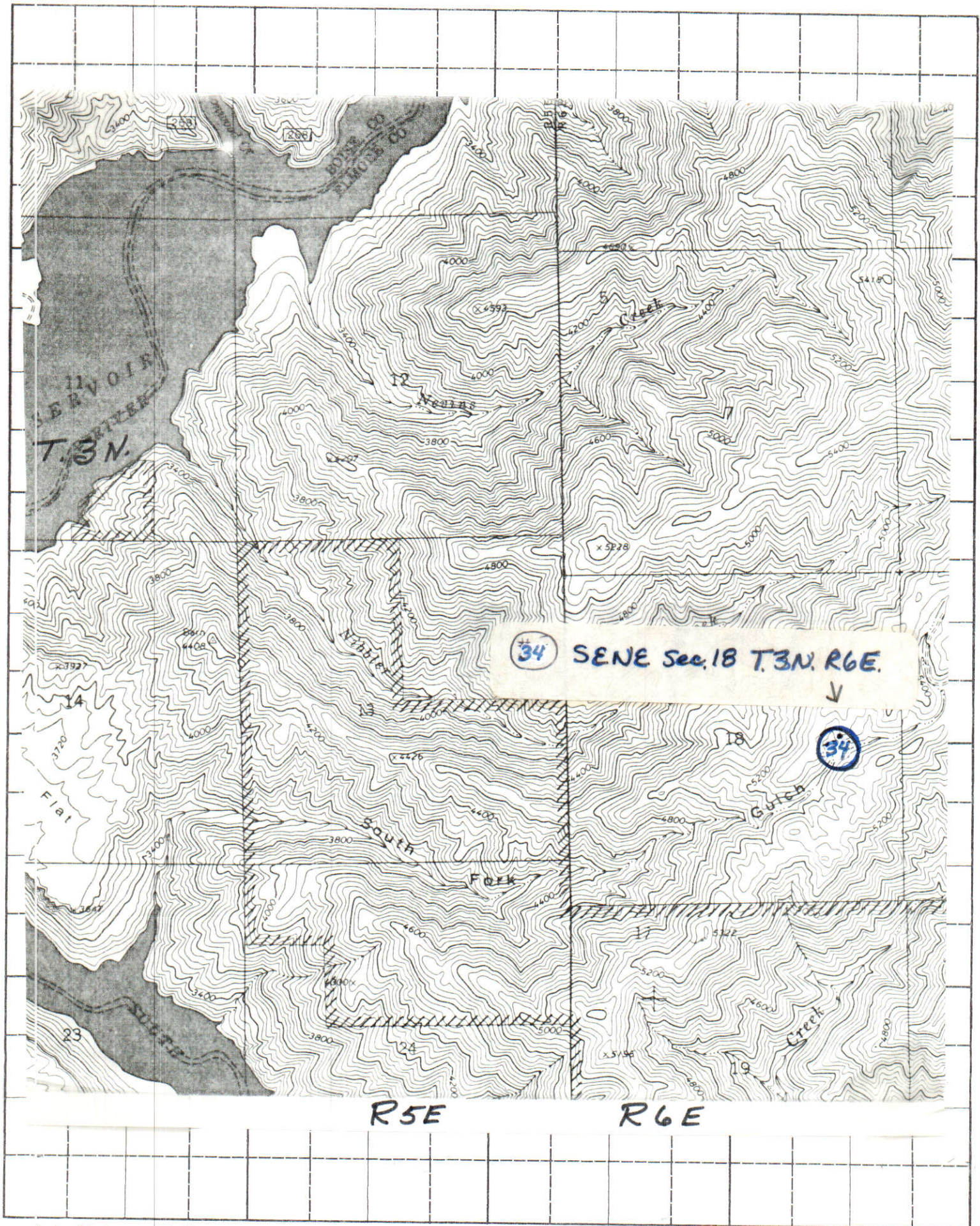


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

Paul J. Baird
(Applicant)

for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

THE
NEW
YORK
LIBRARY
OF
THE
ASTOR
LENOX
TILDEN
FOUNDATIONS

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SENE, Q. 18, T. 3N, R. 6E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

Examiner's Signature

Checked by

Approved by

Date 2/27/85

Date 11/29/85

Date 6/16/86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9768 Priority 07/02/1981 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9768 issued pursuant to Application for Permit dated 07/02/1981, and has
submitted proof to the Department of Water Resources on 05/23/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.4 af	Stockwater	05/01 - 10/31

Location of point of diversion: SENE, Sec. 18, Twp 3N, Rge 6E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	6E	18				X													

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17TH day of June, 19 86.

Acting for the Director *Norman C. Young*

kw

PWI 11 Map #34
Grape Mtn.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 3N

Range 6E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. water pipe from spring box to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 3N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

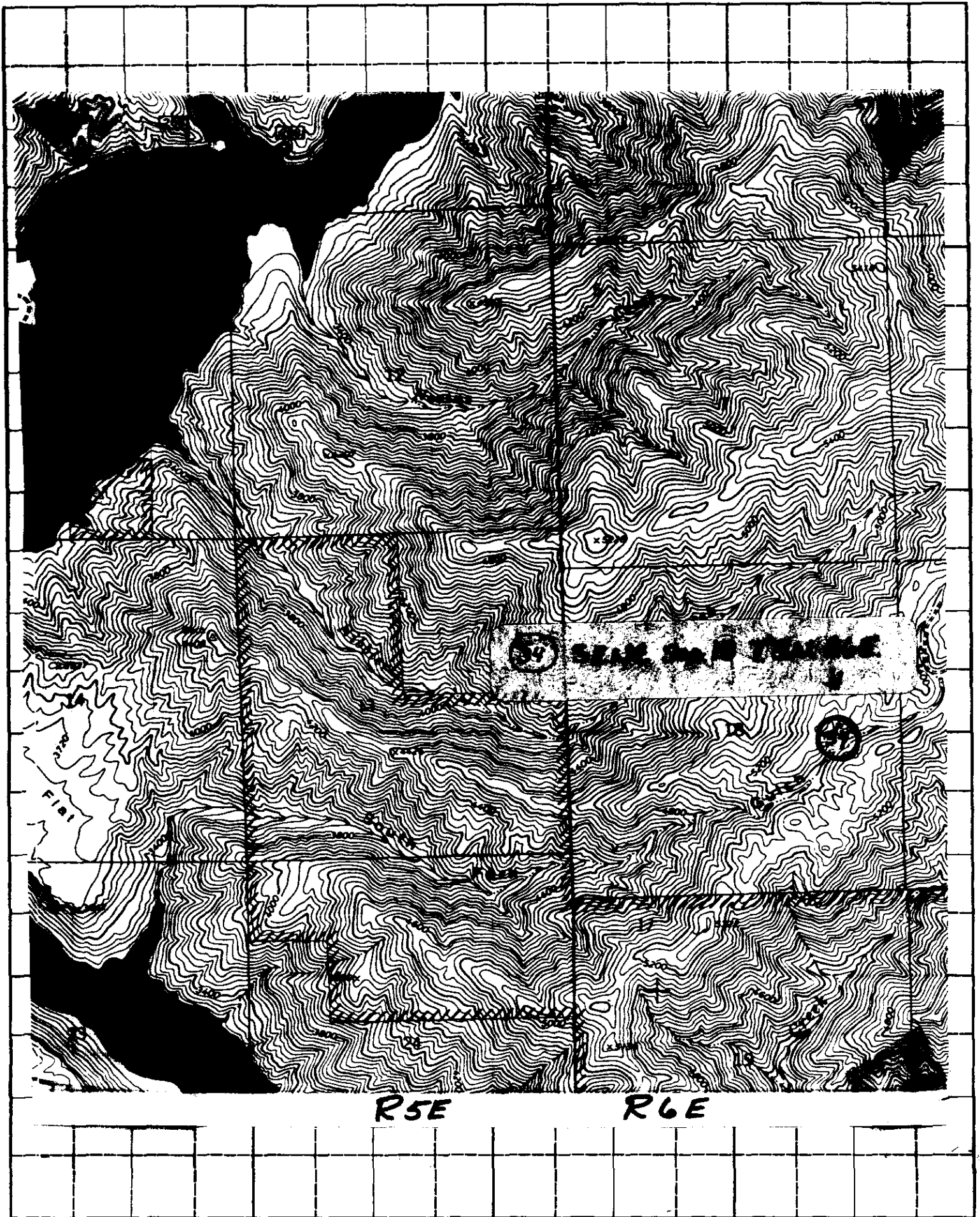
(3) List number of each kind of livestock to be watered 201 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

MICROFILMED

L. Kent Mays, Jr.
(Applicant)
for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

Proposed Priority 7/2/81

Received by FL Date 7/2/81 Time 10:00
Preliminary check by 665 Fee \$ 30.00 Voucher
Receipted by _____ Date #19558
Publication prepared by AR Date 7-16-81
Published in mtw Home News
Publication dates 7-22-30-81
Publication approved RC Date 2/25/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 665 RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9768, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District #63, Boise River.

Witness my hand this 2nd day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

NOTIFIED

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
63-9761

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to TRAIL CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 09 T 03N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SENE Sec 09 T 03N R 06E

Diversion Means: PIPE, SPRING HEAD BOX & TROUGH

63-9762

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LITTLE RATTLESNAKE CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 19 T 03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NWNW Sec 19 T 03N R 07E

Diversion Means: PIPE, SPRING BOX & TROUGH

63-9763

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324-25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LITTLE RATTLESNAKE CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 04 T 03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NESW Sec 04 T 03N R 07E

Diversion Means: PIPE, SPRING HEAD BOX & TROUGH

63-9764

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324-25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LITTLE RATTLESNAKE CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 08 T 03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NENE Sec 08 T 03N R 07E

Diversion Means: PIPE, SPRING HEAD BOX & TROUGH

Diversion Means: HEADBOX, PIPELINE & TROUGH
63-9767

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324-25TH ST., OGDEN, UT 84401

Source: SPRING tributary to CORRAL CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 31 T 04N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SENE Sec 31 T 04N R 07E

Diversion Means: PIPE, SPRING HEADBOX & TROUGH

63-9768

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324-25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 18 T 03N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SENE Sec 18 T 03N R 06E

Diversion Means: PIPE, SPRINGBOX & TROUGH

63-9769

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324-25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to SINKS

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NESW SESW Sec 14 T 03N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NESW SESW Sec 14 T 03N R 05E

Diversion Means: PIPE, SPRING HEADBOXES & TROUGH

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 10, 1981.

A. KENNETH DUNN

Director

Published 7/23 & 7/30/81.

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters ... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 23 ... day of ... July ..., 1981., and the last publication having been made on the ... 30 ... day of ... July ... 19...81...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this ... 30th ... day of ... July ..., 1981.

Adam M. Waters
Notary Public

RECEIVED

AUG 12 1981
Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

DEC 3 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE

#2 Stack
P/D: SEC 18 TWP 03N RNG 06E
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	5/18/84	JG	
	587-7961		
☒ Appointment scheduled for: (Date, time, location)	5/21/84	JG	
	USFS - Mtn. Home Office		

EXAMINATION

Date 5/21/84 Accompanied by Barb Blackstone Q measured .02 cfs
 Source Spring Tributary to Sinks Supp. annubar measurement sheet used?
 If source is surface water, estimate total flow of source
 Methods of measurement estimated Meets permit requirements?

Measurement calculations:

$201 \text{ rd cattle } \times .0134 = 2.72 \text{ cfs/ann.}$
 $1.9835 = 7.25 \text{ cfs/ann.}$
 1.35

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description Headbox w/ pipeline to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater - 201 rd.</u> ✓	<u>.02 cfs</u>	<u>2.72</u>	<u>5/1</u> ✓	<u>10/31</u> ✓
		<u>+ 3.55</u>		
		<u>1.4</u>		
Total	<u>.02 cfs</u>	<u>2.72</u>		

Remarks

MICROFILMED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SENE, S. 18, T. 3 N, R. 6 E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ ~~None~~
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 63-9768

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

011-034

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9768.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Spring trib. to Sinks

Extension Use: ☐ Domestic (number of households)
☒ Stockwater 201 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other sc

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 20, 1983

Date

David

Richard L. Lander
Signature of Permit Holder

4-1-85

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RECEIVED
MAY 28 1997



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1982

RE: Permits Nos. 63-9761, 63-9762, 63-9763, 63-9764, 63-9765, 63-9766,
63-9767, 63-9768, 63-9769, 63-9786, 63-9787, 63-9788, 63-9789,
63-9790, 63-9791, 63-9792, 63-9793, and 63-9801

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above.
We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read
the instructions carefully since you must take further action to develop these
permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 63-9768

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No In form for advertising. _____
- ☐ Yes ☒ No Final date for protests: 8-10-81 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-23-81 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application. 3090 Voucher # 1958
- ☒ Publication dates and paper, recorded on application. 7-23, 30-81 MTR Home News
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
- 11/2/81 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. 05 Water Master

By: 665 Date: 8/10/81

STATE OFFICE REVIEW:

Second 05 (63 Boise R.)

☐ See attached sheet for more information.

By: Reyn Date: 2/25/82

RECEIVED
FEB 05 1982

RECEIVED
AUG 18 1981

Department of Water Resources

63-9268-

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324-25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 18 T 03N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SENE Sec 18 T 03N R 06E

Diversion Means: PIPE, SPRINGBOX & TROUGH

RECEIVED

3/79

IDENT. NO. _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]