

C86

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19 20 D207

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3.1 A

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B 4.8

C 9.7

D 7.8

A 24.0

C 47.2

D205

D208 A 7.1

313D

B 13.2

A 4.0

B 1.6

C 4.4

C 8.5

D 6.4

E 4.9

D 9.0

D216

324D

G 11.6

H 11.0

C923

Domestic
Commercial
9.6

C 21.7

A 22.1

K 12.7

J 14.7

I 21.5

D 12.6

D215

D214

322D

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B 13.4

B 9.3

A 4.6

A 8.8

C 11.7

B 13.4

C 2.3

C 20.0

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D263

389D

D575

390D

392D

C 15.1

A 3.7

B 4.2

A 6.9

N 19.0

E 7.1

F 4.3

C 8.0

B 16.1

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C 4.5

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Application

O=P.D.

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OCT 09 1981

NOT TO SCALE

RECEIVED

JUN 26 1981

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) SS.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 18, 25, 1981

Suzanne Smith

Subscribed and sworn to before me this

25th day of June

19 81

Janne Lusk
Notary Public, Residing at Nampa, Idaho
MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9741

INSELMAN, ROBERT N.

RT. 1, MELBA, Idaho 83641

Source: GROUNDWATER

Date Filed: June 8, 1981

Amount: 0.22 CFS

Diversion Point: NWNE Sec 14 T 01N R 02W, CANYON County

Use: IRRIGATION (0.18 CFS) from March 15 to November 15

DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: NWNE Sec 14 T 01N R 02W FOR 9 ACRES

Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER SYSTEM

63-9743

STEWART, JAMES A. &/or JAMES J.

RT. 3, BOX 3638, NAMPA, Idaho 83651

Source: GROUNDWATER

Date Filed: June 5, 1981

Amount: 2.00 CFS

Diversion Point: NESE NWNE NENW NWSE Sec 19 T 02N

R 01W, CANYON County

Use: IRRIGATION (1.60 CFS) from March 15 to November 15

DOMESTIC (0.13 CFS) from January 1 to December 31

STOCKWATER (0.58 CFS) from January 1 to December 31

COMMERCIAL (0.11 CFS) from January 1 to December 31

Place of Use: NWNW SWNW Sec 19 T 02N R 01W NESE NENW

NWNE Sec 19 T 02N R 01W FOR 80 ACRES

Diversion Means: WELLS, PUMPS & PIPELINES

If issued, the permit(s) will be subject to all prior water

rights. Protests against the granting of any permit must be filed

with the Director of the Idaho Department of Water Resources,

92 S. Cole Road, Boise, Idaho 83709 on or before JULY 6, 1981.

A. KENNETH DUNN

Director

June 18, 25, 1981

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OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

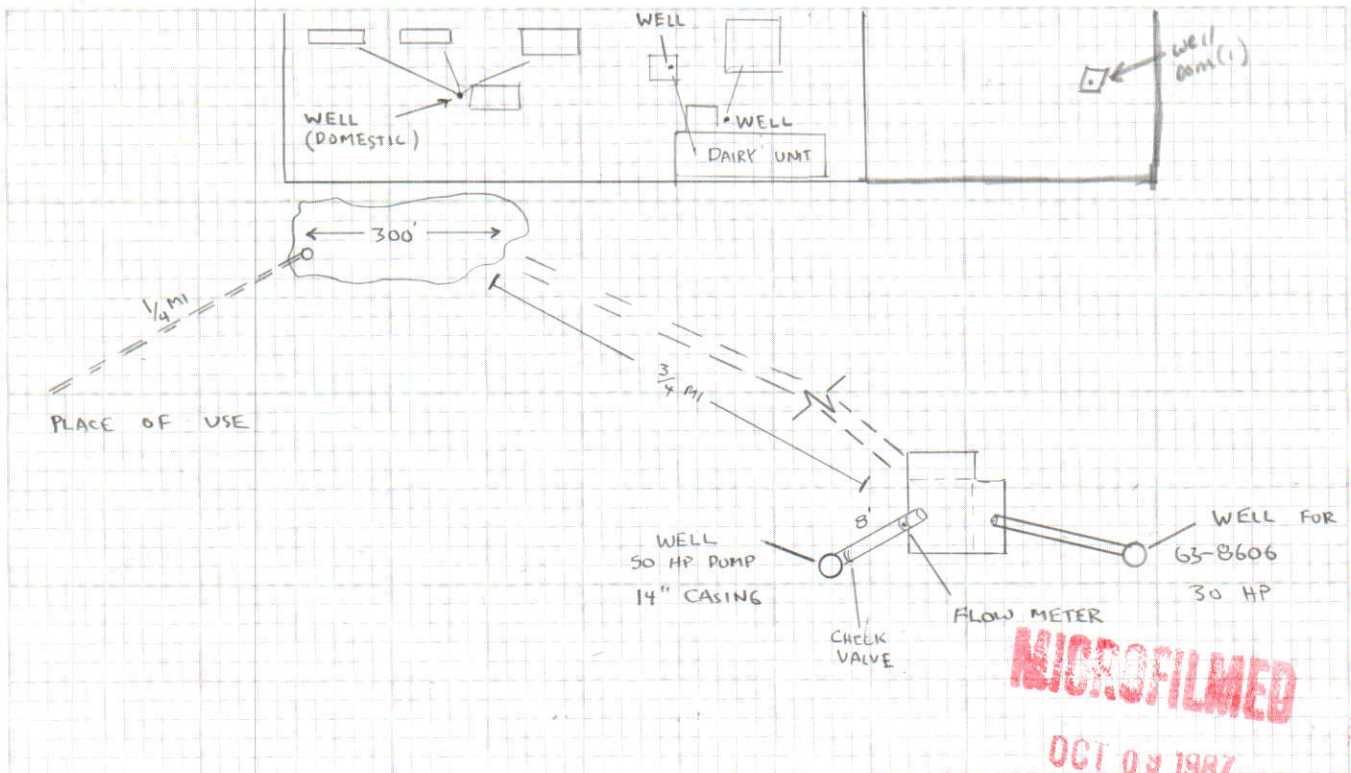
1. Owner: James I Stewart Permit No. 63-9743
Current Address: Route 3, Box 3638, Nampa, ID 83651 Phone No. 466-6996
2. Accompanied by: Jim Stewart EXAM. DATE: 8-8-86
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: 63-8606
☒ Copies Attached ☒ Copies of Field Exam's Attached

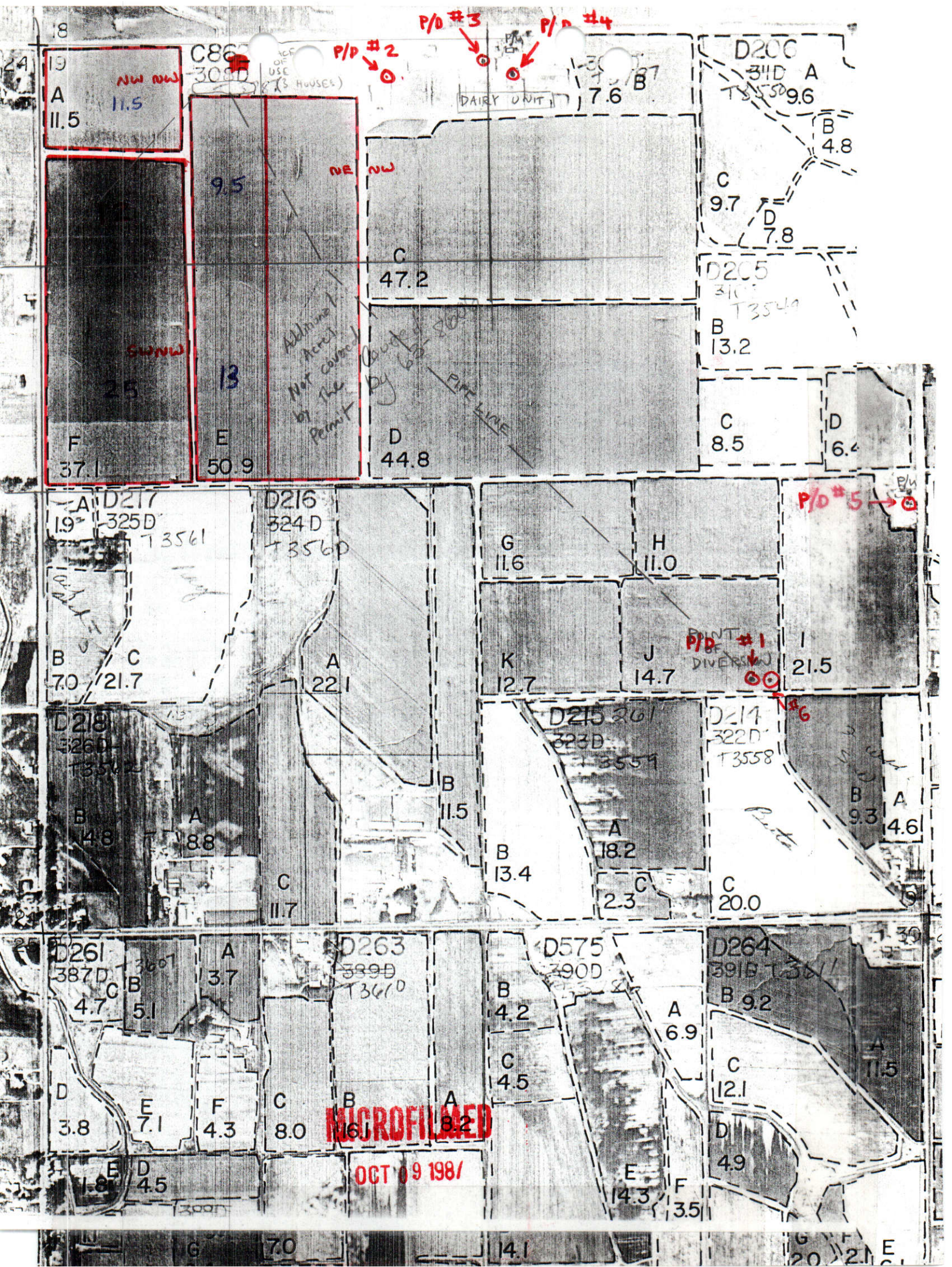
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = VARIES

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



MELBA QUADRANGLE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

CALDWELL 17 MI.
NAMPA 8.1 MI.

7.5 MIN

539

27'30"

RECEIVED
JAN 10 1981

NAMPA (U.S. 30) 6.1 MI.

24

19

19

20

21

2684

Happy Valley
School

KUNA

WAY

2645

KUNA

2656

0

WAY

ROAD

LATERAL

LATERAL

AVENUE

ROAD

BARTH

30

30

29

28

ROAD

2663

2663

2670

BENNETT

ROAD

LATERAL

LATERAL

2661

2674

31

31

32

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2717

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LATERAL

2680

VALLEY

ROAD

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BARTH

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01/04/1986

(POU CONTINUED FROM PREVIOUS PAGE)

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PAGE 476
01/04/1986

02N	01W	24	N4N4	43	63-7827	HIBBARD	C	L	07-16-1973	GROUNDWATER
			SESE	0143	63-0161B1	HIBBARD PERRAULT	C	D	05-01-1966	BOISE FLOOD

14	SESE	43	63-5016	03-07-1976 GROUNDWATER	BAKER BAKER
15	NHSE	01,43	63-2350	01-01-1972 GROUNDWATER	HOLADAY
	SESE	01,04	63-2551	01-08-1921 UNNAMED STREAM	HOBELL
16	SENH	01	63-8894	05-13-1940 UNNAMED SLOUGH	EAGLESON
17	SENH	43	63-4793	05-23-1977 GROUNDWATER	WADE
	SENH	04,43	63-7497	01-01-1968 GROUNDWATER	SMITH SMITH
	NESH	01	63-4664	10-22-1971 GROUNDWATER	SHRIVER
	NHSH	01	63-4664	06-01-1918 WASTEWATER	HENRICKSON
	NHSH	01,04	63-9254	06-01-1918 WASTEWATER	HENRICKSON
18	SENE	43	63-4682	06-22-1979 GROUNDWATER	HENRICKSON
	NHSH	01	63-9193	05-01-1975 GROUNDWATER	CALL CALL
19	NHNE	01,43,04,10	63-9743	12-11-1978 GROUNDWATER	HOHER HOHER
	SENE	43	63-4464	06-05-1981 GROUNDWATER	STEWART STEWART
	NHSH	01,43,04,10	63-9743	06-01-1945 GROUNDWATER	DECIA DECIA
	SESH	04,43	63-4498	06-05-1981 GROUNDWATER	STEWART STEWART
				06-01-1936 GROUNDWATER	BOSCHMA

117

NR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 24
01/04/1981

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
02N	01W	19	NESE	01		63-8606	L			
			NESE	01,43,04,10		63-9743	P		03-22-1977 GROUNDWATER	STEWART FARMS INC.
			NHSE	01,43,04,0		63-9743	P		06-05-1981 GROUNDWATER	STEWART STEWART
			SWSE	04,43		63-4506	S		06-05-1981 GROUNDWATER	STEWART STEWART
			SESE	43		63-4475	S		04-01-1935 GROUNDWATER	HUMFORD
							S		06-01-1960 GROUNDWATER	AHRENS AHRENS
		20	NHSH	04,43		63-4454	S		06-01-1937 GROUNDWATER	BROWN BROWN
			SENH	43		63-4474	S		06-01-1944 GROUNDWATER	KIRKHAM
		23	SENE	40		63-8215	L		10-02-1975 GROUNDWATER	CITY OF KUNA
			NESH	04,43		63-7662	L		09-15-1972 GROUNDWATER	STEAR
			NHSE	01,43		63-10020	P		04-18-1983 GROUNDWATER	WILCOX WILCOX
			SESE	40		63-3266	L		03-21-1962 GROUNDWATER	VILLAGE OF KUNA
		24	NHSH	43		63-4473	S		07-06-1976 GROUNDWATER	HILL HILL
			NHSH	43		63-7827	L		07-16-1973 GROUNDWATER	HILL HILL
		25	NHNE	43		63-4795	S		07-01-1960 GROUNDWATER	SAILER SAILER
			SWSE	01		63-4903	S		06-01-1935 WASTE WATER	PERRY
		26	SENE	01		63-4469	S		04-01-1956 UNNAMED DRAIN	SHARP SHARP
			NESE	01,04,43		63-7718	L		01-29-1973 GROUNDWATER	KELLEY
		27	NENE	04,43		63-8339	L		11-16-1976 GROUNDWATER	WINCHESTER
			SHSH	43		63-9336	P		01-29-1980 GROUNDWATER	HARP
		29	SHSH	01		63-4973	S		03-15-1963 WASTE WATER	FUHRMAN

EX-100 FILMED

OCT 09 1981

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1/800%

1/10%

1/10%



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See Notations on backs of photos.



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OCT 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9743

Priority: July 7, 1981 Amount: 1.93 CFS 385.6 AFA

This is to certify, that JAMES A. STEWART
JAMES J. STEWART

RT. 3 BOX 3638
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 5, 1981, and has submitted proof to the Department of Water Resources on June 7, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 6.47 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.42 cfs	319.5 afa
Stockwater	01/01 to 12/31	.30 cfs	36.0 afa
Commercial	01/01 to 12/31	.10 cfs	24.1 afa
Domestic	01/01 to 12/31	.11 cfs	6.0 afa
Totals		1.93 CFS	385.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 19, Township 2N, Range 1W
NENW , Sec. 19
NESE , Sec. 19
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	1W	19	LOT 1(NWNW)33	LOT 2(SWNW)38			71

Total number of acres irrigated: 71

PLACE OF USE: Domestic

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
2N	1W	19	NWNE	NENW	NESE

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Commercial, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9743

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. 3 points of diversion located in NESE, & 2 points located in NENW, S19. T2N, R1W.
6. Domestic use is for 5 homes & commercial use is for dairy operation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of September, 1987.

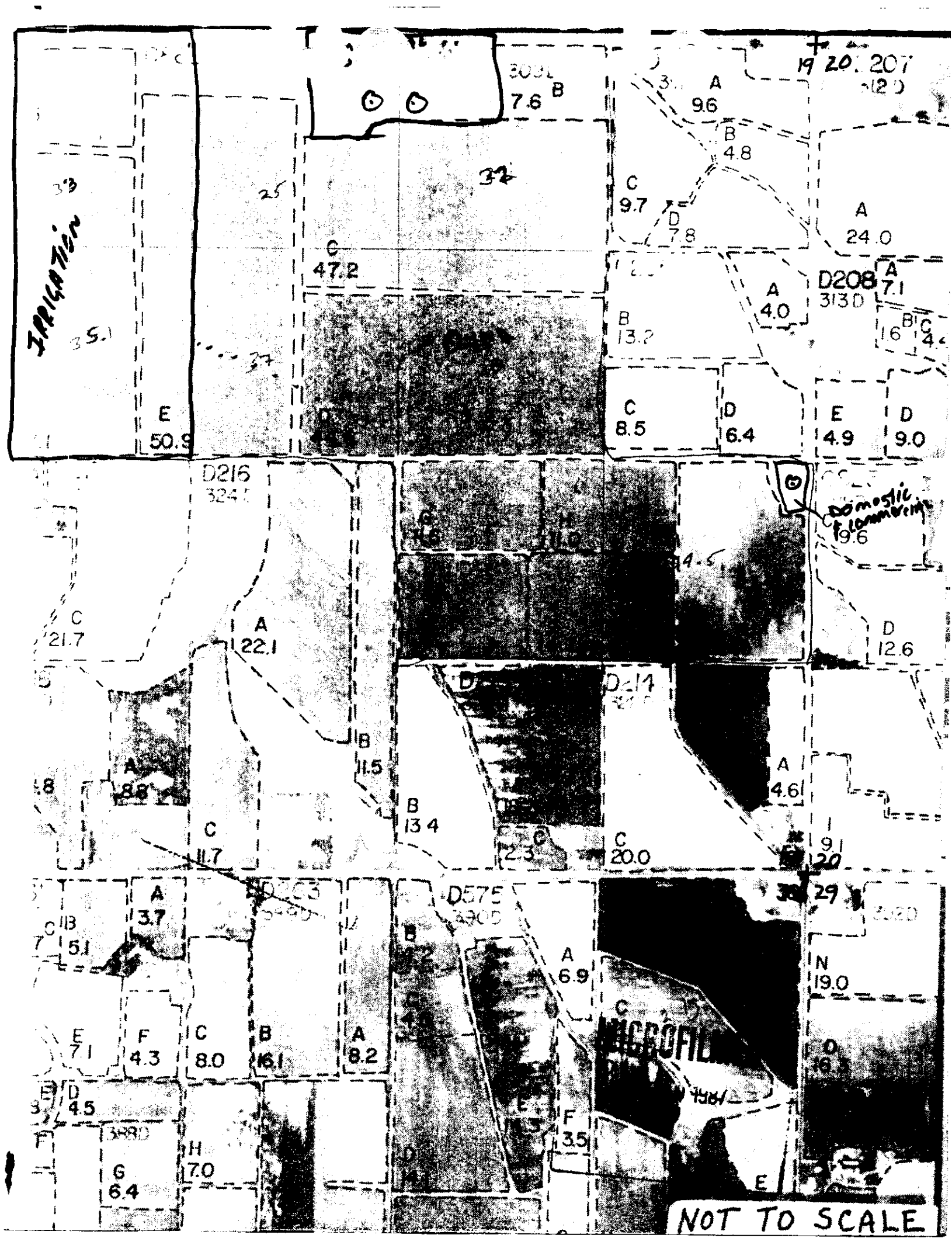
Acting for the

Director



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OCT 09 1987



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 63-9743 IN THE NAME	)	
OF JAMES A. &/OR JAMES J. STEWART	)	ORDER ADVANCING
	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9743 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On July 16, 1981 the Department approved Application for Permit No. 63-9743 to appropriate the public waters of the State of Idaho with a priority of June 5, 1981.

2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.

3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 1, 1986, 2 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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2. The date of priority of Permit No. 63-9743 should be advanced 2 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9743 is advanced to June 7, 1981.

Dated this 27th day of July, 1987.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant JAMES A. AND/OR JAMES J. STEWART Phone 466-6996

Post office address Route 3, Box 3638, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is ^{3 points} NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 2N

Range 1W B.M. _____ Canyon _____ County, additional points of diversion if any: _____

NWNE, NENW, NWSE, Sec. 19, T. 2N, R. 1W

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .13 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .58 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .11 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Wells, pumps, and pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE SE
NW NW
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 2N

Range 1W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 900 dairy cows

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 8.

(5) If water is to be used for other purposes describe: Cleaning dairy barn and associated areas make up the commercial use

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	NEX	NW¼	SW¼	SE¼	
2N	1W	19		X			X	40	40						X				80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. 63-8606

Boise Kuna Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Supplemental to irrigation district water

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. J. Stewart
(Applicant)

(Applicant)

Proposed Priority 6/5/81

Received by Cem Date 5 June 1981 Time 2:25 pm

Preliminary check by CLS Fee \$ 65.00 # 19409

Receipted by Cem Date 5 June 1981

Publication prepared by DBS Date 6/15/81

Published in IDAHO PRESS-TRIBUNE

Publication dates 6/18 & 6/25/81

Publication approved JG Date 7/8/81

Protests filed by: [Signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9743, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 16TH day of July, 19 81.

[Signature]
Administrator, Resources Admin. Div.

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OCT 09 1987

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JUN 26 1981

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 18, 25, 1981

Suzanne Smith

Subscribed and sworn to before me this

25th day of June

19 81

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

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OCT 09 1987

September 28, 1987

JAMES A. & JAMES J. STEWART
RT. 3 BOX 3638
NAMPA, ID 83651

RE: Permit No. 63-9743

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Well #1 - 3.12 cfs - 50 hp. ($1400 \div 448.8 = 3.12$ cfs)
 #2 - 0.46 cfs - 5 hp.
 #3 - 0.30 cfs - 3 hp.
 #4 - 0.10 cfs - 1 hp.
 #5 - NO measurement - NO Horsepower given
 - Allow 0.04 cfs - (1 dom. unit)
 #6 - 2.45 cfs - 30 hp.

Capacity = 6.47 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 = 319.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 690.1$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: irrig. use only
63-2388 - Bureau of Rec. Boise River

b) Other water rights with same point of diversion: 63-8606

c) Analysis: Recommend R32 for P/U overlap

Capacity of irrigation wells = 5.57 cfs
 (#1 & #6) $\rightarrow$ 4.0 cfs
 Lic. 63-8606 1.57 cfs

ok to allow 1.42 for this permit.

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OCT 09 1987

10 days

- Date 4/7/87

August 10, 1987

JAMES A. & JAMES J. STEWART
RT. 3 BOX 3638
NAMPA, ID 83651

RE: Permit No. 63-9743

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCH

A. GENERAL INFORMATION

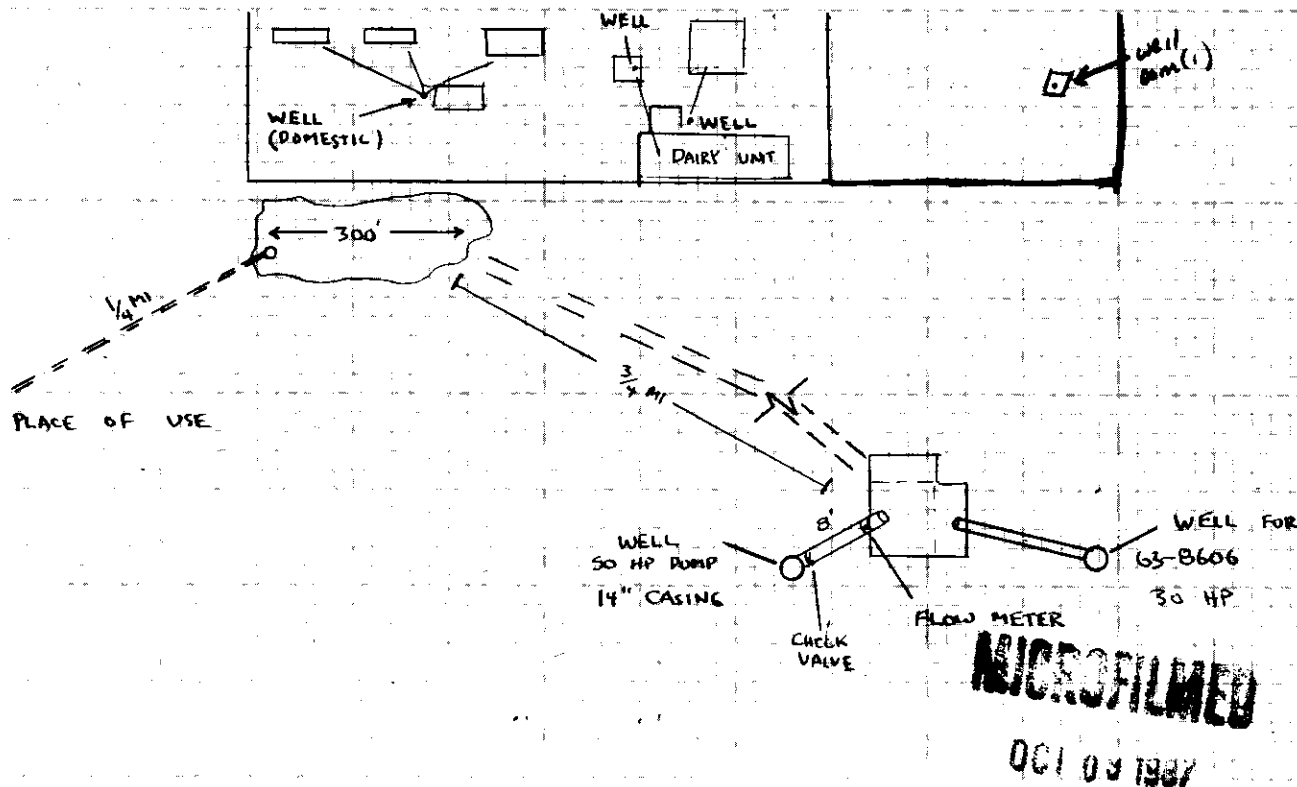
1. Owner: James J Stewart Permit No. 63-9743
Current Address: Route 3, Box 3638, Nampa, ID 83651 Phone No. 466-6926
2. Accompanied by: Jim Stewart EXAM. DATE: 8-8-86
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: 63-8606
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = VARIES

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Irrigation System: Two ^{#1 & #6} separate wells supply water to a single gravity system. A $\frac{3}{4}$ mile pipe diverts water into a pond. From there water is pumped $\frac{1}{4}$ mile west to the place of use for this permit. 209 acres of permit 62-2606 are also irrigated by these sources.

Domestic / Commercial: #2 A 5 HP PUMP SUPPLIES 3 HOUSES

#4 A 1 HP PUMP SUPPLIES 1 HOUSE & Commercial

Stockwater: #3 A 3 HP PUMP SUPPLIES ^{#5 UNKNOWN HA} water for ^{1 home} 900 head dairy cattle

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
IRG. WELL #1	General Elec	50	31E225V	VERT-LINE	29614
DOMESTIC #2	Red Jacket	5	SUBERSIBLE		
STOCKWATER #3		3	SUBERSIBLE		
COMM/DOM #4	JACUZZI	1	LC3C1034190	SUBMERIBLE	

*Code to correspond with No. on map and aerial photo

Dom #5 NO KNOWN #8 AVAILABLE

5. Point(s) of Diversion:

IRRIGATION #6 U.S. MOTORS 30 38676838 VERT-LINE

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1*			NE	SE	19	2N	1W	CANYON	TOPOGRAPHIC MAP 1 IRRIG 2 WELLS
#2			NE	NW	19	2N	1W	CANYON	
#3			NE	NW	19	2N	1W	CANYON	
#4			NW	NE	19	2N	1W	CANYON	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	19		X			X	33	38					X				71	
								10 ⁺ #1	13 ⁺ #2										

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
FLOW METER		MACROMETER	75-10-157			

2. Measurements:

Well #1 Flow METER SHOWED 1400 gpm 1400 3.1 cfs
 (SHOWN AS Well #2, HOWEVER MOTOR WAS CHANGED FROM DIESEL TO 50 HP ELECTRIC MOTOR) 448.0
 Well #2 2.45 cfs Note this value taken from water exam for 63-8606.
 * * * SHOWN AS Well #1 ON FIELD EXAM FOR 63-8606.
 Total Q = 5.55 cfs - 4.00 cfs (previous right) = 1.55 cfs available

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Well #2 = $\frac{5 \text{ HP} \times 8.8 \times .8}{36 \text{ FT} + (20 \times 2.3)} = .46 \text{ cfs}$ / Well #3 $\frac{3 \text{ HP} \times 8.8 \times .8}{25 \text{ FT} + (20 \times 2.3)} = .30 \text{ cfs}$

2. Alternate Method for Checking Purposes: #1 = Irrigation well = $\frac{50 \times 8.8 \times .46}{80 + .05 \text{ PSI}} = 2.5 \text{ cfs}$
 DOMESTIC - CHART - 5 HOUSES = .11 cfs

F. PUMP EFFICIENCY DATA (Optional)

Well #4 = $\frac{1 \text{ HP} \times 8.8 \times .8}{25 \text{ FT} + (20 \times 2.3)} = .10 \text{ cfs}$

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: 90 ft (2)

Total Head: (1) + (2) = 90 (3)

; Flow rate: 3.1 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 28.1 (5)

Meter Input KW: 3.6 x 43.2 KH x _____ CTR or _____ MULT x _____ PTR x 5 N/ 17 T = _____ (6)

Meter Input HP: (6) x 1.34 = 61.2 (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = 45.7 (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = 46 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 71 \times 4.5 = 319.5 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.42 \times 245 \times 1.98 = 688.8$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 319.5 \text{ AFA}$

Volume Calculations for Other Uses:

Commercial = $.10 \text{ cfs} \times 1.98 \times 365 \times \frac{8 \text{ hrs}}{24} = 24.1 \text{ AFA}$
 (700 HEAD) Stockwater = 36 AFA

Domestic = 5 houses $1.2 \times 5 = 6.0 \text{ AFA}$

Total = 6.0 + 36 + 26.5 + 319.5 = 388 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap with 63-8606

This water right is filing for more water from the same points of diversion.

* Note The two rights when combined shall not exceed .02 cfs per acre and 4.5 AFA per acre

5 wells on this permit	# 1	Irrigation ^{see #6} (2 wells)
	# 2	Domestic 3 houses
	# 3	Stockwater 900 head Dairy Cattle
	# 4	Single family domestic & Commercial
	# 5	Single family domestic
	# 6	IRRIGATION

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	1.42	319.5
STOCKWATER	1/1	12/31	.58 .30 (THEORET.)	36
COMERCIAL	1/1	12/31	.10	26.5 24.1 <i>JP</i>
DOMESTIC	1/1	12/31	.11	6.0
Totals:			2.20 cfs	388 AFA
			1.93 cfs <i>JP</i>	385.69

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Richard Genperle

Signature

Richard J. Genperle

Certification Date

Field Report Preparation Date

8-12-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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OCT 09 1986

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-8606 Priority March 22, 1977 Amount 4.0 cfs

THIS IS TO CERTIFY, that Stewart Farms, Inc.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8606 issued pursuant to Application for Permit dated March 22, 1977,
and has submitted proof to the Department of Water Resources on April 23, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.78 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>4.0</u> cfs and	<u>938.3</u> acre feet
	from _____	at _____ cfs and	
	from _____	at _____ cfs and	

(both dates inclusive)
Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
938.3 acre feet per year, said waters to be diverted within the (2 points) NE 1/4 SE 1/4
Section 19, Twp 2N, Rge 1W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NWN				SWN				SEN				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1W	19	37	38			25			37					35	37			209

Total number of acres irrigated 209

Acres actually irrigated = 208.5

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4TH day of
April, 19 84.

Acting for the Director

Norman C Young

Do Not Film

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT



Tract 1 - 240 acres

8:30 Am

Turn south on STA 7 miles
over FLAT west $\frac{1}{2}$ mile.

First Southside 63-8608
Permit No.

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	4/29/81	h/h	no appt. made.
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

Date 4 June 1981 Accompanied by MR. Stewart Total Q measured ~~4.8~~ 4.78 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Flow meter / Cipolletti weir Meets Permit requirements? yes

Measurement calculations:

#1. ~~1.45~~ 1.9m Flow meter = 2.45 CFS

#2. 1.4' 3.5' cipd mth = .62 CFS

4.0' " " = 2.98 CFS

2.98 - .62 = 2.36 CFS

2.33 CFS

2.45 + ~~2.33~~ = 4.78 CFS

4.5 x 208.5 = 938.25

(see memo of 2/28/84 - kw)

40 7.794

3.5' deep bowls @ 120'

The water goes into concrete ditch system, waste water is stored in pond and is left - so little if any water is wasted.

Applicants came in to Eileen's extra water to cover the area not covered by the permit. **Do Not Film!**

MAP (Attach Aerial Photo)

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE SE S19 2N 1W ✓

Place(s) of Use ✓ Less acreage

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	19		37	38		25			37					39.5	37			208.5 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Jul E. Mann

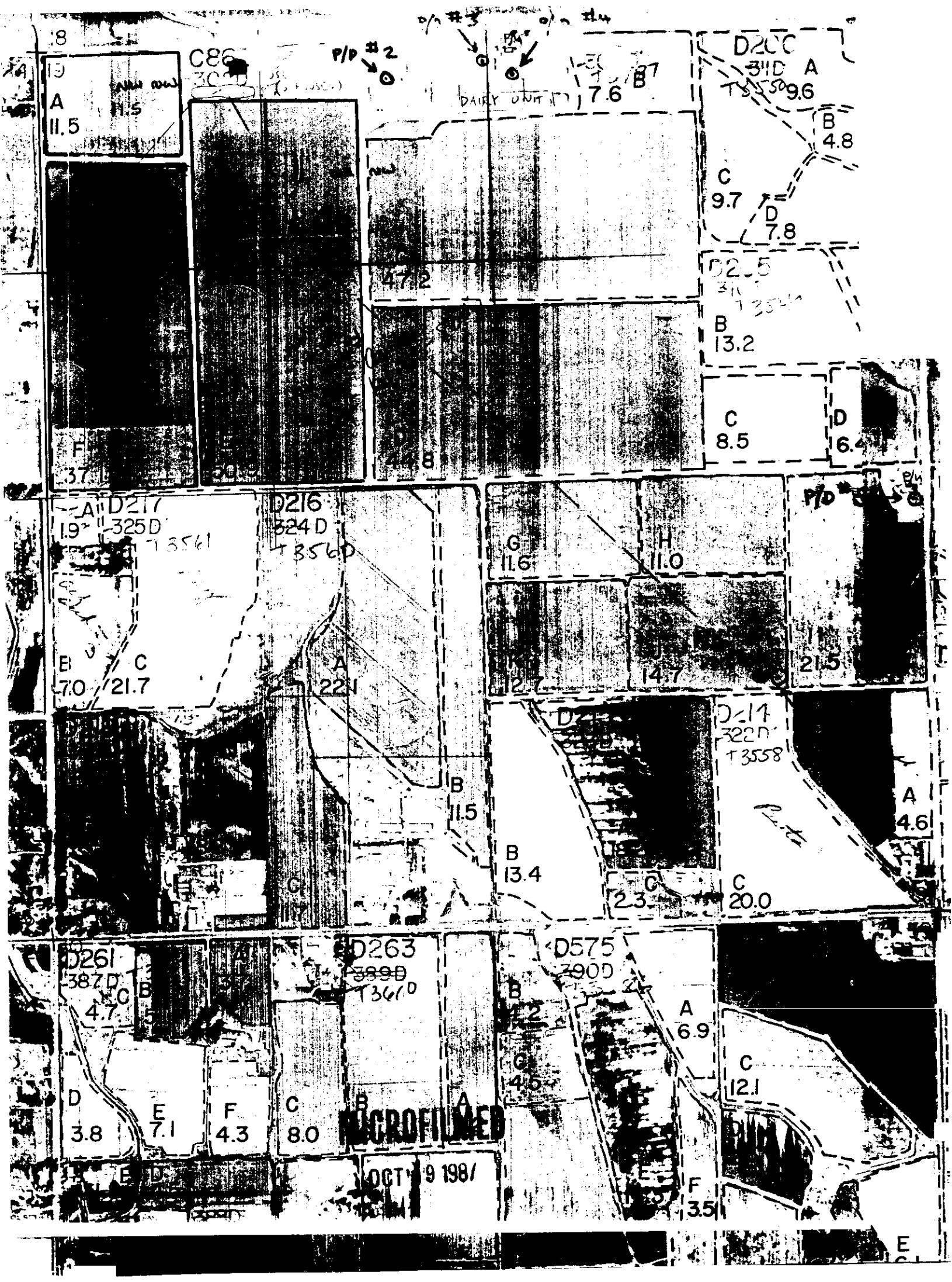
Checked by ELS

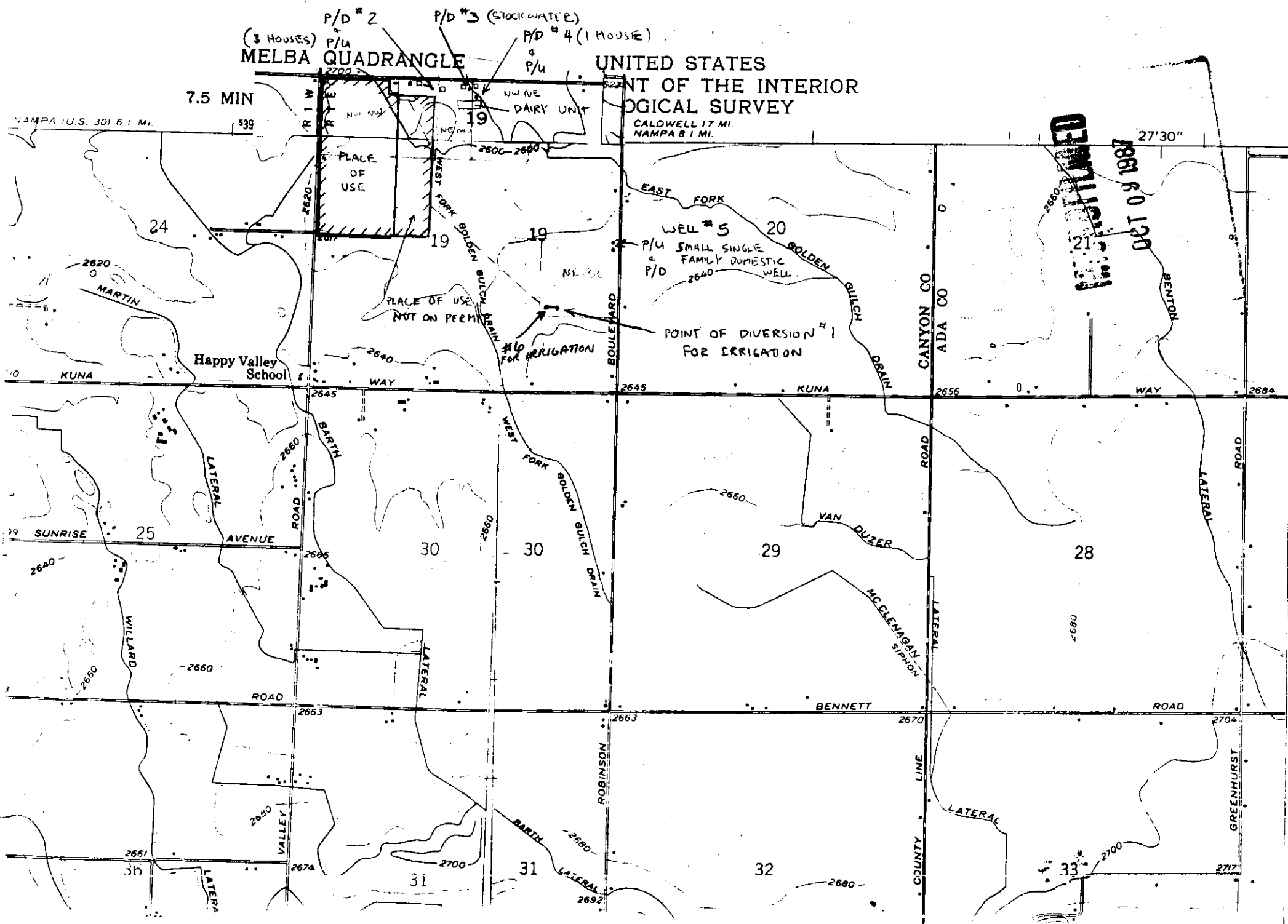
Approved by ELS Ray Walker

Date 5 June 1982

Date 4/23/82

Date 4/23/82 2-28-84





Discharge Calculations

The system has two separate wells which feed the same gravity irrigation system.

Well # 1, 30 HP

$Q = 2.45$ cfs

Well # 2, 50 HP

$Q = 3.10$ cfs

Total $Q = 5.55$ cfs

An existing water right license G3-8606 claims 4.00 cfs. Therefore 1.55 cfs can be claimed by the new permit G3-9743.

Total discharge of well # 2 was increased from 2.33 cfs to 3.10 cfs by the replacement of a 65 HP diesel pump with a 50 HP electric pump.

* note: all Q measurements made with flow meters.

Other discharge Calculations

5 Domestic houses instantaneous use .11 cfs

Commercial Uses (dairy cleaning etc) .11 cfs

Stockwater total allowed .58 cfs $\rightarrow$, 30 cfs (given)

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OCT 09 1981

13	NHSH	05	43	63-4336	WAKER	05-07-1971	GROUNDWATER
14	SESE	40	04	63-4336	WAKER	05-07-1971	GROUNDWATER
15	SESE	40	04	63-4336	WAKER	05-07-1971	GROUNDWATER
	SESE	40	04	63-4336	WAKER	05-07-1971	GROUNDWATER
	SESE	40	04	63-4336	WAKER	05-07-1971	GROUNDWATER
	SESE	40	04	63-4336	WAKER	05-07-1971	GROUNDWATER
	SESE	40	04	63-4336	WAKER	05-07-1971	GROUNDWATER
	SESE	40	04	63-4336	WAKER	05-07-1971	GROUNDWATER
16	SESH	40	04	63-4336	WAKER	05-07-1971	GROUNDWATER
17	SHSH	40	04	63-4336	WAKER	05-07-1971	GROUNDWATER

K14

NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 475
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)											
02N	01W	17	SESH	43	04.43		63-4336	WAKER		10-22-1971	GROUNDWATER
			SESH	06	04		63-4336	WAKER		10-22-1971	GROUNDWATER
			SESH	32	01.04		63-4336	WAKER		10-22-1971	GROUNDWATER
			SESH	15	01		63-4336	WAKER		10-22-1971	GROUNDWATER
			SESH	35	01.04		63-4336	WAKER		10-22-1971	GROUNDWATER
18			SESE	01			63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	43			63-4382	CALL		05-01-1975	GROUNDWATER
			SESH	36	01		63-9193	POWER		12-11-1978	GROUNDWATER
			SESH	30	01		63-9193	POWER		12-11-1978	GROUNDWATER
19			SESE	01			63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	37	01		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	43	04.10		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	38	01		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	43			63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESH	25	01		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESH	43	04.10		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESH	40	01.04.10		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESH	40	01.04.10		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESH	37	01		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESH	04	43		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	35	01		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	43	04.10		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	37	01		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	04	43		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	43			63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
20			SESH	01			63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESH	04	43		63-4454	POWER		06-01-1957	GROUNDWATER
			SESH	43			63-4476	POWER		06-01-1957	GROUNDWATER
21			SESH	01			63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
22			SESH	01			63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
23			SESH	01			63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESH	04	43		63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESE	03	01.43		63-10020	POWER		06-01-1957	GROUNDWATER
24			SESH	01			63-2388	U.S. DEPT. OF INTE		08-18-1924	BOISE RIVER
			SESH	43			63-4473	POWER		06-01-1957	GROUNDWATER

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OCT 09 1987

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 476
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
02N	01W	24	SESH	43			63-7857	POWER		07-16-1973	GROUNDWATER
			SESE				63-7857	POWER		07-16-1973	GROUNDWATER

14	SESE	43	63-500	05-07-1976 GROUNDWATER	BAKER
15	NHSE	01,43	63-2350	01-01-1972 GROUNDWATER	HOLDAWAY
	SESE	01,43	63-2551	01-01-1972 UNNAMED STREAM	REALL
16	SENA	01	63-3654	05-13-1940 UNNAMED SLOUGH	EAGLESON
17	SHNH	43	63-4790	05-23-1977 GROUNDWATER	WADE
				01-01-1968 GROUNDWATER	SMITH
	SENH	04,43	63-7497	10-22-1971 GROUNDWATER	SMITH
	NESH	01	63-4664	06-11-1918 WASTEWATER	SHRIVER
	NHSH	01	63-4664	06-11-1918 WASTEWATER	HENRICKSON
	NHSH	01,04	63-9254	06-11-1918 WASTEWATER	HENRICKSON
18	SENE	43	63-4682	06-12-1972 GROUNDWATER	HENRICKSON
				05-01-1975 GROUNDWATER	CALL
	NHSH	01	63-3193	12-11-1973 GROUNDWATER	CALL
19	NHNE	01,43,04,10	63-9743	06-05-1981 GROUNDWATER	HOWE
	SENE	43	63-4404	06-01-1945 GROUNDWATER	ALLEN
	NENH	01,43,04,10	63-9743	06-05-1981 GROUNDWATER	STEWART
	SESH	04,43	63-4498	06-01-1936 GROUNDWATER	STEWART

117

234
986

1958

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 24
01/04/190

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLS	SOURCE OF WATER	LAST NAME	DW. CO.
02N	01W	19	NESE	01		63-8606	L		03-22-1977 GROUNDWATER	STEWART FARMS INC.	
			NESE	01,43,04,10		63-9743	P		06-05-1981 GROUNDWATER	STEWART	
			NESE	01,43,04,0		63-9743	P		06-05-1981 GROUNDWATER	STEWART	
			SWSE	04,43		63-4500	S		04-11-1935 GROUNDWATER	STEWART	
			SESE	43		63-4475	S		06-01-1963 GROUNDWATER	MUMFORD	
		20	NHSH	04,43		63-4454	S		06-01-1937 GROUNDWATER	ARENS	
			SHNH	43		63-4474	S		06-01-1944 GROUNDWATER	BROWN	
		23	SWNE	40		63-3215	S		10-02-1975 GROUNDWATER	BROWN	
			NESH	04,43		63-7662	S		09-19-1972 GROUNDWATER	KIRKHAM	
			NHSE	01,43		63-10020	P		04-10-1983 GROUNDWATER	CITY OF KUNA	
			SESE	40		61-3266	S		03-21-1962 GROUNDWATER	STEAR	
		24	NHSH	43		63-4473	S		07-06-1976 GROUNDWATER	WILCOX	
			NHSH	43		63-7827	L		07-16-1973 GROUNDWATER	WILCOX	
		25	NHNE	43		63-4795	S		07-01-1960 GROUNDWATER	VILLAGE OF KUNA	
			SWSE	01		63-4903	S		06-01-1935 WASTE WATER	WILLIAMS	
		26	SWNE	01		63-4469	S		04-01-1956 UNNAMED DRAIN	SAILES	
			NESE	01,04,43		63-7713	S		01-09-1973 GROUNDWATER	SAILES	
		27	NENH	04,43		63-8239	S		01-06-1975 GROUNDWATER	PERRY	
			SESE	43		63-4336	S		01-29-1980 GROUNDWATER	SWAMP	
		28	SWSH	1		63-1973	S		03-15-1963 WASTE WATER	SWAMP	

EX-107 FILMED

OCT 09 1987

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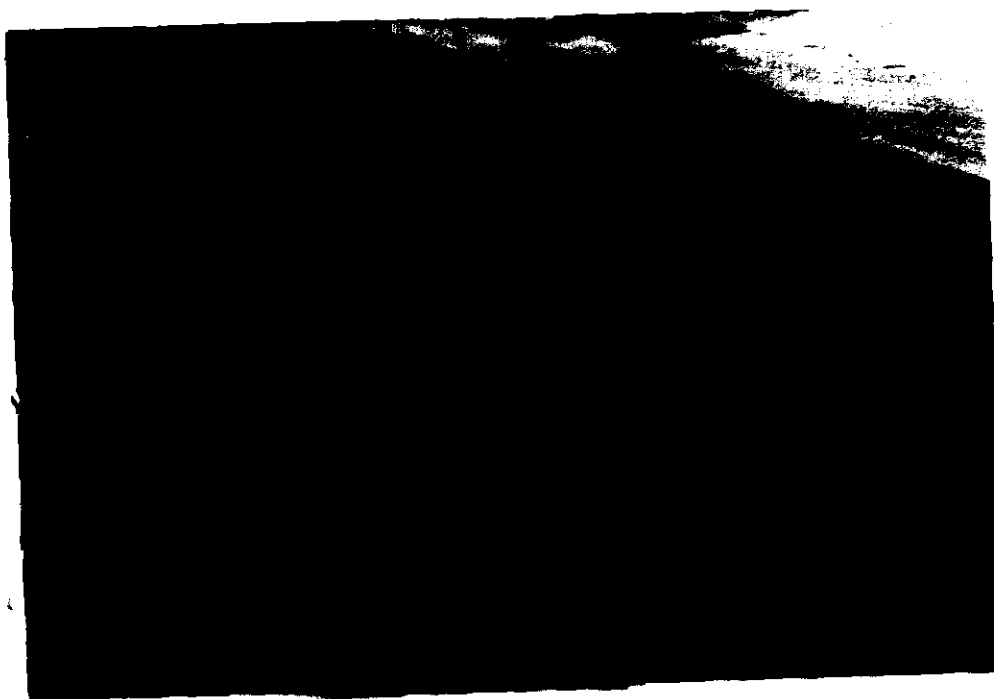
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MICROFILMED

OCT 05 1987

... + things on backs of photos.



MICROFILMED

OCT 09 1987

6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9743
Permit No.

RECEIVED

DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index Agg 8/7/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index Agg 8/7/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☒ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/24/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard G. [Signature] 8-12-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent [Signature] 8/18/86 (Initial and date)

Exam Reviewed by Manager of Regional Office [Signature] 12/9/86 (Initial and date)

Exam Date Entered in Computer [Signature] 12-10-86 (Initial and date)

Exam sent to State Office [Signature] 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office [Signature] and Original

Refiled in White File [Signature] 12-16-86 (Initial and date)

RECEIVED

Do Not File Please!!

FROM

Kay Walker

TO

Western
Jan

SUBJECT

Exam 63-9743

RECEIVED

APR 1 1987

Department of Water Resources
Western Regional Office

INTER-DEPARTMENT MEMO — 1

DATE 3/31/87

RECEIVED

APR 06 1987

Department of Water Resources

This is a real confusing exam...

How many wells does Rich recommend be licensed? (6) In parts of exam he shows 6 wells found - in item H. he recommends only 5. - ^{2 wells are irrigation wells - #6 on aerial & in C4 is the other well corrected only by me.}

How did he come up with a total Q when he didn't even consider 2 of the wells in his calculations? Shouldn't he at least estimate ^{an} amount on the 2 that he ~~could~~ left out of total Q?? → over

SIGNATURE

I'm not sure why he didn't do a theoretical Jan
well #1's 4 + 5, however, for a 1 hp motor
using 25' depth = $\frac{1.4 \times 88 \times 8}{25 \times (2.3 \times 2.3)} = .10 \text{ cfs}$. He would
probably take care of the commercial. Then on the
domestic, I think we could use the chart for 5
horses or .11 gpm? So that OK? I'm sure that's what he
did before, since no #'s & depths were available for
#5. I should have reviewed this more carefully
than I did. Sorry!

Jan

Do Not Film Please!!

If Rick is not recommending well
#6 be licensed under this right then
why is he using its capacity to figure
Total Q? Or is it well #5 he is not
including on license? (#5 isn't on
system description C1.) #6 is OK - ^{the other migration}
Well labeled as #2 on ⁶⁰³⁻⁸¹³⁰⁰⁰
^{We mistakenly called it}
^{#2 on the}
^{theoretical}
^{#5, 6 listed under}

When you get this one figured out
please return to me to get licensed

→ G4 under well or deviation Thanks (& good luck)

I.W. No I had asked him about
it & he said no data was available Ray
so I (at the time of review) added it in with the comment

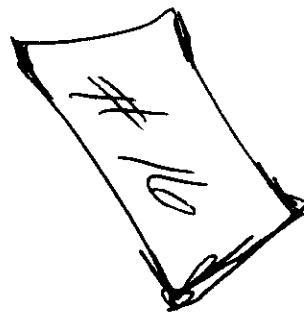
INTER-DEPARTMENT MEMO — 1

FROM

DATE

TO

SUBJECT



SIGNATURE

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-9743

BY: Kay Walker
3/26/87

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE(60 days)	6-29-86	180
C. DATE FEE RECEIVED	7-1-86	182
D. NUMBER OF DAYS LATE (C - B)		2
E. ORIGINAL PRIORITY DATE	6-5-81	156
F. NEW PRIORITY DATE (D + E)	6-7-81	158

REMARKS:

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OCT 09 1987

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received ~~100~~ 125.00
Date 7-1-86
Receipt # 37940
Receipt by KW
Sent to S.O. 7/1/86

RECEIVED

JUL 1 1986

1. Permit No. 63-9743

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: James J. Stewart

3. Post Office Address: RT3 Box 3638, Nampa, 83405
Telephone No. 466-6986

4. Source of Water: Ground water

5. Extent of Use:

Domestic 8 (No. of households) Stockwater 900 (No. and type of stock)

Irrigation 80 (acres) Other/Remark Commercial

6. Total rate &/or volume for which proof is submitted 2 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Summer of 1977

8. Person to contact to accompany the department representative during the field examination:

James J. Stewart (Name)

RT3 Box 3638, Nampa (Address) 466-6986 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

7/1/86
Date

J.J. Stewart
Signature of Permit Holder (and title, if appropriate)

OCT 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9743
STEWART, JAMES A.
STEWART, JAMES J.
RT. 3, BOX 3638
Nampa, ID 83651

138985

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and pay the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

OCT 09 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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667 09 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 12, 1982

JAMES A & JAMES J STEWART
RT 3 BOX 3638
MARTA, ID 83651

Re: 63-9743

Dear Customers:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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OCT 09 1982

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. **63-9743**

Name(s) of Permit Holder: James A. & James J. Stewart

Post Office Address: At 3, Box 3
Nampa, Id 83651 Tel. No. 966-6996

Source of Water:

Extent of Use: ☒ Domestic 8 (number of households)
☒ Stockwater 900 Dairy (number and type of stock)
☒ Irrigation 80 (acres)
☒ Other Commercial

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

James J. Stewart
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

RECEIVED

OCT 09 1981

Department of Water Resources
Western Regional Office



JUN 28 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
JUN 28 1982

STATE HOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9743

Name(s) of Permit Holder: James A + James J. Stewart

Post Office Address: RT 3 Box 3638

Nampa, Idaho Tel. No. 466-6996

Source of Water: under ground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 32 (acres)
☐ Other

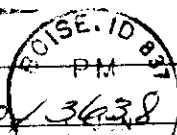
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-4-82
Date

J. J. Stewart
Signature of Permit Holder

Stewart
Route 3 Box 3638
Lampa, Idaho 83651



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RECEIVED



JUN 7 1982

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
**STATEHOUSE
BOISE, IDAHO 83720**

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

STEWART, JAMES A. & JAMES J.
RT. 3, BOX 3638
MANPA, ID 83651

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9743 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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OCT 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1981

James A. & James J. Stewart
Rt. 3, Box 3638
Nampa, ID 83651

Dear Sirs,

RE: Permit No. 63-9743

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

The exercise of this permit may also be affected by the Supreme Court's review of the case of Idaho Power Company vs. State of Idaho et al., Ada County Civil No. 62237, currently being appealed to the Supreme Court of Idaho. Since the use of water under your permit may affect the flows in the Snake River between Milner Dam and Hells Canyon the final decision in this case may determine to what extent the exercise of your permit is subject to water rights of Idaho Power. While the Supreme Court is reviewing this case, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or subsequent license.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

Enclosure

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OCT 09 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 63-9743

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: ig Date: 6/15/81
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-B606 for irrigation
and Boise-Kuna Irr. Dist.
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 7/6/81 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/26/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/5/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter

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OCT 05 1981

By: DAS Date: 7/8/81

STATE OFFICE REVIEW:

SLW/LO3, LO5 OIC

☐ See attached sheet for more information.
By: Reyn Date: 7/15/81



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720

801 Reserve Street

June 18, 1981

MEMORANDUM

TO: Dave Shaw
FROM: David Sanders
SUBJECT: Application for Permit 63-9743
James Stewart

We have no comment on this application.

DS/ds

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OCT 09 1981

RECEIVED

JUN 22 1981

Department of Water Resources
Western Regional Office

EQUAL OPPORTUNITY EMPLOYER

June 16, 1981

APP. FOR PERMIT No's - 77-7137
63-9742
63-9743

David Sanders, Division of Environment
Department of Health & Welfare
Statehouse Mail

Dear Mr. Sanders:

Enclosed are copies of applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within ~~sixty~~ week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DHS:jg

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OCT 09 1987

63-9243

STEWART, JAMES A. &/or JAMES J.

RT. 3, BOX 3638, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 06/05/1982

Amount: 2.00 CFS

Diversion Point: NESE NWNE NENW NWSE Sec 19 T 02N R 01W, CANYON Co.

Use: IRRIGATION	(1.60 CFS)	from 03/15 to 11/15
DOMESTIC	(0.13 CFS)	from 01/01 to 12/31
STOCKWATER	(0.58 CFS)	from 01/01 to 12/31
COMMERCIAL	(0.11 CFS)	from 01/01 to 12/31

Place of Use: NWNW SWNW Sec 19 T 02N R 01W NESE NENW NWNE Sec 19 T 02N R 01W
FOR 80 ACRES

Diversion Means: WELLS, PUMPS & PIPELINES

MICROFILMED

OCT 09 1981

3/79

IDENT. NO.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]