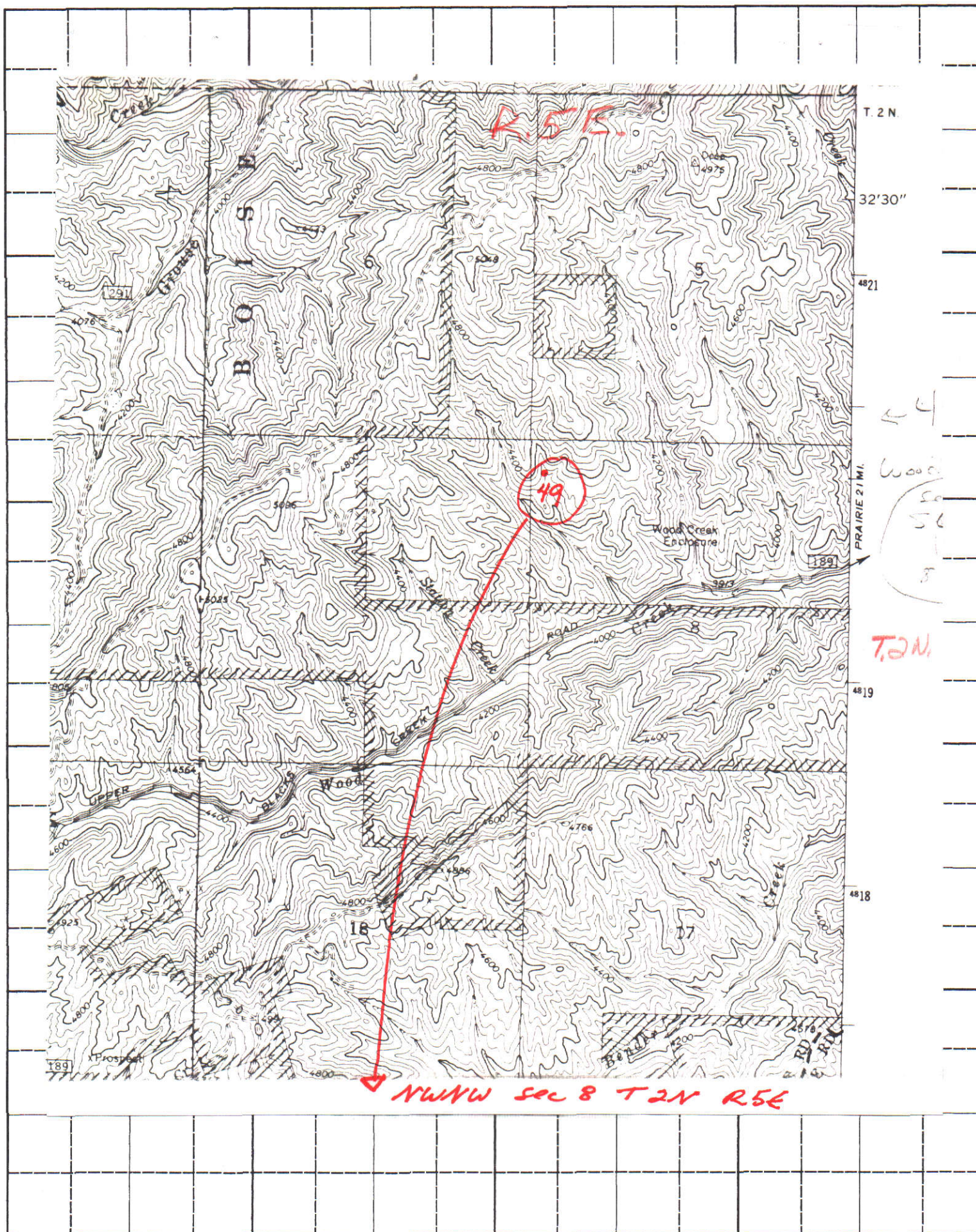


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

Carl J. Baird
(Applicant)
for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

RECEIVED
JAN 10 1964
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

						MICROFILMED	
				RGE. 5E			
			9				
	TW P. QN			8			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW, S. 8, T. 2N, R. 5E, B. M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date _____



WATER RIGHT LICENSE

License No. 63-9788 Priority 07/02/1981 Amount 0.02 CFS 1.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9788 issued pursuant to Application for Permit dated 07/02/1981, and has
submitted proof to the Department of Water Resources on 05/23/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a spring
tributary to Wood Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.2 af	Stockwater	06/01 - 10/31

Location of point of diversion: NWNW, Sec. 8, Twp 2N, Rge 5E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	5E	8					X												

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 24th day of June, 1986.
Acting for the Director *Norman C. Young*

PWI 12
Map #49

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Wood Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 2N

Range 5E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water pipe from spring head box to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 2N

Range 5E B.M.

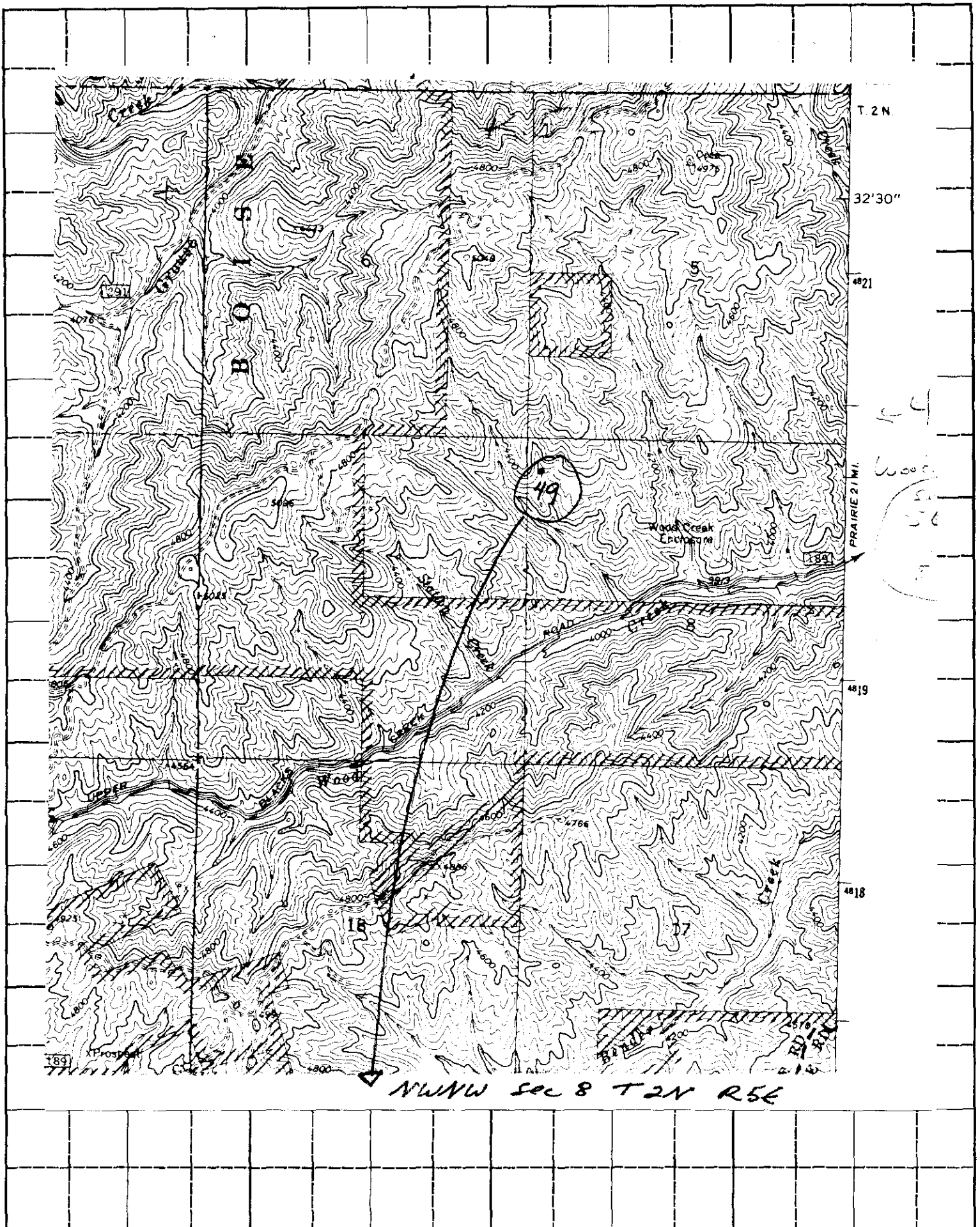
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 223 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

L. Kent Mays, Jr.
 (Applicant)
 for L. KENT MAYS, JR.
 Deputy Regional Forester, Resources

Proposed Priority 7/2/81

Received by FL Date 7/2/81 Time 10:00

Preliminary check by C Fee \$ 30.00 Voucher

Receipted by _____ Date #19550

Publication prepared by AP Date 7.23.81

Published in MIN HOMIE NEWS

Publication dates July 30 - Aug. 6. 1981

Publication approved SR Date 8.7.81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9788, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1985.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

FILED

RECEIVED
AUG 7 1981

Department of Water Resources
Boise, Idaho 83720

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 30 day
of July, 1981, and
the last publication having been made on the
6 day of August,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 6th
day of August, 1981

Alan M. Wate
Notary Public

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 01 T
02N R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NWSE Sec 01 T 02N R
05E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9784

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to LONG
GULCH
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec 27 T 03N
R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: SENE Sec 27 T 03N R
07E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9785

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to LONG
GULCH
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SWNE Sec 33 T
03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: SWNE Sec 33 T 03N R
07E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9786

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to
WOOD CREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 04 T
02N R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NWNW Sec 04 T 02N
R 05E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9787

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to
WOOD CREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 06 T 02N
R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: SESE Sec 06 T 02N R
05E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9788

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRING tributary to
WOOD CREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 08 T
02N R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NWNW Sec 08 T 02N
R 05E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9789

Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9792

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
LONG GULCH, NORTH FORK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SENW NWSE
NESE Sec 22 T 03N R 07E, ELMORE
Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: SENW NWSE NESE
Sec 22 T 03N R 07E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9793

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
LONG GULCH
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NENE SENE Sec
33 T 03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NENE SENE Sec 33 T
03N R 07E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 17, 1981.
A. KENNETH DUNN
Director
Published 7/30 & 8/6/81.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1986

RE: Permit Nos. 63-9774/9776/9779/9786/9787/9788/9791/9799/9856/
9858/9860/9861/9864/9865, 65-12364/12409/12672

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

UNRECORDED

RECEIVED

DEC 3 1985

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL USE

63-9785

U.S. DEPT. OF AGR.

P/D: SEC 08 TMP 02N RNG 05E
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☒ Telephone call made
(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

DATE _____

INITIALS

REMARKS

5/30/84
334-1560

5/31/84

J

Boise Office - USFS

EXAMINATION

Date 5/31/84 Accompanied by Steve Total Q measured .02 cys

Source spring Tributary to Wood Creek Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source,

Methods of measurement estimated Meets permit requirements?

Measurement calculations:

$$\frac{223 \text{ kd} \times .013 \text{ d}}{1.23} = 3.0 \text{ af/ann} \quad .02 \text{ cfs} \times 153 \text{ dup} \times 1.98 = 6.1 \text{ afa}$$
[illegible]

System Description Spring readbook w/ pipeline to trough.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE
Stockwater - 223 hd.

Q (cfs)
.026

V (afa)
3.094
1.23

FROM TO
6-1 10-31

Total

02 Cjs

1.23
3.0 g/a

Remarks _____

						MICROFILMED	
				PGE. 5E			
			9				
	TW P. 8N			8			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW, S. 8, T. 2N, R. 5E, B. M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 2/28/85

Date 11/29/85

Date 6-23-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 63-9788

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED
OCT 24 1983
FBI

012-047

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9788.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring trib. to Wood Cr

Extended Use: ☐ Domestic (number of households)

☒ Stockwater 223 cattle (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 20, 1983

Date

Richard A. Anderson

Signature of Permit Holder

4.1-85

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 11, 1982

RE: Permits Nos. 63-9761, 63-9762, 63-9763, 63-9764, 63-9765, 63-9766,
63-9767, 63-9768, 63-9769, 63-9786, 63-9787, 63-9788, 63-9789,
63-9790, 63-9791, 63-9792, 63-9793, and 63-9801

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ce

APPLICATION NUMBER: 103-2782
pwt 12

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 17 81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 7 81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 20.00 Voucher 19558
☒ Publication dates and paper, recorded on application. 7-30-81-81 mla Home news
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/2/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. 05

By: ELS Date: 7/2/81

STATE OFFICE REVIEW:

2nd cond

- ☐ See attached sheet for more information.

By: Ryan

Date: 2/25/82

RECEIVED
FEB 05 1982

63-9288-

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to WOOD CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 08 T 02N R 05E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NWNW Sec 08 T 02N R 05E

Diversion Means: PIPE, SPRING HEAD BOX & TROUGH



IDENT. NO.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

VERIFIED SRC

6/25/86