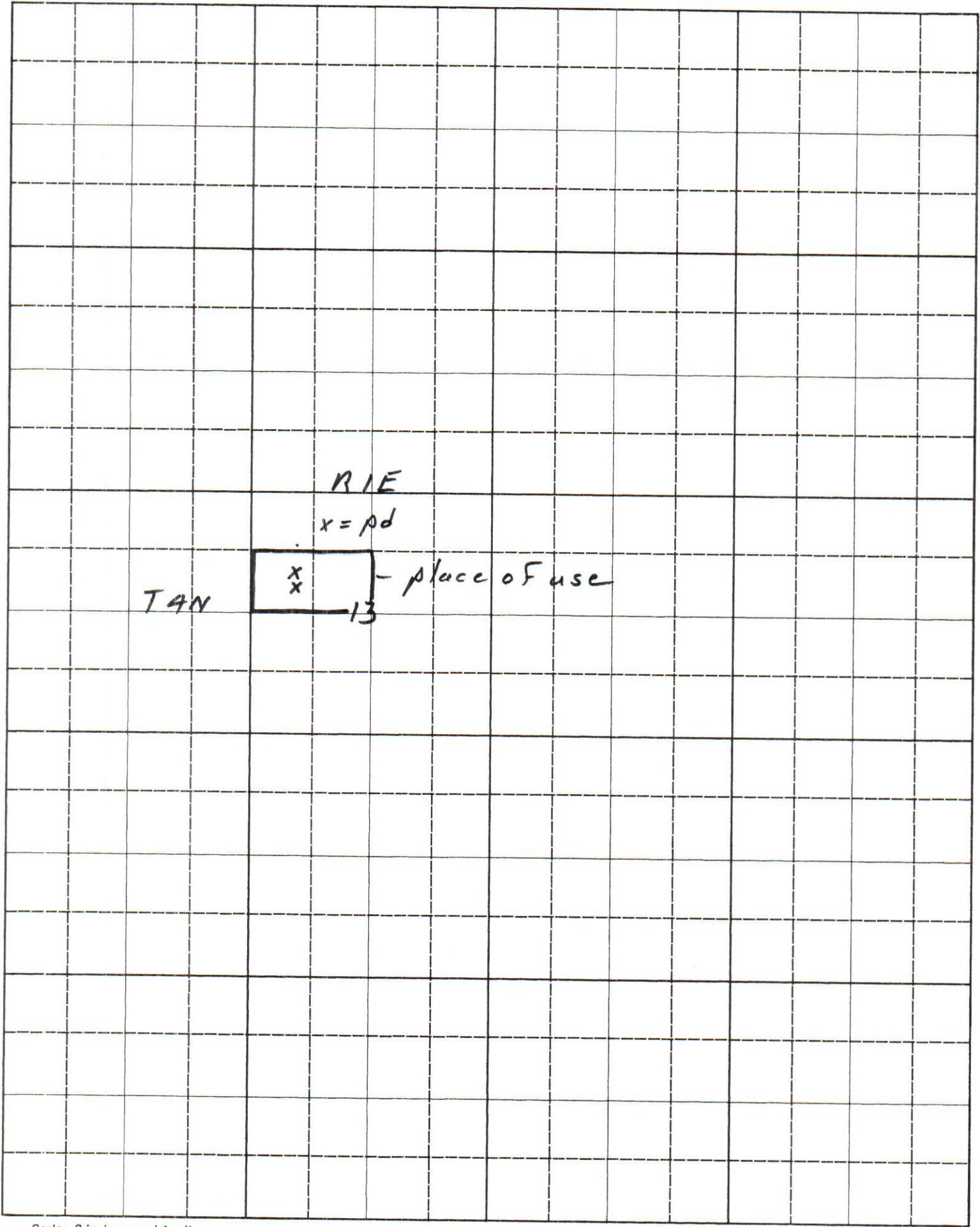


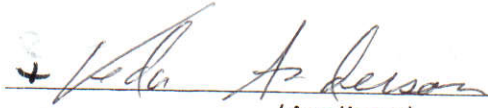
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED


(Applicant)

RECEIVED
JUN 26 1981

DECLASSIFIED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Sec 13 T4N R1E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☒ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John H. Hoyer

Checked by DBS

Approved by

Date 12/17/81

Date 3/22/82

Date 5/10/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9742 Priority June 8, 1981 Amount 0.32 cfs

THIS IS TO CERTIFY, that Clark B. &/or Veda R. Anderson
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9742 issued pursuant to Application for Permit dated June 8, 1981,
and has submitted proof to the Department of Water Resources on August 7, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (46 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.32</u> cfs and	<u>55.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
55.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (2 points), Section
13, Twp. 4N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	13							X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of
May _____, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Clark B. &/or Veda R. Anderson Phone 343-0123

Post office address 8298 Casa Real Ln., Boise, ID 83703

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

2 points

4. Water will be used for the following purposes:

Amount .32 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

2 wells with pumps and pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 4N
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 4N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 48.

(5) Water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion applicant

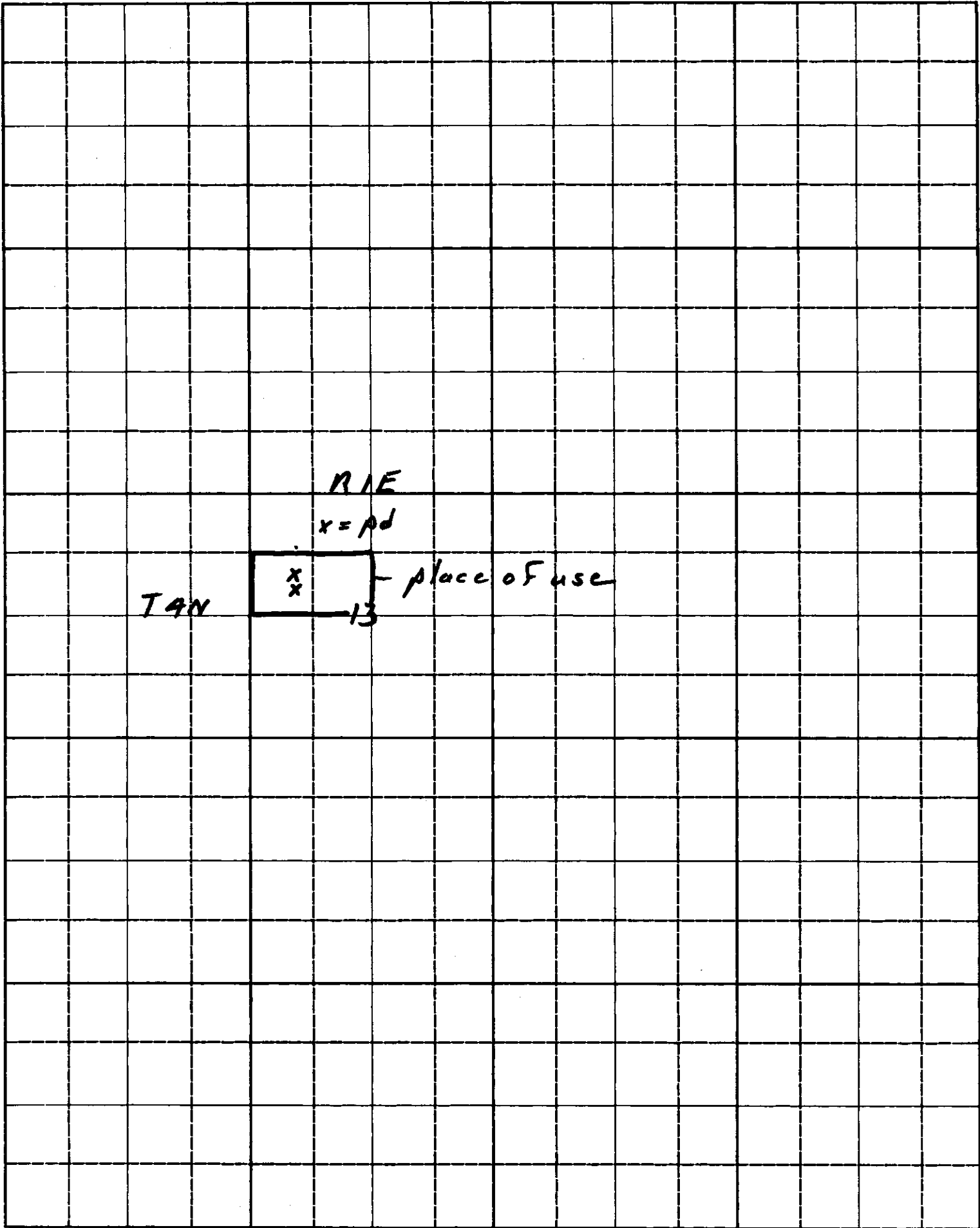
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Casa Real Mobile Home, Court Lawn irrigation from Irrigation District.

ED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

[Signature]
(Applicant)

Proposed Priority 6/8/81
Received by CLS Date 6/8/81 Time 12:15
Preliminary check by an Fee \$ 45.00
Receipted by CLS Date 6/8/81 # 17411
Publication prepared by DBS Date 6/11/81
Published in THE IDAHO STATESMAN
Publication dates 6/18 & 6/25/81
Publication approved jc Date 7/8/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9742 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 82.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 16TH day of July , 19 81 .

Norman Cyung
Administrator, Resources Admin. Div.

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

RECEIVED
JUN 26 1981

Department of Water Resources
Western Regional Office

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 18, 1981, and ending with the issue of June 25, 1981.

Verlyn Childers

Subscribed and sworn to before me this 25th day of June, 1981.

Dorothy Engren
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720

801 Reserve Street

June 18, 1981

MEMORANDUM

TO: Dave Shaw
FROM: David Sanders
RE: Application for Permit 63-9742
Casa Real Mobile Home Park

Our department must review and approve the engineering plans for any proposed modifications to this public water supply system.

A handwritten signature in cursive script, reading "David Sanders", written over a horizontal line.

DS/ds

cc: Clark Anderson

MICROFILMED

RECEIVED
JUN 22 1981

Department of Water Resources
Western Regional Office

EQUAL OPPORTUNITY EMPLOYER

WATER RIGHT NUMBER 63-9742

OWNER LAST NAME - ANDERSON
OWNER LAST NAME - ANDERSON
ADDRESS LINE 1 - 8298 CASA REAL LN.FIRST NAME - CLARK B.
FIRST NAME - VEDA R.ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 3 -

ADDRESS LINE 2 -

CITY - BOISE

STATE - ID ZIP CODE - 83703

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-08-1981 COUNTY - ADA

TOTAL DIV. RATE - .3200 -CFS

TOTAL DIV. VOLUME - 55.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 13 04N 01E LQT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .3200 CFS USE DIV. VOLUME - 55.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 13 TRACT SENW LOT AC TRACT SWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - 2 P/D IN SWNW, S13, T4N, R1E.

NON IRRIG USE - D/46 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1982 PERMIT/DENIED - 07-16-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - 2 WELLS, PUMPS & PIPELINES

VERIFIED FEL
2/14/85

VERIFIED FEL

June 9, 1982

RE: Permit No. 63-9742

Clark B. &/or Verda R. Anderson
8298 Casa Real Ln.
Boise, ID 83703

Dear Mr. and Mrs. Anderson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Anderson, Clark B. a/or Ueda R
P/d: SWNW, Sec. 13, T4N,
R1E.

Use: Domestic

63-9740
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/18/81	jo	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12/16/81 Accompanied by Ueda Anderson Total Q measured .36
If source is surface water, estimate total flow of source
Methods of measurement Horne Power Meets Permit requirements?

Measurement calculations:
2 wells same HP 3 HP X 8.8 X .80 = 21.12
27' static level 40 PSI (93.02) = 120.02 / 21.12 = .18 cfs X 2 = .36 cfs capacity
instantaneous domestic chart reads approx. .32 cfs
46 X 1.2 = 55.2 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
8	3	Juggi	4070550	Juggi				
6	3	"	133477	"				

System Description 2 wells - 1- 8" casing - 52' deep - 1- 6" casing 55' deep -
Both wells have 27' static water level & 3 HP submersible
pumps. 23 domestic have 2" - 1 1/2" gate pipe 23 dom. 2 1/2" - 2" PVC
main lines.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic (46 units)	.32 ✓	55.2 ✓	1/1	12/31
Total	.32	55.2	1/1	12/31

Remarks Case Real Mobile Home Court.

MICROFILMED

MAP (Attach Aerial Photo)

		RIF						
T H	P.D. P.U.							
N								

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Sec 13 T 4 N R 1 E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Exhibitor's Signature

Checked by DBS

Approved by

Date 12/17/81

Date 3/22/82

Date 5/10/82



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

November 20, 1981

Clark B. &/or Veda R. Anderson
8298 Casa Real Ln.
Boise, Idaho 83703

RE: 63-9742

Dear Mr. and Mrs. Anderson:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9742

Name(s) of Permit Holder: CLARK B OR VEDA R. Anderson

Post Office Address: 8298 Casa Real Ln

Boise ID 83703 Tel. No. 343-0123

Source of Water: Round water

Extent of Use: ☒ Domestic 48 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

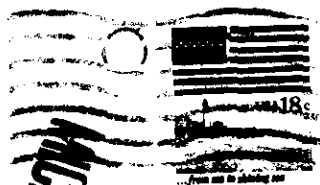
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/5/81
Date

Veda Anderson
Signature of Permit Holder

Clark J. VERA Anderson
8298 Casa Real Ln
Boise ID 83703



MICROFILMED

RECEIVED
JUN 12 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSON, CLARK B. & VEDA R.
8298 CASA REAL LN.
BOISE, ID 83703

JULY 29, 1981

RE: PERMIT NO. 63-9742

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: am

APPLICATION NUMBER: 63-9742

CHECK:

Anderson

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: js Date: 6/15/81

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-2406 (Agriculture, SBA)
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 7/6/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/20/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/8/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 7/8/81

STATE OFFICE REVIEW:

SLW to cord

- ☐ See attached sheet for more information.

By: Reyn Date: 7/15/81

RECEIVED

3/79

IDENT. NO. _____

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

June 16, 1981

APP. FOR PERMIT Nos - 77-7137
63-9743
63-9742

David Sanders, Division of Environment
Department of Health & Welfare
Statehouse Mail

Dear Mr. Sanders:

Enclosed are copies of applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within ~~sixty~~ week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jg

06-16-1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JUNE 11, 1981

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
JUN 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 6, 1981.

A. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

RECEIVED
JUL 1 1981

63-9242

ANDERSON, CLARK B. &/or VEDA R.

8298 CASA REAL LN., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 06/08/1981

Amount: 0.32 CFS

Diversion Point: SWNW Sec 13 T 04N R 01E, ADA Co.

Use: DOMESTIC (0.32 CFS) from 01/01 to 12/31

Place of Use: SENW SWNW Sec 13 T 04N R 01E

Diversion Means: 2 WELLS, PUMPS & PIPELINES

MICHAEL
J. HARRIS