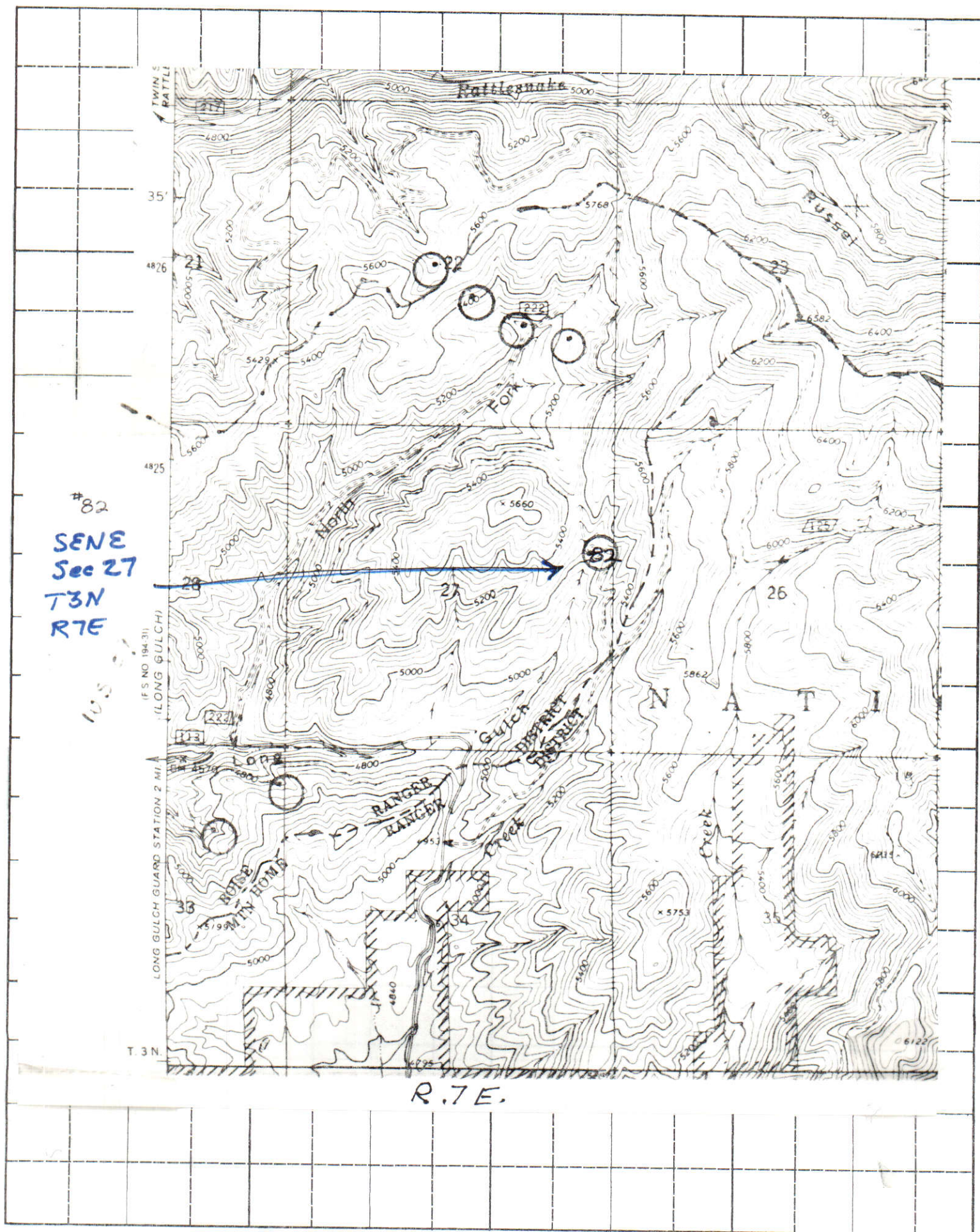


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

*Paul J. Baird*  
(Applicant)

for L. KENT MAYS, JR.  
Deputy Regional Forester, Resource

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RECEIVED  
AUG 7 1981

Department of Water Resources  
Western Regional Office

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters, do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-  
tion having been made on the 30 day  
of July, 1981, and  
the last publication having been made on the  
6 day of August,  
1981; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters  
Subscribed and sworn to me this 6th  
day of August, 1981.  
Ocean M. Water  
Notary Public

Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWSE Sec 01 T  
02N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/01 to 10/31  
Place of Use: NWSE Sec 01 T 02N R  
05E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9784

U.S. DEPT. OF AGRI., FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to LONG  
GULCH  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SENE Sec 27 T 03N  
R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/01 to 10/31  
Place of Use: SENE Sec 27 T 03N R  
07E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9785

U.S. DEPT. OF AGRI., FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to LONG  
GULCH  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SWNE Sec 33 T  
03N R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/01 to 10/31  
Place of Use: SWNE Sec 33 T 03N R  
07E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9786

U.S. DEPT. OF AGRI., FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to  
WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec 04 T  
02N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: NWNW Sec 04 T 02N  
R 05E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9787

U.S. DEPT. OF AGRI., FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to  
WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SESE Sec 06 T 02N  
R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: SESE Sec 06 T 02N R  
05E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9788

U.S. DEPT. OF AGRI., FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to  
WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec 08 T  
02N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: NWNW Sec 08 T 02N  
R 05E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9789

U.S. DEPT. OF AGRI., FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRINGS tributary to  
SINKS  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec 05 T  
02N R 06E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: NWNW Sec 05 T 02N  
R 06E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9790

U.S. DEPT. OF AGRI., FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRINGS tributary to  
CORRAL CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWSW Sec

Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9792

U.S. DEPT. OF AGRI., FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRINGS tributary to  
LONG GULCH, NORTH FORK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SENW NWSE  
NESE Sec 22 T 03N R 07E, ELMORE  
Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/01 to 10/31  
Place of Use: SENW NWSE NESE  
Sec 22 T 03N R 07E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9793

U.S. DEPT. OF AGRI., FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRINGS tributary to  
LONG GULCH  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NENE SENE Sec  
33 T 03N R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/01 to 10/31  
Place of Use: NENE SENE Sec 33 T  
03N R 07E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
If issued, the permits will be subject  
to all prior water rights. Protests  
against the granting of any permit  
must be filed with the Director of the  
Idaho Department of Water Resources,  
92 S. Cole Road, Boise, Idaho 83709 on  
or before AUGUST 17, 1981.  
A. KENNETH DUNN  
Director  
Published 7/30 & 8/6/81.

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AUG 31 1981

Department of Water Resources

RECEIVED  
AUG 31 1981

Department of Water Resources

### OF APPLICATIONS WATER RIGHTS

hereby given that the  
lications have been sub-  
mit to appropriate the  
of the State of Idaho:

61-7455

R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS)  
from 05/01 to 10/31  
Place of Use: SENE Sec 27 T 03N R 07E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
**63-9785**

U.S. DEPT. OF AGRI., FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to LONG GULCH  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SWNE Sec 33 T 03N R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: SWNE Sec 33 T 03N R 07E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
**63-9786**

U.S. DEPT. OF AGRI., FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec 04 T 02N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: NWNW Sec 04 T 02N R 05E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
**63-9787**

U.S. DEPT. OF AGRI., FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SESE Sec 06 T 02N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: SESE Sec 06 T 02N R 05E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
**63-9788**

U.S. DEPT. OF AGRI., FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec 08 T 02N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: NWNW Sec 08 T 02N R 05E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
**63-9789**

U.S. DEPT. OF AGRI., FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: SPRINGS tributary to SINKS  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec 05 T 02N R 06E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: NWNW Sec 05 T 02N R 06E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
**63-9790**

U.S. DEPT. OF AGRI., FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: SPRINGS tributary to CORRAL CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWSW NESW Sec 01 T 03N R 06E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: NWSW NESW Sec 01 T 03N R 06E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
**63-9791**

U.S. DEPT. OF AGRI., FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: SPRINGS tributary to WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SWNW NWNW NWSE Sec 05 T 02N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31  
Place of Use: SWNW NWNW NWSE Sec 05 T 02N R 05E

**63-9793**

U.S. DEPT. OF AGRI., FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: SPRINGS tributary to LONG GULCH  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NENE SENE Sec 33 T 03N R 07E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31  
Place of Use: NENE SENE Sec 33 T 03N R 07E  
Diversion Means: PIPE, SPRING HEAD BOX & TROUGH  
If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 17, 1981.  
A. KENNETH DUNN  
Director  
Published 7/30 & 8/6/81.

## MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 30 ... day of ... July ... 1981, and the last publication having been made on the ... 6 ... day of ... August ... 1981 ...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

*Floyd S. Staters*  
Subscribed and sworn to me this 6th ... day of ... August ... 1981  
*Allen M. Wate*  
Notary Public

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RECEIVED  
AUG 31 1981  
Department of Water Resources

RECEIVED  
AUG 31 1981  
Department of Water Resources

### NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

**61-7455**

WILSON, DOYLE W. &/or ETHEL W.  
2715 NO. 3RD. WEST, MOUNTAIN HOME, ID 83647  
Source: GROUNDWATER  
Date Filed: 07/21/1981  
Amount: 0.12 CFS  
Diversion Point: NESW Sec 14 T 03S R 06E, ELMORE Co.  
Use: IRRIGATION (0.12 CFS) from 03/15 to 11/15; DOMESTIC (0.04 CFS) from 01/01 to 12/31  
Place of Use: NESW Sec 14 T 03S R 06E FOR 11 ACRES  
Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER SYSTEM  
**63-9783**

U.S. DEPT. OF AGRI., FOREST SERVICE  
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401  
Source: SPRING tributary to WILLOW CREEK

**UNCLASSIFIED**

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ JENE, J. 27, T. 3N, R. 7E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Jan Grover  
GKS

Checked by

Approved by

Kay Walker

Date \_\_\_\_\_

3/32/84

Date

7/17/84

Date

8-17-84

State of Idaho  
Department of Water Resources



**WATER RIGHT LICENSE**

License No. 63-9784 Priority 07/02/1981 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of  
Permit No. 63-9784 issued pursuant to Application for Permit dated 07/02/1981, and has  
submitted proof to the Department of Water Resources on 07/30/1982, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.02 cfs of water from a spring  
tributary to Long Gulch, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 1.4 af | Stockwater     | 05/01 - 10/31 |

Location of point of diversion: SE1/4 NE1/4, Section 27, Twp 3N, Rge 7E, Elmore County

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N   | 7E   | 27   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 31<sup>st</sup> day of August, 1984.

Acting for the Director

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PWI 9  
Map #82  
Prairie

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Long Gulch

3. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 27 Township 3N

Range 7E B.M. Elmore County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from May 1 to October 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water pipe from spring head box to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 27 Township 3N

Range 7E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 201 cattle

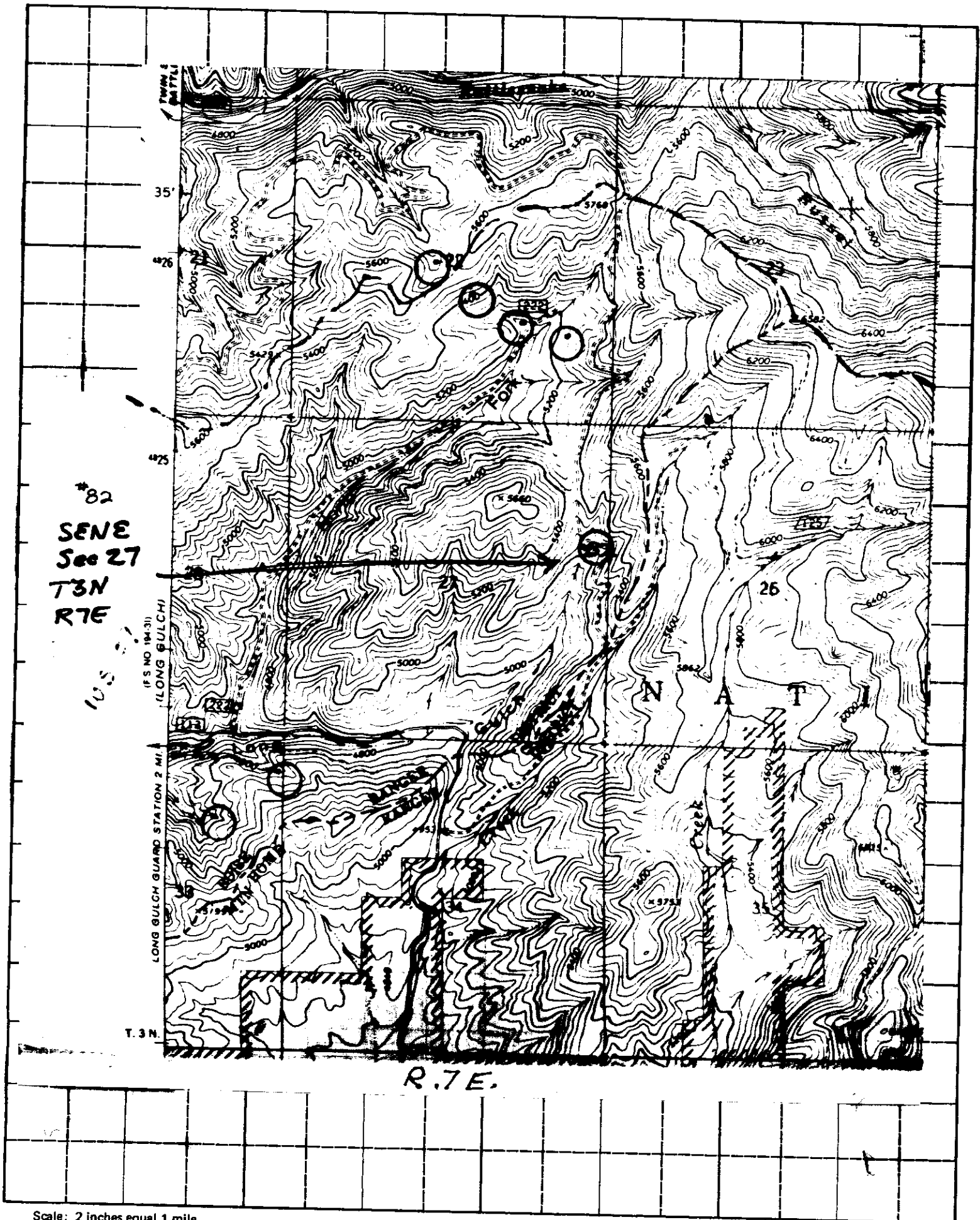
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

*Carl J. Baird*  
(Applicant)

for L. KENT MAYS, JR.  
Deputy Regional Forester, Resource

MICROFILMED

Proposed Priority 7/2/1981

Received by FL Date 7/2/81 Time 10:00

Preliminary check by Cern Fee \$ 30.00 Voucher

Received by A Date 8-25-81 # 19595

Publication prepared by AP Date 7-23-81

Published in Idaho Home News

Publication dates July 30 - Aug 16, 1981

Publication approved X Date 8-14-81

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by LLS RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9784, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.  
Witness my hand this 21<sup>st</sup> day of September, 1981.

J. Glen Saylor  
Chief, Operations Bureau

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RECEIVED  
AUG 31 1981

Department of Water Resources  
1000 N. 20th St., Boise, Idaho 83725

## Affidavit of Publication

County of Elmore }  
STATE OF IDAHO } ss.

I, Lloyd S. Waters do  
solemnly swear that I am the foreman, or  
publisher of the

### MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,  
published once a week at MOUNTAIN HOME,  
IDAHO, that the notice attached hereto and  
which is a part of the proof of publication  
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-  
tion having been made on the ...30... day  
of ...July..., 1981., and  
the last publication having been made on the  
...6... day of ...August...  
19...81...; every Thursday issue of the paper

during the period and time of publication and  
that the notice was published in the newspaper  
proper and not in a supplement thereof.

And I further swear that the said MOUN-  
TAIN HOME NEWS has been continuously and  
uninterruptedly published in said Elmore County  
during a period of 78 consecutive weeks prior  
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 6th...  
day of ...August..., 1981.

Allen M. Watts  
Notary Public

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AUG 31 1981  
Department of Water Resources

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Department of Water Resources

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MICROFILMED

publisher of the

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a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

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*Floyd S. Staters*  
Subscribed and sworn to me this 6th ... day of ... August ... 1981  
*Allen M. Wate*  
Notary Public

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AUG 31 1981  
Department of Water Resources

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Department of Water Resources

Diversion Point: SENE Sec 27  
R 07E, ELMORE Co.  
Use: STOCKWATER (0.02  
from 05/01 to 10/31  
Place of Use: SENE Sec 27 T  
07E  
Diversion Means: PIPE, SP  
HEAD BOX & TROUGH  
63-9785

U.S. DEPT. OF AGRI. FOR  
SERVICE  
FEDERAL BLDG., 324 25TH  
OGDEN, UT 84401  
Source: SPRING tributary to  
GULCH  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SWNE Sec  
03N R 07E, ELMORE Co.  
Use: STOCKWATER (0.02  
from 05/01 to 10/31  
Place of Use: SWNE Sec 33 T  
07E  
Diversion Means: PIPE, SP  
HEAD BOX & TROUGH  
63-9786

U.S. DEPT. OF AGRI. FOR  
SERVICE  
FEDERAL BLDG., 324 25TH  
OGDEN, UT 84401  
Source: SPRING tributary  
WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec  
02N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02  
from 06/01 to 10/31  
Place of Use: NWNW Sec 04  
R 05E  
Diversion Means: PIPE, SP  
HEAD BOX & TROUGH  
63-9787

U.S. DEPT. OF AGRI. FOR  
SERVICE  
FEDERAL BLDG., 324 25TH  
OGDEN, UT 84401  
Source: SPRING tributary  
WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SESE Sec 06  
R 05E, ELMORE Co.  
Use: STOCKWATER (0.02  
from 06/01 to 10/31  
Place of Use: SESE Sec 06 T 0  
05E  
Diversion Means: PIPE, SP  
HEAD BOX & TROUGH  
63-9788

U.S. DEPT. OF AGRI. FOR  
SERVICE  
FEDERAL BLDG., 324 25TH  
OGDEN, UT 84401  
Source: SPRING tributary  
WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec 0  
02N R 05E, ELMORE Co.  
Use: STOCKWATER (0.02 C  
from 06/01 to 10/31  
Place of Use: NWNW Sec 06 T  
R 05E  
Diversion Means: PIPE, SP  
HEAD BOX & TROUGH  
63-9789

U.S. DEPT. OF AGRI. FOR  
SERVICE  
FEDERAL BLDG., 324 25TH  
OGDEN, UT 84401  
Source: SPRINGS tributary  
SINKS  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW Sec 05  
02N R 06E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS  
from 06/01 to 10/31  
Place of Use: NWNW Sec 05 T 0  
R 06E  
Diversion Means: PIPE, SPR  
HEAD BOX & TROUGH  
63-9790

U.S. DEPT. OF AGRI. FORE  
SERVICE  
FEDERAL BLDG., 324 25TH ST.  
OGDEN, UT 84401  
Source: SPRINGS tributary to  
CORRAL CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: NWSW NESW Sec  
01 T 03N R 06E, ELMORE Co.  
Use: STOCKWATER (0.02 CFS  
from 05/01 to 10/31  
Place of Use: NWSW NESW Sec 0  
T 03N R 06E  
Diversion Means: PIPE, SPRING  
HEAD BOX & TROUGH  
63-9791

U.S. DEPT. OF AGRI. FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.  
OGDEN, UT 84401  
Source: SPRINGS tributary to  
WOOD CREEK  
Date Filed: 07/02/1981  
Amount: 0.02 CFS  
Diversion Point: SWNW NWNW  
NWSE Sec 05 T 02N R 05E, ELMORE  
Co.  
Use: STOCKWATER (0.02 CFS)  
from 06/01 to 10/31  
Place of Use: SWNW NWNW  
NWSE Sec 05 T 02N R 05E

## NOTICE OF APPLICATIONS FOR WATER RIGHTS

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:  
61-7455

WILSON, DOYLE W. &/or ETHEL  
W.  
2715 NO. 3RD. WEST, MOUNTAIN  
HOME, ID 83647  
Source: GROUNDWATER  
Date Filed: 07/21/1981  
Amount: 0.12 CFS  
Diversion Point: NESW Sec 14 T 03S  
R 06E, ELMORE Co.  
Use: IRRIGATION (0.12 CFS) from  
03/15 to 11/15; DOMESTIC (0.04 CFS)  
from 04/01 to 12/31  
Place of Use: NESW Sec 14 T 03S R  
06E FOR 11 ACRES  
Diversion Means: WELL, PUMP,  
PIPELINE & SPRINKLER SYSTEM  
63-9783

U.S. DEPT. OF AGRI. FOREST  
SERVICE  
FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401  
Source: SPRING tributary to  
WILLOW CREEK

WRD417

WATER RIGHTS PROOF READING REPORT

08/20/85

PAGE 1

WATER RIGHT NUMBER 63-9784

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRING

TRIBUTARY OF - LONG GULCH

STAGE - LICENSE

STATUS -

PRIORITY - 07-02-1981 COUNTY - ELMORE

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

1.40 AFA TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 27 03N 07E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.40 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 07E SEC 27 TRACT SENE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1982 PERMIT/DENIED - 09-15-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - PIPE, SPRING HEAD BOX & TROUGH



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 6, 1983

RE: Permit Nos. 63-9647/9766/9775/9778/9783/9784/9803/  
9859/9863/9920

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosures

**NOT REFILED**

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

Department of Water Resources  
REMARKS

☐ Appointment letter mailed:

jp

no appt. made

☐ Telephone call made:  
(List Telephone No. used)

4/18/83  
334-1572

Jo

☐ Appointment scheduled for:  
(Date, time, location)

4/24/83  
Boise Nat. Forest Off. - Boise

Jo

EXAMINATION

Date

4/24/83

Accompanied by

Steve Spafford  
Bob Carpenter

Total Q measured

.02 cfs - est.

If source is surface water, estimate total flow of source

Methods of measurement

estimated

Meets Permit requirements?

Measurement calculations:

.02 cfs - stockwater - 201 ad.

.0134 x 201 = 2.7 af/ann x .50 = 1.4 af/ann

(% of days used in 1 yr - 184 ÷ 365)

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     | N/A          |                    |                          |                            |         |

System Description

headbox w/pipeline to tie trough.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Stockwater - 201 ad. ✓

Irrigation requirement =

Q (cfs)

.02 cfs ✓

V (afa)

1.4 af ✓

AFA/Acre

FROM

5/1 ✓

TO

10/31 ✓

Total

.02 cfs

1.4 af ✓

Remarks

Spring trib. to Long Gulch ✓

NOT FILMED

MAP (Attach Aerial Photo)

CENTER POINT

Rge. 7E

Twp. 3N

27

SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SENE, S. 27, T. 3N, R. 7E.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N   | 7E   | 27   |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover
 Date 3/22/84

Checked by GLS
 Date 7/17/84

Approved by Kay Walker
 Date 8-17-84



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 10, 1982

Richard F. Sanders  
U. S. Forest Service  
324 25th Street  
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK  
SR. Secretary

Attachment

MICROFILMED

009-082

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9784.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Spring trib. to Long Gulch

Extent of Use:

|                                                                  |                            |
|------------------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                                | (number of households)     |
| <input checked="" type="checkbox"/> Stockwater <u>201 Cattle</u> | (number and type of stock) |
| <input type="checkbox"/> Irrigation                              | (acres)                    |
| <input type="checkbox"/> Other                                   |                            |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Accessories: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date

Signature of Permit Holder

10-1-82

○ PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

JUL 30 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
324 25th Street  
Ogden, UT 84401

RECEIVED

JUL 30 1982

Department of Water Resources

2540

JUL 28 1982



Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twelve (12) Proof of Beneficial Use cards that have been completed and signed. They are for water developments located on the Boise National Forest.

Sincerely,

*Richard L. Sanders*  
for L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

Enclosures: (12)

MICROFILMED

S T T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

188-137

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9784 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 30, 1981

RE: Approved Applications for Permit

U. S. Dept. of Agri.  
FOREST SERVICE  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your approved applications for permit as follows:

Permit Nos. 13-7346, 27-7265, 27-7266, 27-7268, 27-7269,  
27-7270, 27-7271, 27-7272, 27-7273, 27-7277, 27-7278, 27-7279,  
33-7126 through 33-7147, 34-7331 through 34-7402, 63-9774,  
63-9775, 63-9776, 63-9778, 63-9779, 63-9780, 63-9784, and  
63-9785.

We direct your attention to the conditions of approval on the fourth pages of each permit.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: C

APPLICATION NUMBER: 63-9784  
PWZ 9

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Aug 17, 1981  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 7, 1981  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30.00 Voucher  
☒ Publication dates and paper, recorded on application. 7-30 + 8-6-81 mtn home news  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
7/2/81 Date of priority recommended.  
Special conditions of approval or cover letter. 05

RECEIVED

SEP 02 1981

Department of Water Resources

By: GKS Date: 8/17/81

STATE OFFICE REVIEW:

SLW cond 05 (63 Boise R.)

- ☐ See attached sheet for more information.

By: R Date: 9/16/81

MICROFILMED

63-9284-

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LONG GULCH

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENE Sec 27 T 03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SENE Sec 27 T 03N R 07E

Diversion Means: PIPE, SPRING HEAD BOX & TROUGH

MILCHUR LIMITED