

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Reding
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
County of Canyon) ss.

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 2, 9, 1981

Suzanne Smith

Subscribed and sworn to before me this 9th day of July

19 81

James L. Smith
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9744

HEITMAN, DENNIS &/or JERE
RT. 1 BOX 1057, PARMA, Idaho 83660
Source: COLE SLOUGH tributary to BOISE RIVER
Date Filed: June 3, 1981
Amount: 1.74 CFS
Diversion Point: SWSE Sec 24 T 05N R 05W SESE Sec 30 T 05N R 04W, CANYON County
Use: IRRIGATION (1.74 CFS) from March 15 to November 15
Place of Use: NWNE SWNE NENW SENW SESE Sec 23 T 05N R 05W NWSW SWSW SESW Sec 24 T 05N R 05W FOR 87 ACRES
Diversion Means: GRAVITY FLOW IRRIGATION & HEADGATES

63-9746

REDING, JOHN
1108 S. MIDWAY RD., NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: June 19, 1981
Amount: 0.04 CFS
Diversion Point: SWNW Sec 31 T 03N R 02W, CANYON County
Use: DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: SWNW Sec 31 T 03N R 02W
Diversion Means: WELL, PUMP & PIPELINE

63-9747

TUCKER, JAMES &/or LINDA
RT. 1 BOX 186-B, MELBA, Idaho 83641
Source: GROUNDWATER
Date Filed: June 22, 1981
Amount: 0.41 CFS
Diversion Point: NWNE Sec 14 T 01N R 02W, CANYON County
Use: IRRIGATION (0.34 CFS) from March 15 to November 15
STOCKWATER (0.03 CFS) from January 1 to December 31
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NWNE Sec 14 T 01N R 02W FOR 17 ACRES
Diversion Means: PUMP, SPRINKLER IRRIGATION & PIPELINE

63-9749

STINEMETZ, JR., OMER EUGENE
RT. 3, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: June 23, 1981
Amount: 0.19 CFS
Diversion Point: NWSE Sec 26 T 04N R 03W, CANYON County
Use: IRRIGATION (0.15 CFS) from March 15 to November 15
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NWSE Sec 26 T 04N R 03W FOR 5 ACRES
Diversion Means: WELL, PUMP & PIPELINES
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 52 S. Cole Road, Boise, Idaho 83709 on or before JULY 20, 1981.
A. KENNETH DUNN
Director

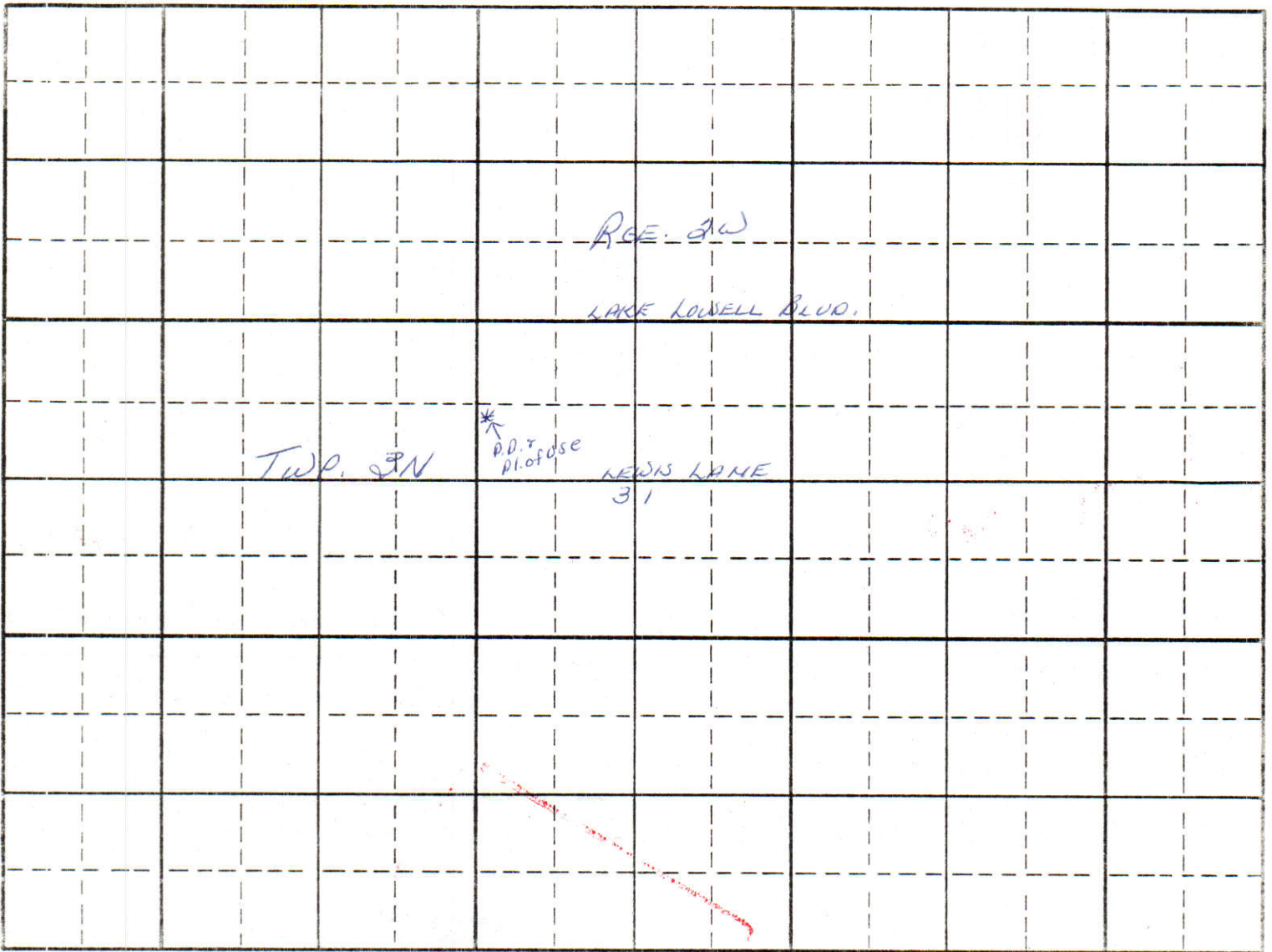
July 2, 9, 1981

RECEIVED
JUL 10 1981

Department of Water Resources
Western Regional Office

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW, S. 31, T. 3N, R. 2W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	31							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MONITORING

MAR 14 1988

Examiner's Signature

Checked by

Approved by

Jan Groover
CHS

Date 4/10/84

Date 2/26/85

ite

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9746

Priority: June 19, 1981 Amount: .04 CFS 1.2 AFA

This is to certify, that JOHN REDING
1108 S. MIDWAY RD.
NAMPA, ID 83651

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 19, 1981, and
has submitted proof to the Department of Water Resources on July 9, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 31, Township 3N, Range 2W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

3N 2W 31 SWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th day
of February, 1988.

MAILED

Director

MAR 14 1988

#30.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN REDING Phone 466-2825

Post office address 1108 S. Midway Rd. Nampa, Idaho 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 3N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well With pump and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 3N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

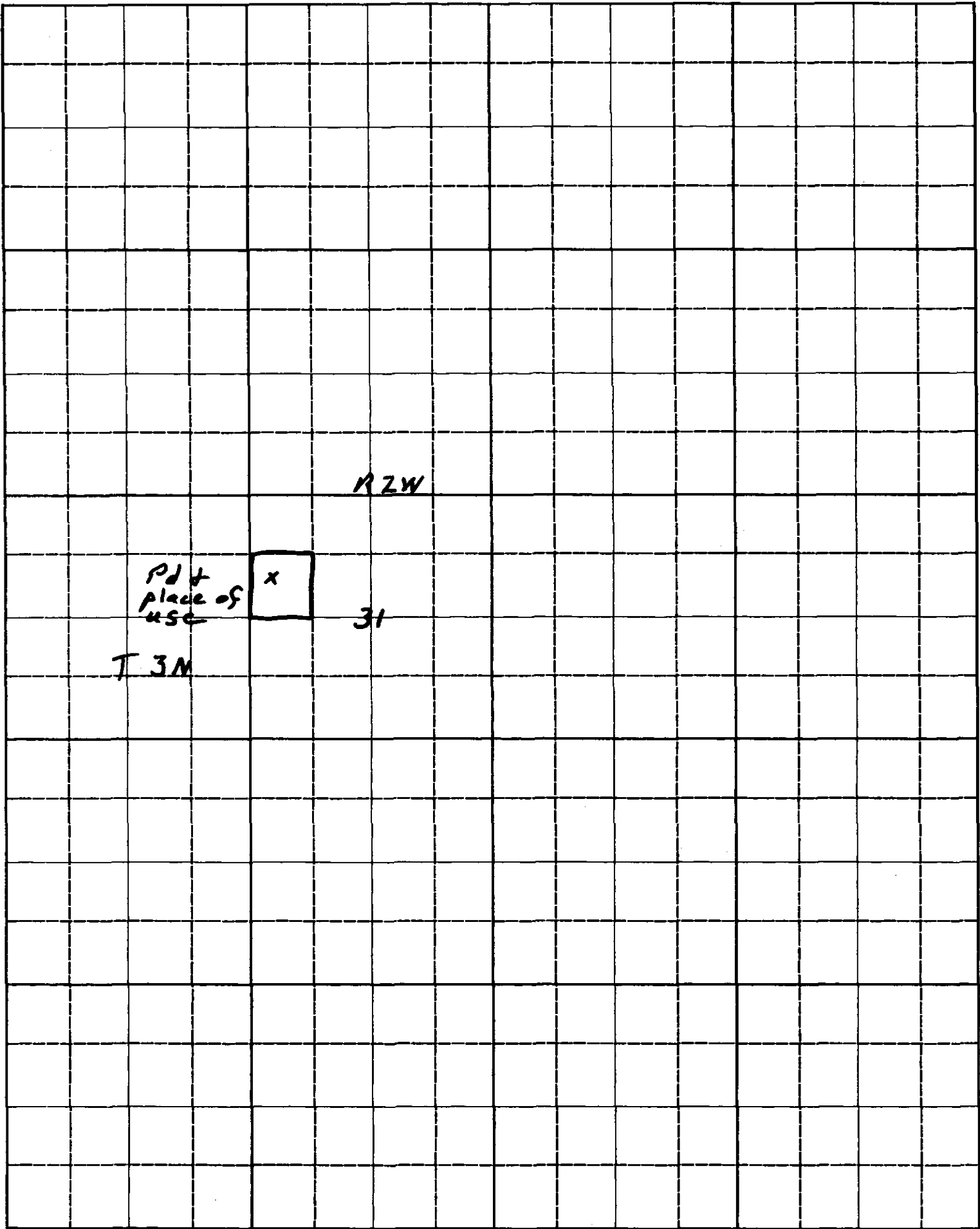
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

John Reding
(Applicant)

Proposed Priority 6/19/1981

Received by rr Date 6-19-81 Time 11:00

Preliminary check by G Fee \$ 30⁰⁰ 19466

Received by DBS Date 6/22/81

Publication prepared by 38 Date 6-25-81

Published in Press - Tribune

Publication dates 7/02/81 & 7/09/81

Publication approved JP Date 7-21-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9746, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 29th day of August, 19 81.

L. Glen Saylor
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 2, 9, 1981

Subscribed and sworn to before me this

19 81

9th day of July

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

43-9744
HEITMAN, DENNIS &/or JERE
RT. 1 BOX 1057, PARMA, Idaho 83660
Source: COLE SLOUGH tributary to BOISE RIVER
Date Filed: June 3, 1981
Amount: 1.74 CFS
Diversion Point: SWSE Sec 24 T 05N R 03W SESE Sec 30 T 05N R 04W, CANYON County
Use: IRRIGATION (1.74 CFS) from March 15 to November 15
Place of Use: NWNE SWNE NENW SENW SESE Sec 23 T 05N R 03W NWSW SWSW SESW Sec 24 T 05N R 03W FOR 3 ACRES
Diversion Means: GRAVITY FLOW IRRIGATION & HEADGATES

43-9746
REDING, JOHN
1108 S. MIDWAY RD., NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: June 19, 1981
Amount: 8.04 CFS
Diversion Point: SWNW Sec 31 T 03N R 02W, CANYON County
Use: DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: SWNW Sec 31 T 03N R 02W
Diversion Means: WELL, PUMP & PIPELINE

43-9747
TUCKER, JAMES &/or LINDA
RT. 1 BOX 186-B, MELBA, Idaho 83641
Source: GROUNDWATER
Date Filed: June 22, 1981
Amount: 0.41 CFS
Diversion Point: NWNE Sec 14 T 01N R 02W, CANYON County
Use: IRRIGATION (0.34 CFS) from March 15 to November 15
STOCKWATER (0.03 CFS) from January 1 to December 31
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NWNE Sec 14 T 01N R 02W FOR 12 ACRES
Diversion Means: PUMP, SPRINKLER IRRIGATION & PIPELINE

43-9748
STINEMETZ, JR., OMER EUGENE
RT. 3, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: June 23, 1981
Amount: 0.15 CFS
Diversion Point: NWSE Sec 26 T 04N R 03W, CANYON County
Use: IRRIGATION (0.15 CFS) from March 15 to November 15
DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NWSE Sec 26 T 04N R 03W FOR 3 ACRES
Diversion Means: WELL, PUMP & PIPELINES
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before July 1, 1981.

A. KENNETH DUNN
Director
July 2, 9, 1981

RECEIVED
JUL 13 1981

Department of Water Resources
Western Regional Office

MICROFILMED

February 29, 1988

JOHN REDING
1108 S. MIDWAY RD.
NAMPA, ID 83651

RE: Permit No. 63-9746

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 14 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

FEB 27 1985

63-9746

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10/12/82	jp	no appt. made
☒ Telephone call made: (List Telephone No. used)	4/2/84 406-2825	JG	o
☒ Appointment scheduled for: (Date, time, location)	4/3/84 12:00 - MIDWAY RD. - DOWN LAKE LOWELL AVE. TO		

EXAMINATION

Date 4/3/84 Accompanied by MR. REDING Total Q measured EST. - .04 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement ESTIMATED Meets Permit requirements? _____

Measurement calculations:

DOMESTIC - .04 cfs + 1.2 af/ann.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
SUBMERGED	74	FRANKLIN	NOT VISIBLE	BERKELEY	401-15 8029472			

System Description PUMP SET AT 140' DOWN & WELL IS 153' DEEP TOTAL.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

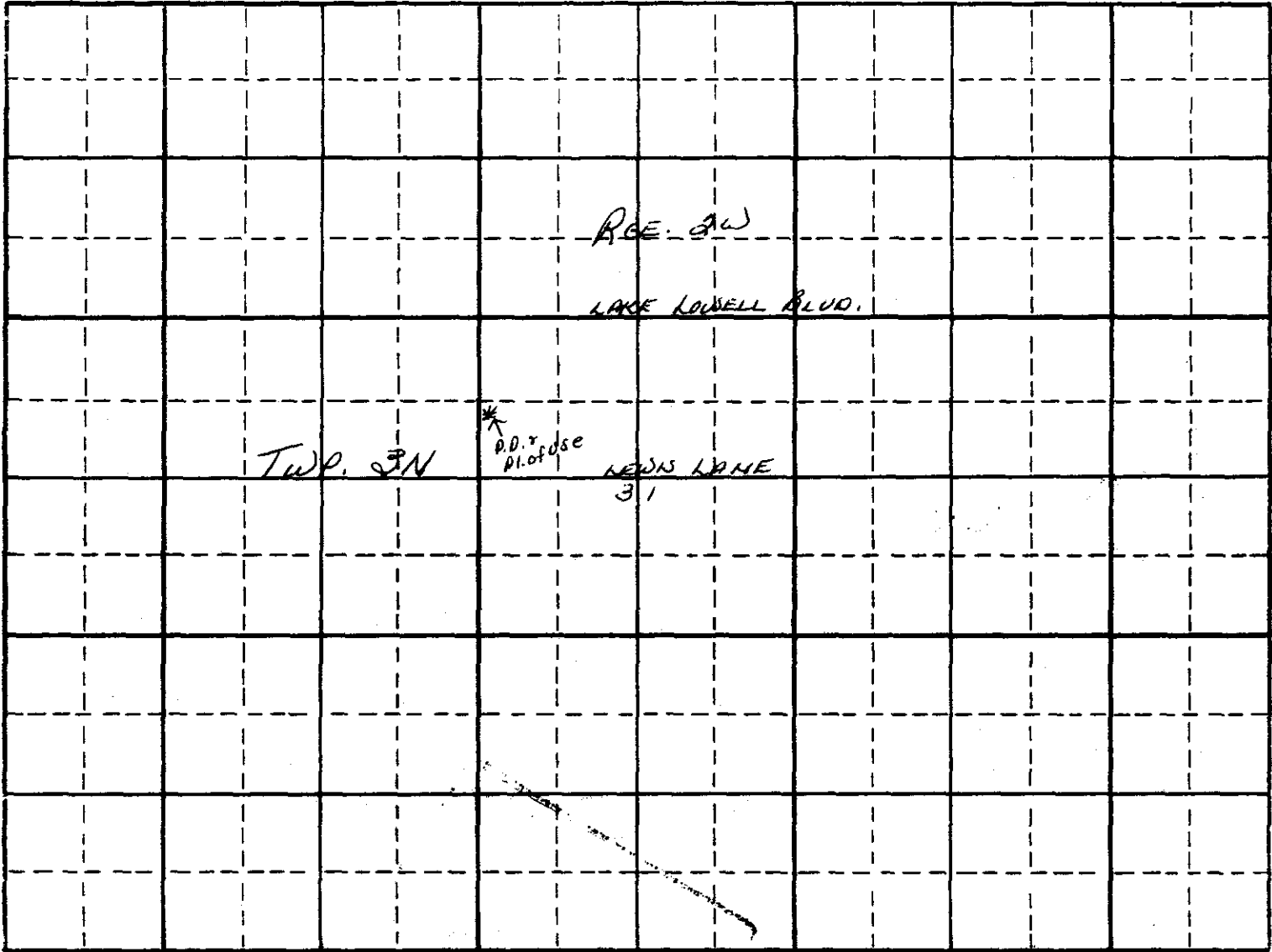
USE	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - W/LAWN IRRIG.	.04	1.2 AF	1-1	12-31
Total				

Remarks 1/2 WAY BETWEEN L. LOWELL AVE & LEWIS LANE ON MIDWAY RD.

FILMED

MAR 14 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW, S. 31, T. 3N, R. 2W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	31							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

NOTIFIED
MAR 14 1988

Examiner's Signature Jan Grever
Checked by CHS
Approved by _____

Date 4/10/84
Date 2/26/85
Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 12, 1982

JOHN R. JONES
1108 S. HINAWAY RD
MERIDA, ID 83651

Re: 63-9746

Dear CUSTOMERS:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

MAR 14 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9746.

Name(s) of Permit Holder: John Reding

Post Office Address: 1108 S. Midway Rd.
Nampa, Idaho 83651 Tel. No. 467-5486

Source of Water: Ground Water

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater 1 (number and type of stock)
☐ Irrigation 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-8-82 Date
John Reding Signature of Permit Holder

John R. [unclear]
1108 S. Madison Rd
Nampa, Idaho 83654



RECEIVED



MAR 14 1988

JUL 9 1982 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138297

REDING, JOHN
1108 S MIDWAY RD.
NANPA, ID 83651

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9746 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MAILED

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

REDING, JOHN
1108 S MIDWAY RD.
Nampa, ID 83651

SEPTEMBER 01, 1981

RE: PERMIT NO. 63-9746

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C

APPLICATION NUMBER: 63-9746
REDING

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-2799, 63342 AGRICULTURE
☒ Yes ☐ No* In form for advertising. 7/20/81
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-10-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. *30.00 - 6.22.81 - # 19466
☒ Publication dates and paper, recorded on application. 7-02-81 / 7-09-81
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/19/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. Right-of-way clause

By: DBS Date: 7/21/81

STATE OFFICE REVIEW:

36/0 cond 04

☐ See attached sheet for more information.
By: Kelvin Date: 7/31/81

MICROFILMED

IDENT. NO. _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

63-9246-

REDING, JOHN

1108 S MIDWAY RD., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 06/19/1981

Amount: 0.04 CFS

Diversion Point: SWNW Sec 31 T 03N R 02W, CANYON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 31 T 03N R 02W

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED