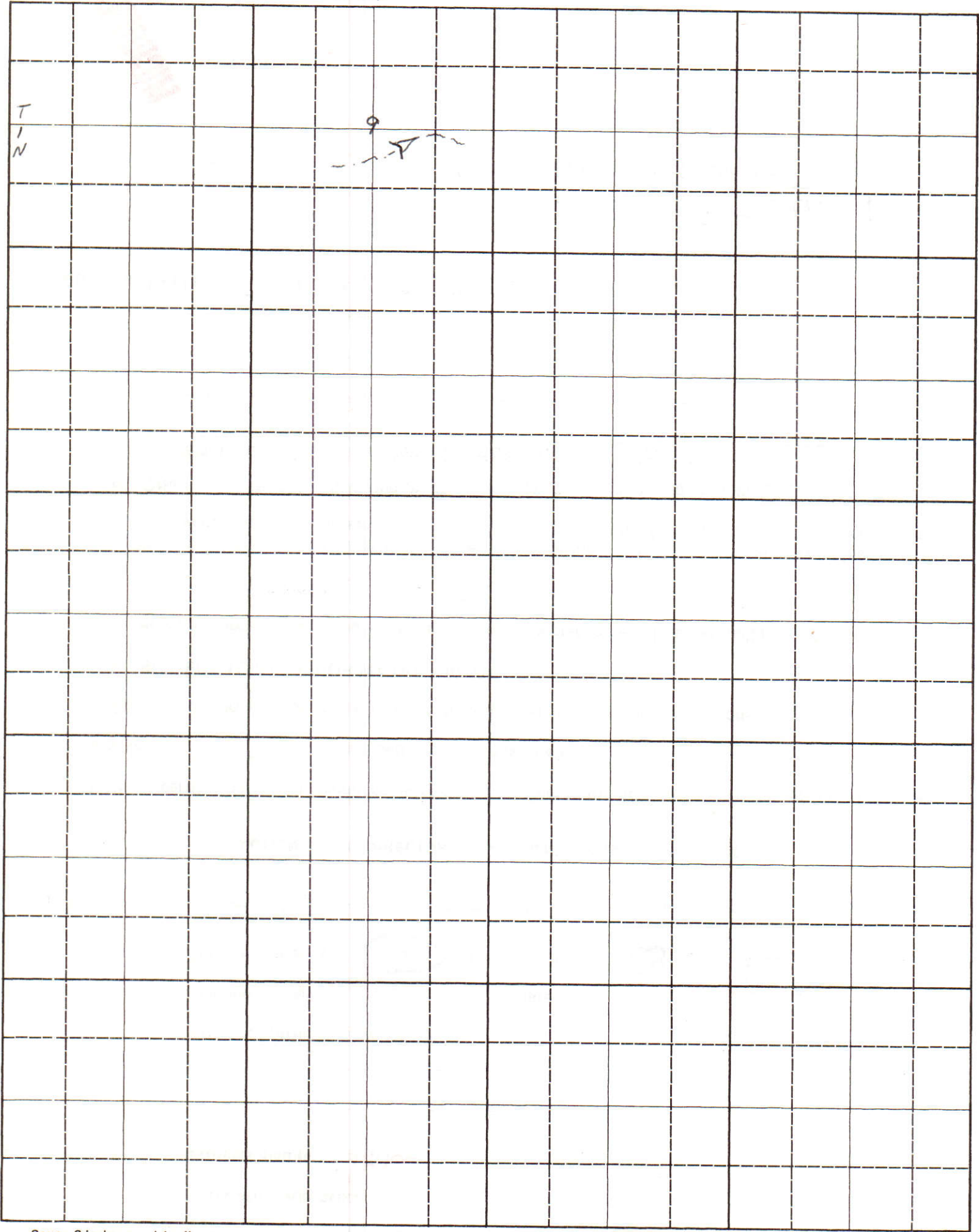


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Martin Zimmerman
(Applicant)

Wagner 5/20/81
OK Tripp 5/19/81

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: $\checkmark$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 1N, Rge. 3E, B.M.

Place(s) of Use ✓

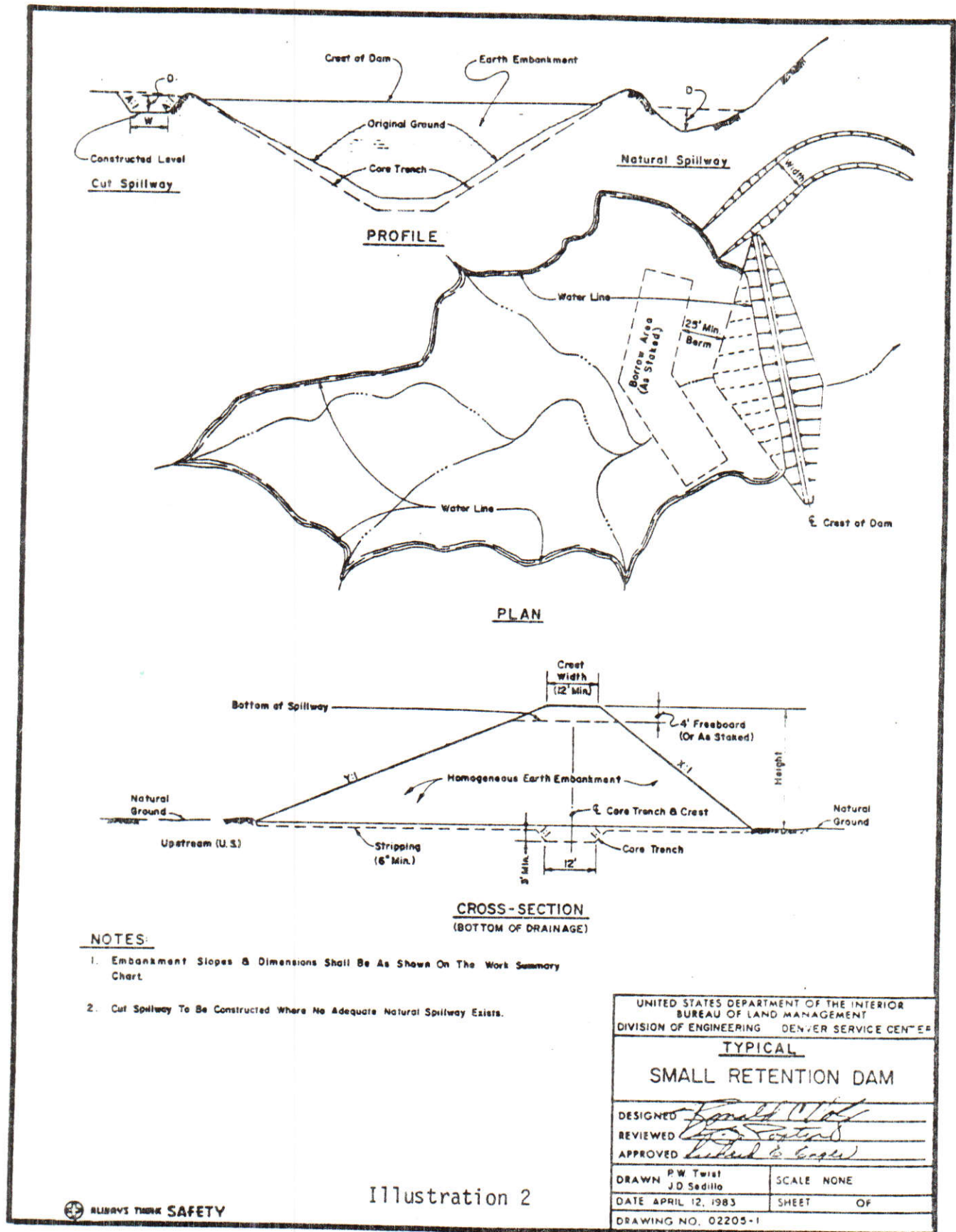
[illegible]☐ Other

Approved by _____

Date

1/9/85
2/26/85
7-18-86

H-9172-2 - WATER CONTROL STRUCTURES



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9755 Priority 06/16/1981 Amount n/a CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-9755 issued pursuant to Application for Permit dated 06/16/1981, and has submitted proof to the Department of Water Resources on 05/27/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 0.5 af of water from an unnamed stream tributary to North Indian Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.5 af	Storage for Stockwater	01/01 - 12/31
n/a	0.5 af	Stockwater from Storage	04/01 - 12/31
n/a	0.5 af	Storage for Wildlife	01/01 - 12/31
n/a	0.5 af	Wildlife from Storage	01/01 - 03/31

Location of point of diversion: NWSE, Sec. 9, Twp 1N, Rge 3E, Ada Co.

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1N	3E	9													X				

Total number of acres irrigated _____

Also known as Bryans Reservoir. Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of July, 1986.

Acting for the Director *Norman C. Young*

kw

109

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-9200

Post office address 3948 Development Avenue Boise, Idaho 83705

2. Source of water supply Unnamed draw which is a tributary of North Indian Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 09 Township 1N

Range 3E B.M. AOA County, additional points of diversion if any: NA

4. Water will be used for the following purposes:

Amount <u>.5</u> acft for	Storage for				
(cfs or acre-feet per annum)	Livestock	purposes from	<u>1/1</u>	to	<u>12/31</u> (both dates inclusive)
Amount <u>.5</u> acft for	Storage for				
(cfs or acre-feet per annum)	Wildlife	purposes from	<u>1/1</u>	to	<u>12/31</u> (both dates inclusive)
Amount <u>.5</u> acft for	livestock water				
(cfs or acre-feet per annum)	from storage	purposes from	<u>4/1</u>	to	<u>12/31</u> (both dates inclusive)
Amount <u>.5</u> acft for	Wildlife water				
(cfs or acre-feet per annum)	from storage	purposes from	<u>1/1</u>	to	<u>3/31</u> (both dates inclusive)

5. Total quantity to be appropriated:

a. NA cubic feet per second and/or b. 0.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. None

b. Height of storage dam 6 feet, active reservoir capacity 2 acre-feet; total reservoir capacity 2 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage January 1 to December 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 09 Township 1N
Range 3E B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 700 cattle

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water will be available at place of use for wildlife watering.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water will be used by livestock in the Slayter Flat Allotment.

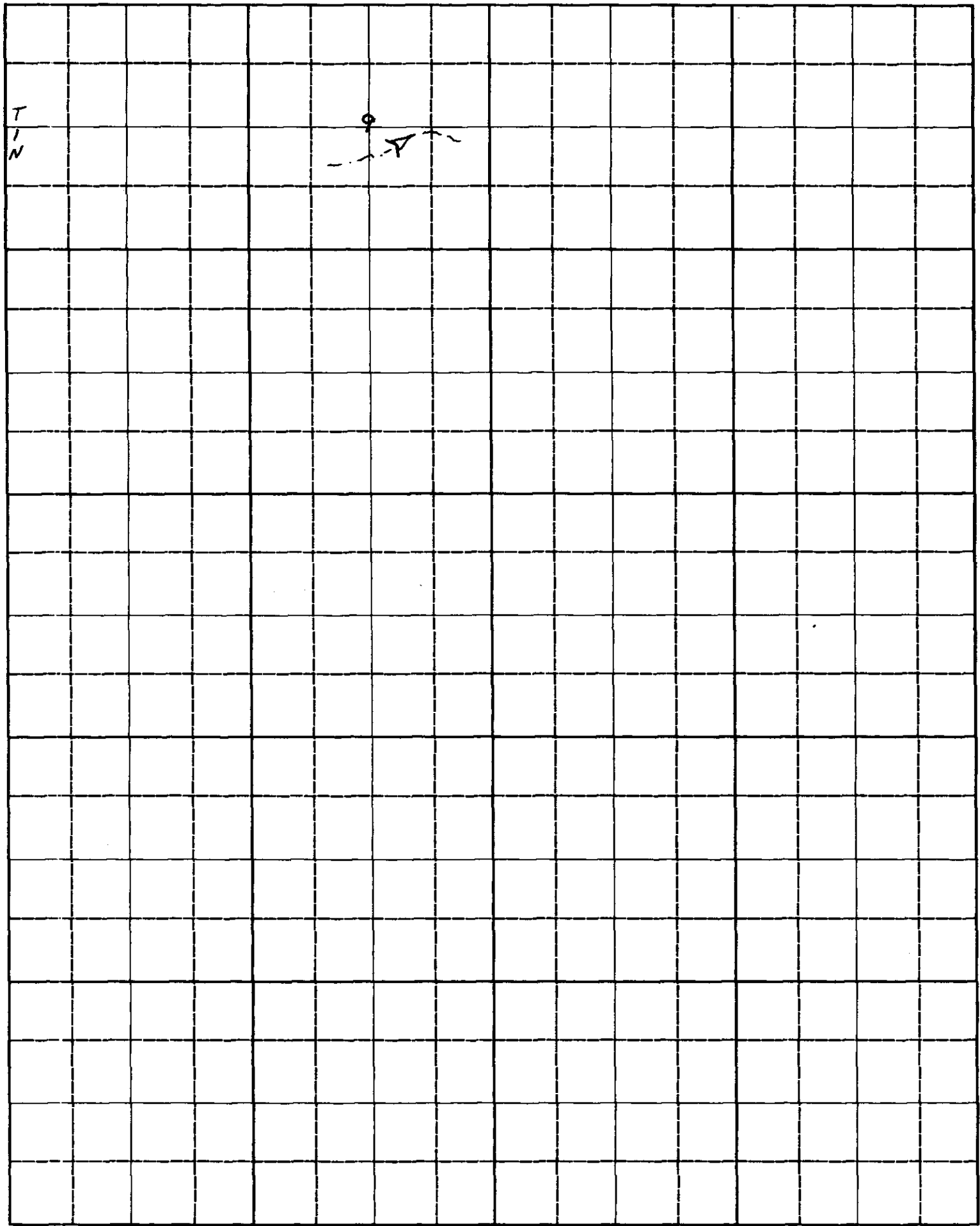
BLM Project No. 6206

Bryan's Reservoir

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DECLINED

Martin Zimmerman
(Applicant)

OK 301 5/20/81
OK 301 5/19/81

Proposed Priority 6/16/1981

Received by JY

Date 6-16-81

Time 851

Preliminary check by js

Fee \$ 45⁰⁰

Receipted by sg

Date 6-16-81

Publication prepared by SR

Date 7-9-81

Published in The Idaho Statesman

Publication dates 7/16/81 & 7/23/81

Publication approved SR

Date 7-24-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval denial by GLS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9755, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 20 day of October, 19 81.

David R. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9760
J. E. W. R. &/or JUDITH C.
HOP, JACK &/or KATHY
0 W. COLUMBIA RD., BOISE, ID
Source: GROUNDWATER
Date Filed: 07/02/1981
Amount: 0.20 CFS
Diversion Point: SWSE Sec 03 T 02N
R 01E, ADA Co.
Use: IRRIGATION (0.15 CFS)
from 03/15 to 11/15
DOMESTIC (0.05 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec 03 T 02N
R 01E FOR 5 ACRES
Diversion Means: WELL

63-9758
S. INC., SHAMANAH GOLF
COURSE
3 N. 36th ST., BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/30/1981
Amount: 3.00 CFS 2.0 AC-FT
Diversion Point: SWNE Sec 28 T 04N
R 02E SWSE Sec 21 T 04N R 02E,
ADA Co.
Use: IRRIGATION (3.00 CFS)
from 03/15 to 10/15
AESTHETICS STORAGE (2.0 AC-
FT) from 01/01 to 12/31
Place of Use: SWSE Sec 21 T 04N R
02E NENE NENW NWNW SENW
Sec 28 T 04N R 02E for 110 ACRES
Diversion Means: WELLS, PUMPS &
SPRINKLER SYSTEM

63-9755
S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
48 DEVELOPMENT AVE., BOISE,
ID 83705
Source: UNNAMED DRAW tributary
NORTH INDIAN CREEK
Date Filed: 06/16/1981
Amount: 0.5 AC-FT
Diversion Point: NWSE Sec 09 T 01N
R 03E, ADA Co.
Use: STOCKWATER (0.5 AC-FT)
from 04/01 to 12/31
STOCKWATER STORAGE (0.5
AC-FT) from 01/01 to 12/31
WILDLIFE (0.5 AC-FT)
from 01/01 to 03/31
WILDLIFE STORAGE (0.5 AC-
FT) from 01/01 to 12/31
Place of Use: NWSE Sec 09 T 01N R 03E
Diversion Means: DAM

63-9756
JATSON, ELDON DEAN
701 MUSTICK RD. #152, BOISE, ID
83705
Source: GROUNDWATER
Date Filed: 06/22/1981
Amount: 6.40 CFS
Diversion Point: SENW Sec 32 T 01N
R 03E, ADA Co.
Use: IRRIGATION (6.40 CFS)
from 04/01 to 11/01
Place of Use: NENW NWNW SWNW
SENE NWSW SWSW SESW
NESW Sec 32 T 01N R 03E FOR
320 ACRES
Diversion Means: WELL, PUMPS,
MAINLINE & LATERALS

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or be-
fore AUGUST 3, 1981.
A. KENNETH DUNN
Director
Pub. July 16, 23, 1981

744

RECEIVED
JUL 23 1981

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Department of Water Resources
Western Regional Office

Verlyn Childers
_____, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for
two _____ insertions, beginning with the
issue of July 16, 1981, and ending with the
issue of July 23, 1981.

Subscribed and sworn to before me this 23rd
day of July, 1981.

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho 63-9755
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE PERMIT
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
FEB 27 1985
Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☒ Telephone call made (List Telephone No. used)	7/24/84 334-1583	Jro	
☒ Appointment scheduled for: (Date, time, location)	10:00 7/25/84		BLM - Boise Dist. Off.

EXAMINATION

Date 7/25/84 Accompanied by MIKE PENANT Total Q measured Est. 0.5 AFA
 Source Unn. stream Tributary to N. Indian Cr. Supp. annubar measurement sheet used? N/A
 If source is surface water, estimate total flow of source _____
 Methods of measurement Estimate Meets permit requirements? yes

Measurement calculations:

stockwater - 700hd - 0.5 afa
wildlife - same

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				N/A				

System Description Small earth dam w/ reservoir

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater - storage</u> ✓	<u>for</u>	<u>0.5</u> ✓	<u>1/1</u>	<u>2/31</u>
<u>for and from</u>	<u>from</u>	<u>0.5</u> ✓	<u>4/1</u> ✓	<u>2/31</u> ✓
<u>wildlife - storage</u> ✓	<u>for</u>	<u>0.5</u> ✓	<u>1/1</u>	<u>2/31</u>
<u>for and from</u>	<u>from</u>	<u>0.5</u> ✓	<u>1/1</u>	<u>2/31</u>
			<u>2</u>	<u>3/31</u>
Total	<u>N/A</u>	<u>0.5 afa</u> ✓		

Remarks AKA Buysens Res. Proj. # 6206

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Roe 34

Twp. 1N

9
ST

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 1N, Rge. 3E, B.M.

[illegible]

☒ None
☐ Other

Date

Jan Glover

K. Walker

1/9/25

2/26/85

7-18-86

H-9172-2 - WATER CONTROL STRUCTURES

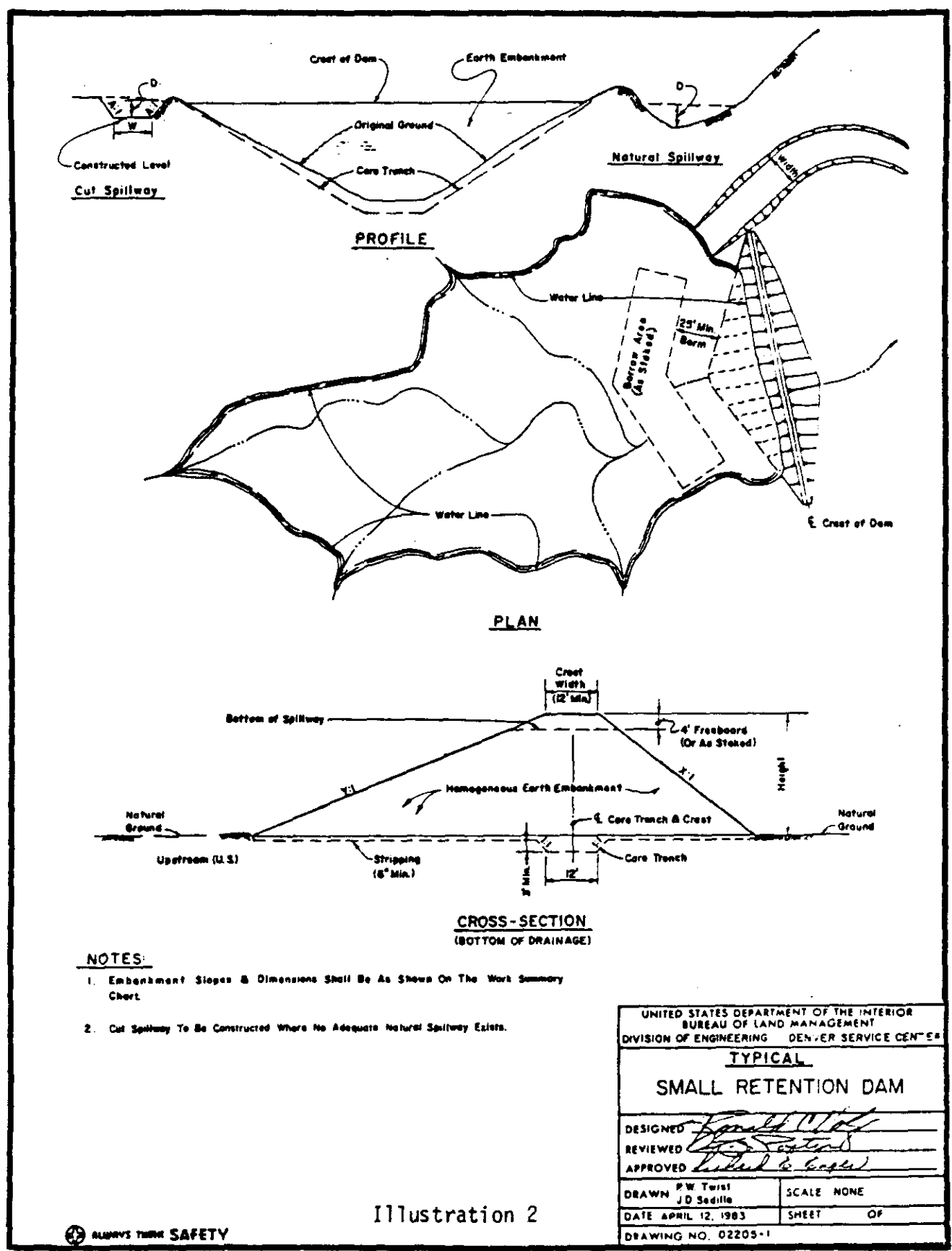


Illustration 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 63-9755

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 639755.

U.S. Dept. Interior
Name(s) of Permit Holder: BOISE DISTRICT OFFICE
3948 DEVELOPMENT AVE.

Post Office Address: BOISE, IDAHO 83705

Tel. No. 334-1582

Source of Water: Unnamed draw (Bryans Resv) #6206

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 500 Range Cows (number and type of stock)
☐ Irrigation (acres)
☒ Other wild life

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/21/83
Date

(SGD) C. VERNON PUGH
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

MAY 27 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 18, 1983

Bureau of Land Management
Boise District Office
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 51-7173	51-7175	51-7176	51-7177	51-7178
51-7184	51-7187	51-7188	51-7189	51-1790
51-7191	51-7192	51-7193	51-7199	61-7453
61-7454	63-9755			

Enclosed are the Statement of Beneficial Use postcards received in this office on May 12, 1983 for the above-referenced permits.

Please be advised that the Statement of Beneficial Use postcards are official documents as provided by the statutes and must be signed by an authorized agent (and include his title) of the Bureau of Land Management. The Department will accept the postcards when returned with the signature.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

MAY 12 1983

Department of Water Resources

IN REPLY
REFER TO: 7250 (931)

May 10, 1983

Department of Water Resources
Statehouse
Boise, ID 83720

Dear Sir:

Enclosed are the "commencement of works" and "completed development" postcards for the following permit numbers:

Commencement of Works
(Permit Numbers)

61-7362
51-7185
63-9290
51-7172
51-7186
61-7363
57-7269

Completed Development
(Permit Numbers)

51-7177
51-7176
51-7173
51-7178
51-7189
51-7184
51-7193
51-7187
51-7191
51-7190
51-7188
51-7192
61-7453
61-7454
51-7175
55-7142 new #51-7199
63-9755

Sincerely yours,

John S. Davis
John S. Davis
Acting Deputy State Director
for Lands and Renewable Resources

Enclosure:
Commencement of Works and Completed Developments

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 36-7981, 61-7453, 61-7454, 63-9755, 72-7146, 72-7147, 72-7148,
72-7149, 72-7150, 72-7151, 72-7152, 72-7153, 72-7154, 72-7156,
72-7157, 72-7158 and 72-7160

U. S. Dept. of Interior
Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 163-9755
BLM

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 3, 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-24-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. \$45.00 6-16-81
☒ Publication dates and paper, recorded on application. 7-16-23-81 2 dates missing
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/16/81 Date of priority recommended.
Special conditions of approval or cover letter. 05

By: 625 Date: 8/18/81

OFFICE REVIEW:

SLW/ocord 05 (63 Boise R.) Hold for fee

- ☐ See attached sheet for more information.

By: Relign Date: 9/1/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 3, 1981.

A. KENNETH DUNN

Director

Published 7/16 & 7/23/81.

MICROFILMED

63-9755

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

3348 DEVELOPMENT AVE., BOISE, ID 83705

Source: UNNAMED DRAW tributary to NORTH INDIAN CREEK

Date Filed: 06/16/1981

Amount: 0.5 AC-FT

Diversion Point: NWSE Sec 09 T 01N R 03E, ADA Co.

Use: STOCKWATER	(0.5 AC-FT)	from 04/01 to 12/31
STOCKWATER STORAGE	(0.5 AC-FT)	from 01/01 to 12/31
WILDLIFE	(0.5 AC-FT)	from 01/01 to 03/31
WILDLIFE STORAGE	(0.5 AC-FT)	from 01/01 to 12/31

Place of Use: NWSE Sec 09 T 01N R 03E

Diversion Means: DAM

MICROFILMED

3/79

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
<u>JP</u>	<u>7/9</u>	Original form entered
<u>CR</u>	<u>7/15</u>	Edit Report Correct
<u> </u>	<u> </u>	Date Protested
<u> </u>	<u> </u>	Date of Hearing
<u> </u>	<u> </u>	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
<u> </u>	<u> </u>	Record Verified
<u> </u>	<u> </u>	Amendment Approved
<u> </u>	<u> </u>	Extension Approved
<u> </u>	<u> </u>	Partial Proof
<u> </u>	<u> </u>	Proof Complete
<u> </u>	<u> </u>	Field Exam Received
<u> </u>	<u> </u>	Field Exam Accepted and changes entered
VERIFIED SRC	<u>7/28/86</u>	License Signed
<u> </u>	<u> </u>	Transfer Approved
<u>D.W.</u>	<u>3/15/82</u>	Key punched by State Office <u>Name & Address Correct.</u>
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