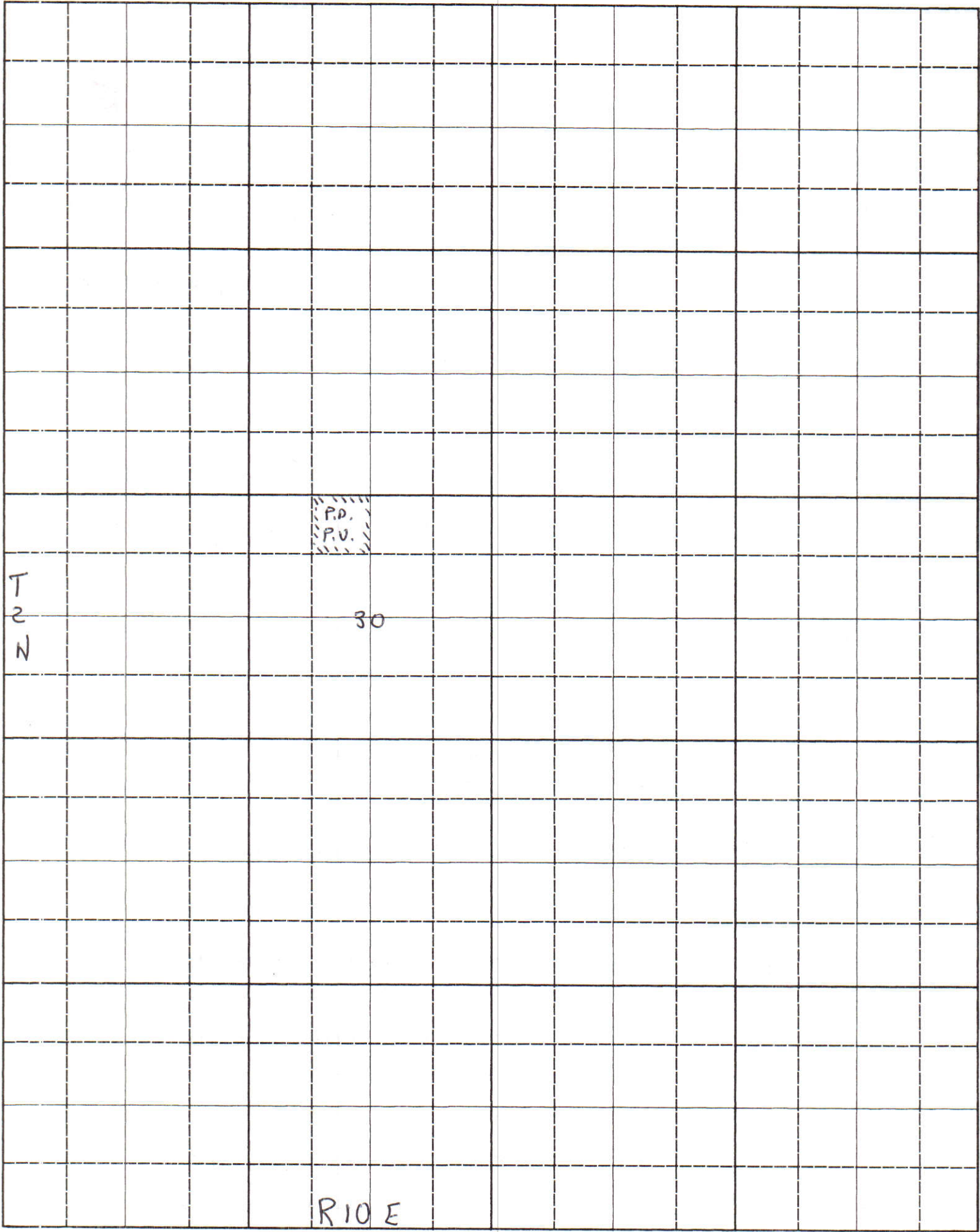


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jo Anne Blackwell
(Applicant)

NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
61-7453

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
3948 DEVELOPMENT AVE.,
BOISE, ID 83705

Source: SPRING

Date Filed: 06/16/1981

Amount: 0.08 CFS

Diversion Point: NWNW Sec 35 T
01S R 06E, ELMORE Co.

Use: STOCKWATER (0.08 CFS)
from 04/01 to 12/15; WILDLIFE (0.08
CFS) from 12/16 to 03/31

Place of Use: NWNW Sec 35 T 01S R
06E

Diversion Means: PIPELINE &
TROUGH

61-7454

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
3948 DEVELOPMENT AVE.,
BOISE, ID 83705

Source: SPRING

Date Filed: 06/16/1981

Amount: 0.08 CFS

Diversion Point: SENW Sec 01 T 02S
R 06E, ELMORE Co.

Use: STOCKWATER (0.08 CFS)
from 04/01 to 12/15; WILDLIFE (0.08
CFS) from 12/16 to 03/31

Place of Use: SENW Sec 01 T 02S R
06E

Diversion Means: PIPELINE &
TROUGH

63-9757

BLACKWELL, JOANNE
BOX 72, GLENN'S FERRY, ID
83623

Source: SPRING tributary to BOISE
RIVER, SOUTH FORK

Date Filed: 06/30/1981

Amount: 0.08 CFS

Diversion Point: NENW Sec 30 T
02N R 10E, ELMORE Co.

Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: NENW Sec 30 T 02N R
10E

Diversion Means: PIPELINE

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 3, 1981.

A. KENNETH DUNN

Director

Published 7/16 & 7/23/81.

REC-100
JUL 24

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 16 day
of July, 1981, and
the last publication having been made on the
23 day of July,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 23rd

day of July, 1981.

Clarence M. Wicks
Notary Public

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

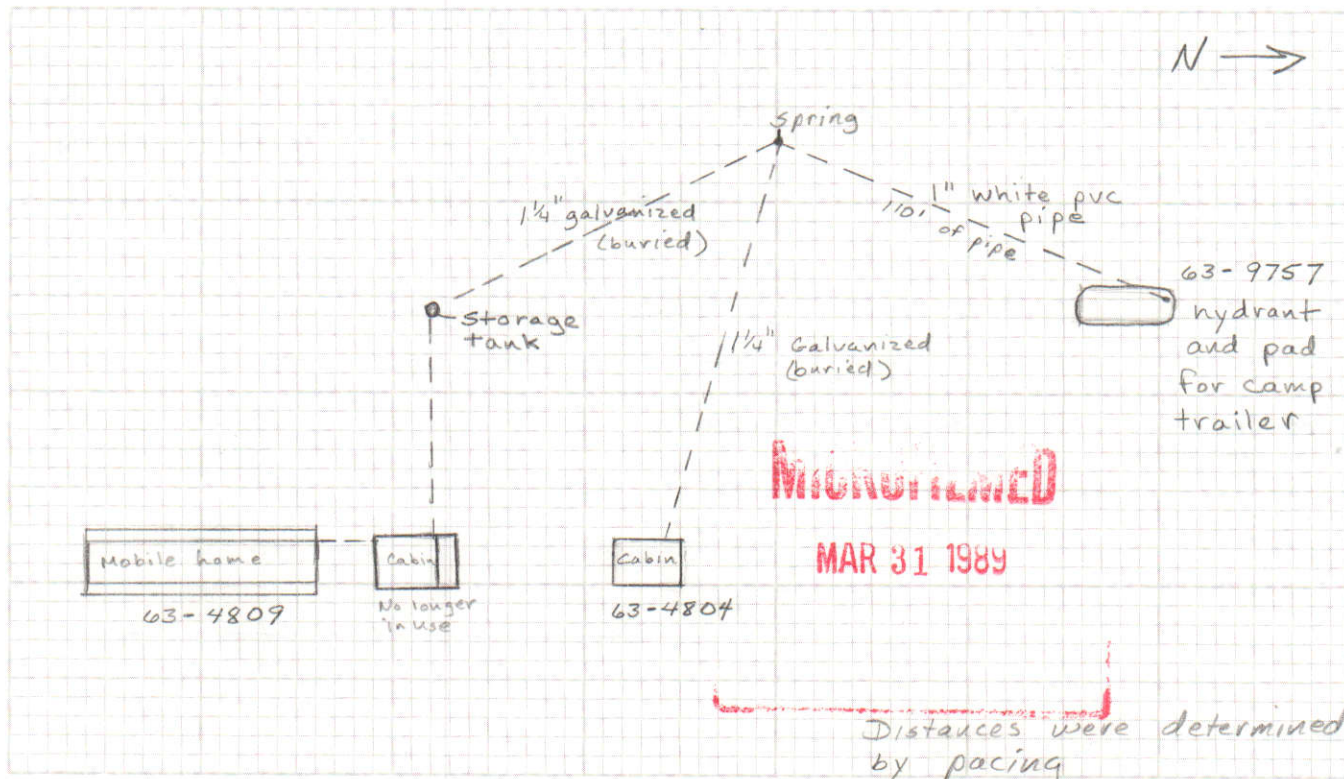
1. Owner: JoAnne Blackwell Permit No. 63-9757
Current Address: P.O. Box 1000 Glenns Ferry, Idaho Phone No. 366-2363
2. Accompanied by: Tom Lanham EXAM. DATE: 6-15-87
Address: Same as owner Phone No. 366-2363
Relationship to Permit Holder: spouse
3. Source: Spring tributary to ~~South~~ South Fork Boise River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4804 & 63-4809 still in use ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4804 & 63-4809 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

63-9757



P.D. ~~at~~
White PVC
line goes
to trailer
pad and
hydrant.
Looking West.



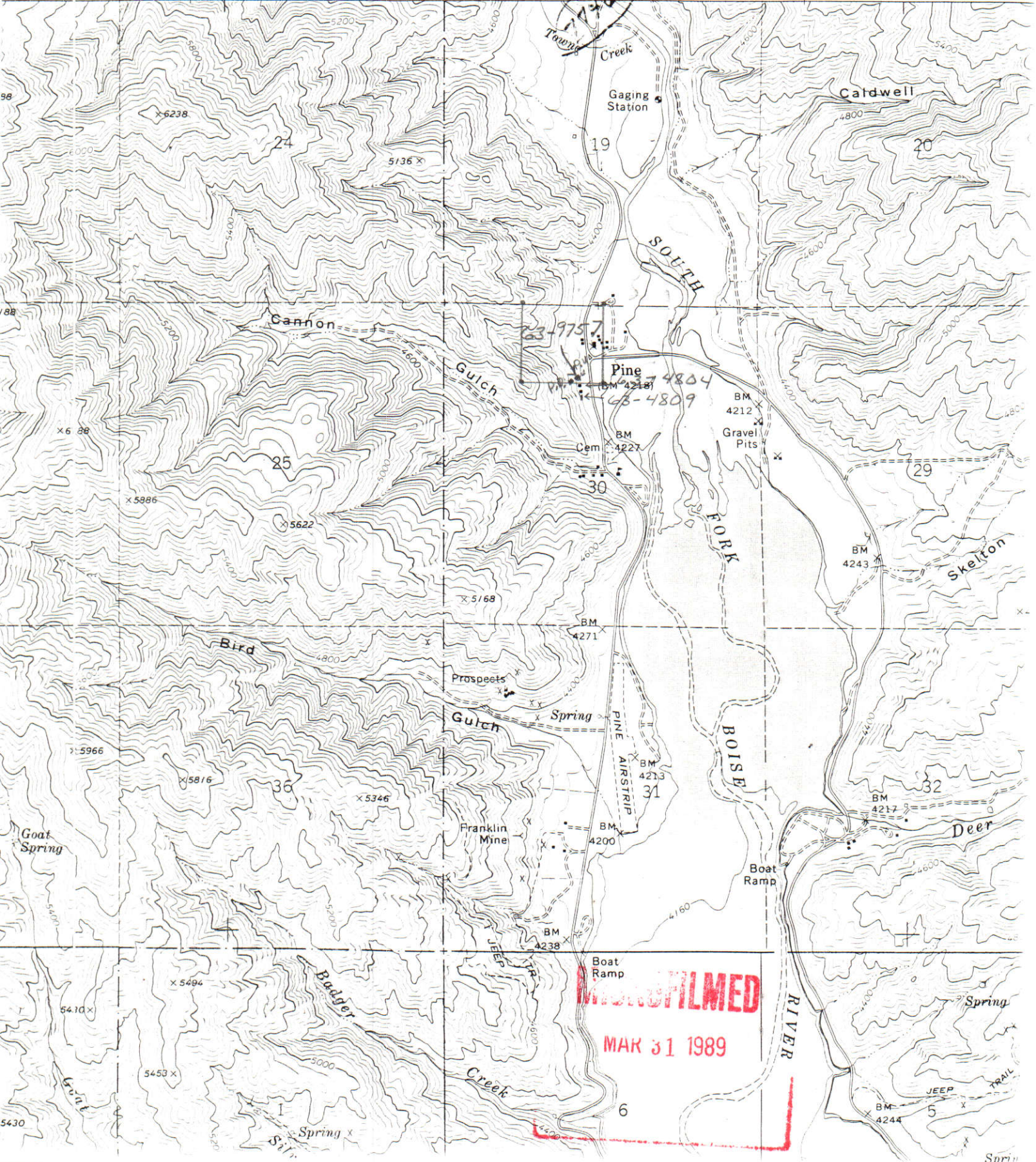
P. U.
Hydrant at
trailer pad
looking
Northwest

FILED
MAR 31 1989

19 S W M L
8714

FEATHERVILLE MI
2971 III SE
R 9 E R 10 E (FEATHERVILLE)

634 20' 635 637 17'30"



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(3) Describe the purpose for which the writer has been used and the time during the year when you have used the right claimed:

Quantity		Use		Period of Use From		To	
(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Mo., Day)		(Mo., Day)	
Quantity	.04 cfs	Use	domestic	Period of Use From	1/1	To	12/31
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4)	.04 (cfs, gpd, AFA)	TOTAL QUANTITY USED.
-----	------------------------	----------------------

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 30 Twp. 2N Rge. 10E B.M., County of Elmore
Additional points of diversion:

3) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is collected in buried perforated pipe and transplanted to the cabin.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used for domestic and lawn watering.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that EDGAR A. OBENCHAIN, JR.

(Name of Claimant)

560 East 10th North, Mountain Home, ID 83647

(Mailing Address)

(Zip Code)

Telephone No. 587-7236

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

spring tributary to sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .04cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 30 Twp. 2N Rge. 10E B.M., County of Elmore

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring with springbox and storage tank and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10E	30					X												

MICROFILMED

MAR 31 1989

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09757

Priority: June 30, 1981 Amount: 0.01 CFS 0.6 AFA

This is to certify, that JO ANNE BLACKWELL LANHAM
P.O. BOX 1000

GLENN'S FERRY, ID 83623 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1981, and has submitted proof to the Department of Water Resources on August 27, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING tributary to BOISE RIVER, SOUTH FORK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AFA

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 30, Township 02N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 10E 30 NENW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1989.

NOT RECORDED

MAR 31 1989

Acting for the

Director

Norman C. Young

RECEIVED

JUN 25 1987

State of Idaho
Department of Water Resources

RECEIVED

JUN 22 1987

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources

Western Regional Office

I, JoAnne Blackwell, hereby assign to JoAnne Blackwell Landon
of PO Box 1000 Glenns Ferry, Idaho 83623
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-9757
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. 63-9757 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

2.38 Acres in Sec 30 - T2N - R10E

Made this 17th day of June, 19 87.

JoAnne Blackwell Landon
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Elmore) ss.

On this 17th day of June, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Seal

James L. Burke
Notary Public residing at
Glenns Ferry, Idaho

My commission expires:

RECEIVED

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant JoAnne Blackwell Phone 366-2363
Post office address Box 72 Glenns Ferry, ID 83623
2. Source of water supply Spring which is a tributary of So. Fork Boise River
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 2N
Range 10E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) REMOVED PER PHONE CONV. 7/1/1981
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Developed spring with pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 2N
Range 10E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 15x15 grid with the following handwritten content:

- On the left side, spanning rows 4 to 6, the text "T 2 N" is written vertically.
- In the center, at row 4, column 6, there is a small shaded square containing the text "P.D." and "P.V." stacked vertically.
- Below the shaded square, at row 5, column 6, the number "30" is written.
- At the bottom center, at row 15, column 6, the text "R10 E" is written.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jo Anne Blackwell
(Applicant)

MICROFILMED

Proposed Priority 6/30/1981

Received by SR Date 6/30/81 Time 12:30 Noon

Preliminary check by em Fee \$ 30⁰⁰/₁₀₀

Receipted by SR Date 6/30/1981 # 19504

Publication prepared by SI Date 7-2-81

Published in Mountain Home News

Publication dates 7/16/81 & 7/23/81

Publication approved SR Date 8-3-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CCS TC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9757, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Witness my hand this 15th day of September, 19 81.

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

61-7453

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
3948 DEVELOPMENT AVE.,
BOISE, ID 83705

Source: SPRING

Date Filed: 06/16/1981

Amount: 0.08 CFS

Diversion Point: NWNW Sec 35 T
01S R 06E, ELMORE Co.

Use: STOCKWATER (0.08 CFS)
from 04/01 to 12/15; WILDLIFE (0.08
CFS) from 12/16 to 03/31

Place of Use: NWNW Sec 35 T 01S R
06E

Diversion Means: PIPELINE &
TROUGH

61-7454

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
3948 DEVELOPMENT AVE.,
BOISE, ID 83705

Source: SPRING

Date Filed: 06/16/1981

Amount: 0.08 CFS

Diversion Point: SENW Sec 01 T 02S
R 06E, ELMORE Co.

Use: STOCKWATER (0.08 CFS)
from 04/01 to 12/15; WILDLIFE (0.08
CFS) from 12/16 to 03/31

Place of Use: SENW Sec 01 T 02S R
06E

Diversion Means: PIPELINE &
TROUGH

63-9757

BLACKWELL, JOANNE
BOX 72, GLENN'S FERRY, ID
83623

Source: SPRING tributary to BOISE
RIVER, SOUTH FORK

Date Filed: 06/30/1981

Amount: 0.08 CFS

Diversion Point: NENW Sec 30 T
02N R 10E, ELMORE Co.

Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: NENW Sec 30 T 02N R
10E

Diversion Means: PIPELINE

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 3, 1981.

A. KENNETH DUNN

Director

Published 7/16 & 7/23/81.

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, Alfred S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 16 day

of July, 1981, and

the last publication having been made on the

23 day of July,

1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Alfred S. Waters
Subscribed and sworn to me this 23rd

day of July, 1981.

(Alfred S. Waters)
Notary Public

MICROFILMED

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF THE BOISE)
FRONT LOW TEMPERATURE)
GEOTHERMAL RESOURCE GROUND)
WATER MANAGEMENT AREA)
_____)

**FINAL ORDER
EXTENDING MORATORIUM**

WHEREAS, on June 15, 1987, the Director of the Idaho Department of Water Resources (IDWR) designated the Boise Front Low Temperature Geothermal Resource Ground Water Management Area in Ada County, Idaho, due to reported declines in aquifer water levels and water pressure; and

WHEREAS, on June 11, 1988, IDWR issued an order establishing a five (5) year moratorium to prevent further development or additional use of the low temperature geothermal water resource (resource); and

WHEREAS, on July 7, 1998, IDWR advised the users of the resource that IDWR was reviewing the need for the moratorium and whether it should be modified or extended. IDWR requested written comments on the nature of the action IDWR should take in connection with the expiring moratorium; and

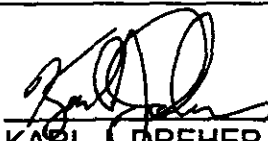
WHEREAS, six (6) parties submitted written comment to IDWR. All major users supported extending the moratorium for an additional five (5) years.

NOW THEREFORE, pursuant to Section 42-1805(7), Idaho Code, and IDAPA Rule 37.03.08055 (Water Appropriation Rule 55), IT IS HEREBY ORDERED that:

(1) The order dated June 10, 1988 which established a moratorium on further development and additional use of the low temperature geothermal water resource in the Boise Front Ground Water Management area is extended.

(2) The provisions of this order are effective for five (5) years from the date issued unless rescinded or modified by order of a court of competent jurisdiction or unless rescinded or modified by order of the Director.

Dated this 1st day of September, 1998.



KARL J. DREHER
Director

March 27, 1989

JO ANNE BLACKWELL LANHAM
P.O. BOX 1000
GLENN'S FERRY, ID 83623

RE: PERMIT NO. 63-09757

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 31 1989

March 1, 1989

JO ANNE BLACKWELL LANHAM
P.O. BOX 1000
GLENN'S FERRY, ID 83623

RE: PERMIT NO. 63-09757

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

P.S. This draft copy has been modified from the draft we previously sent a few months ago. The amount of water has been changed to 0.01 cfs to match what the examiner found to be the capacity of the system.

RECEIVED
MARCH 1 1989

MAR 1 1989

[REDACTED]

June 2, 1988

JO ANNE BLACKWELL LANHAM
P.O. BOX 1000
GLENN'S FERRY, ID 83623

RE: PERMIT NO. 63-09757

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

MAR 31 1989

P.D. NE 11W 30 2N 10E P.U. NE 11W 30 2N 10E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9757
Permit No.

RECEIVED
MAR - 1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

Department of Water Resources

☐ ~~Computer Data Proof Report~~

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 6-11-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☒ Increase rate of flow or volume

☐ Other: _____

Check of P/U index CA 6-11-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☒ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed Carter Lintzsch 6-16-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 2/26/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

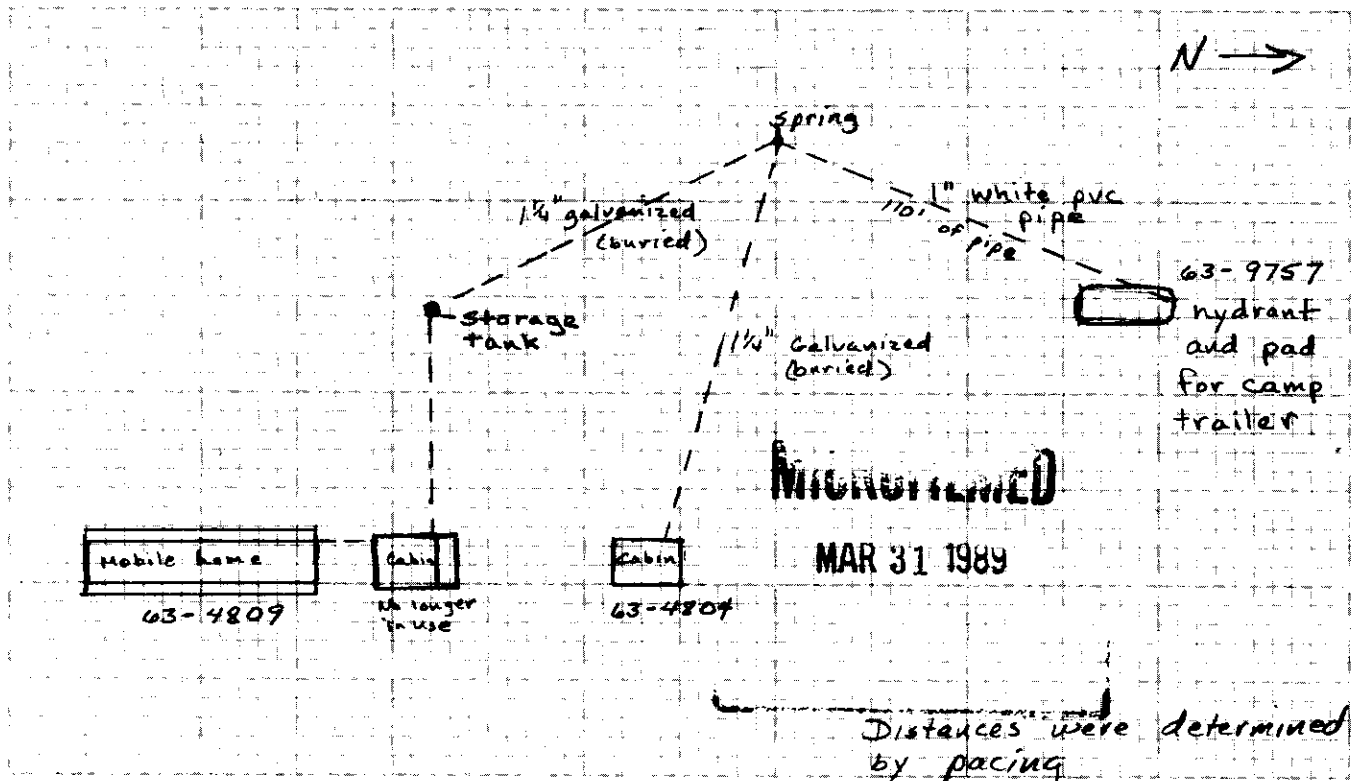
1. Owner: JoAnne Blackwell Permit No. 63-9757
Current Address: P.O. Box 1000 Glenns Ferry, Idaho Phone No. 366-2363
2. Accompanied by: Tom Lanham EXAM. DATE: 6-15-87
Address: same as owner Phone No. 366-2363
Relationship to Permit Holder: spouse
3. Source: Spring tributary to ~~South Fork~~ South Fork Boise River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4804 & 63-4809 still in use ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4804 & 63-4809 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System is an expansion of a developed spring to allow service to an additional household^{TAL}. At the time of the examination an area had been leveled to provide a space for a camper trailer and a frost free hydrant was in place and a pipeline was connected to the spring. Irrigation of the native vegetation was possible, but no actual irrigation practice was noticeable. Mr. Lanham

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N. A.					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	30	2N	10E	Elmore	Topog. map & county map

6. **Place(s) of Use:**

Indicate Method of Determination Topog. map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10E	30					X												
							D												

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
stopwatch						
5 gallon bucket						

2. Measurements:

2 gallons in 68 secs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{2 \text{ gallons}}{68 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 1.8 \text{ gpm} \quad \frac{1.8 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .01 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$.01 \times 1.98 \times 365 = 7.2 \text{ afa}$$

Allow .6 afa for single domestic without irrigation

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

states that improvements in the system are planned. The present collector is a perforated old hot water tank. This may be replaced and a storage tank at the site of the spring is to be installed.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1-1	12-31	0.01	0.62
Totals:			.01	0.62

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

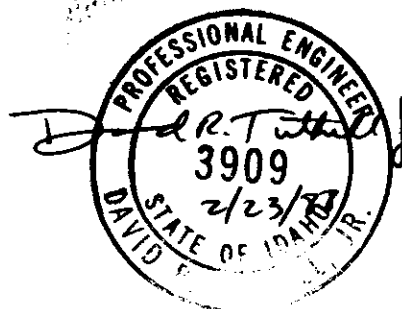
6-15-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 31 1989



63-9757

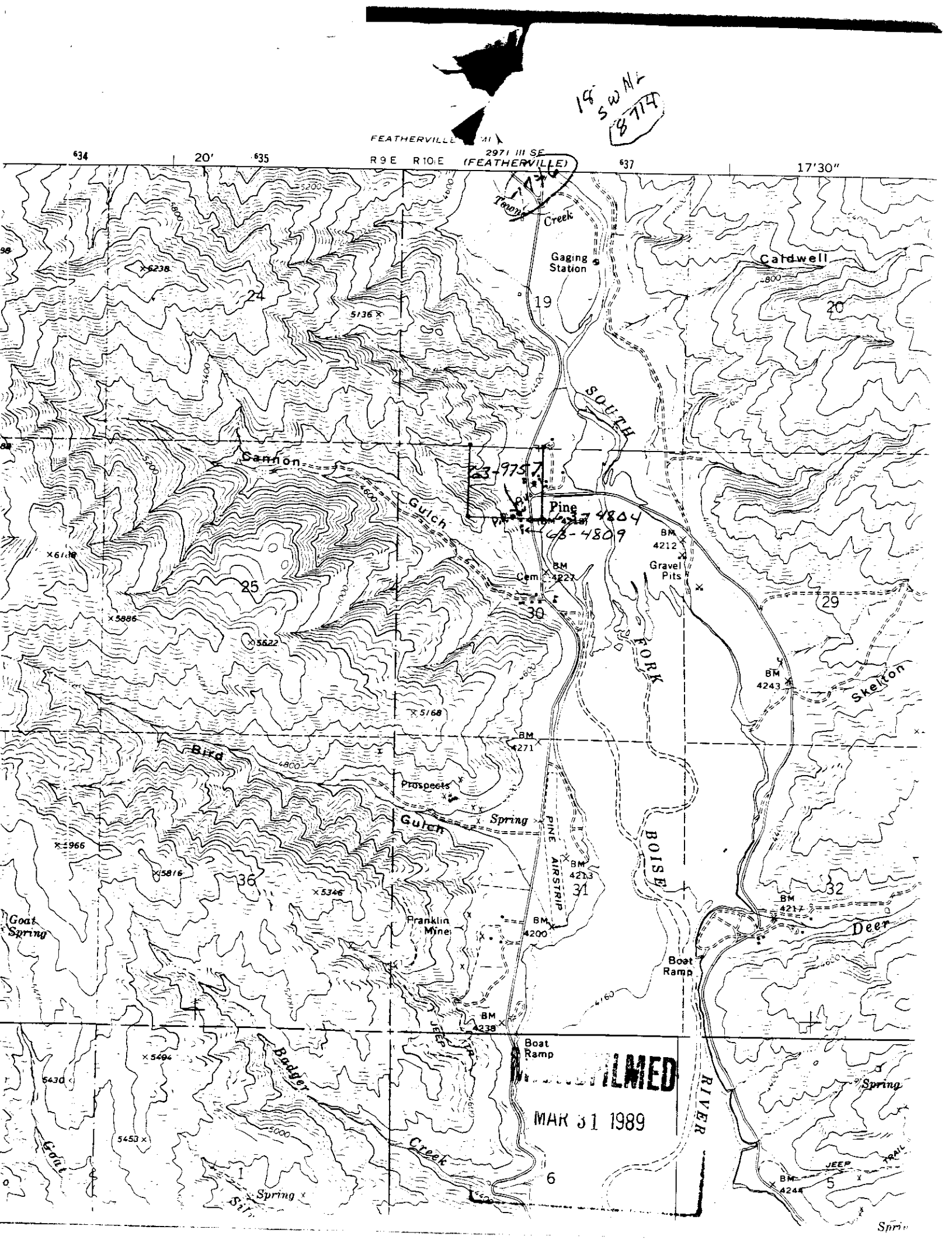


P.D. ~~1~~
White PVC
line goes
to trailer
pad and
hydrant
Looking West.



P. U.
Hydrant at
trailer pad
Looking
Northwest

FILED
MAY 31 1989



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that Jack Coon &/or Rose Coon &/or Joanne Blackwell
(Name of Claimant) 377-3132

9 Colehaven, Boise, ID 83704 Telephone No. 366-2363
(Mailing Address) (Zip Code)

- (1) Date of priority: (When was the water first applied to a beneficial use) August 5, 1950
 A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring _____ tributary to South Fork Boise River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	.04 cfs	Use	domestic	Period of Use From	1/1 To 12/31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 04 TOTAL QUANTITY USED.
(cfs, gpd, AFD)
- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4 Sec. 30 Twp. 2N Rge. 10E B.M., County of Elmore
Additional points of diversion:

On Describe means of drawing in water. Pump and gauges, well, give for dam, reservoir, length of ditch and field, etc. Give size and capacity for storage of water. Describe any changes in the system and give the date of the change. Water is collected in buried perforated pipe and transplanted to the cabin.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

8. If water is used for other than irrigation, fully describe that use, being as specific as possible: Water is used for domestic and lawn watering.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-9757
BLACKWELL, JOANNE
BOX 72
GLENN'S FERRY, ID 83623

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written above the typed name.

Judy Pense
Secretary

/jp

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JUL 07 1987

RECEIVED

AUG 27 1986

no send SS

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received HA

Date HA

Receipt # HA

Receipt by HA

Reviewed by HA

Sent to region HA

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9751

Name(s) of Permit Holder: Joanne Blackwell Lankham

Post Office Address: P.O. Box 1000

Telephone No. 366-2363

Source of Water: Spring

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 1/2 acre (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs 4 acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-23-86

Measuring Device: Required? Yes Yes No No
Installed? Yes Yes No No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes Yes No No
Installed? Yes Yes No No

Person to contact to accompany the Department representative during the field examination:

Joanne Blackwell Lankham 366-2363 home
(Name) (Telephone Number)

P.O. Box 1000 Glenns Ferry Idaho 83623
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-24-86
Date

Joanne Blackwell Lankham
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JUNE 30, 1986
138864

BLACKWELL, JOANNE
BOX 72
GLENN'S FERRY, ID 83623

PROOF DUE NOTICE

RE: PERMIT NO. 63-9757

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JUN 30 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BLACKWELL, JOANNE
BOX 72
GLENN'S FERRY, ID 83623

SEPTEMBER 22, 1981

RE: PERMIT NO. 63-9757

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6

APPLICATION NUMBER: 63-9757
BLACKWELL

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 3, 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-24-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 19504 6-30-81
☒ Publication dates and paper, recorded on application. 7-16-23-81 into Home base
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/30/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. LA letter, 05, 21

By: 625 Date: 8/14/81

STATE OFFICE REVIEW:

2nd cond 05 (63 Bowdo R.), 21

☐ See attached sheet for more information.
By: Rolyn Date: 9/1/81

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 9, 1981

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 3, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 3, 1981.

A. KENNETH DUNN

Director

Published 7/16 & 7/23/81.

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IDENT. NO. _____

WATER RIGHT DATA ENTRY LOG

[illegible]

63-9252

BLACKWELL, JOANNE

BOX 72, GLENN'S FERRY, ID 83623

Source: SPRING tributary to BOISE RIVER, SOUTH FORK

Date Filed: 06/30/1981

Amount: 0.08 CFS

Diversion Point: NENW Sec 30 T 02N R 10E, ELMORE Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 30 T 02N R 10E

Diversion Means: PIPELINE

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