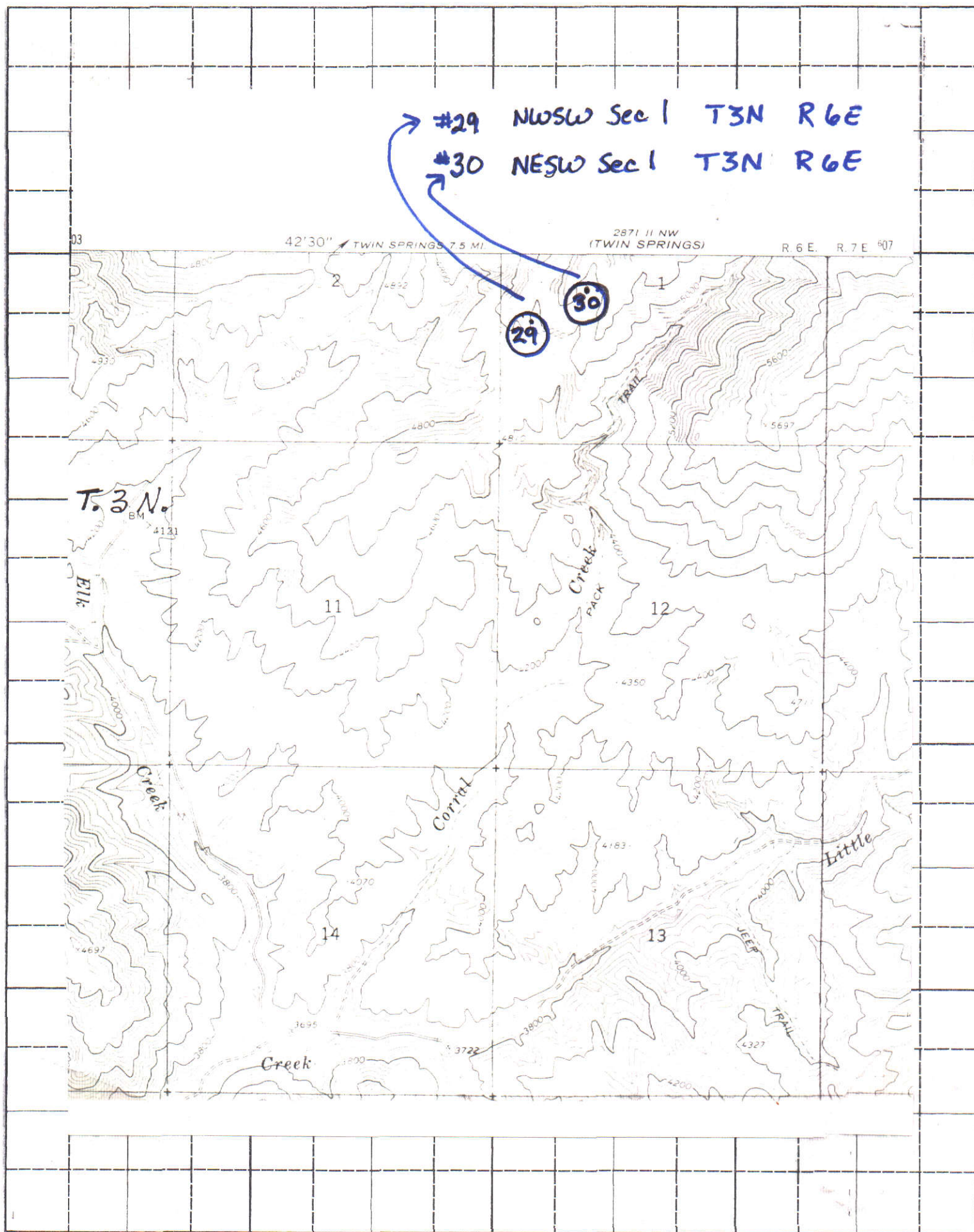


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

Paul J. Baird
(Applicant)

for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

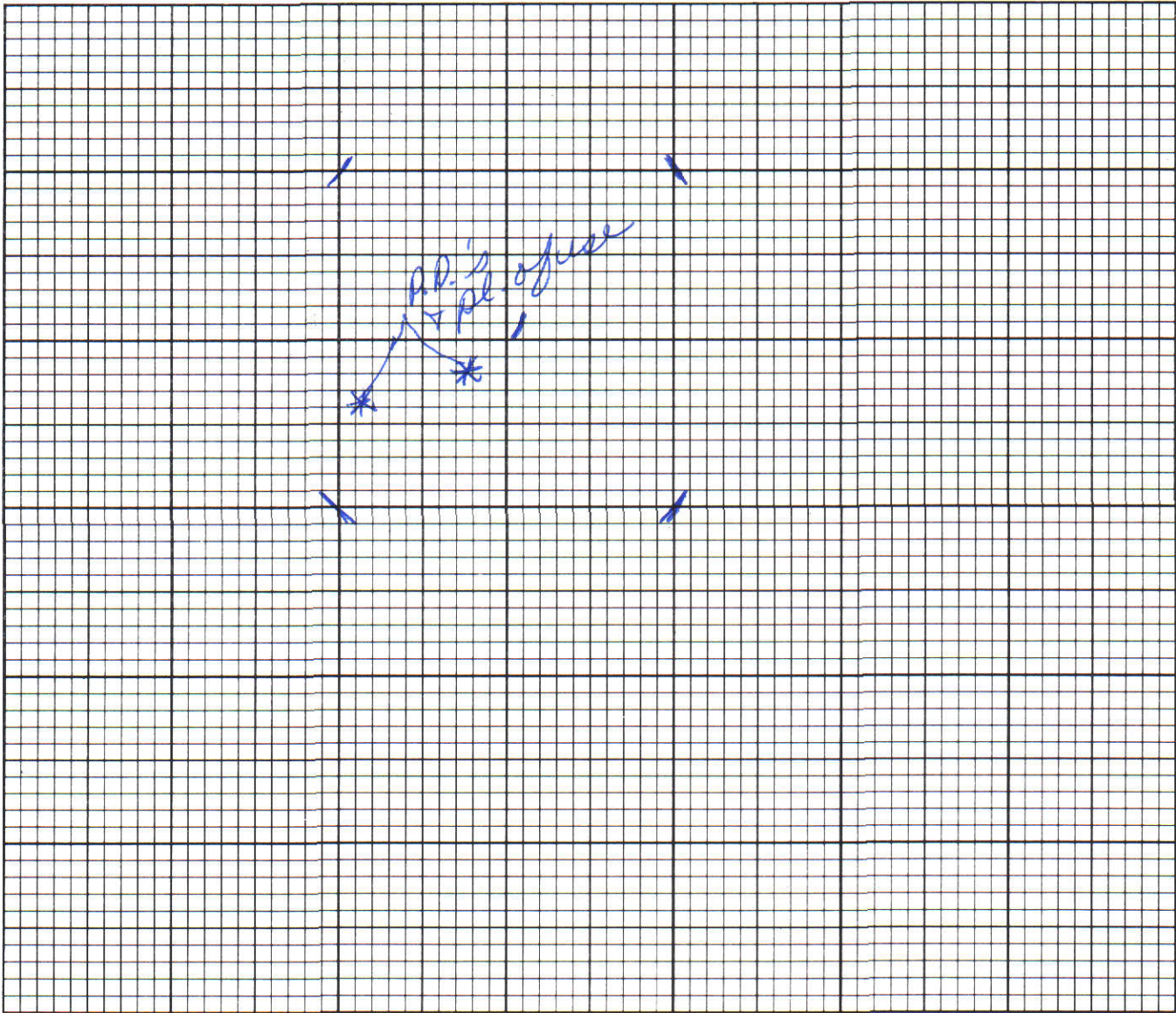
RECEIVED

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

MICROFILMED

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Shulte Date 1/20/86

Consultant's License Number 665 2/24/86

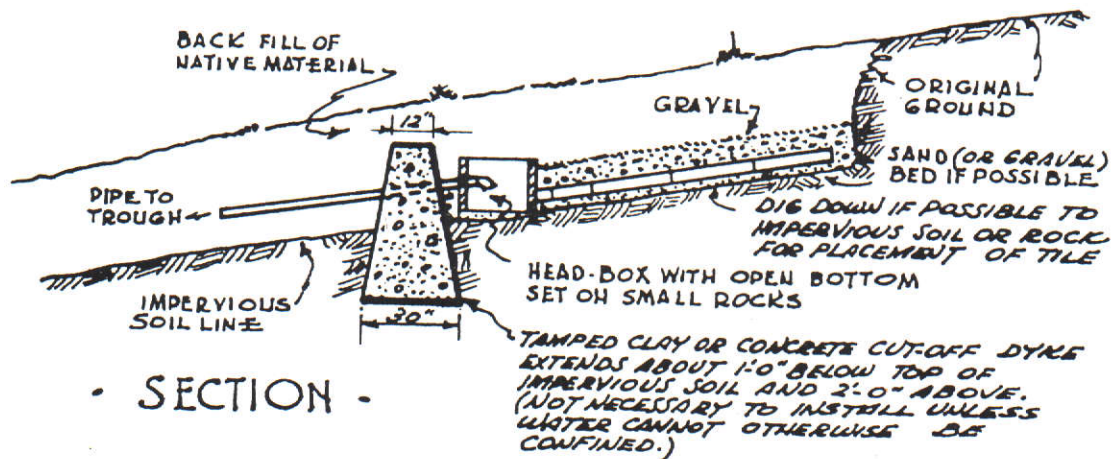
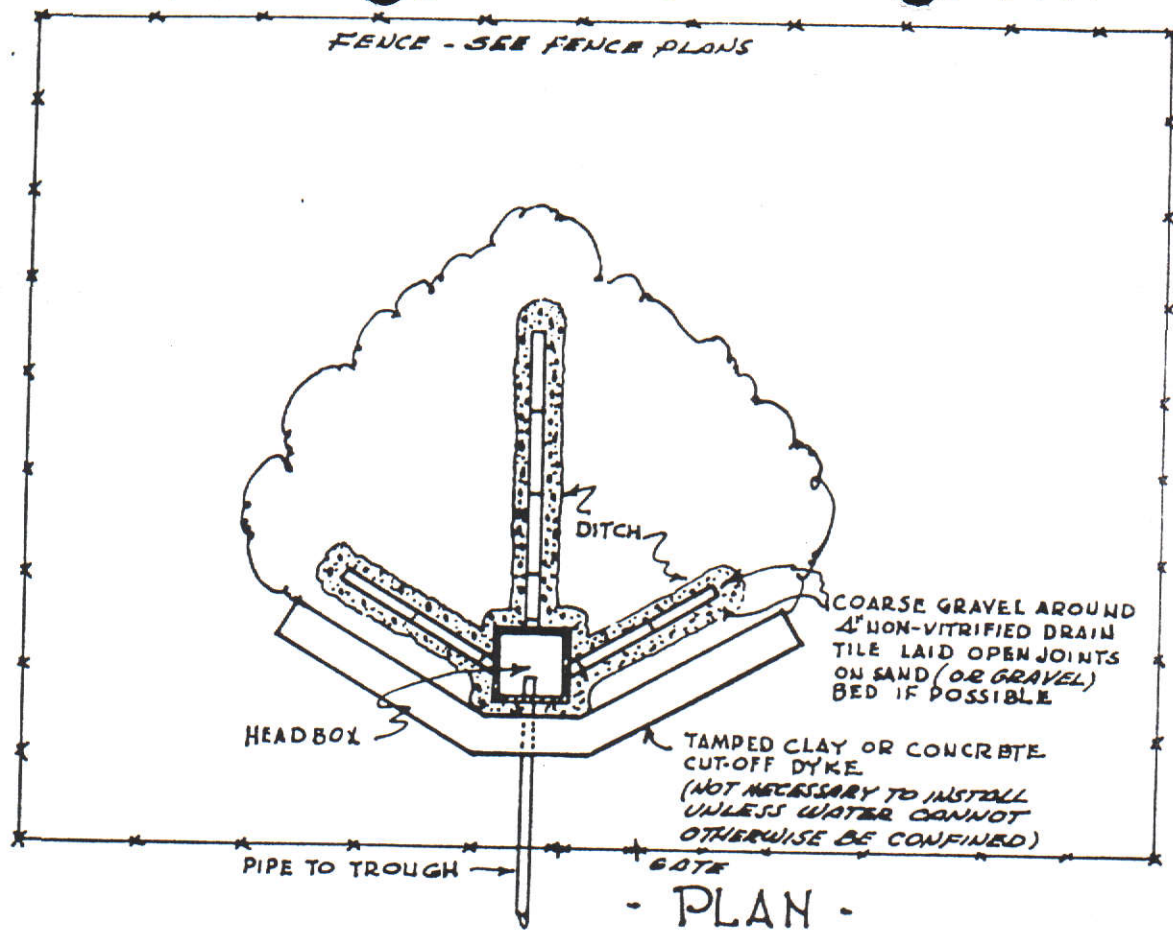
IDWR Director's Authorization to Conduct

Beneficial Use Examination 11/5/85

Date

CONSULTANT SEAL

TYPICAL V-S SPRING DEVELOPMENT



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9790 Priority 07/02/1981 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9790 issued pursuant to Application for Permit dated 07/02/1981, and has
submitted proof to the Department of Water Resources on 10/09/1984, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from springs
tributary to Corral Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.4 af	Stockwater	05/01 - 10/31

Location of point of diversion: NESW, NWSW, Sec. 1, Twp 3N, Rge 6E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	6E	1									X	X							

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 2nd day of July, 1986.

Acting for the Director *Norman C. Young*

X
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

PWI 11 Map #29 & 30
Long Gulch

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building 324 25th Street, Ogden, Utah 84401

2. Source of water supply Springs which is a tributary of Corral Creek

3. Location of point of diversion is NE NW $\frac{1}{4}$ of SW SW $\frac{1}{4}$ of Section 1 Township 3N

Range 6E B.M. Elmore County, additional points of diversion if any: 1

diversion in each

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. water pipe from spring head box trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE NW $\frac{1}{4}$ of SW SW $\frac{1}{4}$ of Section 1 Township 3N

Range 6E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

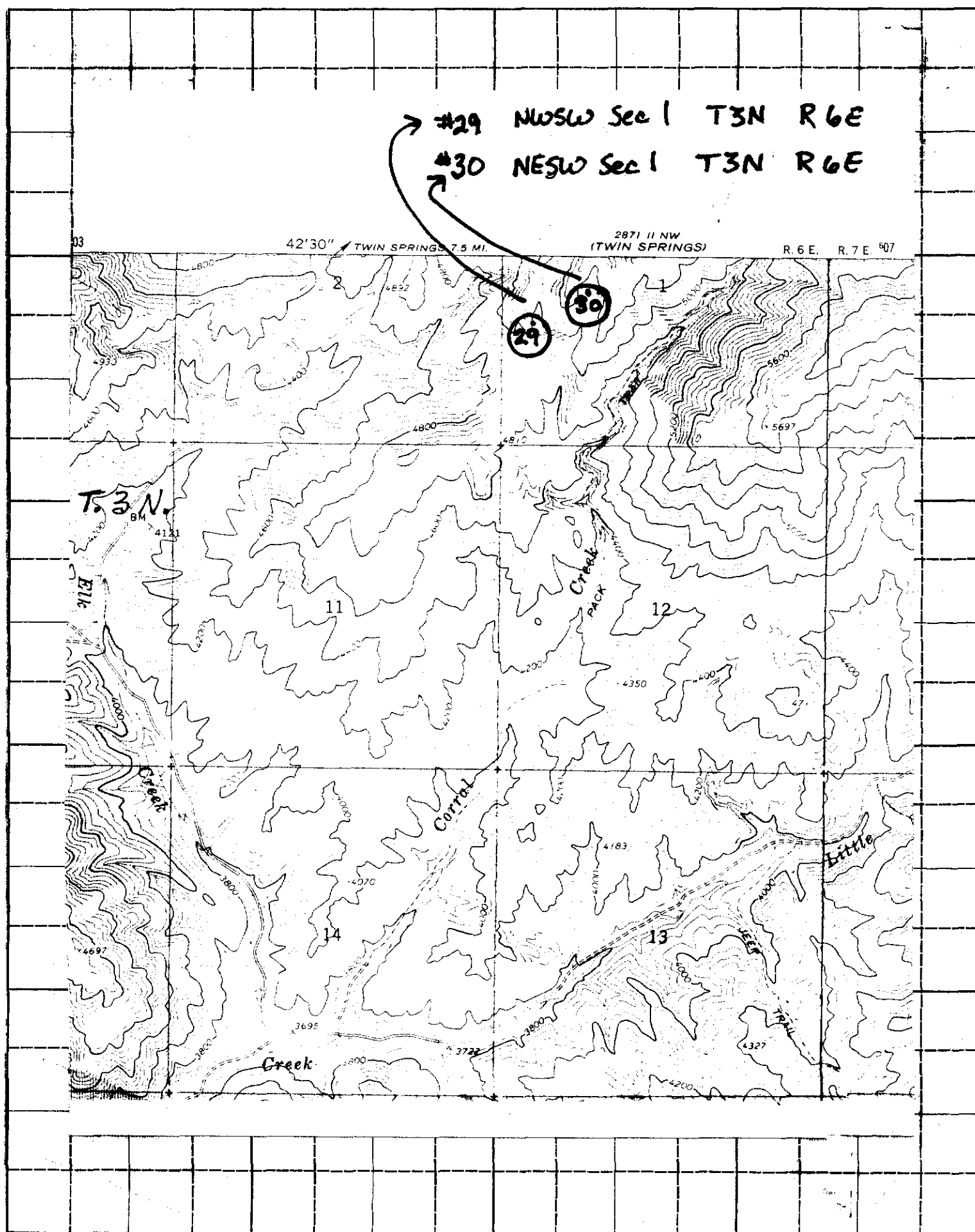
(3) List number of each kind of livestock to be watered 201 cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

Paul J. Baird
(Applicant)

for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

Proposed Priority 7/2/81

Received by FL Date 7/2/81 Time 10:00
Preliminary check by GM Fee \$ 30.00 Voucher
Receipted by _____ Date #19558
Publication prepared by JP Date 7.23.81
Published in MTN Home News
Publication dates July 30 - Aug. 6. 1981
Publication approved 2 Date 8-14-81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by CHS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9790, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District #63, Boise River.

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

RECEIVED

AUG 7 1981

Department of Water Resources
Water Resources Division

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters.... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the ...30... day
of ...July..., 1981.. and
the last publication having been made on the
...6... day of ...August...
19...81...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters
Subscribed and sworn to me this 6th....
day of ...August..., 1981..
Ocean M. Wate
Notary Public

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 01 T
02N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWSE Sec 01 T 02N R
06E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9784

U.S. DEPT. OF AGRIL. FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to LONG
GULCH
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec 27 T 03N
R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENE Sec 27 T 03N R
07E
63-9785

U.S. DEPT. OF AGRIL. FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
GINKS
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 05 T
02N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 05 T 02N
R 06E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9786

U.S. DEPT. OF AGRIL. FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
CORRAL CREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWSW NESW Sec
01 T 03N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWSW NESW Sec 01
T 03N R 06E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9791

U.S. DEPT. OF AGRIL. FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
WOOD CREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SWNW NWNW
NWSE Sec 06 T 03N R 06E, ELMORE
Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SWNW NWNW
NWSE Sec 06 T 03N R 06E

Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9792

U.S. DEPT. OF AGRIL. FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
LONG GULCH, NORTH FORK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SENW NWSE
NESE Sec 22 T 03N R 07E, ELMORE
Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENW NWSE NESE
Sec 22 T 03N R 07E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9793

U.S. DEPT. OF AGRIL. FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
LONG GULCH
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NENE SENE Sec
33 T 03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NENE SENE Sec 33 T
03N R 07E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 17, 1981.

A. KENNETH DUNN
Director
Published 7/30 & 8/6/81.

MICROFILMED

011-029,030

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9790

Name(s) of Permit Holder(s): ~~United States of America Forest Service~~

Post Office Address: ~~324 25th Street~~

Ogden, UT 84401 Tel. No. ~~(801) 625-5360~~

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8/15/81 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

May 20, 1982
Date

Richard L. Anderson
Signature of Permit Holder

(for) Deputy Regional Forester, Resources

Boise - 6-30-82

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REGISTERED

MAY 23 1977

Idaho Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 4, 1986

RE: Permit Nos. 63-9790, 72-7076/7113, 74-7125, 77-7157,
78-7099/7100/7181

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

FEB 26 1986

HIVED

STATE OF IDAHO

DEPARTMENT OF WA

BENEFICIAL USE

63-9799

FOREST SERVICE U.S. DEPT. OF AGR

P/O: SEC 01 TWP 03N RNG 06E

IRRIGATION? N

Department of Water Resources

1. Owner: USFS Phone No. 334-1572
Current Address: Same
2. Accompanied by: Steve Spayford EXAM. DATE: 11/5/85
Address: Boise NAT. Forest Phone No. same
Relationship to Permit Holder: _____
3. Source: Springs tributary to Coral Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headboxes w/ pipelines to troughs. See Attachment.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

Stockwater - .02 cfs $\times \frac{2.7 \text{ gal}}{1.4}$

$$201 \text{ kg} \times 0.134 = 2.7 \text{ afa} < .02 \text{ cfs} \times 1.98 \times 18.3 \text{ days} = 7.2 \text{ afa}$$

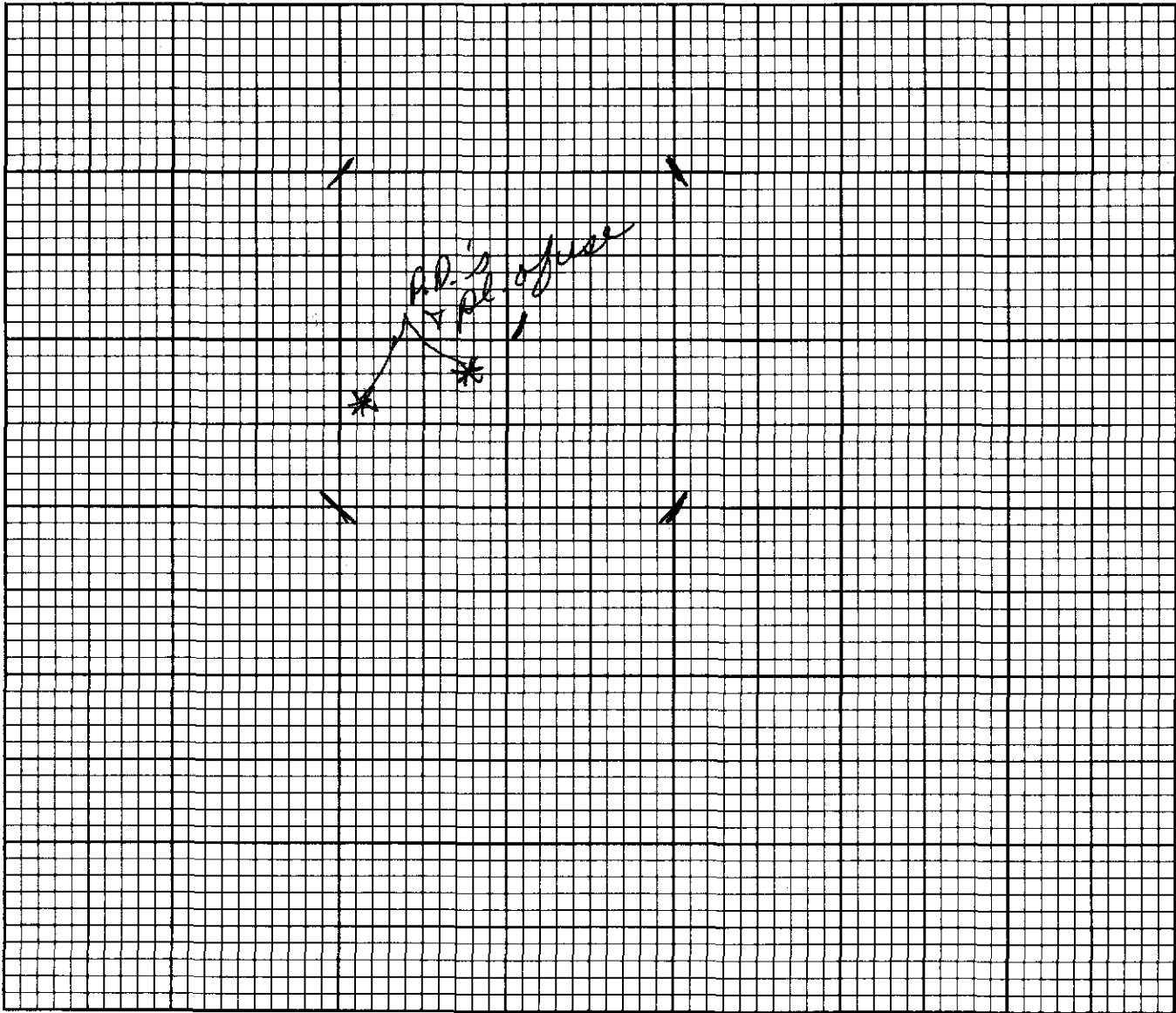
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Jan Shute

Consultant's License Number 665

Date 1/20/86

2/24/86

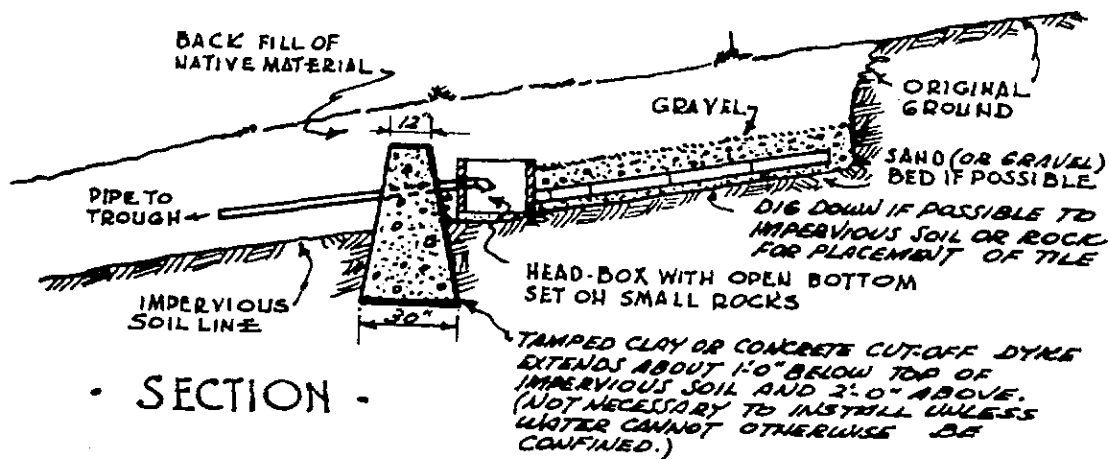
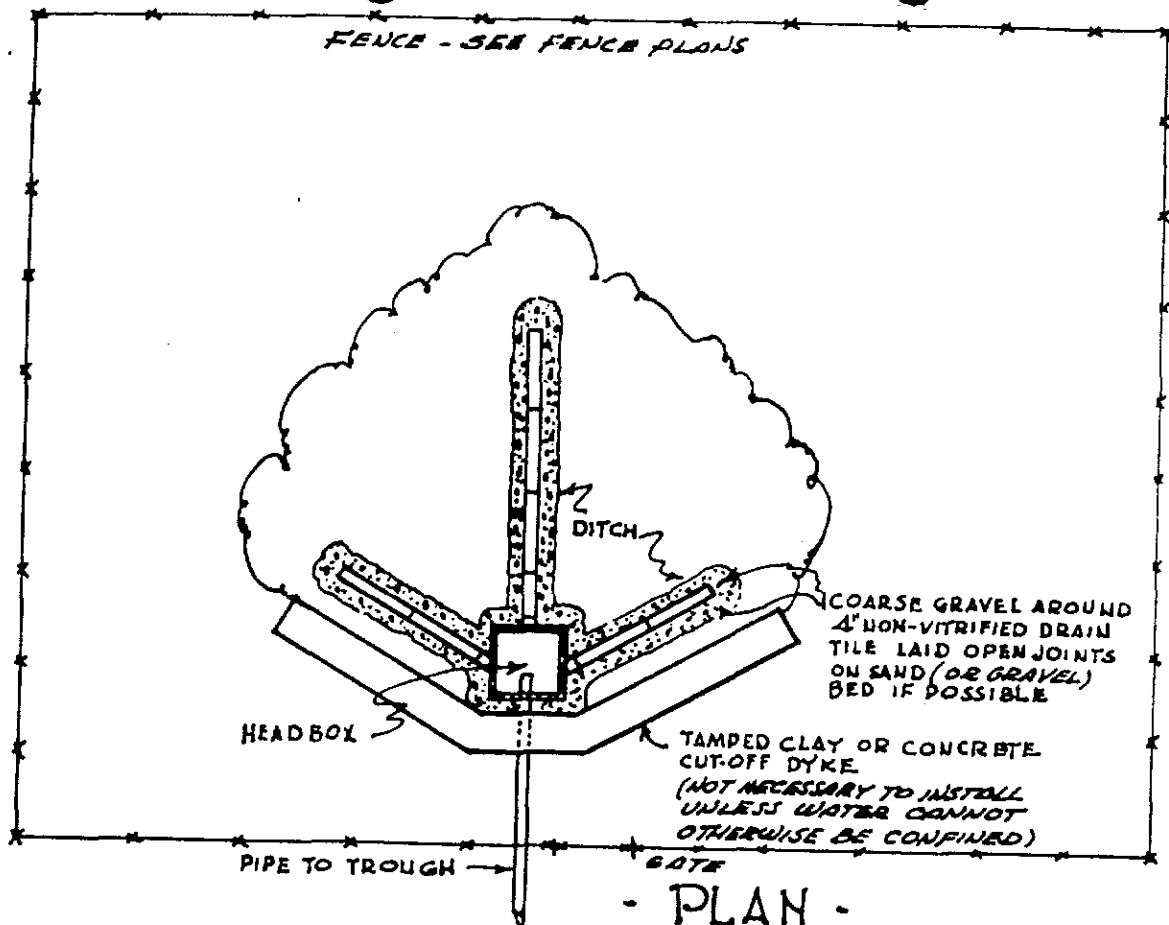
IDWR Director's Authorization to Conduct

Beneficial Use Examination 11/5/85

Date

CONSULTANT SEAL

TYPICAL V.S. SPRING DEVELOPMENT



MICROFILMED

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

WATER RIGHT NUMBER 63-9790

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRINGS

TRIBUTARY OF - CORRAL CREEK

STAGE - PERMIT

STATUS -

PRIORITY - 07-02-1981 COUNTY - ELMORE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 01 03N 06E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

NESW 01 03N 06E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 06E SEC 01 TRACT NWSW LOT AC TRACT NESW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/201 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1985 PERMIT/DENIED - 03-04-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 05

DIVERSION MEANS - PIPE, SPRING HEAD BOX & TROUGH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9790

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

011-0274030

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9790.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Springs trib. to Corral Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 201 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

4-1-85 Date

Geoff V. Russell Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



OCT 9 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources, BOISE, IDAHO 83720

RECEIVED
OCT 10 1984
IDAHO DEPARTMENT OF WATER RESOURCES



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 5 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

OCT 9 1984

Department of Water Resources

Dear Mr. Dunn:

Enclosed are four completed Proof of Beneficial Use Cards for water developments on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

for J. S. TIXIER
Regional Forester

Enclosures (4)

*Re: 63-9779
63-9763
63-9790
65-12557*

CONFIDENTIAL





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1982

RE: Permits Nos. 63-9761, 63-9762, 63-9763, 63-9764, 63-9765, 63-9766,
63-9767, 63-9768, 63-9769, 63-9786, 63-9787, 63-9788, 63-9789,
63-9790, 63-9791, 63-9792, 63-9793, and 63-9801

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Q

APPLICATION NUMBER: 103-9790
PW2 "

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 17, 81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 7, 81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 voucher 14558
☒ Publication dates and paper, recorded on application. 730 + Aug 16, 81 new Home
☒ Protests, dates, withdrawal, etc., recorded on application. news
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/2/81 Date of priority recommended.
Special conditions of approval or cover letter. 05

By: 655 Date: 8/17/81

STATE OFFICE REVIEW:

SLW/cond 05 (63 Base P.)

- ☐ See attached sheet for more information.

By: Robyn Date: 2/25/82

RECEIVED

FEB 05 1982

Department of Water Resources

63-9290-

U.S. DEPT. OF AGRIC., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to CORRAL CREEK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: NWSW NESW Sec 01 T 03N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: NWSW NESW Sec 01 T 03N R 06E

Diversion Means: PIPE, SPRING HEAD BOX & TROUGH

RECEIVED

WATER RIGHT
DATA ENTRY LOG

[illegible]