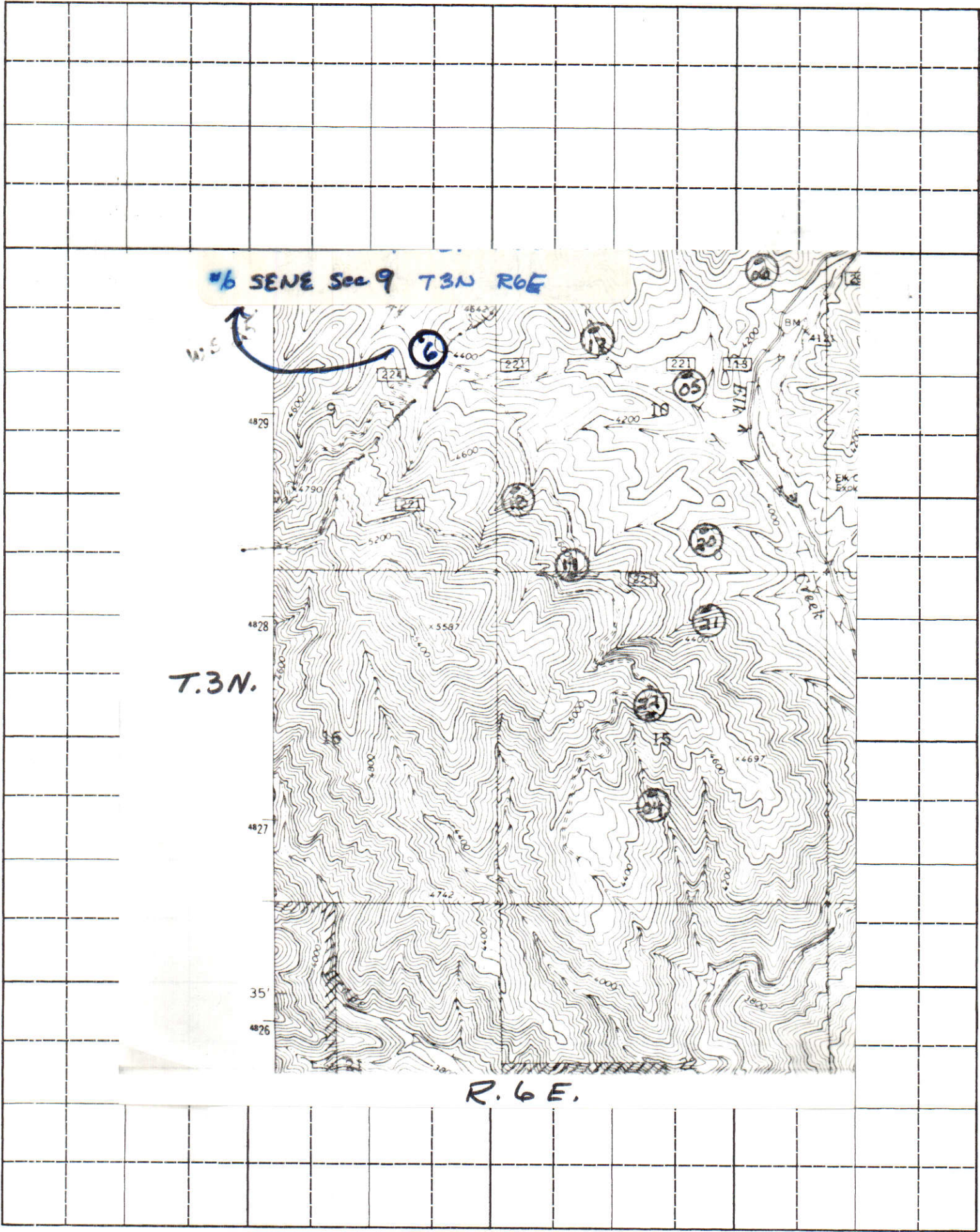


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

Paul J. Baird
(Applicant)
for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

RECEIVED

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9761

U.S. DEPT. OF AGRI., FOREST SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to TRAIL CREEK

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec 09 T 03N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31
Place of Use: SENE Sec 09 T 03N R 06E

Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9762

U.S. DEPT. OF AGRI., FOREST SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to LIT-TLE RATTLESNAKE CREEK

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 19 T 03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31
Place of Use: NWNW Sec 19 T 03N R 07E

Diversion Means: PIPE, SPRING
BOX & TROUGH
63-9763

U.S. DEPT. OF AGRI., FOREST SERVICE
FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to LIT-TLE RATTLESNAKE CREEK

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 04 T 03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31
Place of Use: NESW Sec 04 T 03N R 07E

Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9764

U.S. DEPT. OF AGRI., FOREST SERVICE
FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to LIT-TLE RATTLESNAKE CREEK

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 08 T 03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31
Place of Use: NENE Sec 08 T 03N R 07E

Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9765

U.S. DEPT. OF AGRI., FOREST SERVICE
FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to CHICKEN CREEK

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 33 T 03N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: SESE Sec 33 T 03N R 06E

Diversion Means: PIPE, SPRING
HEADBOX & TROUGH
63-9766

U.S. DEPT. OF AGRI., FOREST SERVICE
FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to SMITH CREEK

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec 19 T 02N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31
Place of Use: SENE Sec 19 T 02N R 07E

ersion Means: HEADBOX,
PIPELINE & TROUGH
63-9767

U.S. DEPT. OF AGRI., FOREST SERVICE
FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to CORRAL CREEK

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec 31 T 04N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31
Place of Use: SENE Sec 31 T 04N R 07E

Diversion Means: PIPE, SPRING
HEADBOX & TROUGH
63-9768

U.S. DEPT. OF AGRI., FOREST SERVICE
FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to SINKS

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec 18 T 03N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31
Place of Use: SENE Sec 18 T 03N R 06E

Diversion Means: PIPE,
SPRINGBOX & TROUGH
63-9769

U.S. DEPT. OF AGRI., FOREST SERVICE
FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to SINKS

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NESW SESW Sec 14 T 03N R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31
Place of Use: NESW SESW Sec 14 T 03N R 05E

Diversion Means: PIPE, SPRING
HEADBOXES & TROUGH

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 10, 1981.

A. KENNETH DUNN
Director
Published 7/23 & 7/30/81.

RECEIVED
AUG 3 1981

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 23 ... day
of ... July ..., 1981., and
the last publication having been made on the
... 30 ... day of ... July ...
19...81...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 30th
day of ... July ..., 1981..

Alan M. Waters
Notary Public

RECEIVED

AUG 12 1981

Department of Water Resources

MAP (Attach Aerial Photo)

Microfilm

RGE. 6E

TWP. 3N

9

✓

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SENE, S. 9, T. 3N, R. 6E, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	6E	9				✗													

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Jan Grover

625
Ray Walker

3/22/84

5/1/84

10-31-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9761 Priority July 2, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9761 issued pursuant to Application for Permit dated July 2, 1981,
and has submitted proof to the Department of Water Resources on January 13, 1983,
that he has applied water to a ~~beneficial use~~; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to Trail Creek, and that the permit holder ~~has~~ applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>May 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>1.3</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.3 acre feet per year, said waters to be diverted within the SE 1/4 Section 9,
Twp 3N, Rge 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	6E	9				X													

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 85.

Acting for the Director



MICROFILMED

PWI 35
Map #6
Long Gulch

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Trail Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 3N

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water pipe from spring head box to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 3N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 201 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

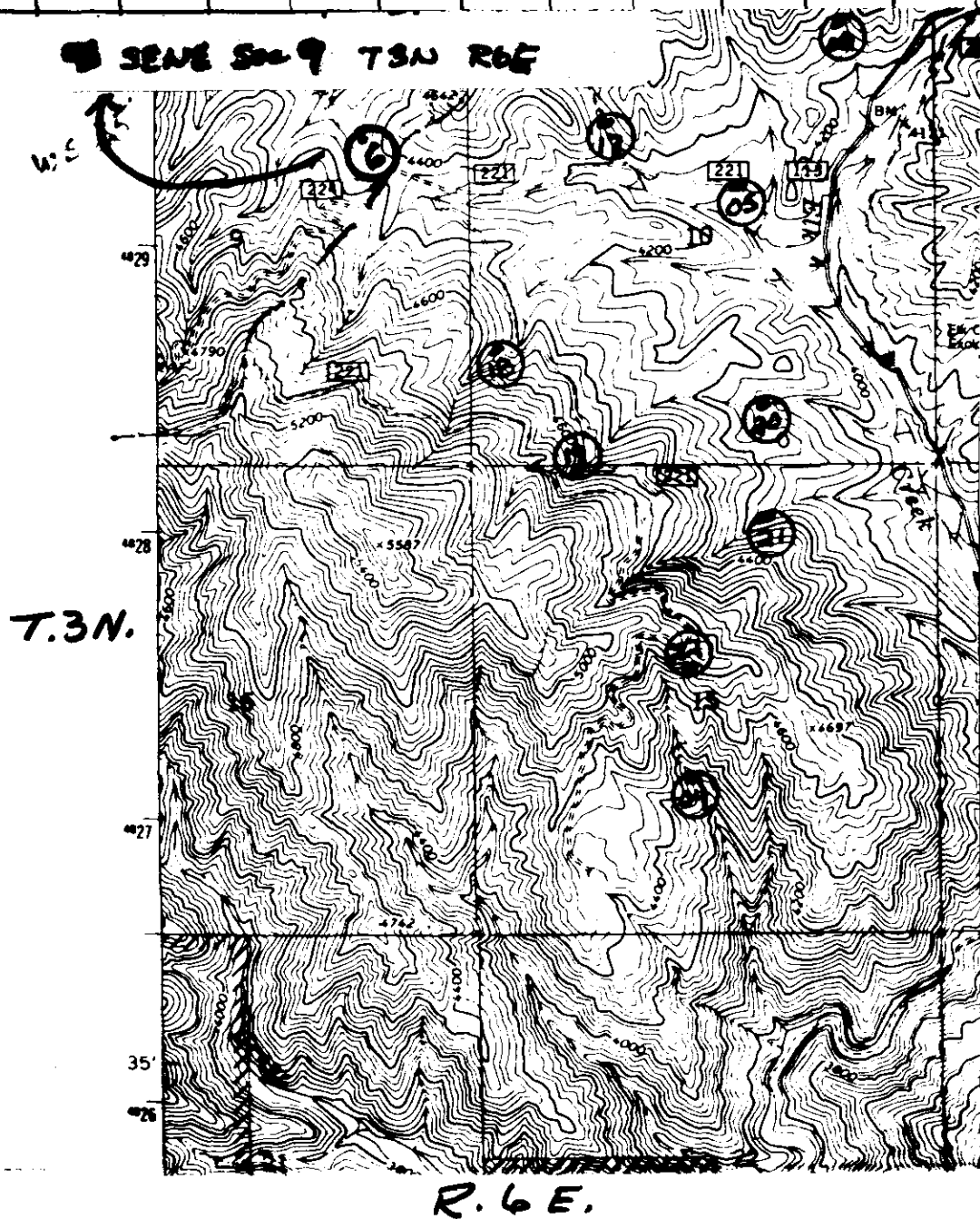
9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

Paul J. Bani
(Applicant)

(Applicant)

for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

WILLIS TOWERS WATSON

Proposed Priority 7/2/81

Received by FL Date 7/2/81 Time 10:00

Preliminary check by GLS Fee \$ 30.00 Voucher

Receipted by _____ Date #19558

Publication prepared by SL Date 7 16 81

Published in Mountain Home News

Publication dates 7/23/81 & 7/30/81

Publication approved SL Date 7-23-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approve denial by GLS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9761, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the
watermaster of State Water District #63, Boise River.

Witness my hand this 4th day of March, 19 82.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 23 ... day
of ... July ..., 1981., and
the last publication having been made on the
... 30 ... day of ... July ...
19...81...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ... 30th ...
day of ... July ..., 1981..
Dean M. Waters
Notary Public

RECORDED

AUG 3 1981

Department of Water Resources
Western Regional Office

RECEIVED

AUG 12 1981

Department of Water Resources

U.S. DEPT. OF AGRI. FOREST
SERVICE
FEDERAL BLDG. 304 15TH ST.
OCCUPY 15TH ST.
Spring Springs tributary to
Little Lost River Creek
Date Filed 07/08/1981
Amount 0.02 CFS
Diversion Point: HERE Sec 30 T 02N R
00E ELMORE CO.
Use: STOCKWATER (0.02 CFS)
From 0001 to 1001
Place of Use: HERE Sec 30 T 02N R
00E
Diversion Point: PIPE SPRING
HEAD BOX & TROUGH
00-0000

U.S. DEPT. OF AGRI. FOREST
SERVICE
FEDERAL BLDG. 304 15TH ST.
OCCUPY 15TH ST.
Spring Springs tributary to
Little Lost River Creek
Date Filed 07/08/1981
Amount 0.02 CFS
Diversion Point: HERE Sec 30 T 02N R
00E ELMORE CO.
Use: STOCKWATER (0.02 CFS)
From 0001 to 1001
Place of Use: HERE Sec 30 T 02N R
00E
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HEAD BOX & TROUGH
00-0000

U.S. DEPT. OF AGRI. FOREST
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Use: STOCKWATER (0.02 CFS)
From 0001 to 1001
Place of Use: HERE Sec 30 T 02N R
00E
Diversion Point: PIPE SPRING
HEAD BOX & TROUGH
00-0000

U.S. DEPT. OF AGRI. FOREST
SERVICE
FEDERAL BLDG. 304 15TH ST.
OCCUPY 15TH ST.
Spring Springs tributary to
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00E ELMORE CO.
Use: STOCKWATER (0.02 CFS)
From 0001 to 1001
Place of Use: HERE Sec 30 T 02N R
00E
Diversion Point: PIPE SPRING
HEAD BOX & TROUGH
00-0000

WATER RIGHT NUMBER 63-9761

MAY 08

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - TRAIL CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 07-02-1981 COUNTY - ELMORE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.30 AFA TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 09 03N 06E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.30 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 06E SEC 09 TRACT SENE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/201 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1983 PERMIT/DENIED - 03-04-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - PIPE, SPRING HEAD BOX & TROUGH

VERIFIED

MAY 08



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1985

RE: Permit Nos. 63-9802, 63-9761, 63-9923, 63-9765, & 64-9764

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

Form 219
12/79

RECEIVED

MAY 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MAY 22 1984

68-9761

U.S. DEPT. OF AGR.

PVD: SEC 09 TWP 03N RNG. 06E
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 12/1/83 Accompanied by Chuck Arnold Total Q measured .02 cfs - est.

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

.02 cps - stockwater - 201 rd.

$.0134 \times 201 \text{ rd.} = 2.7 \text{ g/ann (adm. memo \#3)}$

$$2.7 \text{ af } X \cdot 50 (\% \text{ of days used in } 14-184 \div 365) = 1.4 \text{ af/ann.}$$
$$= 1.34 \approx 1.3$$
[illegible]

System Description Headbox w/ pipeline to tire trough

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

0 (cfs)

V (afa)

FROM

TO

USE
Stockwater - 201 rd. ✓

Q (cts)
02 Cts

V (ata)
1.4
1.3

FROM TO
5/11 ✓ 10/31 ✓

Total

02CPSV

1.3
~~1.4~~af

Remarks Spung trip. to trail Creek.

MICROFILMED

UNCOLLECTED

Microfilm

RGE. 10E

TWP. 3N

9

✓

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ SENE, S. 9, T. 3N, R. 6E, B.M.

Place(s) of Use

[illegible]☐ Change P.D. as reflected above☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9761

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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035-006

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9761.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring trib. to Trail Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 201 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: ☒ Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: ☒ Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

January 10, 1963
 Date

Richard J. Sanders
 Signature of Permit Holder

_____○_____

○ PLACE
TEN CENT
STAMP
HERE



RECEIVED

JAN 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

March 11, 1982

RE: Permits Nos. 63-9761, 63-9762, 63-9763, 63-9764, 63-9765, 63-9766,
63-9767, 63-9768, 63-9769, 63-9786, 63-9787, 63-9788, 63-9789,
63-9790, 63-9791, 63-9792, 63-9793, and 63-9801

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above.
We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read
the instructions carefully since you must take further action to develop these
permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ELS

APPLICATION NUMBER: 63-97161

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8-10-81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-23-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 Voucher #19558
☒ Publication dates and paper, recorded on application. 7-23, 30-81 MIN HOME NEWS
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/2/81 Date of priority recommended.
Special conditions of approval or cover letter. Water Master Cand.
DS

By: ELS Date: 8/10/81

STATE OFFICE REVIEW:

3rd second DS (63 base R.)

- ☐ See attached sheet for more information.
By: Rain

RECEIVED

FEB 05 1982

Department of Water Resources

Department of Water Resources

MICROFILMED

IDENT. NO. _____

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 10, 1981.

A. KENNETH DUNN

Director

Published 7/23 & 7/30/81.

RECEIVED

63-9261-

U.S. DEPT. OF AGRI., FORREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to TRAIL CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 09 T 03N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SENE Sec 09 T 03N R 06E

Diversion Means: PIPE, SPRING HEAD BOX & TROUGH

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