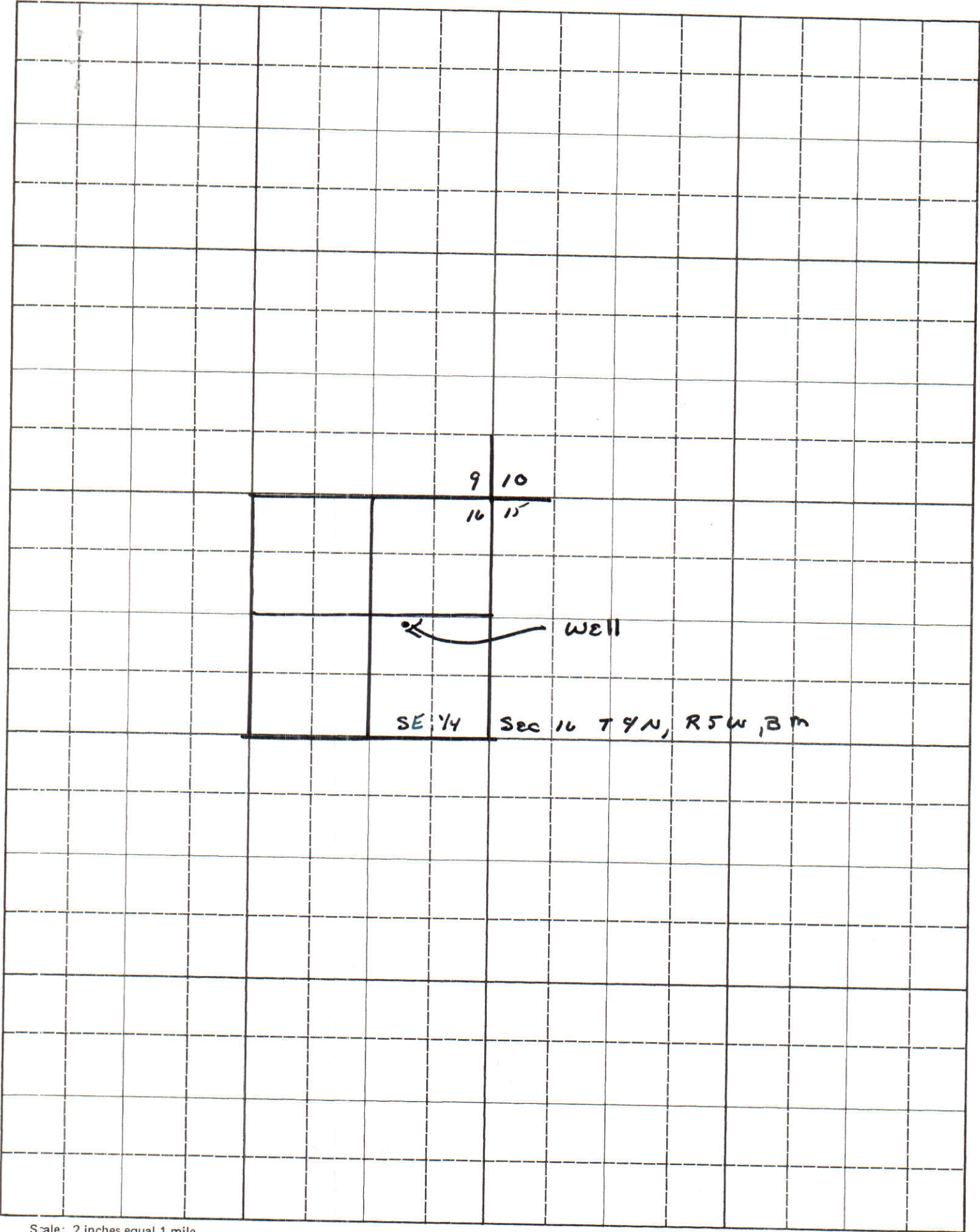


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald C. Mill
(Applicant)

Shirley F. Mills

RECEIVED

RECEIVED
AUG 7 1981

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon)

Suzanne Benkert

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 30, 1981

August 6, 1981

Suzanne Benkert

Subscribed and sworn to before me this 6th day of August

19 81

Jane Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1986

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9771

MILLS, DONALD C. &/or MRS. DONALD

RT. 2, WILDER, Idaho 83676

Source: GROUNDWATER

Date Filed: May 28, 1981

Amount: 0.08 CFS

Diversion Point: NWSE Sec 16 T 04N R 05W, CANYON County

Use: STOCKWATER (0.04 CFS) from January 1 to December 31

DOMESTIC (0.04 CFS) from January 1 to December 31

Place of Use: NWSE Sec 16 T 04N R 05W

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 17, 1981.

A. KENNETH DUNN

Director

July 30; August 6, 1981

Hand-drawn map on a grid background. The map shows a horizontal line representing a road or boundary. To the left of this line, the text "TWP. 4N" is written. To the right of the line, the text "RGE. 5W" is written. Further to the right, a red checkmark is drawn above the text "PENNY LANE". Below "PENNY LANE", a blue arrow points downwards and to the right, with the word "WINDER" written next to it. In the center of the map, there is a small square labeled "HOME" with a line pointing to it from the text "HOME" and "WELL" written below it. To the left of the "HOME" square, the text "CORRAL" is written. Above the "HOME" square, the text "MILK BARN" is written.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SEC. 16, TWP. 34N, RGE. 5W, B.M.

Place(s) of Use ✓

[illegible]☐ Other

Approved by

Date 9-30-85

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 63-9771 Priority July 21, 1981 Amount 0.08 cfs

THIS IS TO CERTIFY, that Mr. and Mrs. Donald C. Mills
of Wilder, Idaho, has complied with the terms and conditions of Permit
No. 63-9771 issued pursuant to Application for Permit dated July 21, 1981,
and has submitted proof to the Department of Water Resources on June 15, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>7.8</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
<u>(1 Unit)</u>	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.0 acre feet per year, said waters to be diverted within the NW 1/4, Section 16,
Twp 4N, Rge 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	16														X			

Total number of acres irrigated _____

MICROFILMED

MICROFILMED

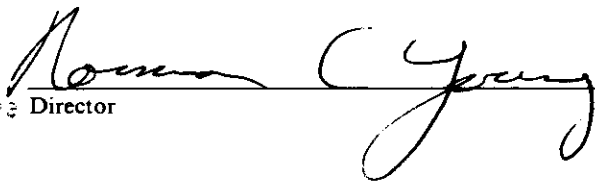
CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11TH day of OCTOBER, 19 85.



Norman C. Young Director

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE September 30, 1985

TO File 63-9771

SUBJECT Priority Date of Permit

In reviewing this permit for licensing I discovered the "Proposed Priority" on the fourth page is not correct.

Western Region received the application for permit on 5/28/1981 but there was no filing fee accompanying the application. The fee was requested by letter on 6/23/1981 and by phone prior to that.

The fee was finally receipted on July 21, 1981, which should be the priority date of this permit.

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mr. & Mrs., Donald C. Mills Phone (208) 482-7486

Post office address Route 2, Wilder, Idaho 83676

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 4N

Range 5W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump + pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 4N

Range 5W B.M. The W 120' of E 520' of N 205'

(2) Amount of power to be generated: none horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 Dairy Cows and 100 Calves

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated 0

c. Describe any other water rights used for the same purposes as described above. _____

NONE

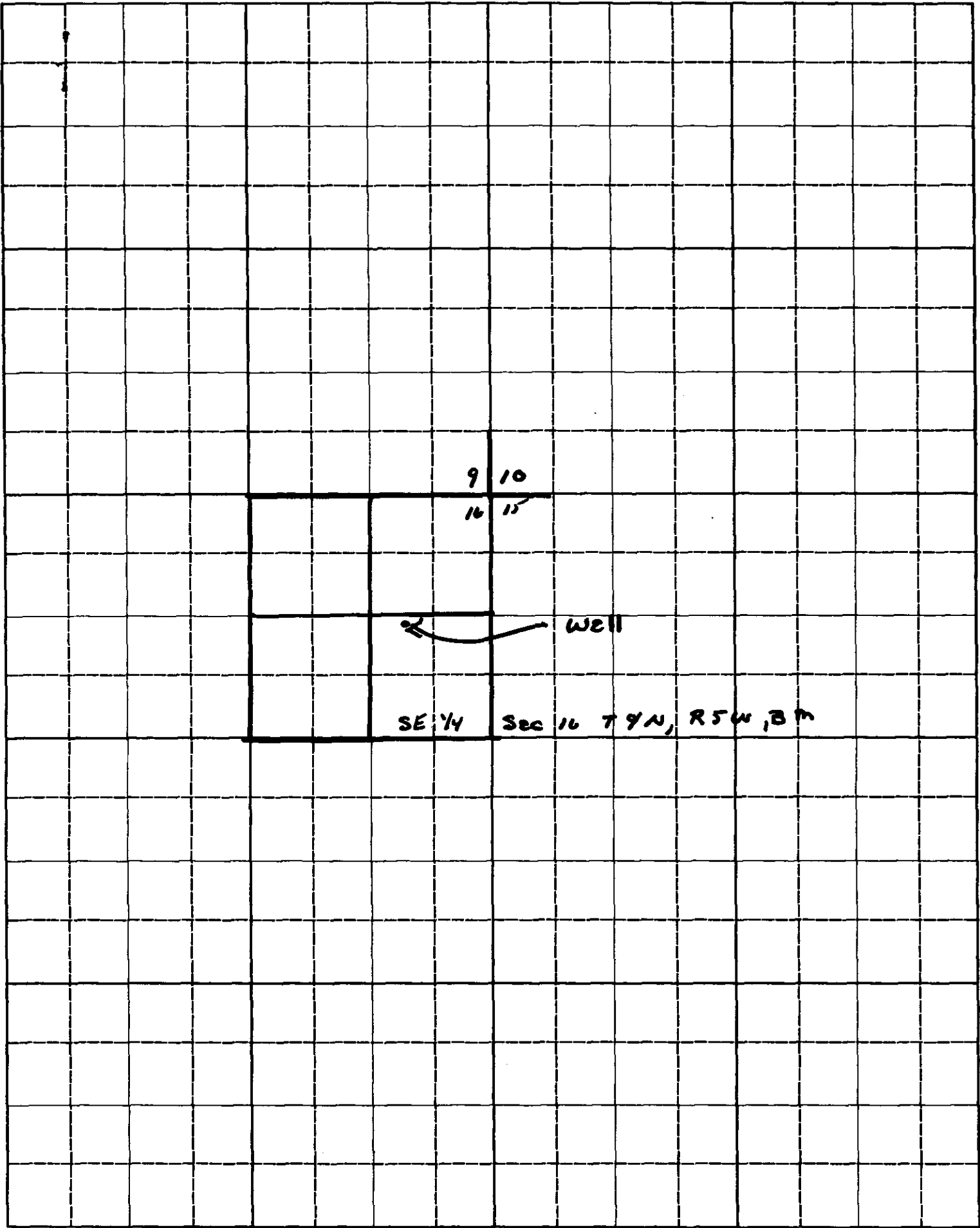
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald C. Mill
(Applicant)

Shirley F. Mills

RECEIVED

7-21-81

Proposed Priority 5/28/1981

Received by nh Date 5/28/81 Time 1:15 no chat
Preliminary check by 6LS Fee \$ 30.00 # 19544
Receipted by AP Date 7-21-81
Publication prepared by AP Date 7-23-81
Published in Press. Tribune
Publication dates 7-30 + 8-1-81
Publication approved AP Date 8-7-81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 6LS TC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9771, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15 th day of September, 1981.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED
AUG 11 1981

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 30, 1981

August 6, 1981

Suzanne Benkert

Subscribed and sworn to before me this 6th
day of August

19 81

Jane Gust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1986

STATE OF IDAHO *Completed*
(DEPARTMENT OF WATER RESOURCES *4 - 1962*
COMMENCEMENT OF WORKS

Permit No. 63-27000
Name(s) of Permit Holder(s): Donald & Shirley Mills
Post Office Address: Route 2,
Walden, Ida. 83676 782-7486

☒ I hereby certify that construction of diverting works for the above referenced permit began on (1962) *(date)* July 26 1962 I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

7-26-62
Date

Donald & Shirley Mills
Signature of Permit Holder

MICROFILMED

JUL 26 1988



JUL 12 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

01 WATER RIGHT NUMBER - 63-9771

02 OLD (D) NUMBER -

LAST NAME

03001 - MILLS
03002 - MILLS

FIRST NAME

04001 - DONALD C.
04002 - MRS. DONALD

ORIG. OWNER

05001 - C
05002 - C

06 ADD LINE 1 - RT. 2

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - WILDER

10 STATE - ID

11 ZIP - 83676

12 STAGE - L LICENSE

13 STATUS -

SOURCE

14001 - GROUNDWATER

TRIBUTARY OF

15001 -

16 DIVERSION MEANS - WELL, PUMP & PIPELINE

17 COUNTY - 27 CANYON

18 DIVERSION CAPACITY - .080

19 TOTAL DIVERSION RATE - .080

20 TOTAL DIVERSION VOLUME - 9.00

21 WATER DISTRICT -

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NWSE	23001 - 16	24001 - 04N	25001 - 05W	26001 - 28001 - 0	27001 - 0.0	0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0
						0.0	0.0	0.0

29 NON-IRRIGATION USE - 5/150 DAIRY & 100 CALVES

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 04 STOCKWATER	31001 - 04N	32001 - 05W	33001 - 16	34001 - NWSE	35001 -	36001 -
						TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 04 STOCKWATER	40001 -	0.040	41001 - 7.80
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 -	0.040	41002 - 1.20

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

DATES
47 PRIORITY - 21-JUL-1981
48 PROOF DUE - 1-SEP-1986
49 PROOF MADE - 1-JAN-1900
50 APPROVE/DENIED - 15-SEP-1981
51 PROTESTED -
52 HEARING -

DATES
55 LICENSE - 11-OCT-1985
56 APPL RECEIVED -
57 FIELD EXAM MADE -
58 DECREE -
59 START WORK -
60 ORDER SHOW CAUSE -

FLAGS
63 TRANSFER/AMENDED -
64 DLE/CAREY ACT -
65 FLAG_1 -
66 FLAG_2 -
67 FLAG_3 -

WRR100
63-9771

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
14-NOV-1985 09102113

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 13-NOV-1985

61 DATE_1 -
62 DATE_2 -

8/11/11
VERIFIED SRC

October 15, 1985

RE: Permit No. 63-9771

Mr. and Mrs. Donald C. Mills
Rt. 2
Wilder, ID 83676

Dear Mr. and Mrs. Mills:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Mills, Donald
P./D: NWSE S16 T4N R5W
source: GW
Livestock - .04 cfs -
domestic .04 cfs -

63-9771

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10/26/82	jp	no appt. made
☐ Telephone call made: (List Telephone No. used)	11/8/82 482-7486	JG	
☐ Appointment scheduled for: (Date, time, location)	11/8/82 12:00 BY PARMA	JG	

EXAMINATION

Date 11/8/82 Accompanied by DON MILLS Total Q measured EST. 0.08
If source is surface water, estimate total flow of source _____
Methods of measurement EST. Meets Permit requirements? _____

Measurement calculations:

200 DAIRY CATTLE - $0.04 \text{ V} = 200 \times 0.0391 = 7.82 \text{ AF}$
1 DOMESTIC - $0.04 \text{ V} = 0.04 \times 1.9835 \times 365 = 28.9 \text{ AF}$
0.08 CFS

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1	FRANKLIN	MODEL # CBC 100 2X5D	JACUZZI	154B-S2-587			

System Description 1HP FRANKLIN ELEC. 60 CYCLE SINGLE PHASE
MODEL # CBC 100 2X5D JACUZZI PUMP SERIAL # 154B-22-587
PRESSURE TANK W/ 2" LINE TO BARN & 1" LINE TO CORRALS.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC</u> <u>1 HOME</u>	<u>0.04</u> ✓	<u>1.2 AF</u>	<u>1/1</u> ✓	<u>12/31</u> ✓
<u>CATTLE - 200 HD</u>	<u>0.04</u> ✓	<u>2.3 AF</u>	<u>1/1</u> ✓	<u>12/31</u> ✓
<u>(STOCKWATER) 150 HD DAIRY</u>		<u>Allow 7.8 (see above)</u>		
<u>50 HD CALVES</u>				
Total	<u>0.08</u> ✓	<u>9.0 AF</u> <u>3.5 AF</u>		

Remarks WELL SUPPLIES 3 HOMES, HOWEVER PERMIT HOLDER APPLIED
FOR ONLY ONE FAMILY.

MICROFILMED

MICROFILMED

MICROFILMED

RGE. SW

TWR 4N

MILK BARN

HOME WELL

CORRAL

PENNY LAKE

WINDY

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4, SEC. 16, TWP. 4N, RGE. 5W, B.M.

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by DBS

Approved by _____

Date 1/28/83

Date 2/25/83

Date 9-30-85

WATER RIGHT NUMBER 63-9771

OWNER LAST NAME - MILLS FIRST NAME - DONALD C. ORIG OWNER -
OWNER LAST NAME - MILLS FIRST NAME - MRS. DONALD ORIG OWNER -
ADDRESS LINE 1 - RT. 2 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - WILDER STATE - ID ZIP CODE - 83676
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - PERMIT STATUS - PRIORITY - 05-28-1981 COUNTY - CANYON TOTAL DIV. RATE - .0800 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSE 16 04N 05W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA
USE - STOCKWATER PLACE OF USE - TWN 04N RNG 05W SEC 16 TRACT NWSE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/150 DAIRY & 100 CALVES
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 09-01-1986 PERMIT/DENIED - 09-15-1981 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & PIPELINE



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 26, 1982

Mr. and Mrs. Donald C. Mills
Rt. 2
Wilder, ID 83676

Re: 63-9771

Dear Mr. and Mrs. Mills:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9771.

Name(s) of Permit Holder: Mr + Mrs. Donald C. Mills

Post Office Address: Route - 2 Wilder, Idaho 83676

Tel. No. 482-2486

Source of Water: Ground Water

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>150 dairy cows</u>	(number and type of stock)
☐ Irrigation	<u>100 acres</u>	(acres)
☐ Other		

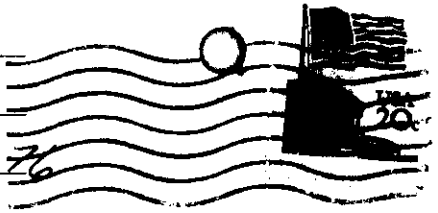
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No 6" well +
 Access Point: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No pump

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-6-82
Date

Mrs. Donald C. Mills
Signature of Permit Holder

Donald O Miller
Rt. 2
Wilder, Idaho 83676



Department of Water Resources
JUN 15 1982

REGISTERED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MILLS, DONALD C. & MRS. DONALD
RT. 2
WILDER, ID 83676

SEPTEMBER 22, 1981

RE: PERMIT NO. 63-9771

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 63-9571

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 17, 1981 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-7-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 19544
☒ Publication dates and paper, recorded on application. 7-30 & 8-1-81 Press Club
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/28/81 Date of priority recommended.
Special conditions of approval or cover letter. IPLHew

By: 6LS Date: 8/17/81

STATE OFFICE REVIEW:

return receipt w/ cover letter

3 w/ record

- ☐ See attached sheet for more information.

By: Kelp Date: 9/1/81

RECEIVED

RECEIVED
AUG 17 1981

June 23, 1981

Mr. & Mrs. Donald C. Mills
Route #2
Wilder, ID 83676

Dear Mr. & Mrs. Mills:

We received your application for permit on May 28, 1981. However, at that time there was no check submitted for the \$30.00 filing fee.

One of our secretaries contacted you and a check was to be forthcoming. As of this date we have not yet received the check.

Please submit this filing fee as soon as possible in order that your application can have an established priority date and begin to be processed. If you have any questions, please contact us.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 23, 1981

Press-Tribune
Box 88
Nampa, Idaho 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 17, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 17, 1981.

A. KENNETH DUNN

Director

Published 7/30 & 8/6/81.

63-9771

MILLS, DONALD C. &/or MRS. DONALD

RT. 2, WILDER, ID 83676

Source: GROUNDWATER

Date Filed: 05/28/1981

Amount: 0.08 CFS

Diversion Point: NWSE Sec 16 T 04N R 05W, CANYON Co.

Use: STOCKWATER	(0.04 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 16 T 04N R 05W

Diversion Means: WELL, PUMP & PIPELINE