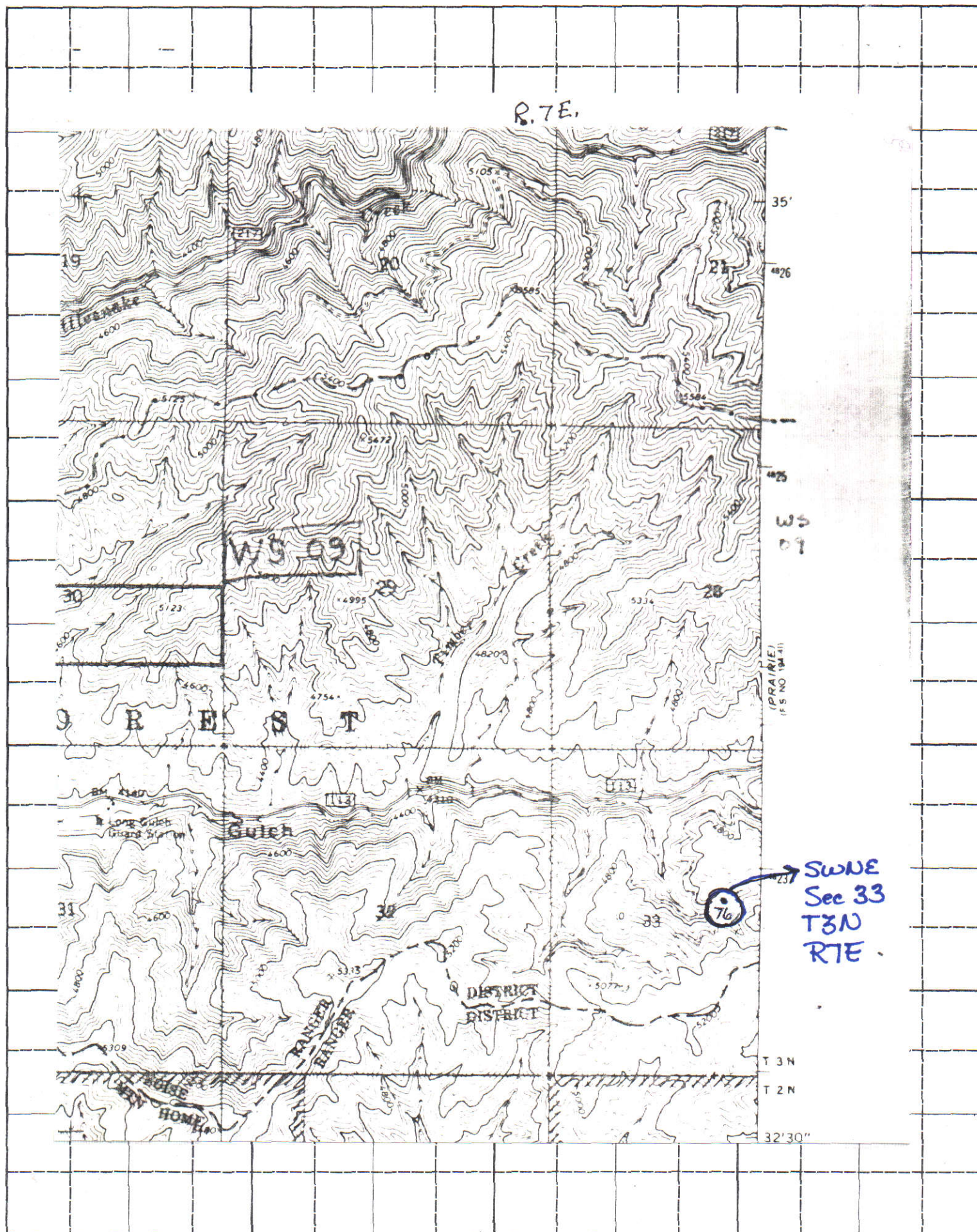


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

MICROFILMED

Paul J. Baird
(Applicant)

for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

Microfilmed

R6E. 7E

TWP. 3N 33

✓

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ SWNE, S. 33, T. 3N, R. 7E.

Place(s) of Use

[illegible]☒ None☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date



WATER RIGHT LICENSE

License No. 63-9785 Priority 07/2/1981 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 63-9785 issued pursuant to Application for Permit dated 07/2/1981, and has

submitted proof to the Department of Water Resources on 01/13/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from a spring

tributary to Long Gulch, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.4 af	Stockwater	05/01 - 10/31

Location of point of diversion: SW1/4 NE1/4, Section 33, Twp 3N, Rge 7E, Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	7E	33			X														

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water-District No. 63, Boise River.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30TH day of July, 19 84.

Acting for the Director

PWI 9
Map #76

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Long Gulch

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 3N

Range 7E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water pipe from spring head box to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 3N

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

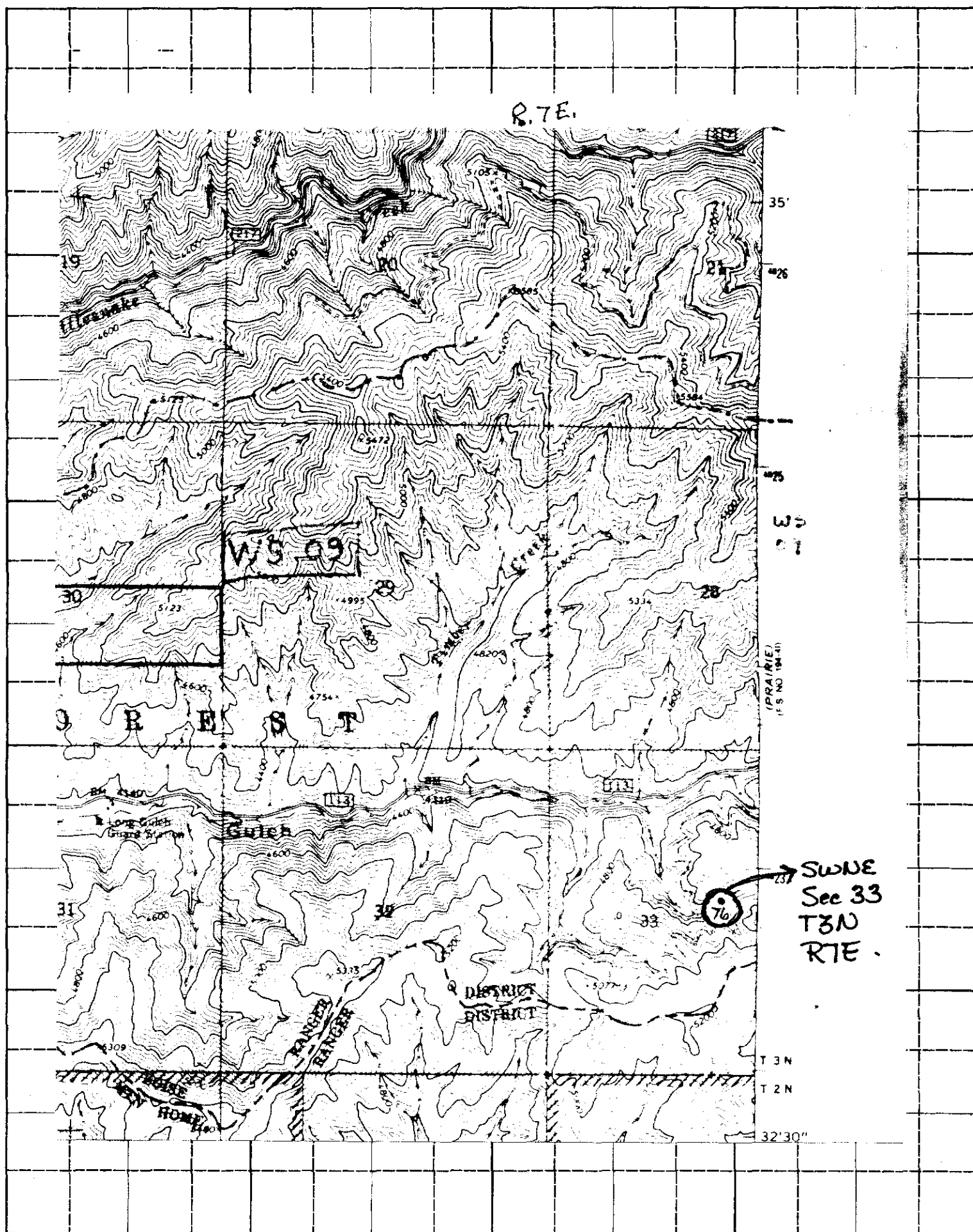
(3) List number of each kind of livestock to be watered 201 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

Carl J. Baird
(Applicant)

for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

Proposed Priority 7/2/1981

Received by FL Date 7/2/81 Time 10:00

Preliminary check by CL Fee \$ 30.00 Vendor

Receipted by 2 Date 8-25-81 # 19595

Publication prepared by JP Date 7-23-81

Published in mtw HOME NEWS

Publication dates July 30 - Aug 6, 1981

Publication approved JP Date 8-14-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 6h5 JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9785, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.
Witness my hand this 24th day of September, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

RECEIVED
AUG 7 1981

Department of Water Resources
Water Control Division

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 30 day
of July, 1981, and
the last publication having been made on the
6 day of August,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 6th
day of August, 1981

Ocean M. Waters
Notary Public

RECEIVED
AUG 31 1981

Department of Water Resources

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversión Point: NWSE Sec 01 T
02N R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NWSE Sec 01 T 02N R
05E
Diversión Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9784

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to LONG
GULCH
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversión Point: SENE Sec 27 T 03N
R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: SENE Sec 27 T 03N R
07E
Diversión Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9785

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to LONG
GULCH
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversión Point: SWNE Sec 33 T
03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: SWNE Sec 33 T 03N R
07E
Diversión Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9786

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to
WOOD CREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversión Point: NWNW Sec 04 T
02N R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NWNW Sec 04 T 02N
R 05E
Diversión Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9787

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to
WOOD CREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversión Point: SESE Sec 06 T 02N
R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: SESE Sec 06 T 02N R
05E
Diversión Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9788

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to
WOOD CREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversión Point: NWNW Sec 08 T
02N R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NWNW Sec 08 T 02N
R 05E
Diversión Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9789

Diversión Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9789

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
LONG GULCH, NORTH FORK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversión Point: SENW NWSE
NESE Sec 22 T 03N R 07E, ELMORE
Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: SENW NWSE NESE
Sec 22 T 03N R 07E
Diversión Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9790

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
LONG GULCH
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversión Point: NENE SENE Sec
33 T 03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NENE SENE Sec 33 T
03N R 07E
Diversión Means: PIPE, SPRING
HEAD BOX & TROUGH
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 17, 1981.

A. KENNETH DUNN
Director
Published 7/30 & 8/6/81.

SN

Elld

and

1390

7/1

1/60

Q

04

1

WR0417

WATER RIGHTS PROOF READING REPORT

WATER RIGHT NUMBER 83-9785

OWNER LAST NAME - U.S. DEPT. OF AGRIC.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST

SOURCE - SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWNE 33 03N 07E LOT - REQIV -

FROM - 05-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DEGREE NAME -

REMARKS -

NON IRRIG USE - S/201 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1982 PERMIT/DENIED - 09-24-1981 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - PIPE, SPRING HEAD BOX & TROUGH

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

TRIBUTARY OF - LONG GULCH

PRIORITY - 07-02-1981

WATER DIST. - 53

0.0	0.0
-----	-----

USE DIV. RATE -

PLACE OF USE - TRN OBN RNC OTE SEC

COUNTY - ~~ELMORE~~

DLB/CAREY ACT -

0.0 0.0 0.0

0200 CFS

33-TRACT SWNE-EDT

DATE -

HEARING -

TOTAL DIV. RATE -

RIGHT BASIS -

0.0	0.0
-----	-----

USE DIV. VOLUME -

101 AC

OLD NO. -

0200 -CFS

0.0 0.0

~~1~~.40 AFA

—

TOTAL ACRES

5



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1984

RE: Water Right Nos. 63-9530/9531/9533/9538/9539/9540/9546/9555/
9579/9581/9582/9785/9789/9792/9793/9796/
9797/9798/9800/9921

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your water right licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECORDED
INDEXED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

63-9785

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed: _____ jp _____ no appt. made _____
- ☒ Telephone call made: 4/18/83 JG _____
(List Telephone No. used) 334-1572 _____
- ☐ Appointment scheduled for: 4/24/83 JG _____
(Date, time, location) Boise Nat. Forest Off. - Boise _____

EXAMINATION

Date 7/24/83 Accompanied by Bob Crispenter Total Q measured .02 cfs - est.
If source is surface water, estimate total flow of source _____
Methods of measurement estimate Meets Permit requirements? _____

Measurement calculations:

calculations:

.02 cfs - stockwater - 201 gal. ✓

$.0134 \times 201 = 2.70 \text{ gal} \times .50 = 1.4 \text{ gal/ann}$
(% of dais used in 1 yr. - $184 \div 365$)

[illegible]

System Description *Headbox w/ pipeline to tire trough*

**Code with map on reverse side. Disregard code if only one.*

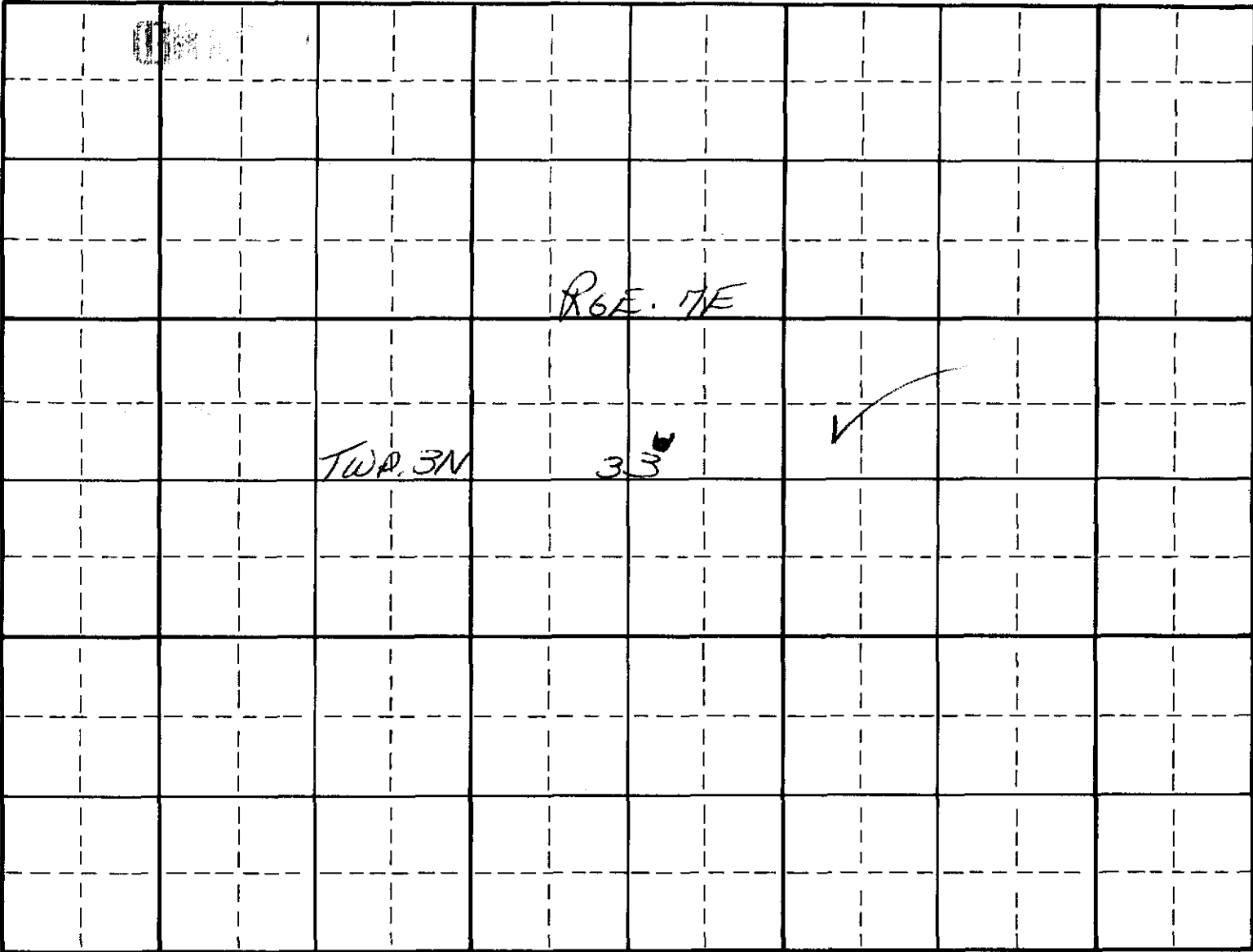
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 201 rd. ✓	.02 cfs ✓	1.4 afa ✓	5/1 ✓	10/31

Total

Remarks *Spring trip. to Long Gulch. ✓*



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNE, S. 33, T. 3N, R. 7E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	7E	33			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 6LS

Approved by Ray Walker

Date 3/22/84

Date 6/22/84

Date 7-20-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 10, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment



009-076

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9785

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring trib. to Long Gulch

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 201 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

July 28 1982
Date

Richard J. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 30 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUL 30 1982

Department of Water Resources

2540

JUL 28 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twelve (12) Proof of Beneficial Use cards that have been completed and signed. They are for water developments located on the Boise National Forest.

Sincerely,

Richard L. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures: (12)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138439

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9785 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1981

RE: Approved Applications for Permit

U. S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your approved applications for permit as follows:

Permit Nos. 13-7346, 27-7265, 27-7266, 27-7268, 27-7269,
27-7270, 27-7271, 27-7272, 27-7273, 27-7277, 27-7278, 27-7279,
33-7126 through 33-7147, 34-7331 through 34-7402, 63-9774,
63-9775, 63-9776, 63-9778, 63-9779, 63-9780, 63-9784, and
63-9785.

We direct your attention to the conditions of approval on the fourth pages of each permit.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CE

APPLICATION NUMBER: 63-9785

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. _____

Final date for protests: Aug 17, 81

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 7, 81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 vouchers
☒ Publication dates and paper, recorded on application. 7-30 + 8-6-81 with some news
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/12/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. 0.5

RECEIVED

SEP 02 1981

Department of Water Resources

By: GLS Date: 8/17/81

STATE OFFICE REVIEW:

SL/accord 05 (63 Boise R.)

☐ See attached sheet for more information.

By: Ralph Date: 9/16/81

MICROFILMED

63-9285-

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LONG GULCH

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SWNE Sec 33 T 03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SWNE Sec 33 T 03N R 07E

Diversion Means: PIPE, SPRING HEAD BOX & TROUGH

MICROFILMED