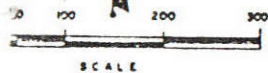


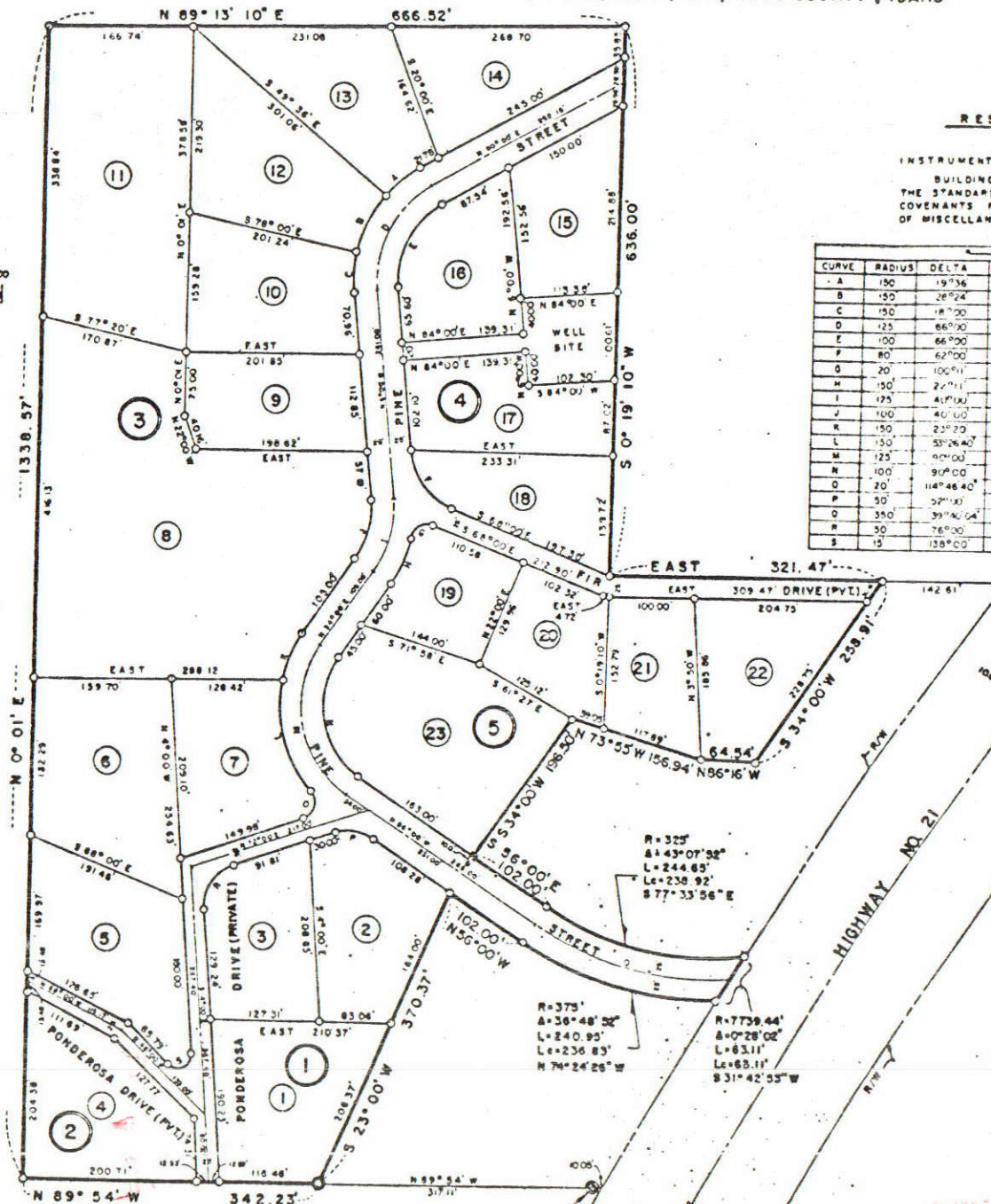
PINE TOP ESTATES

A PORTION OF SECTION 33, T. 6 N., R. 5 E., B.M., BOISE COUNTY, IDAHO



LEGEND

- 5/8" x 30" STEEL PINS SET AT ANGLE POINTS ON BOUNDARY - ALL OTHER POINTS ARE 1/2" x 24" STEEL PINS
- INITIAL POINT
- ⑤ LOT NUMBER
- ② BLOCK NUMBER
- ⊥ NO PIN SET 10' OFFSET PIN



RESTRICTIVE COVENANTS

INSTRUMENT NO. _____
BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS AS ESTABLISHED BY THE RESTRICTIVE COVENANTS FILED AT PAGE _____, BOOK _____ OF MISCELLANEOUS RECORDS, BOISE COUNTY, IDAHO.

CURVE	RADIUS	DELTA	LENGTH	LONG CHORD	CHORD BEARING
A	150	19°36'	51.31	51.06	N 50°12' E
B	150	26°24'	74.35	73.59	N 26°12' E
C	150	18°00'	47.12	46.93	N 3°00' E
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E	100	66°00'	115.19	108.93	N 27°00' E
F	80	62°00'	86.57	82.41	S 37°00' E
G	20	100°00'	34.97	30.44	N 61°54' 30" E
H	150	24°11'	54.14	57.71	N 24°11' 30" E
I	125	40°00'	87.27	85.51	N 40°00' E
J	100	40°00'	69.81	64.40	N 40°00' E
K	150	23°20'	61.09	60.47	N 23°20' E
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M	125	90°00'	146.35	176.78	N 16°00' 20" W
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P	50	57°00'	45.14	41.44	N 20°14' W
Q	350	39°40'04"	240.32	237.51	N 75°50' 00" W
R	50	76°00'	66.32	61.57	S 34°00' W
S	15	138°00'	36.15	28.04	N 65°00' E

LESLIE L. ANKENMAN, BEING DULY SWORN, SAYS THAT HE IS A REGISTERED PROFESSIONAL ENGINEER, THAT THE FINAL MAP OF THE FOREGOING PLAT WAS PREPARED UNDER HIS SUPERVISION AND THAT THIS TRACING IS AN EXACT COPY OF SAID FINAL MAP.



STATE OF IDAHO)
COUNTY OF ADA) SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF September, 1974.

Michael E. Richards
NOTARY PUBLIC FOR THE STATE OF IDAHO

MY COMMISSION EXPIRES 4-9-79

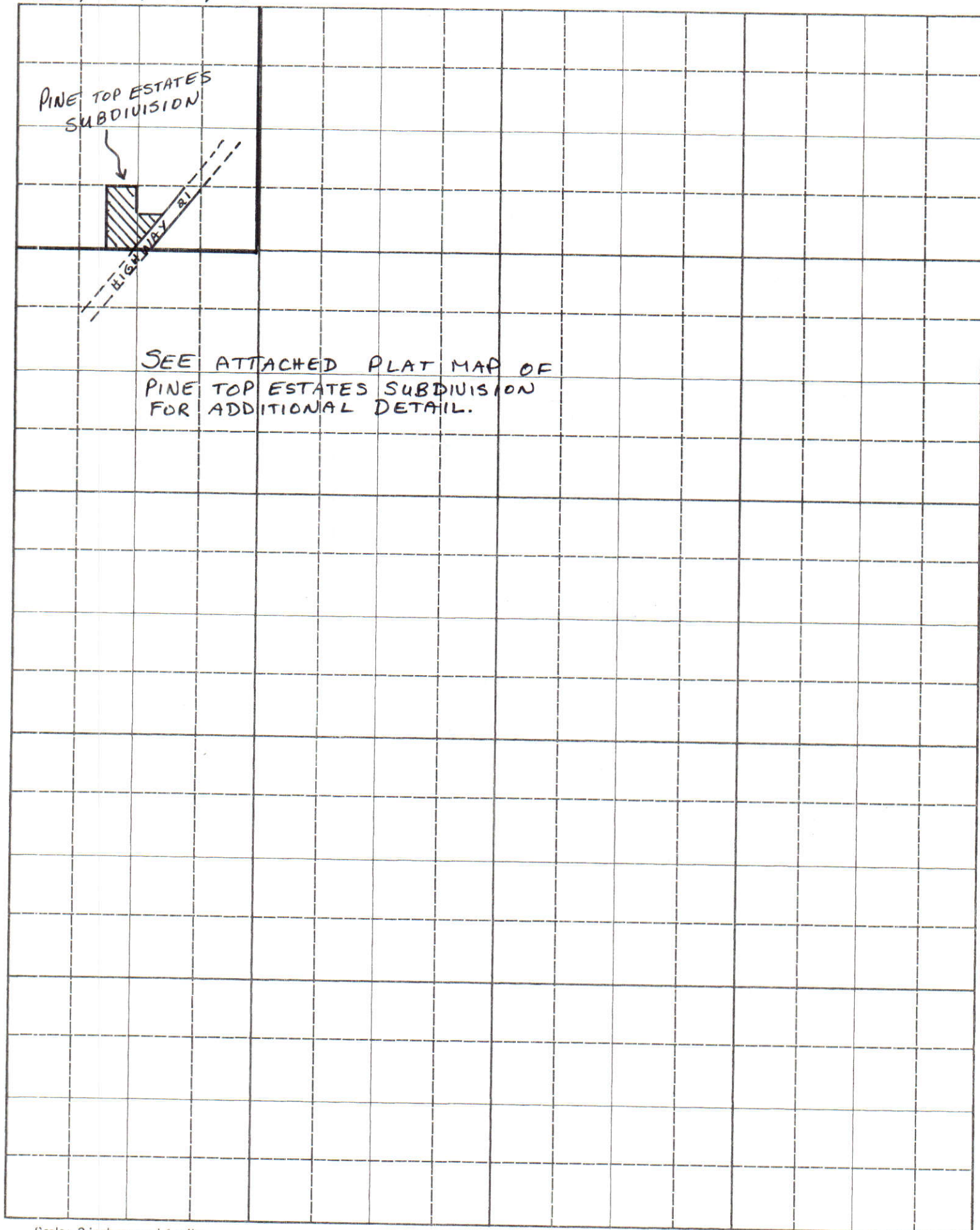
MICROFILMED

-1974-

TUDOR ENGINEERING COMPANY
BOISE IDAHO

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 33, T. 6 N., R. 5 E., B. M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PINE TOP WATER USERS ASSOCIATION

BY: Glenn S. Perkins
(Applicant) PRESIDENT

MICROFILMED

MICROFILMED

STATE OF IDAHO,
County of Boise }

PATL BOWYER, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

7-1, 1978 and end-
ing with the issue of 7-8

1978

Subscribed and sworn to before
me this 10th day of July, 1978

RECEIVED

JUL 13 1981

Department of Water Res
Western Regional Off

Page 6

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

Notcie is hereby given that the following applica-
tion(s) have been submitted for permit to
appropriate the public waters of the State
of Idaho:

63-9748

PINE TOP WATER USERS ASSOCIATION
C/O DUANE PERKINS, 4720 FAIRVIEW,
BOISE, ID 83704
Source: GROUNDWATER
Date Filed: 06/22/81
Amount: 0.07 CFS
Diversion Point: SESW Sec 33 T O6N R O5E
Boise Co.
Use: DOMESTIC (0.07) from 01/01/ to 12/31
Place of Use: SESW SWSE Sec 33 T O6N R O5E,
Diversion Means: WELL, PUMP, PRESSURE
TANK & PIPELINES

65-12431 ✓

SHELLEY WATER ASSOCIATION
HORSESHOE BEND, ID 83629
Source: GROUNDWATER
Date Filed: 06/17/81
Amount: 0.11 CFS
Diversion Point: NWSW Sec 26 T O7N R O2E,
BOISE CO.
Use: DOMESTIC (0.11 CFS) from 1/01 to 12/31
Place of Use: NWSW sec 26 T O7N R O2E
Diversion Means: PIPELINES

65-12432 ✓

US DEPT. OF INTERIOR, BUREAU OF LAND
MANAGEMENT—3948 DEVELOPMENT AVE.
BOISE, IS 83705
Source: BEAR CREEK SPRING tributary to
PAYETTE RIVER
Date Filed: 06/22/81
Amount: 0.09 CFS
Diversion Point: NWSE Sec 04 T O8N R O3E,
BOISE CO.
Use: STOCKWATER (0.09 CFS) from 05/ 01 to
10/31
WILDLIFE (0.09 CFS) from 11/01 to 04/30
Place of Use: NWSE Sec 04 T O8N R O3E
Diversion Means: HEAD BOX, PIPELINE
& TROUGH

If issued, the ermit(s) will be subject to all prior
water rights. Protests against the granting of
any permit mst be filed with the Director of the
Idaho Department of Water Resources, 92 S.
Cole Road, Bise, Idaho 83709 on or beore July
20, 1981.

A. KENNETH DUNN
Director

Published in the Idaho World in Idaho City
Idaho on July 1, and 8, 1981. 55

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FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

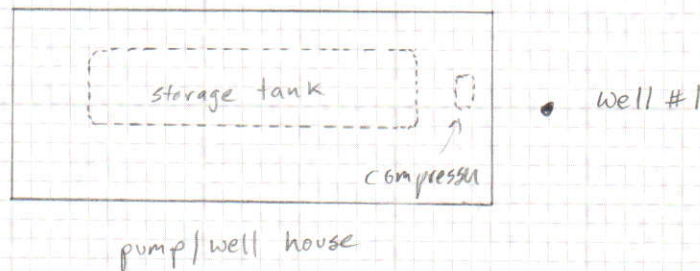
1. Owner: Pine Top Water Users Assoc. Permit No. 63-9748
Current Address: c/o Duane Perkins, 3615 Sycamore Dr., Boise ID 83703 Phone No. 344-1470
2. Accompanied by: Duane Perkins EXAM. DATE: 10/17/86 (10-25-87)
Address: _____ Phone No. KEYPUNCHED
Relationship to Permit Holder: President 10-8-87
3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 07 1987

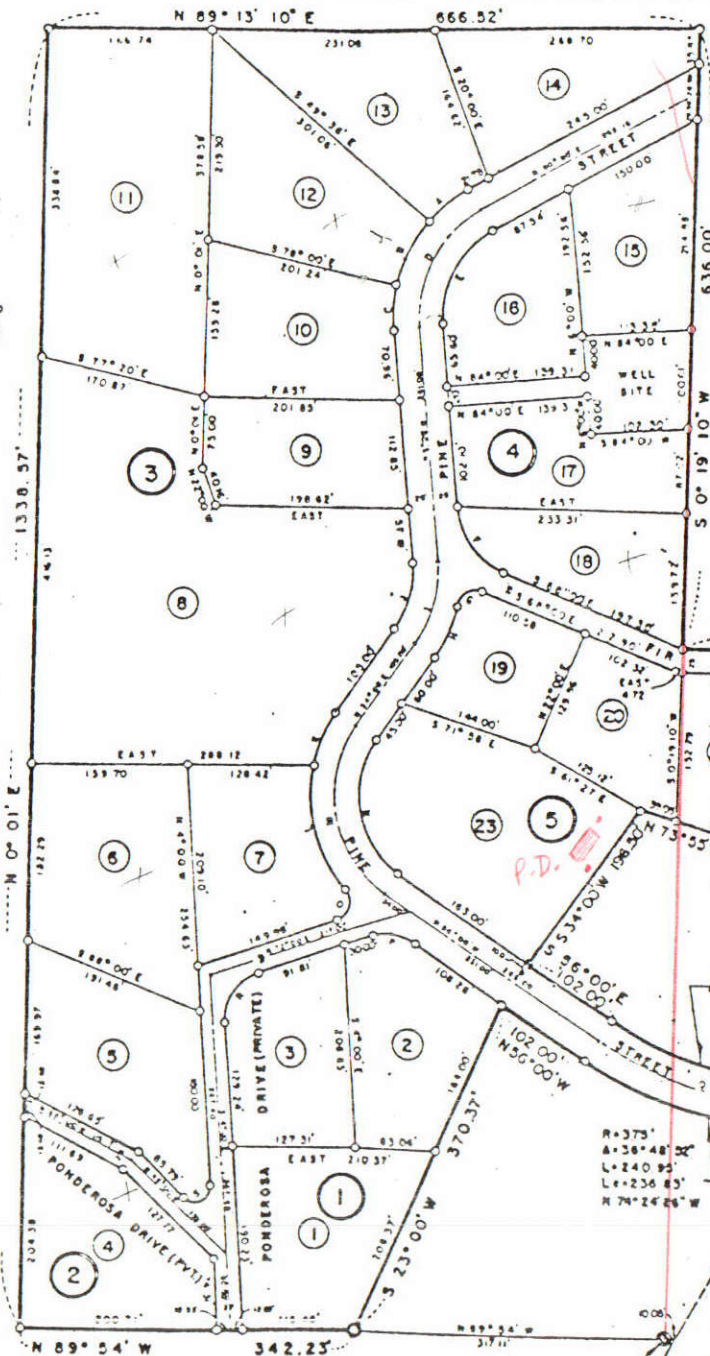
see attached plat map
for reference location

Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

PINE TOP ESTATES

A PORTION OF SECTION 33, T. 6 N., R. 5 E., B.M., BOISE COUNTY, IDAHO



RESTRICTIVE COVENANTS

INSTRUMENT NO. _____
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		DELTA	LENGTH	LONG CHORD	
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C	150	19° 46'	47.12	46.93	N 37° 02' E
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MICROFILMED

1981 20 71P

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Leslie L. Ankenman
REGISTERED PROFESSIONAL ENGINEER
STATE OF IDAHO

STATE OF IDAHO }
COUNTY OF ADA }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF September, 1974

Michael L. Richards
NOTARY PUBLIC FOR THE STATE OF IDAHO

MY COMMISSION EXPIRES 2-9-78

-1974-

TUDOR ENGINEERING COMPANY
BOISE IDAHO

c. 29.

Sec. 28.

Sec. 27.

PUBLIC LAND 635
MINERAL " 4

c. 32.

Sec. 33.

PUBLIC LAND 581.81
MINERAL " 58.19

WARM
SPRINGS
FLAT
1483

BADGER
1483

BOSTON
1483

HEADEN
CHPEN
1483

PUBLIC LAND
MINERAL " 6

5
1691
4
1240

46.54

3 20.66

37.54

FIRS

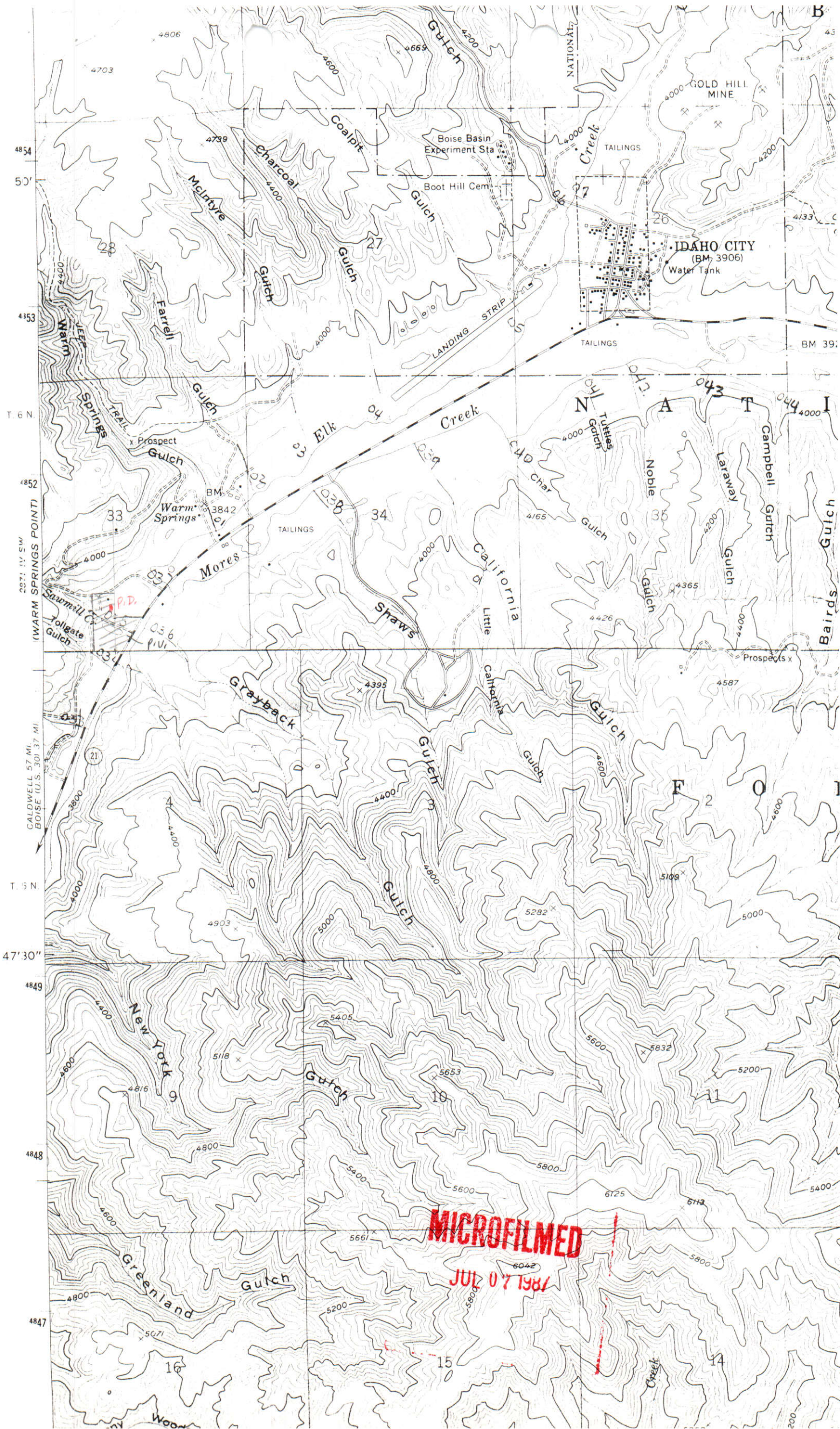
Total number of Acres

Amount of Surveys
M. Ch. Lk.

When Surveyed

REPROFILMED

JUL 07 1987





MICROFILMED
JUL 07 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9748

Priority: October 12, 1981 Amount: .07 CFS 13.8 AFA

This is to certify, that PINE TOP WATER USERS ASSN.

C/O DUANE PERKINS
3615 SYCAMORE DR.
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 22, 1981, and has submitted proof to the Department of Water Resources on August 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.07 cfs	13.8 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 33, Township 6N, Range 5E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

6N 5E 33 SESW LOT 5(SWSE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SESW, S33, T6N, R5E.
5. Domestic use is for 23 homes within Pine Top Estates Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of MAY, 1987.

MICROFILMED

JUL 07 1987

Acting for the

Director

Norman C. Young

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9748

RECEIVED

APR 15 1987

Date of Priority: October 12, 1981

Comes now PINE TOP WATER USERS ASSN.
C/O DUANE PERKINS
3615 SYCAMORE DR.
BOISE, ID 83703

APPROVED

Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-9748 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.07 cfs	13.8 afa

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 33, Township 6N, Range 5E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

6N 5E 33 SESW LOT 5(SWSE)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 14 day of April, 19 87.

Pine Top Water Users Assn.

MICROFILMED

JUL 07 1987

(Signature)

Duane L. Perkins
President - per permit
kw

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-9748

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by lg Date 4-15-87 # 44669

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-9748 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in SESW, S33, T6N, R5E.
5. Domestic use is for 23 homes within Pine Top Estates Subdivision.

Witness my hand this 20th day of May, 1987.

Roman C. Gentry
(Director)
Acting for the

MICROFILMED

JUL 07 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-9748 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF PINE TOP WATER USERS ASSN.	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9748 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On September 15, 1981 the Department approved Application for Permit No. 63-9748 to appropriate the public waters of the State of Idaho with a priority of June 22, 1981.

2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.

3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until October 17, 1986, 110 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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JUL 07 1987

2. The date of priority of Permit No. 63-9748 should be advanced 110 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9748 is advanced to October 12, 1981.

Dated this 30th day of march, 1987.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant PINE TOP WATER USERS ASSOCIATION Phone _____

Post office address % Duane Perkins, 4720 Fairview, Boise, Idaho 83704

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 6N

Range 5E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pressure, tank, and water lines for community water system serving 23 lots.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 101 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).
completed in 1975

8. Description of proposed uses:

a. If water is not for irrigation: /SE 1/4 of SW 1/4 and
(1) Give the place of use of water: SW 1/4 of SE 1/4 of Section 33 Township 6N

Range 5E B.M. (Pine Top Estates Subdivision, in Boise County, Idaho)

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered None

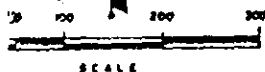
(4) Name of municipality to be served None, or number of families to be supplied with domestic water 23.

(5) If water is to be used for other purposes describe: None

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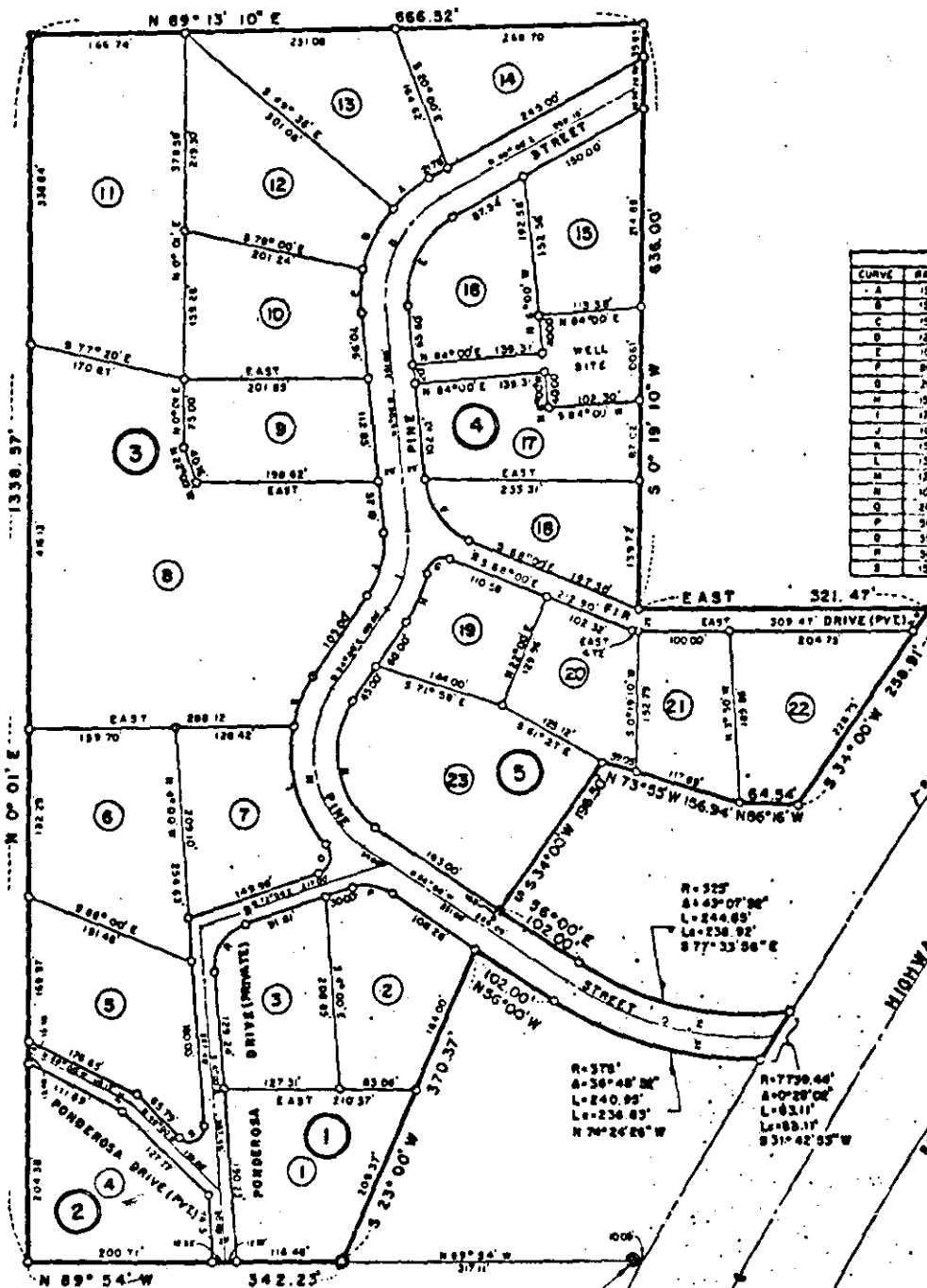
PINE TOP ESTATES

A PORTION OF SECTION 33, T. 6 N., R. 5 E., B.M., BOISE COUNTY, IDAHO



LEGEND

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- INITIAL POINT
- ③ LOT NUMBER
- ② BLOCK NUMBER
- ✚ NO PIN SET 10' OFFSET PIN

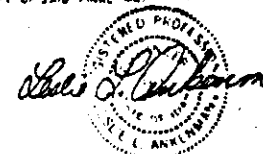


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STATE OF IDAHO
COUNTY OF ADA

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF September, 1974

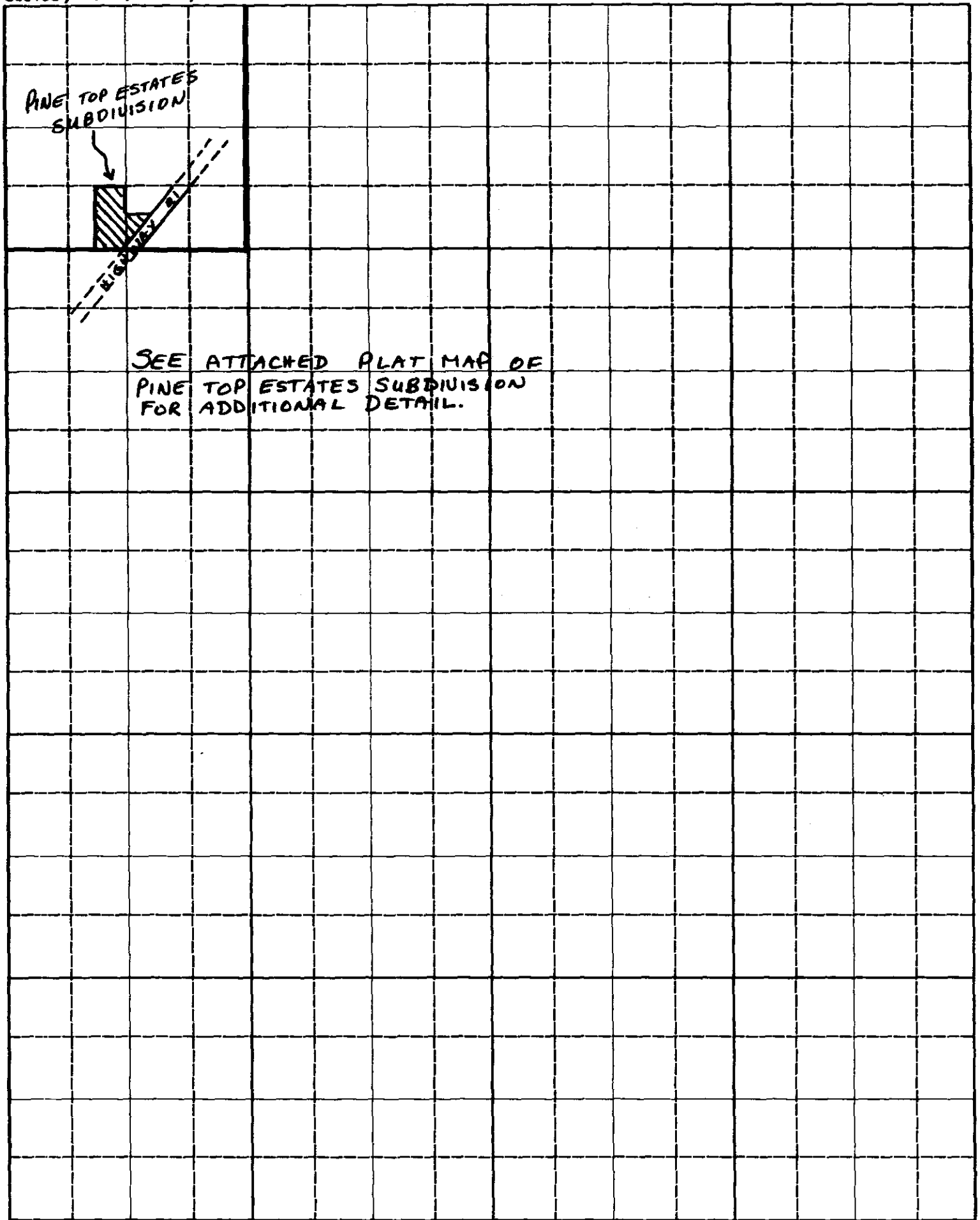
Michael L. [Signature]
NOTARY PUBLIC FOR THE STATE OF IDAHO

MY COMMISSION EXPIRES 4-9-78

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 33, T. 6 N., R. 5 E., B. M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PINE TOP WATER USERS ASSOCIATION

BY: Harold L. Perkins
(Applicant) / PRESIDENT

MICROFILMED

Proposed Priority 6/22/1981

Received by mm Date 6-22-81 Time 8:00 am

Preliminary check by C Fee \$ 30.00 19484

Receipted by _____ Date 6-25-81

Publication prepared by SR Date 7-25-81

Published in Idaho Water

Publication dates 7-2-81 7-9-81
10-11-81 10-18-81

Publication approved SR Date 7-29-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 665 PC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9748, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of September, 1981.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

MICROFILMED

STATE OF IDAHO, }
County of Boise

PATL BEWYER, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

7-1, 1981 and end-

ing with the issue of 7-8

1981

Patl Bewyer

Subscribed and sworn to before

me this 10th day of July, 1981

Patl Bewyer

Department of Water Res
Western Regional Off



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 21, 1987

PINE TOP WATER USERS ASSN.
C/O DUANE PERKINS
3615 SYCAMORE DR.
BOISE, ID 83703

RE: Permit No. 63-9748

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 07 1987

pd. \$55.00
exam fee
date advance
priority
Record 1
WATER RIGHT ^{Review} ~~COPIED~~ FORM

30 day
add 1 well

WATER RIGHT NO. L 63-9748

Last Name or Company

First Name

1. Owner PINE TOP WATER USERS ASSN. ✓

C ✓

Record 1A. Address

1. C/O DUANE PERKINS ✓
2. 4720 FAIRVIEW 3615 Sycamore Dr.

Record 1B.

3.
City BOISE ✓
State ID ✓ Zip 83704 83703

Record 2. Source(s)

1. GROUNDWATER ✓ TRIB: ✓

Record 3. Point(s) of Diversion Description

Tract	Sec.	Twp	Rng	Lot	Rediv.
SE SW ✓	33 ✓	06N ✓	05E ✓		

Record 4. Use Period of Use Diversion Rate Volume

1. 43 DOMESTIC ✓ 01/01 ✓ - 12/31 ✓ 0.070 ✓ 13.8
0.00

Record 5.

Stage P LIC
Status ✓
Priority Date 22-Jun-1981 10-12-81
County Code 15 BOISE ✓
Total Cfs .070 ✓
Total Acre Feet .00 13.8 AF
Transfer/Amendment Flag ✓
Water District ✓
Dle/Carey Act ✓

Record 6. Diversion Means: 2 WELLS PUMP, PRESSURE TANK & PIPELINES

8A. Non-Irrigation Use Remarks: D/23 HOMES ← delete

8B. Place of Use:
Use Code

1. 43 DOMESTIC ✓

Twp Rge Sec Tract Lot Acres

05E ✓ 33 ✓ SE SW ✓

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JUL 07 1981

Record 10. Remarks:

1. ~~P/U IN PINE TOP ESTATES SUBD. IN BOISE CNTY.~~ ← delete

Record 14. Proof made date 1-Jan-1900 8-13-1982

Record 15. Conditions of Approval

1. 04 - delete

Record 16. Diversion Capacity: .000 0.07 cfs

Application Received: 6-22-1981

~~THIS IS A COPY OF THE ORIGINAL RECORDS
MAINTAINED AT THE BOISE COUNTY RECORDS~~

Permit needs to be amended to add
second well; pursuant to Admin. Memo
#6 - Permit Processing.

Remarks:

- ① 2 P/D in SESW, S33, T6N, R5E.
② P/U aka Pine Top Estates Subdivision.
③ D/23 homes.

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JUL 07 1987

K. Walker
3/4/87

April 8, 1987

PINE TOP WATER USERS ASSN.
C/O DUANE PERKINS
3615 SYCAMORE DR.
BOISE, ID 83703

RE: Permit No. 63-9748

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 07 1987

RECEIVED

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

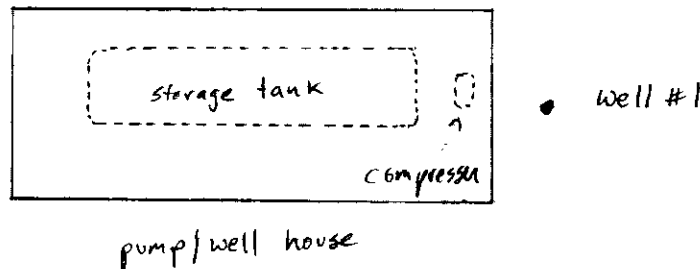
1. Owner: Pine Top Water Users Assoc. Permit No. 63-9748
Current Address: c/o Duane Perkins, 3615 Sycamore Dr., Boise ID 83703 Phone No. 344-1470
2. Accompanied by: Duane Perkins EXAM. DATE: 10/17/86 (10-28-87)
Address: _____ Phone No. KEYSTONE Comp.
Relationship to Permit Holder: President 721-8-67
3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



• well #2

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JUL 07 1987

see attached plat map
for reference location

Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of two wells that supply water to a 1600 gallon storage tank. Well #1 is 8" cased, 101 ft. deep and has a 2.5 HP submersible pump. Well #2 is 8" cased, 97 ft. deep and has a 2 HP pump. Water is used to supply a subdivision of 23 lots. All lots are stubbed-in, and 8 have houses.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1		2.5	Submersible		
Well #2		2	Submersible		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well #1 & #2			SE	SW	33	6N	5E	Boise	Topog. Map / Plat Map

6. Place(s) of Use:

Indicate Method of Determination Topog Map / Plat Map.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5E	33								D				D				D	

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JUL 07 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not Possible

Allow 1.07 cfs (per permit)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic

23 houses x .6 afa/house = 13.8 afa

1.07 x 1.9835 x 365 = 50.7 afa

Allow 13.8 afa

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JUL 07 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.07	13.8
Totals:			.07	13.8

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Brad E. Dinger

Signature Brad E. Dinger

Certification Date _____

Field Report Preparation Date 10/28/86

DET 2/9/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 07 1987

PINE TOP ESTATES

A PORTION OF SECTION 33, T. 6 N., R. 5 E., B.M., BOISE COUNTY, IDAHO

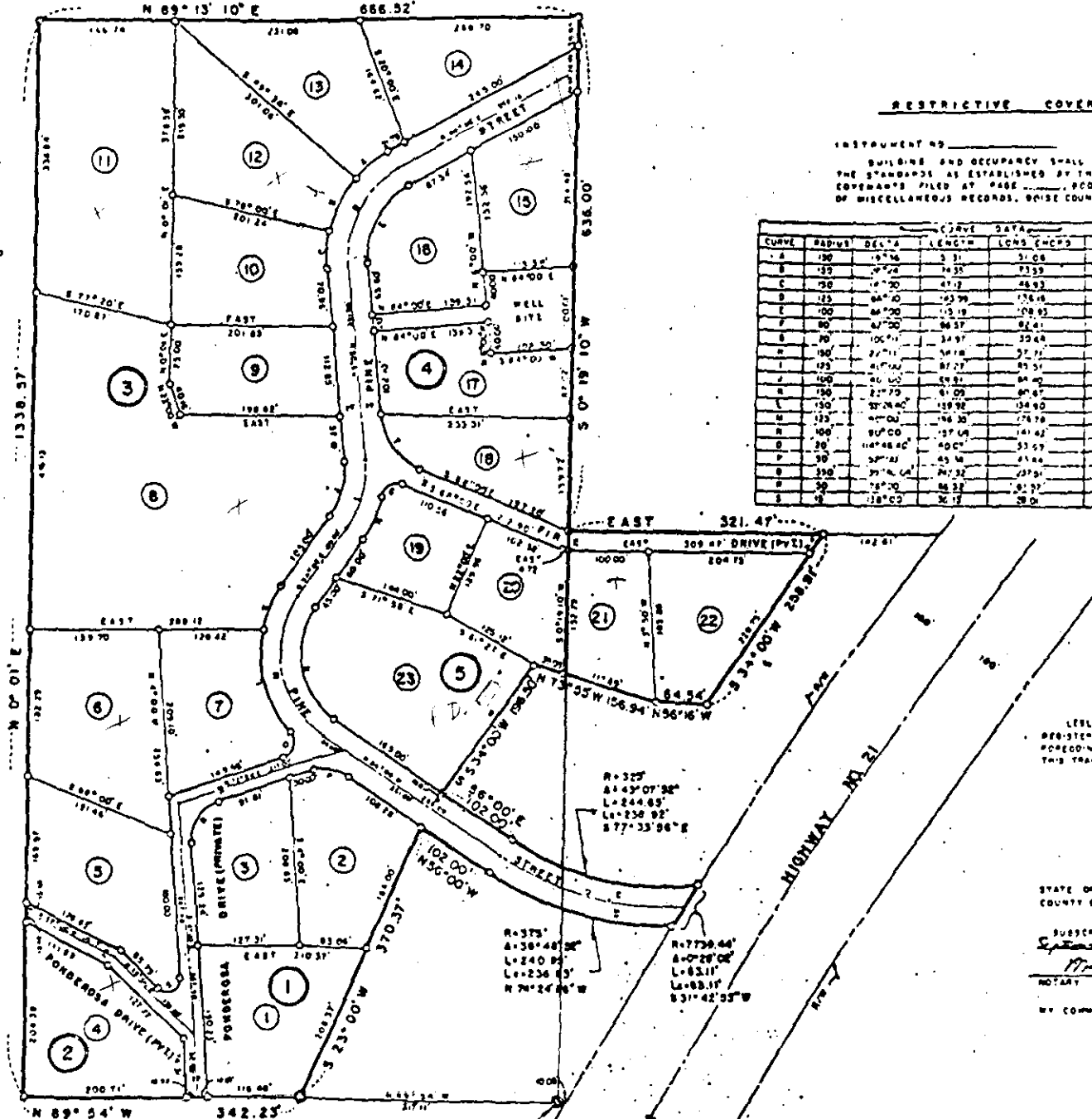
RESTRICTIVE COVENANTS

INSTRUMENT NO. _____
BUILDING AND OCCUPANCY SHALL CONFORM TO THE STANDARDS AS ESTABLISHED BY THE RESTRICTIVE COVENANTS FILED AT PAGE _____ BOOK _____ OF MISCELLANEOUS RECORDS, BOISE COUNTY, IDAHO

CURVE	RADIUS	DELTA	LENGTH	CHORD	CHORD BE
A	120	18° 46'	33.31	31.06	N 20° 17' E
B	120	27° 24'	44.35	41.59	N 28° 12' E
C	120	41° 12'	58.93	54.92	N 37° 04' E
D	120	54° 00'	73.99	69.48	N 45° 56' E
E	120	66° 48'	88.57	83.41	N 54° 48' E
F	120	79° 36'	103.65	97.95	N 63° 40' E
G	120	92° 24'	118.73	112.44	N 72° 32' E
H	120	105° 12'	133.81	126.92	N 81° 24' E
I	120	118° 00'	148.89	141.44	N 90° 16' E
J	120	130° 48'	163.97	155.92	N 99° 08' E
K	120	143° 36'	179.05	170.48	N 108° 00' E
L	120	156° 24'	194.13	185.00	N 116° 52' E
M	120	169° 12'	209.21	199.52	N 125° 44' E
N	120	182° 00'	224.29	214.04	N 134° 36' E
O	120	194° 48'	239.37	228.56	N 143° 28' E
P	120	207° 36'	254.45	243.08	N 152° 20' E
Q	120	220° 24'	269.53	257.60	N 161° 12' E
R	120	233° 12'	284.61	272.12	N 170° 04' E
S	120	246° 00'	299.69	286.64	N 178° 56' E
T	120	258° 48'	314.77	301.16	N 187° 48' E
U	120	271° 36'	329.85	315.68	N 196° 40' E
V	120	284° 24'	344.93	330.20	N 205° 32' E
W	120	297° 12'	360.01	344.72	N 214° 24' E
X	120	310° 00'	375.09	359.24	N 223° 16' E
Y	120	322° 48'	390.17	373.76	N 232° 08' E
Z	120	335° 36'	405.25	388.28	N 241° 00' E

MICROFILMED

JAN 10 1974



LESLIE L. ANKERMAN, BEING DULY SWORN, SAYS THAT HE IS A REGISTERED PROFESSIONAL ENGINEER, THAT THE FINAL MAP OF THE FOREGOING PLAT WAS PREPARED UNDER HIS SUPERVISION AND THAT THIS TRACING IS AN EXACT COPY OF SAID FINAL MAP.

Leslie L. Ankerman
REGISTERED PROFESSIONAL ENGINEER
STATE OF IDAHO

STATE OF IDAHO
COUNTY OF ADA

SUBSCRIBED AND SHOWN TO BEFORE ME THIS 20th DAY OF September, 1974

William L. Anderson
NOTARY PUBLIC FOR THE STATE OF IDAHO

MY COMMISSION EXPIRES 2-9-77

-1974-

TUDOR ENGINEERING COMPANY
BOISE IDAHO

r. 29.

Sec. 28.

Sec. 27.

PUBLIC LAND 635
MINERAL "

r. 32.

Sec. 33.

PUBLIC LAND 581.81
MINERAL " 58.19

WARM
SPRINGS
FLAT
1483

BADGER
1483

BOSTON
1483

NEADEN
CHPFA
1483

PUBLIC LAND
MINERAL " 6

5
1691
4
1240

46.54

3 20.66

37.54

FIRS

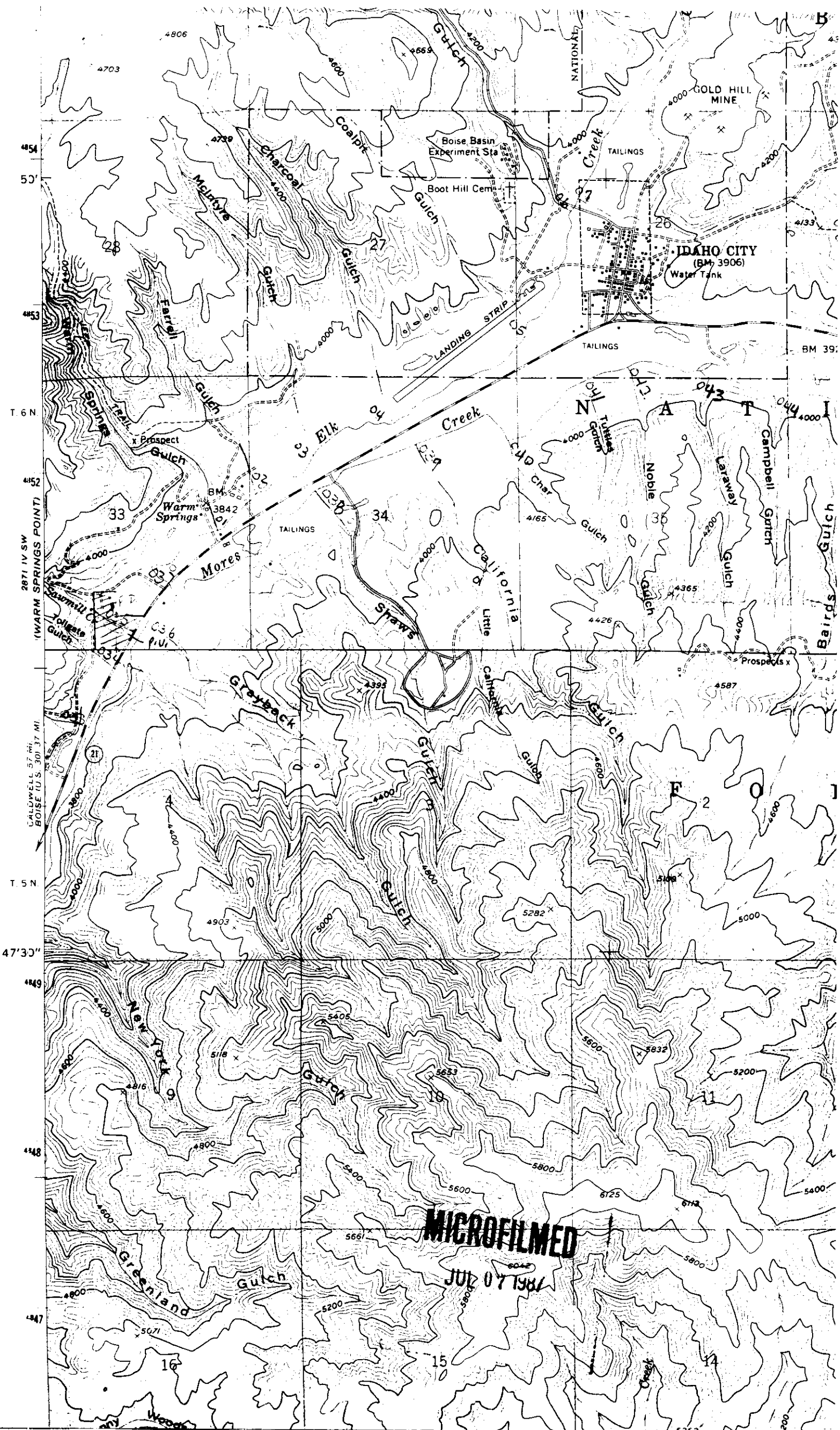
Total number of Acres

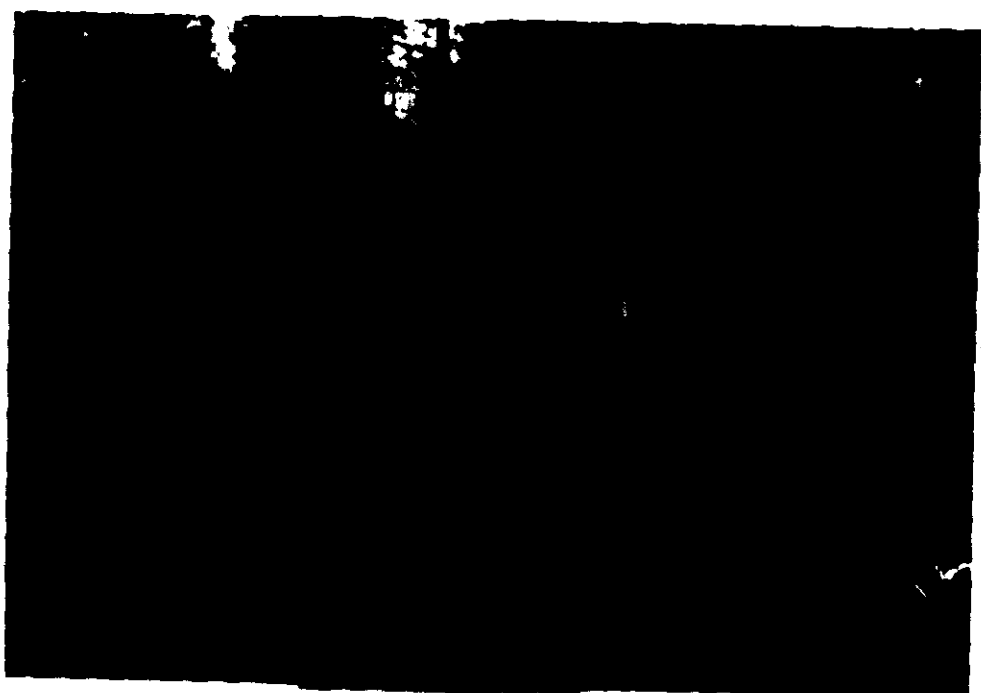
Amount of Surveys
M. Ch. Lk.

When Surveyed

REPRODUCED

JUL 07 1987





MICROFILMED

JUL 07 1981

RECEIVED

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9748
Permit No.

Staff Analysis Sheet
for
Department of Water Resources Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

P.D. GN SE S. 33 SE SW
P.U. " " " SE SW
SW SE

Check of P/D index BD 10/16/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index BD 10/16/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? No - in office (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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JUL 07 1987

C. Review and Processing:

Exam Completed Bud Kniga 10/28/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DRS 2/1/87 (Initial and date)
Exam Date Entered in Computer 1-8-87 (Initial and date)
Exam sent to State Office CH 4/11/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/11/87 (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-9748

BY: Kay Walker
3-4-87

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE (60 days)	6-29-86	180
C. DATE FEE RECEIVED	10-17-86	290
D. NUMBER OF DAYS LATE (C - B)		110
E. ORIGINAL PRIORITY DATE	6-22-81	173
F. NEW PRIORITY DATE (D + E)	10-12-81	283

REMARKS:

RECORDED & FILMED

JUL 07 1987

4/86

RECEIVED

OCT 17 1986

Department of Water Resources
Western Regional Office**KEYPUNCHED**

D.K. BD

For Office Use Only

Fee Received 50.00Date 10-17-86Receipt # 422-22Receipt by BDSent to S.O. 11-7-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

NOV 7 1986

1. Permit No. 63-9748

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Pine Top Water Users Assn.

3. Post Office Address: _____

Telephone No. _____

4. Source of Water: Well

5. Extent of Use:

Domestic 23 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .07 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6-15-76

8. Person to contact to accompany the department representative during the field examination:

Shawn L. Perkins

(Name)

3615 Sycamore Dr. Boise Id 83723

(Address)

344-1470 (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

JUL 07 1987

Date _____

Signature of Permit Holder (and title, if appropriate) _____

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

RECEIVED
10/1/77



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-9748
PINE TOP WATER USERS ASSOCIATION
C/O DUANE PERKINS
4720 FAIRVIEW*
BOISE, ID 83704

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

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JUL 07 1987

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9748
PINE TOP WATER USERS ASSOCIATION
C/O DUANE PERKINS
4720 FAIRVIEW
BOISE, ID 83704

Mailing address:
Statehouse
Boise, Idaho 83720

138989

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and obtain the fee needed for the department to conduct the field examination. You may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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JUL 07 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 22, 1982

Pine Top Water Users Assoc.
c/o Duane Perkins
4720 Fairview
Boise, ID 83704

Re: 63-9748

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9748.

Name(s) of Permit Holder: PINETOP WATER USERS ASSOC

Post Office Address: 4720 FAIRVIEW BOISE ID

Tel. No. 344-1470
376-1900

Source of Water: WELL

Extent of Use: ☒ Domestic 1.07 230 units (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

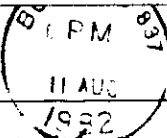
The above information is a true statement of the extent to which the above numbered permit has been developed.

8-9-82
Date

Quam S. Perkins
Signature of Permit Holder

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Donald B. Fisk
4720 Fairview Ave
83704 Boise



RECEIVED



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AUG 13 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATE HOUSE

Department of Water Resources
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138471

PINE TOP WATER USERS ASSOCIATION
C/O DUANE PERKINS
4720 FAIRVIEW
BOISE, ID 83704

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9748 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PINE TOP WATER USERS ASSOCIATION
C/O DUANE PERKINS
4720 FAIRVIEW
BOISE, ID 83704

SEPTEMBER 22, 1981

RE: PERMIT NO. 63-9748

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C

APPLICATION NUMBER: 63-9748

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 63-3299 Donath
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 29, 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-22-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 # 19484
☒ Publication dates and paper, recorded on application. 7-1-81 & 8-2-81 Idaho Worker
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/22/81 Date of priority recommended.
Special conditions of approval or cover letter. IP letter

By: GLS Date: 8/19/81

STATE OFFICE REVIEW:

return receipt w/cover letter
SLW/ocord OH

- ☐ See attached sheet for more information.

By: Folger Date: 9/1/81

63-9248-

PINE TOP WATER USERS ASSOCIATION

C/O DUANE PERKINS, 4720 FAIRVIEW, BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 06/22/1981

Amount: 0.07 CFS

Diversion Point: SESW Sec 33 T 06N R 05E, BOISE Co.

Use: DOMESTIC (0.07 CFS) from 01/01 to 12/31

Place of Use: SESW SWSE Sec 33 T 06N R 05E

Diversion Means: WELL, PUMP, PRESSURE TANK & PIPELINES

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DWIGHT F. BICKEL, P.A.

ATTORNEY AND COUNSELOR
SUITE 101 • 5440 FRANKLIN ROAD
POST OFFICE BOX 7943
BOISE, IDAHO 83707
(208) 343-1925

June 15, 1981

State of Idaho
Department of Water Resources
450 W. State
Boise, Idaho 83701

Re: Pine Top Water Users Association

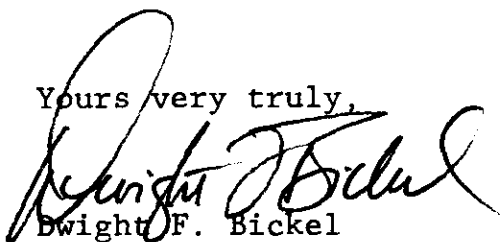
Gentlemen:

Enclosed please find the Pine Top Water Users Association's Application for Permit. We request that the necessary processing of said application be done and that this office be informed of the same.

Also please find a check made payable to you for the preliminary fee involved.

Thank you.

Yours very truly,



Dwight F. Bickel

DFB/jlc
Enc.

MICROFILMED

IDENT. NO. _____

WATER RIGHT
DATA ENTRY LOG

[illegible]