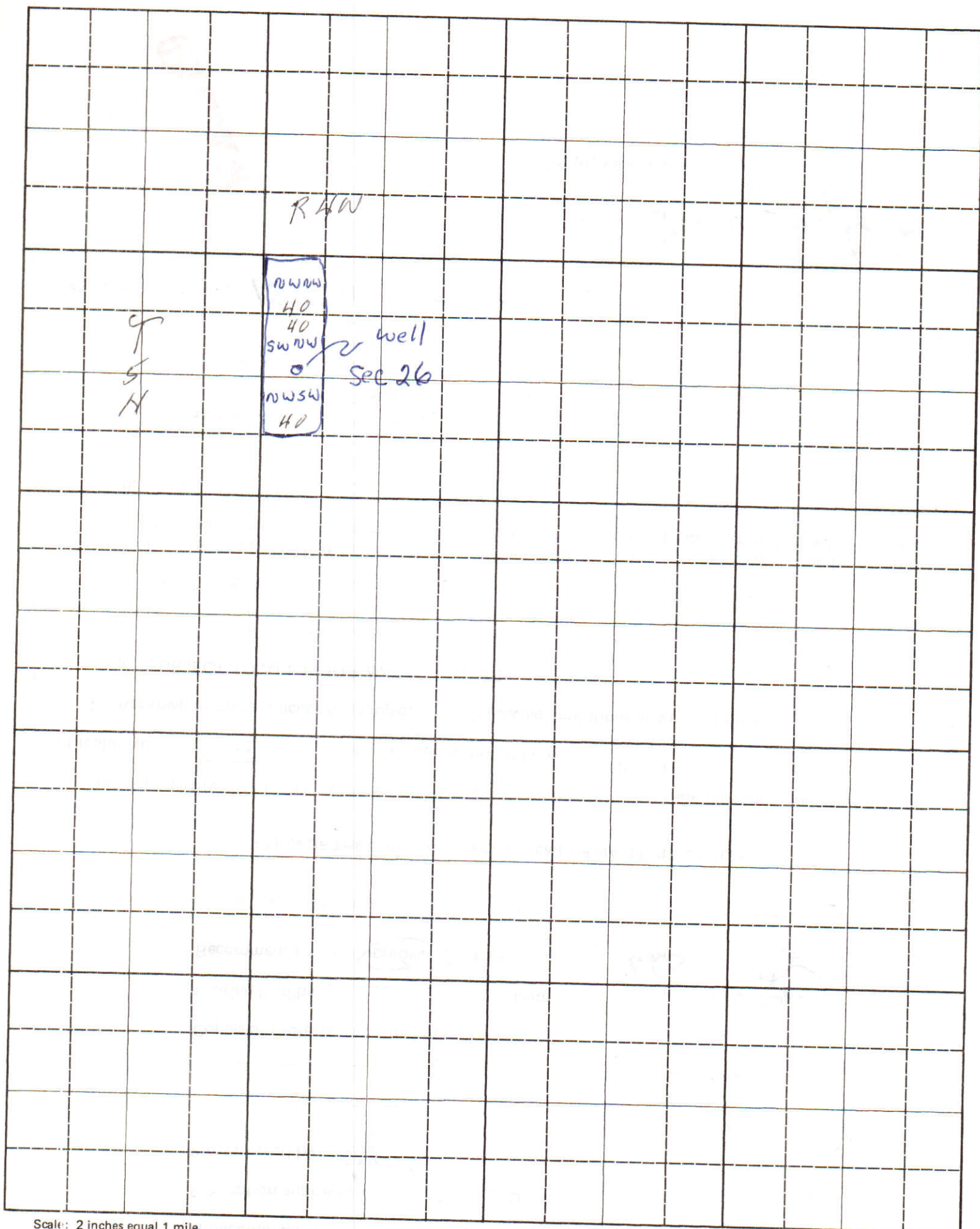


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

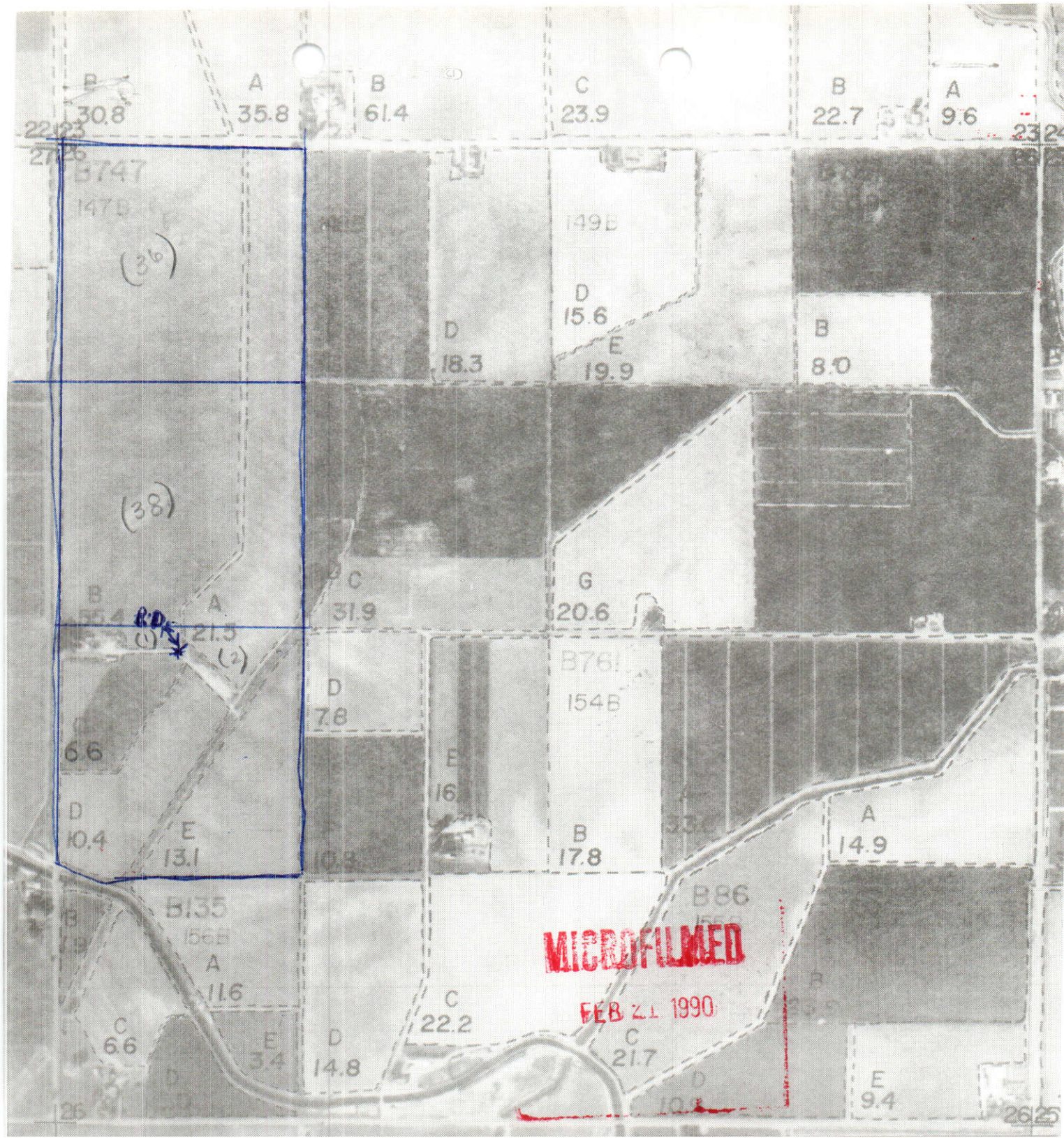


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Jon Watson
(Applicant)
JC Watson Co
W.P. & General Mgr.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09770

Priority: July 15, 1981

Maximum Diversion Rate: 2.14 CFS
Maximum Diversion Volume:¹ 481.5 AF

This is to certify, that J.C. WATSON CO.

P.O. BOX 300

PARMA, ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 15, 1981; and has submitted Proof of Beneficial Use on September 2, 1982. An examination indicates that the works have a diversion capacity of 2.420 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.14 CFS	481.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 26, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04W	26	NWNW 36	SWNW 38	NWSW 33		107
Total number of acres irrigated:							107

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

FEB 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09770

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

FEB 21 1990

State of Idaho
Department of Water Resources

RECEIVED
JAN 26 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09770

Department of Water Resources
APPROVED
481.5 CFS

Date of Priority: July 15, 1981

Maximum Diversion Rate:
Maximum Diversion Volume: 1

Comes now J.C. WATSON CO.
P.O. BOX 278
PARMA, ID 83660

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-09770, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.14 CFS	481.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 26, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 04W 26	NWNW 36	SWNW 38	NWSW 33	107
Total number of acres irrigated:				107

MICROFILMED

FEB 21 1990

RECEIVED
JAN 29 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Parma, Idaho, this 27 day of January, 1990.

Jon C. Watson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09770

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by J. Davis Date 1/29/90 #1014261

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-09770 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 8TH day of FEBRUARY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-9770

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

1. Name of applicant J.C. Watson Company Phone 722-5141

Post office address P.O. Box 278 Parma, Idaho 83660

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 5N

Range 4W B.M. in Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 32.4 for for telephone conversation 7/15/51 Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 300 for Irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 32.4 cubic feet per second and/or b. 300 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Cased Well and Submersible
Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	26						40	40			40							120
Total number of acres to be irrigated																			120

c. Describe any other water rights used for the same purposes as described above.

All other rights in Black Canyon Irrigation District

9. a. Who owns the property at the point of diversion J.C. Watson Company

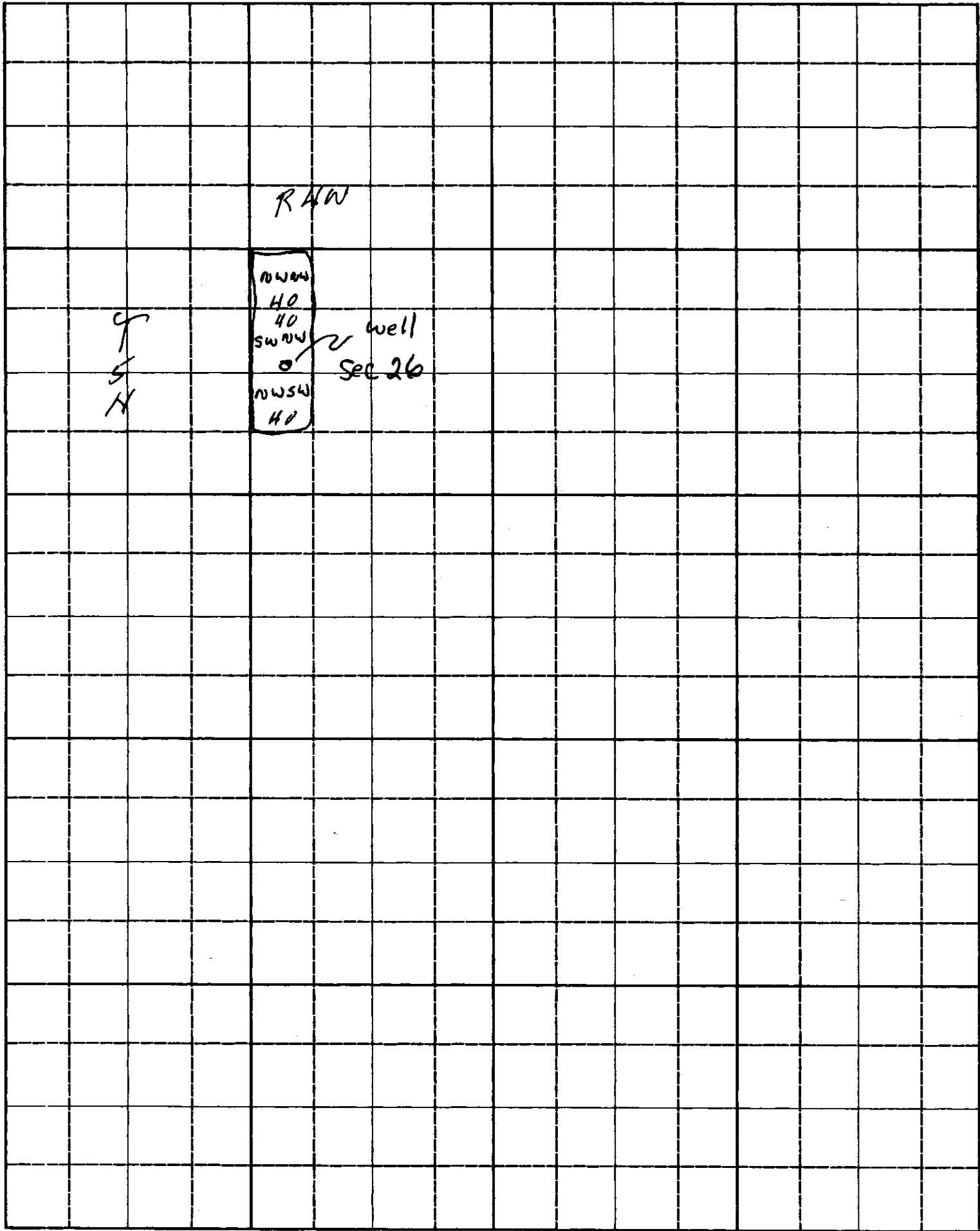
b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well for supplementary irrigation

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Jon Watson
JC Watson (Applicant)
W/P & General Mgr.

Proposed Priority 7-15-1981

Received by SP Date 7-15-81 Time 12:00

Preliminary check by GKN Fee \$ 85.00

Receipted by SP Date 7-15-81 # 19539

Publication prepared by SP Date 7-16-81

Published in Press Trib

Publication dates 7-23, 30-81

Publication approved SP Date 7-22-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CLS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9770, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of Sept, 19 81.

A. Glen Saxton

Chief, Operations Bureau

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

(63-4807) ✓
BRYANT, H.J.
RT. 2 BOX 642, CALDWELL, Idaho 83605
Source: UNNAMED DRAIN tributary to BOISE RIVER
Priority Date: January 1, 1911
Amount: 1.20 CFS
Diversion Point: NWNW Sec 33 T 05N R 04W, CANYON County
Use: IRRIGATION (1.20 CFS) from March 15 to November 15
Place of Use: SWSW Sec 28 T 05N R 04W SESE Sec 29 T 05N R 04W NENE Sec 32 T 05N R 04W NWNW Sec 33 T 05N R 04W
FOR 55 ACRES
Diversion Means: PUMP, DIRT DITCH & MOTOR
(63-4806) ✓

RIELK, JOHN &/or AFINE
RT. 7 BOX 7046, NAMPA, Idaho 83651
Source: GROUNDWATER
Priority Date: January 1, 1962
Amount: 0.10 CFS
Diversion Point: NWNE Sec 10 T 02N R 02W, CANYON County
Use: IRRIGATION (0.10 CFS) from March 15 to November 15
Place of Use: NWNE Sec 10 T 02N R 02W FOR 5 ACRES
Diversion Means: MOTOR & SPRINKLER IRR.
Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

July 23, 30, 1981

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

(63-4798) ✓
SCHMITT, ERWIN C.
RT. 6, BOX 84, CALDWELL, Idaho 83605
Source: GROUNDWATER
Priority Date: January 1, 1920
Amount: 0.04 CFS
Diversion Point: NENE Sec 06 T 03N R 03W, CANYON County
Use: DOMESTIC (0.04 CFS) from January 1 to December 31
Place of Use: NENE Sec 06 T 03N R 03W
Diversion Means: WELL, SUBMERSIBLE PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

A. KENNETH DUNN
Director

July 23, 30, 1981

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-2754

Notice is hereby given that Canyon Farms, Inc. of Rt. 4 Box 4325A, Nampa, ID 83651 has applied to the Department of Water Resources for a change of the point of diversion of the water of a groundwater source. The right sought to be changed is evidenced by Water Right License 63-2754 and is recorded as follows:

Amount: 2.24 cfs
Point(s) of Diversion: SESW, Sec. 22, T2N, R3W, B.M., Canyon County

The water is used for irrigation purposes for land located in the E $\frac{1}{2}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, T2N, R3W.

TO BE CHANGED AS FOLLOWS

Amount: 2.24
Point(s) of Diversion NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T2N, R3W

The water will be used for irrigation purposes for land located in the E $\frac{1}{2}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, T2N, R3W.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before August 10, 1981.

A. KENNETH DUNN
Director

July 23, 30, 1981

of your legal advertisement

which will begin in July 23, 1981 issue of The
Idaho Press-Tribune. Please notify me as soon as possible
of any corrections.

Thank You,
Suzanne Benkert
Legal Clerk

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

(63-9770) ✓
J.C. WATSON COMPANY
P.O. BOX 278, PARMA, Idaho 83660
Source: GROUNDWATER
Date Filed: July 15, 1981
Amount: 2.40 CFS
Diversion Point: SWNW Sec 26 T 05N R 04W, CANYON County
Use: IRRIGATION (2.40 CFS) from April 1 to October 15
Place of Use: NWNW SWNW NWSW Sec 26 T 05N R 04W FOR 120 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 10, 1981.

A. KENNETH DUNN
Director

July 23, 30, 1981

RECEIVED
JUL 22 1981

Department of Water Resources
Western Regional Office

RECEIVED
AUG 12 1981

Department of Water Resources

MICROFILMED

February 8, 1990

J.C. WATSON CO.
P.O. BOX 300
PARMA, ID 83660

RE: PERMIT NO. 63-09770

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 21 1990

J. C. WATSON COMPANY

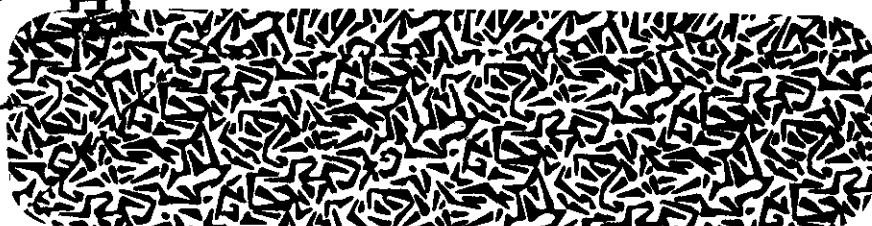
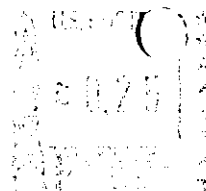
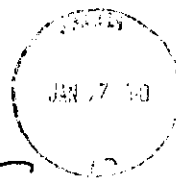
Fruits and Vegetables

P.O. BOX 300
PAIDMA, IDAHO 83660

FEB 21 1990

MAIL-11111111

NOTE
ADDRESS
CHANGE



January 23, 1990

J.C. WATSON CO.
P.O. BOX 278
PARMA, ID 83660

RE: PERMIT NO. 63-09770

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 21 1990

December 6, 1989

J.C. WATSON CO.
P.O. BOX 278
PARMA, ID 83660

RE: PERMIT NO. 63-09770

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
FEB 21 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6309770	05N	04W	26	SW NW		GROUNDWATER	J.C. WATSON CO

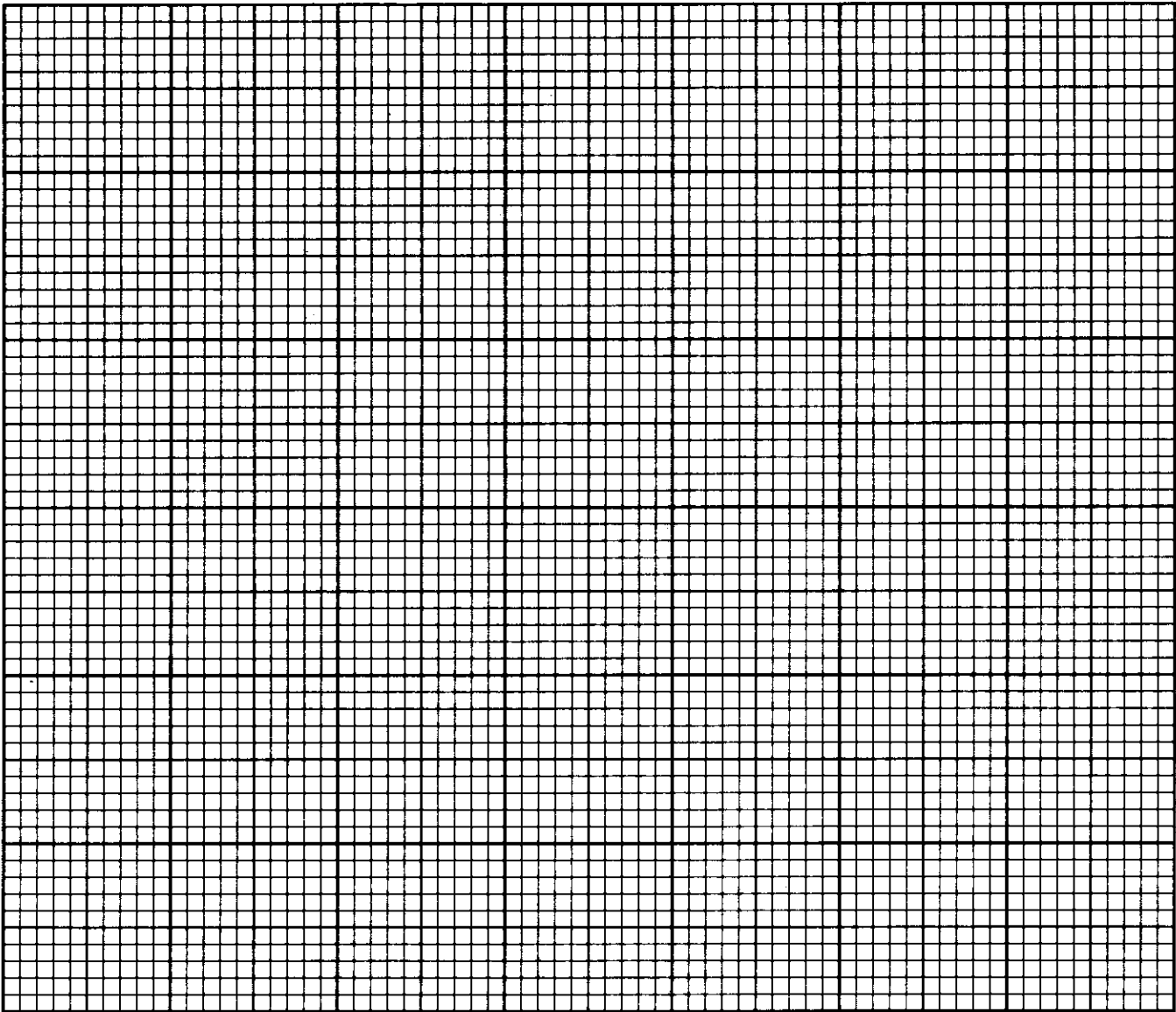
MICROFILMED

FEB 21 1990

[illegible]

10. Other water rights on these lands Black Canyon
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Glover Date 4/11/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination 7/31/84 Date _____

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CONSULTANT SEAL
FEB 21 1990

B 30.8 A 35.8 B 61.4 C 23.9 B 22.7 A 9.6 23.24

27.26 1747 1475 (36) 19.2 D 15.6 E 19.9 B 8.0

51.9 A 20.6 G 20.6

21.5 (3) D 7.8 1542 B 17.8 A 14.9

B135 156B A 11.5 C 6.6 D 14.8 C 22.2 E 21.7 B 8.6 1990 E 9.4 26.25

VIDEOFILM

RECEIVED

JAN 20 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan Gruver Date 2/31/84
Owner: J. C. Watson Co. Permit No. 63-9770

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Access port located 16' from pump and
6 1/2' from T in pipe to each field. (When
gated pipe connects on north & south

Measured inside diameter of pipe in inches

Size of Annubar used in test 8" (7.981)

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 10-20"

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

SKETCH (If not shown on Field Report):

(A) 2.8"

State ID No. 191143

State ID No. 09147

(B) 22"

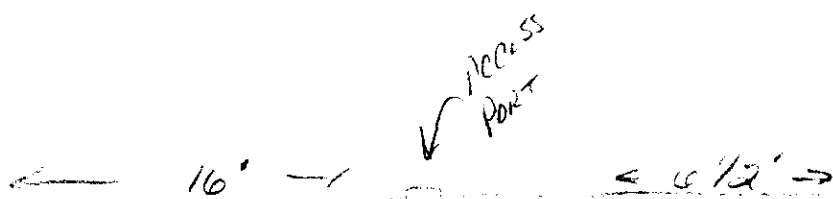
(K) 0.987

(C) 3.85

= 2.42 cfs measured

$$\frac{.987 (60.84) (4.69) 3.85}{448.8} = 2.42 \text{ cfs}$$

TRACTOR
DRIVE TO
PUMP



MICROFILMED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 24 1986

63-9770
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

N/A

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 107 \times 4.5 = 481.5 \text{ afa} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 902.5 \text{ afa} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 481.5 \text{ afa} \end{aligned}$$

- c) Volume Calculations for Other Uses:

N/A

2. Overlap Review

- a) Other water rights with same place of use: Black Canyon

- b) Other water rights with same point of diversion: None

- c) Analysis:

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FEB 21 1990

RECOMMENDED AMOUNTS

- | 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
| | | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
<u>Irrigation</u>	<u>Apr. 1 Oct. 31</u>	<u>2.14 cfs</u>	<u>481.5 afa</u>

Allowable Maximums: 2.14 cpa 481.5 cpa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

MICROFILMED

~~FEB 21 1990~~

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Sam Chouder

Date 4/11/85

Checked in Regional Office by ✓ 625

Date 1/16/86

Approved in State Office by _____

Date 6/1/89



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 26, 1982

J. C. Watson Co.
P. O. Box 278
Parma, ID 83660

Re: 63-9770

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 639270.

Name(s) of Permit Holder: T C Watson Co

Post Office Address: Box 278, Parma, Idaho

Tel. No. 722-5491

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 80 _____ (acres)
☐ Other _____

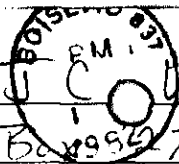
Measuring Device Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/17/82
Date

Jon Watson
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

RECEIVED

SEP 2 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138474

J.C. WATSON COMPANY
P.O. BOX 278
PARMA, ID 83660

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9770 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 25, 1981

RE: Permit No. 63-9770

J. C. Watson Company
P.O. Box 278
Parma, ID 83660

Dear Sirs:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

The exercise of this permit may also be affected by the Supreme Court's review of the case of Idaho Power Company vs. State of Idaho et al., Ada County Civil No. 62237, currently being appealed to the Supreme Court of Idaho. Since the use of water under your permit may affect the flows in the Snake River between Milner Dam and Hells Canyon the final decision in this case may determine to what extent the exercise of your permit is subject to water rights of Idaho Power. While the Supreme Court is reviewing this case, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or subsequent license.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 9KN

APPLICATION NUMBER: 63-9770

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. none

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 8/10/81 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-22-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 85.00-19539-7-15-81
☒ Publication dates and paper, recorded on application. 7-23-81 2122 Trib.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/15/81 Date of priority recommended.
Special conditions of approval or cover letter. IP letter, OIC

By: 6KS

Date: 8/10/81

STATE OFFICE REVIEW:

return receipt w/ cover letter

5/10/83, 105

OIC

- ☐ See attached sheet for more information.

By: John

Date: 9/11/81

Department of Water Resources

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63-9270

J.C. WATSON COMPANY

P.O. BOX 278, PARMA, ID 83660

Source: GROUNDWATER

Date Filed: 07/15/1981

Amount: 2.40 CFS

Diversion Point: SWNW Sec 26 T 05N R 04W, CANYON Co.

Use: IRRIGATION (2.40 CFS) from 04/01 to 10/15

Place of Use: NWNW SWNW NWSW Sec 26 T 05N R 04W FOR 120 ACRES

Diversion Means: WELL & PUMP

MICROFILMED

