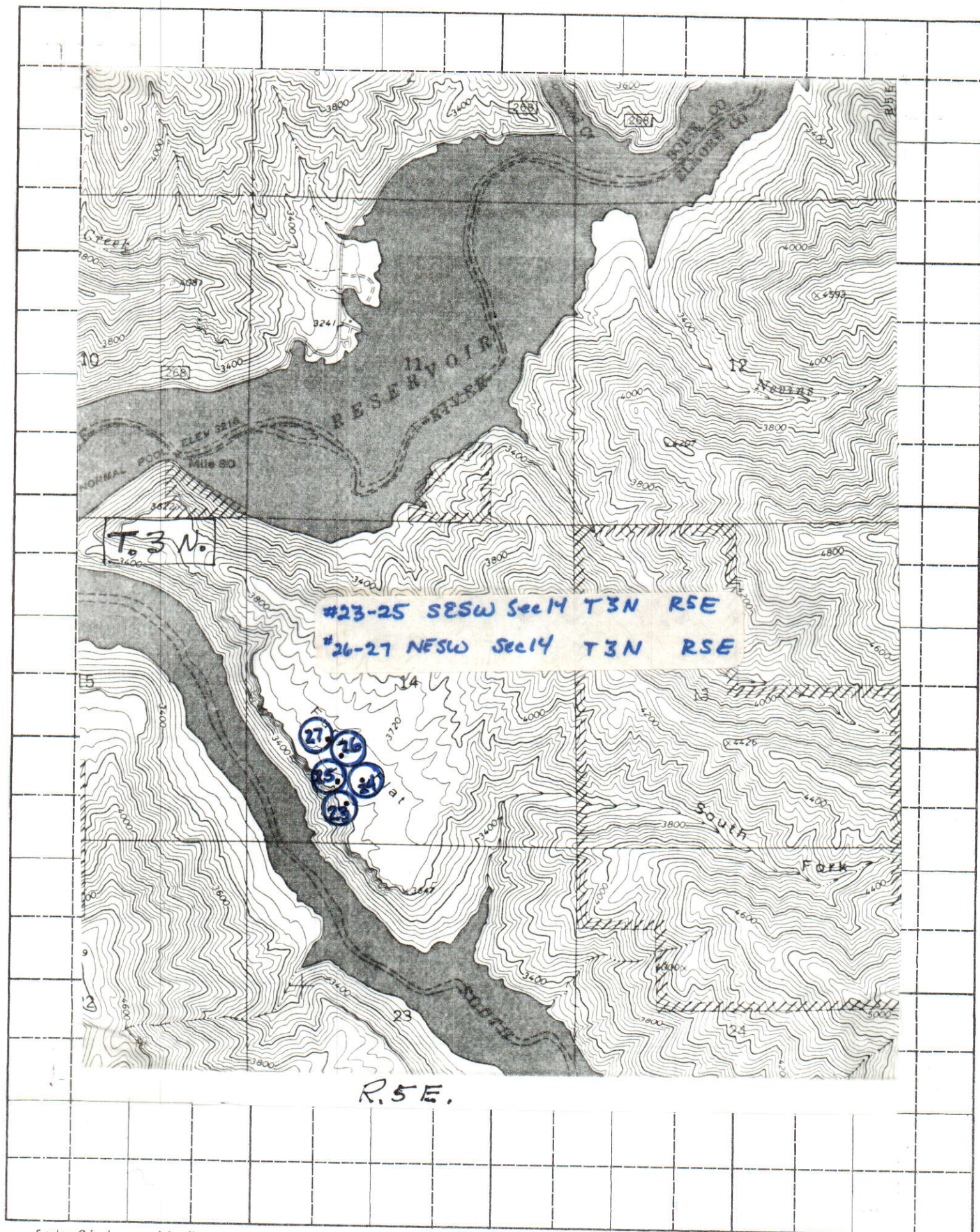


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

*L. Kent Mays, Jr.*  
(Applicant)

for L. KENT MAYS, JR.  
Deputy Regional Forester, Resources

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW (2 PTS) SE SW (3 PTS), S. 14, T. 3N, R. 5E.

Place(s) of Use 

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature Jan Grover  
Checked by 655  
Approved by K. Walker

Date 2/27/85  
Date 11/27/85  
Date 6-16-86

State of Idaho  
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9769 Priority 07/02/1981 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of  
Permit No. 63-9769 issued pursuant to Application for Permit dated 07/02/1981, and has  
submitted proof to the Department of Water Resources on 05/23/1983, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.02 cfs of water from springs  
tributary to sinks, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 1.4 af | Stockwater     | 05/01 - 10/31 |

Location of point of diversion: NESW (2 points), Sec. 14, Twp 3N, Rge 5E;  
SESW (3 points) Sec. 14, Twp 3N, Rge 5E, Elmore Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N   | 5E   | 14   |     |     |     |     |     |     |     |     | X   |     |     | X   |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of  
State Water District No. 63, Boise River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-  
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as  
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17<sup>TH</sup> day of JUNE, 19 86.

Acting Director

MICROFILMED

kw

PWI 11  
Map #23 -27  
Grape Mtn.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Springs which is a tributary of Sinks

3. Location of point of diversion is NE SE  $\frac{1}{4}$  of SW SW  $\frac{1}{4}$  of Section 14 Township 3N

Range 5E B.M. Emore County, additional points of diversion if any: \_\_\_\_\_

Total NESW (2), SESW (3) \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from May 1 to October 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water pipe from spring head boxes to  
trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE SE  $\frac{1}{4}$  of SW SW  $\frac{1}{4}$  of Section 14 Township 3N

Range 5E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 201 cattle

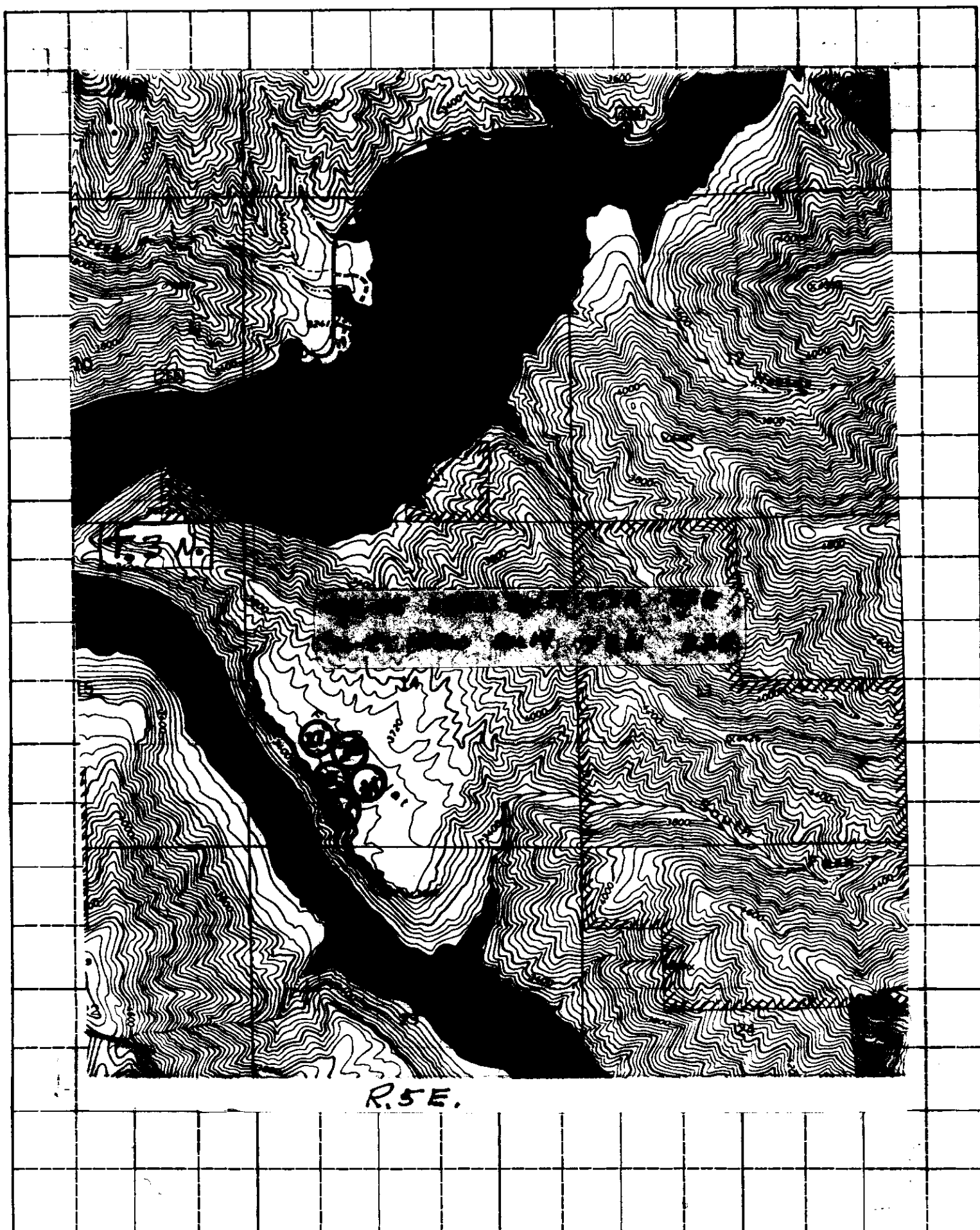
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

*Earl J. Baird*  
(Applicant)  
for L. KENT MAYS, JR.  
Deputy Regional Forester, Resources

MICROFILMED

Proposed Priority 7/2/81

Received by FL Date 7/2/81 Time 10:00  
Preliminary check by GLS Fee \$ 30.00 1005.14  
Receipted by \_\_\_\_\_ Date \*19558  
Publication prepared by JP Date 7-16-81  
Published in NIN Home News  
Publication dates 7. 23. 30. 81  
Publication approved RC Date 2/25/82  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for (approval) denial by GLS RC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9769, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District #63, Boise River.

Witness my hand this 4<sup>th</sup> day of March, 1982.

L. Glen Saxton  
L. GLEN SAXTON  
Chief, Operations Bureau

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NOTICE OF APPLICATIONS  
FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9761

U.S. DEPT. OF AGRIL. FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to TRAIL CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SENE Sec 09 T 03N R 06E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: SENE Sec 09 T 03N R 06E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
63-9762

U.S. DEPT. OF AGRIL. FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to LITTLE RATTLESNAKE CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec 19 T 03N R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: NWNW Sec 19 T 03N R 07E  
Diversion Means: PIPE, SPRING BOX & TROUGH  
63-9763

U.S. DEPT. OF AGRIL. FOREST SERVICE  
FEDERAL BLDG., 324-25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to LITTLE RATTLESNAKE CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NESW Sec 04 T 03N R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: NESW Sec 04 T 03N R 07E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
63-9764

U.S. DEPT. OF AGRIL. FOREST SERVICE  
FEDERAL BLDG., 324-25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to LITTLE RATTLESNAKE CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NENE Sec 08 T 03N R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: NENE Sec 08 T 03N R 07E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH

Diversion Means: HEADBOX, PIPELINE & TROUGH  
63-9767

U.S. DEPT. OF AGRIL. FOREST SERVICE  
FEDERAL BLDG., 324-25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to CORRAL CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SENE Sec 31 T 04N R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: SENE Sec 31 T 04N R 07E  
Diversion Means: PIPE, SPRING HEADBOX & TROUGH  
63-9768

U.S. DEPT. OF AGRIL. FOREST SERVICE  
FEDERAL BLDG., 324-25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to SINKS  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SENE Sec 18 T 03N R 06E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: SENE Sec 18 T 03N R 06E  
Diversion Means: PIPE, SPRINGBOX & TROUGH  
63-9769

U.S. DEPT. OF AGRIL. FOREST SERVICE  
FEDERAL BLDG., 324-25TH ST.,  
OGDEN, UT 84401  
Source: SPRINGS tributary to SINKS  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NESW SESW Sec 14 T 03N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: NESW SESW Sec 14 T 03N R 05E  
Diversion Means: PIPE, SPRING HEADBOXES & TROUGH  
If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 10, 1981.

A. KENNETH DUNN  
Director  
Published 7/23 & 7/30/81.

Department of Water Resources  
Western Regional Office

Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 23 day of July, 1981, and the last publication having been made on the 30 day of July, 1981; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice

Subscribed and sworn to me this 30th day of July, 1981

Lloyd S. Waters  
Notary Public

RECEIVED

AUG 12 1981

Department of Water Resources



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/  
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/  
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,  
43-7184, 47-7582/7596 thru 7599/7601 thru  
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru  
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

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DEC 3 1985

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE  
63-9769  
U.S. DEPT. OF AGRIC.  
FIELD REPORT  
P/O SEC 14 TWP 03N RNG 05E  
IRRIGATION? N  
Permit no.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE    | INITIALS | REMARKS                  |
|------------------------------------------------------------------------------------------|---------|----------|--------------------------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                           |         |          |                          |
| <input checked="" type="checkbox"/> Telephone call made<br>(List Telephone No. used)     | 5/18/85 | JG       |                          |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 5/21/85 | JG       | USFS Office - Mtn. Home. |

EXAMINATION

Date 5/31/84 Accompanied by Bruce Blackstone Total Q measured .02 cfs  
Source SPRINGS Tributary to SINKS Supp. annubar measurement sheet used?   
If source is surface water, estimate total flow of source   
Methods of measurement estimate Meets permit requirements?

Measurement calculations:

$$201 \text{ rd. cattle} \times .0134 = 2.7 \text{ g/ann.} \quad .02 \text{ cfs} \times 1.35 \text{ dip} \times 1.98 = 7.25 \text{ g/ann.}$$

| WELL/DIV. NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|---------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |
|               |    |            |                  |           |                 |                       |                           |         |

System Description 6" PERFORATED PIPE IN SPRINGS TO 3" PVC PIPELINE & TIRE TROUGHS W/OVERFLOW PIPE. (3) SPRINGS FLOW INTO SMALL PONDS APPROX. 5' X 5'.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                                                | Q (cfs)              | V (afa)           | FROM       | TO           |
|----------------------------------------------------|----------------------|-------------------|------------|--------------|
| <u>Stockwater - 201 rd.</u>                        | <u>.02 cfs</u>       | <u>2.7 g/ann.</u> | <u>5/1</u> | <u>10/31</u> |
|                                                    |                      | <u>1.35</u>       |            |              |
|                                                    |                      | <u>1.4 AFA</u>    |            |              |
|                                                    |                      | <u>1.35</u>       |            |              |
|                                                    |                      | <u>2.7 g/ann.</u> |            |              |
| Remarks <u>The SPRINGS IN SE5W (3) farm ponds.</u> | Total <u>.02 cfs</u> |                   |            |              |

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW (2 PTS) SESW (3 PTS), S. 14, T. 3N, R. 5E.

**Place(s) of Use**[illegible]

☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None  
☐ Other

**Examiner's Signature**

**Checked by**

**Approved by**

Date \_\_\_\_\_

**Date**

Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
324 25TH ST.  
UGDEN UT 84401

RE: Permit No. 63-9769

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

011-023-027

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-7769.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street  
Idaho Falls, Utah 84401 Tel. No. (801) 625-5360

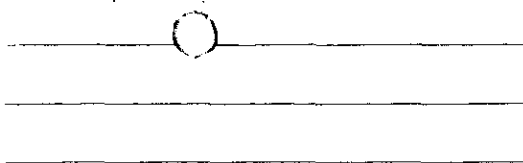
Source of Water: Springs trib to Snake  
Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 201 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other *pl*

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 20 1983  
4-185- Date 2016

Richard J. Anderson  
Signature of Permit Holder

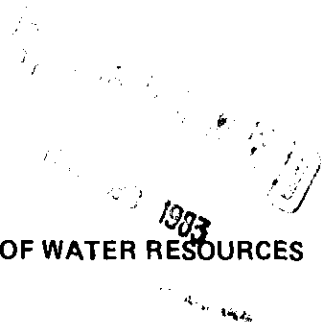


PLACE  
TEN CENT  
STAMP  
HERE

**MICROFILMED**



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 11, 1982

RE: Permits Nos. 63-9761, 63-9762, 63-9763, 63-9764, 63-9765, 63-9766,  
63-9767, 63-9768, 63-9769, 63-9786, 63-9787, 63-9788, 63-9789,  
63-9790, 63-9791, 63-9792, 63-9793, and 63-9801

U. S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 63-9769

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 8-10-81 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-23-81 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30.00 Voucher #19558  
☒ Publication dates and paper, recorded on application. 7-23-30-81 NW Home News  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
✓ 7/2/81 Date of priority recommended.  
Special conditions of approval or cover letter. 0.5 WaterMaster

By: 6LS Date: 8/10/81

STATE OFFICE REVIEW:

SL/cond 05(63 Bridge R.)

- ☐ See attached sheet for more information.

By: Rolpa Date: 2/25/82

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FEB 05 1982

Department of Water Resources

Department of Water Resources

RECEIVED

63-9269-

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324-25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to SINKS

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NESW SESW Sec 14 T 03N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NESW SESW Sec 14 T 03N R 05E

Diversion Means: PIPE, SPRING HEADBOXES & TROUGH

RECEIVED

IDENT. NO. \_\_\_\_\_

WATER RIGHT  
DATA ENTRY LOG

[illegible]