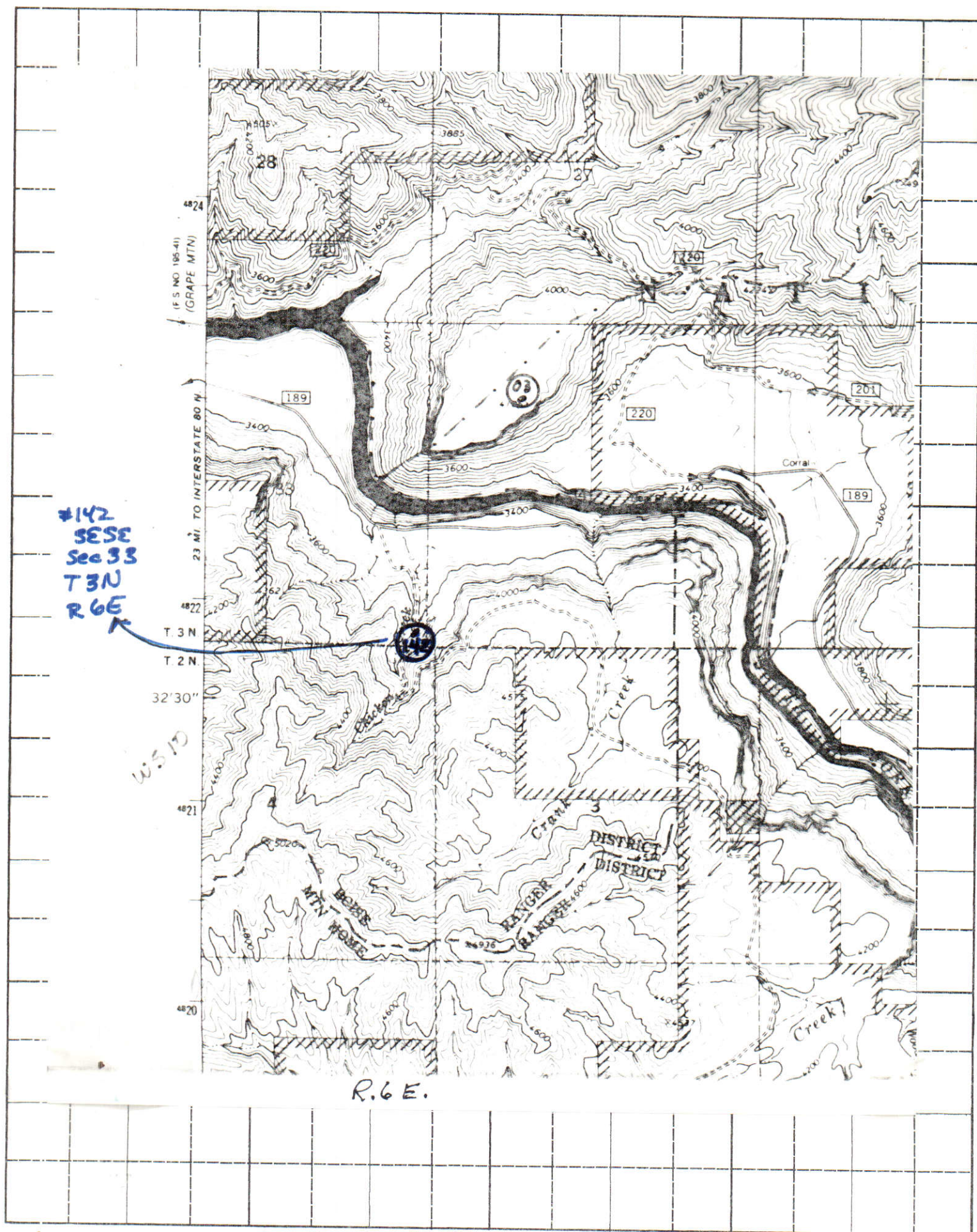


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

L. Kent Mays, Jr.
(Applicant)
for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ SESE, S. 33, T. 3N, R. 6E.

Place(s) of Use

[illegible]☐ Other

Examiner's Signature

Checked by

Approved by _____

Date

Date

Date

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-9765 Priority July 2, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9765 issued pursuant to Application for Permit dated July 2, 1981,
and has submitted proof to the Department of Water Resources on January 13, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to Chicken Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>0.3</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.3 acre feet per year, said waters to be diverted within the SE1/4 SE1/4 Section 33,
Twp 3N, Rge 6E in the County of Bonneville

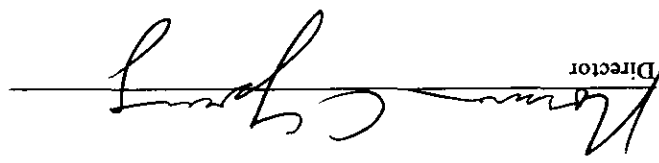
Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	6E	33																X	

Total number of acres irrigated _____

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Acting for the Director


Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of March, 19 85.

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
 - b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
 - c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

PWI 10
Map #142
Long Gulch

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Chicken Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 3N

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water pipe from spring headbox to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 3N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 60 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

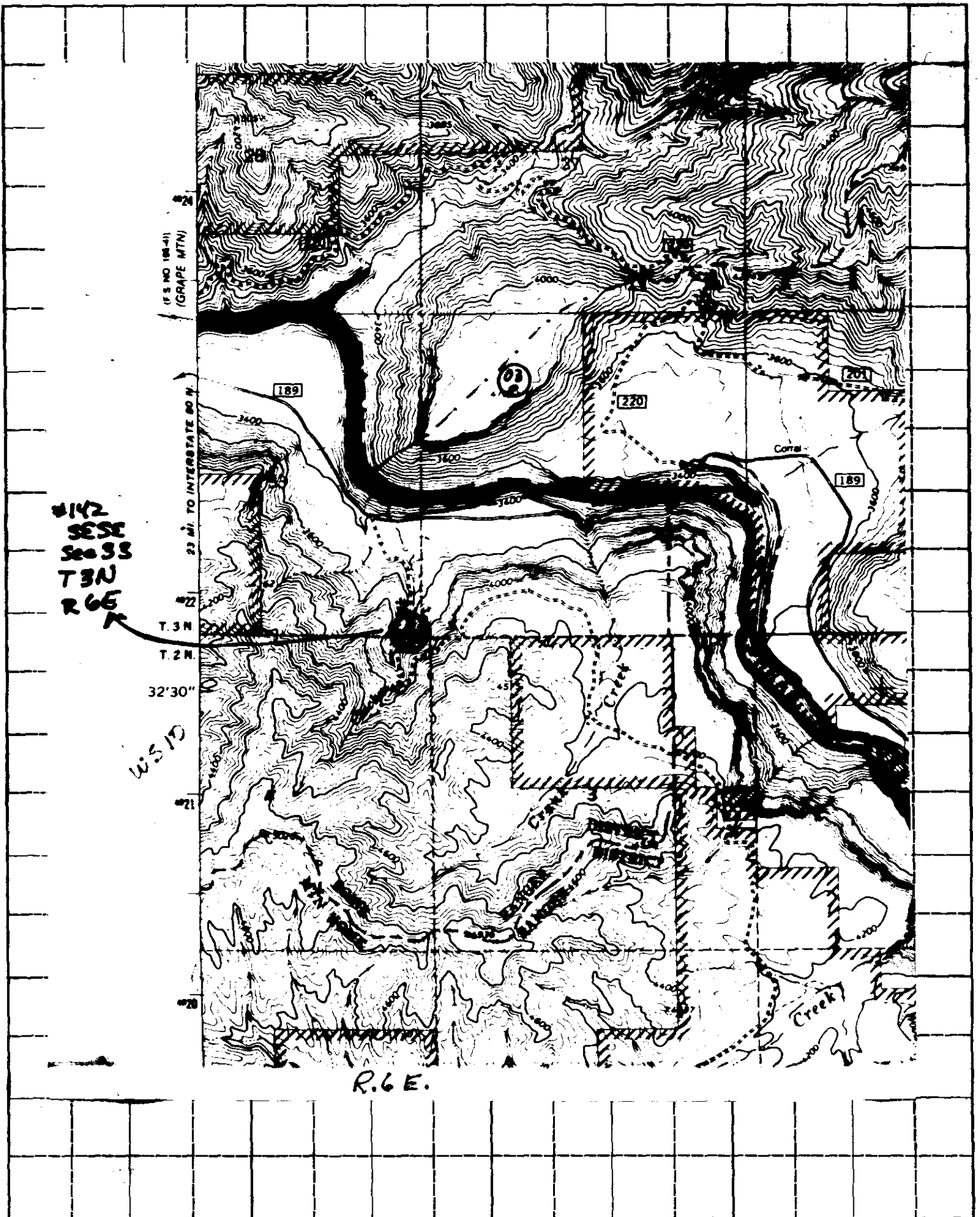
b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

DECLASSIFIED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

L. Kent Mays, Jr.
(Applicant)

for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

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Proposed Priority 7/2/81

Received by FK Date 7/2/81 Time 10:00

Preliminary check by GHS Fee \$ 30.00 Voucher

Received by _____ Date #19558

Publication prepared by JP Date 7-16-81

Published in mtw Home News

Publication dates 7-23, 30, 81

Publication approved ll Date 7-23-81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by GHS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9765, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District #63, Boise River.

Witness my hand this 4th day of March, 1982

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9761

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
TRAIL CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 09 T 03N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Place of Use: SENE Sec 09 T 03N R
06E

Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH

63-9762

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to LIT-
TLE RATTLESNAKE CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 19 T
03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Place of Use: NWNW Sec 19 T 03N
R 07E

Diversion Means: PIPE, SPRING
BOX & TROUGH

63-9763

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to LIT-
TLE RATTLESNAKE CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 04 T
03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Place of Use: NESW Sec 04 T 03N R
07E

Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH

63-9764

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to LIT-
TLE RATTLESNAKE CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 08 T
03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Place of Use: NENE Sec 08 T 03N R
07E

Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH

63-9765

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
CHICKEN CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SESE Sec 33 T 03N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SESE Sec 33 T 03N R
06E

Diversion Means: PIPE, SPRING
HEADBOX & TROUGH

63-9766

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
SMITH CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

ersion Means: HEADBOX,
PIPE LINE & TROUGH
63-9767

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
CORRAL CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 31 T 04N
R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Place of Use: SENE Sec 31 T 04N R
07E

Diversion Means: PIPE, SPRING
HEADBOX & TROUGH

63-9768

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 18 T 03N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Place of Use: SENE Sec 18 T 03N R
06E

Diversion Means: PIPE,
SPRINGBOX & TROUGH

63-9769

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRINGS tributary to
SINKS

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NESW SESW Sec
14 T 03N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Place of Use: NESW SESW Sec 14 T
03N R 06E

Diversion Means: PIPE, SPRING
HEADBOXES & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 10, 1981.

A. KENNETH DUNN

Director

Published 7/23 & 7/30/81.

63-9767

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
SMITH CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 31 T 04N
R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Place of Use: SENE Sec 31 T 04N R
07E

Diversion Means: PIPE, SPRING
HEADBOX & TROUGH

63-9768

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
SMITH CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 31 T 04N
R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Place of Use: SENE Sec 31 T 04N R
07E

Diversion Means: PIPE, SPRING
HEADBOX & TROUGH

63-9769

U.S. DEPT. OF AGRIL. FOREST
SERVICE

FEDERAL BLDG., 324-25TH ST.,
OGDEN, UT 84401

Source: SPRING tributary to
SMITH CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 31 T 04N
R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 23 day

of July, 1981, and

the last publication having been made on the

30 day of July, 1981;

every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 30th

day of July, 1981.

Dean M. Waters
Notary Public

RECEIVED
AUG 12 1981
Department of Water Resources

WATER RIGHT NUMBER 63-9765

4/24/85

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SESE 33 03N 06E LOT

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/60 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1983 PERMIT/DENIED - 03-04-1982 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - PIPE, SPRING HEADBOX & TROUGH

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

TRIBUTARY OF - CHICKEN CREEK

STATE - UT ZIP CODE - 84401

PRIORITY - 07-02-1981

COUNTY - ELMORE

TOTAL DIV. RATE -

.0200 -CFS

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.30 AFA

PLACE OF USE - TWN 03N RNG 06E SEC 33 TRACT SESE LOT AC

DATE -

TOTAL ACRES 0

HEARING -

OLD NO. -



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1985

RE: Permit Nos. 63-9802, 63-9761, 63-9923, 63-9765, & 64-9764

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

Form 218
12/79

RECEIVED

MAY 22 1984

MAY 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT 63-8365

63-9765

U.S. DEPT. OF AGR.

P/D: SEC 33 TWP 03N RNG 06E
IRRIGATION? N

IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 6/1/83 Accompanied by Chuck Arnold Total Q measured .02 cfs - not

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets Permit requirements?

Measurement calculations:

.02 cfs - stockwater - 20, hd.

$$.0134 \times 60 \text{ hd.} = 0.80 \text{ ag/ann (Adm. Memo \#3)}$$
$$.80 \text{ of } X \cdot 42 (\% \text{ of down used in } 1 \text{ yr} - 153 \div 365) = .34 \text{ of/ann.}$$
[illegible]

System Description Headbox w/pipeline to tire trough

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE
Stockwater - 60 hd. ✓

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TQ

.02 cfs ✓

$$\frac{34}{.3}$$

6/1

10/31st

Total

$.02 \text{ cps}$ ✓ $.3$
 $.34 \text{ af}$

Remarks

Spring trib. to Chicken Creek. ✓

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[illegible]

(Include distance from pump to measuring device, if applicable.)

✓ SESE, S. 33, T. 3N, R. 4E.

[illegible]

☒ None
☐ Other

Ray Walker

Date _____

5/22/84

5/1/84

10-31-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BDLG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9765

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1982

RE: Permits Nos. 63-9761, 63-9762, 63-9763, 63-9764, 63-9765, 63-9766,
63-9767, 63-9768, 63-9769, 63-9786, 63-9787, 63-9788, 63-9789,
63-9790, 63-9791, 63-9792, 63-9793, and 63-9801

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above.
We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read
the instructions carefully since you must take further action to develop these
permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

010-142

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9765.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Logden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring trib. to Chicken Cr.

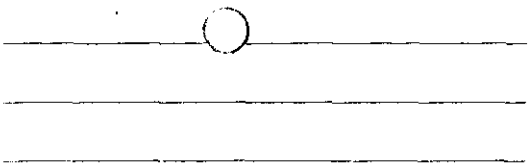
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 60 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

January 10, 1963
Date

Richard J. Anderson
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

11000



RECEIVED

JAN 13 1989

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-9765

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8-10-81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-23-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 - Jarcher #19558
☒ Publication dates and paper, recorded on application. 7-23-81 30-81 min Home news
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/2/81 Date of priority recommended.
Special conditions of approval or cover letter. 0.5 Water Master

By: 6LS Date: 8/10/81

STATE OFFICE REVIEW:

36/00 end 05 (63 Bower P.)
☐ See attached sheet for more information.
By: [Signature] Date: 22582
RECEIVED **RECEIVED**
AUG 13 1981
FEB 05 1982
Department of Water Resources

63-9265-

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324-25TH ST., OGDEN, UT 84401

Source: SPRING tributary to CHICKEN CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SESE Sec 33 T 03N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SESE Sec 33 T 03N R 06E

Diversion Means: PIPE, SPRING HEADBOX & TROUGH

MICROFILMED

IDENT. NO. _____

WATER RIGHT DATA ENTRY LOG

[illegible]