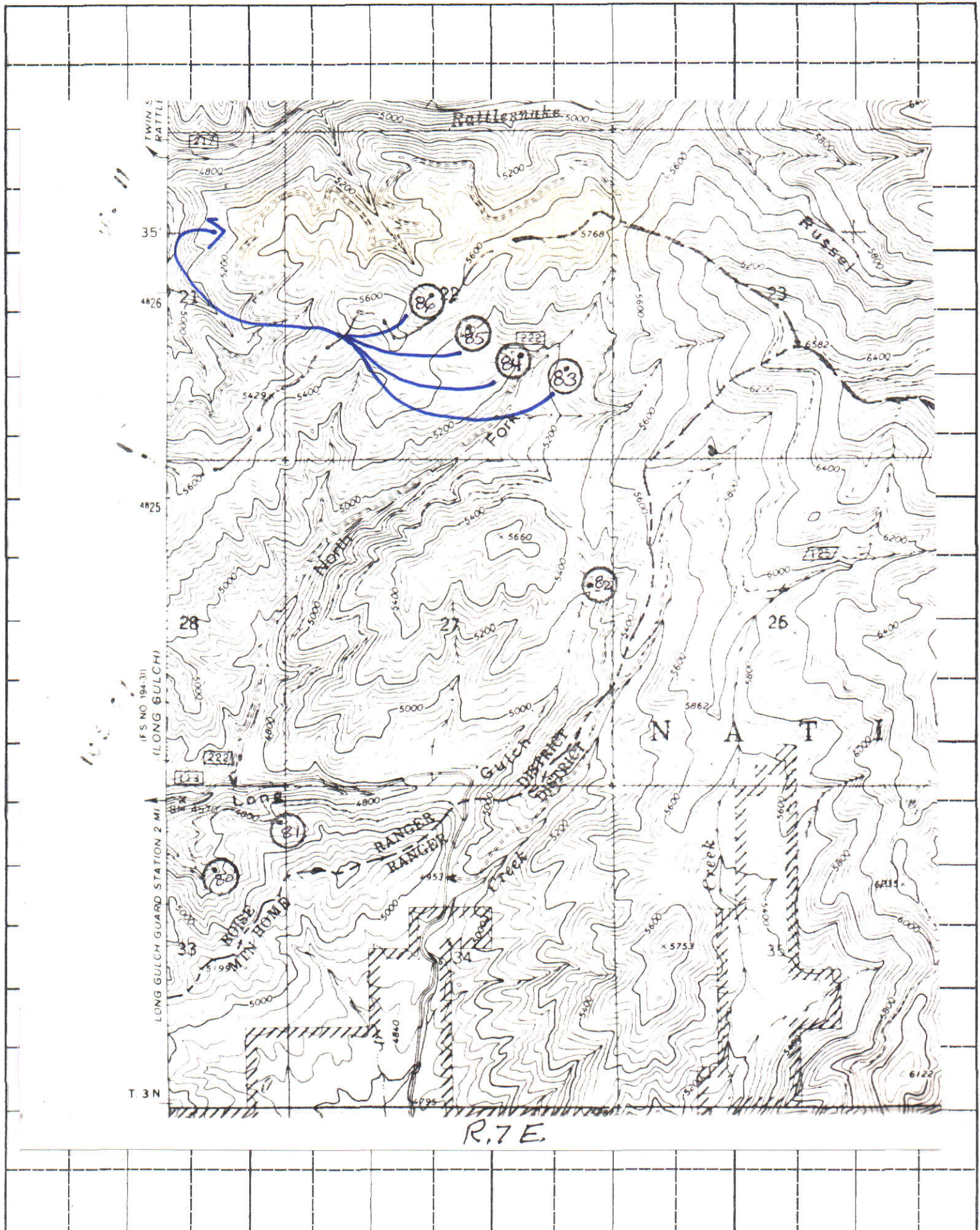


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

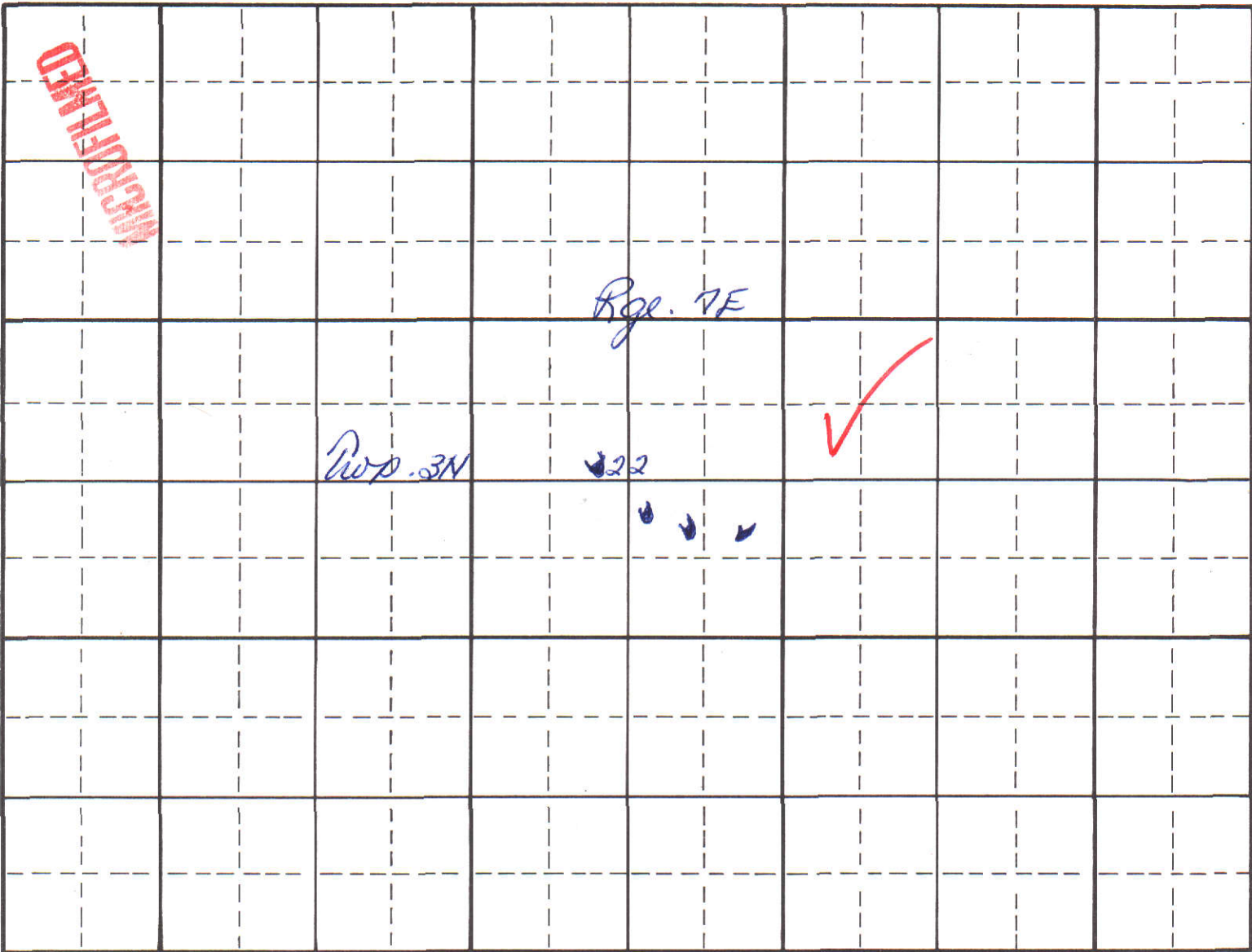


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

Paul J. Baird
(Applicant)
for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

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JUL 10 1964
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SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 (1), NW 1/4 (2), NE 1/4 (1), S. 22, T. 3N,
R. 7E,

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	7E	22								X					X	X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 6HS

Approved by Ray Walker

Date 3/22/84

Date 6/27/89

Date 7-20-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9792 Priority 07/2/1981 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 63-9792 issued pursuant to Application for Permit dated 07/2/1981, and has
submitted proof to the Department of Water Resources on 01/13/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from springs
tributary to Long Gulch, North Fork, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.4 af	Stockwater	05/01 - 10/31

Location of point of diversion: SENW NWSE(2 pts) NESE, Section 22, T 3N, R 7E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	7E	22								X					X	X			

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State
Water District No. 63, Boise River.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30th day of July, 1984.

MICROFILMED

Acting for the Director

Norman C. Young

PWI 9
Map #83 - 86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Springs which is a tributary of K/FK Long Gulch

3. Location of point of diversion is

SE	¼ of	NW	¼ of Section	22	Township	3N
NW		SE				
NE		SE				

Range 7E B.M. Elmore County, additional points of diversion if any: _____

Total - 2 in NWSE and 1 in SENW and 1 NESE

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from May 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water pipe from spring head box to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water:

SE	¼ of	NW	¼ of Section	22	Township	3N
NW		SE				
NE		SE				

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 201 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

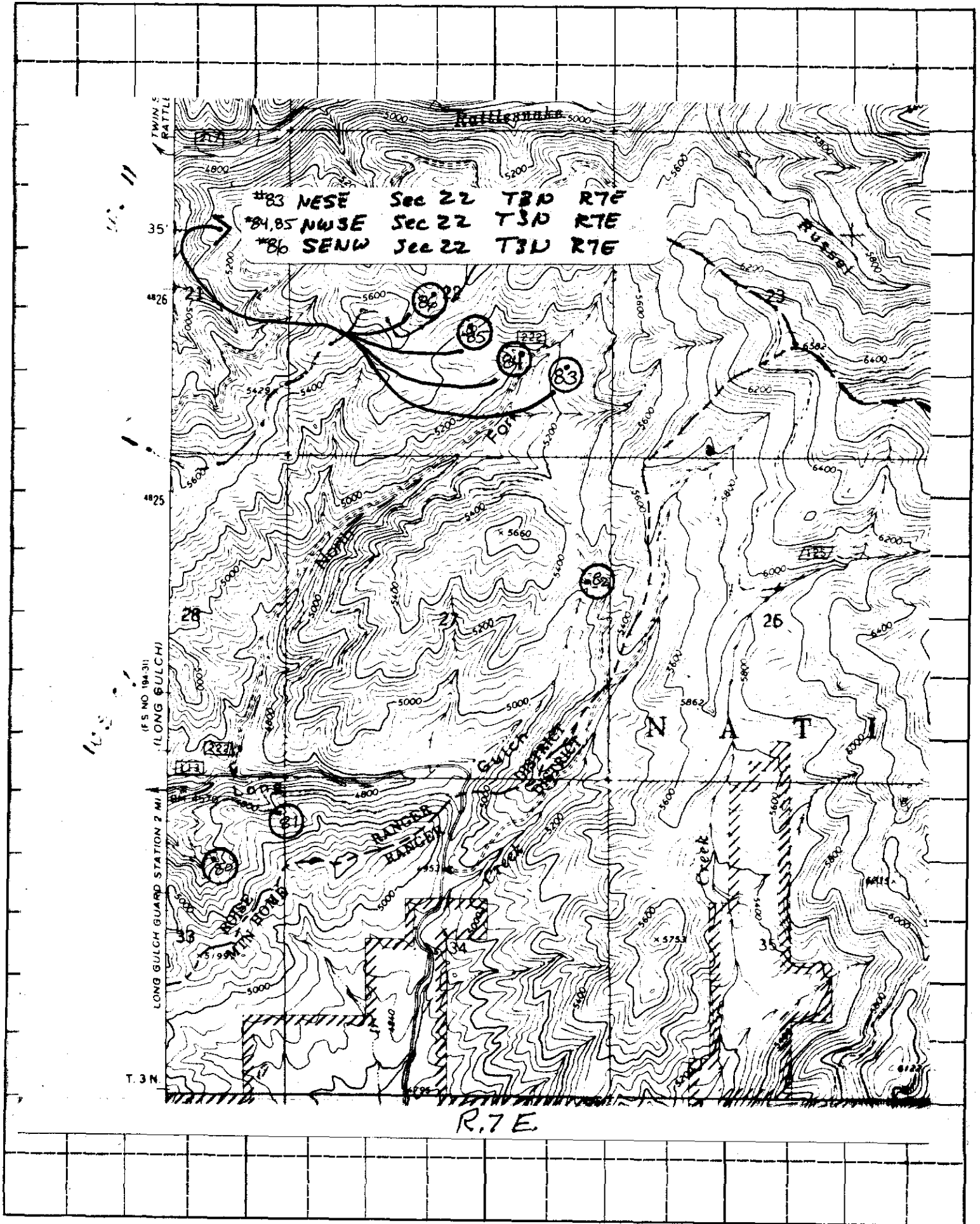
9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. (United States of America, Forest Service)

Paul J. Baird
(Applicant)
for L. KENT MAYS, JR.
Deputy Regional Forester, Resources

Proposed Priority 7/2/81

Received by FL Date 7/2/81 Time 10:00

Preliminary check by GM Fee \$ 30.00 1000/yr

Receipted by _____ Date _____ #19558

Publication prepared by JP Date 7-23-81

Published in Mt. Home News

Publication dates July 30, Aug. 6, 1981

Publication approved JP Date 8-14-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9792, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District #63, Boise River.

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

RECEIVED
JUL 2 1981

Department of Water Resources
Boise, Idaho 83725

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 30 day
of July, 1981, and
the last publication having been made on the
6 day of August,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice

Lloyd S. Waters
Subscribed and sworn to me this 6th
day of August, 1981
Alan M. Watts
Notary Public

Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 01 T
02N R 05E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NWSE Sec 01 T 02N R
05E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9784

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to LONG
GULCH

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
SINKS
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 05 T
02N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NWNW Sec 05 T 02N
R 06E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9790

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
CORRAL CREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NWSW NESW Sec
01 T 03N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NWSW NESW Sec 01
T 03N R 06E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9791

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
WOODCREEK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SWNW NWNW
NWSE Sec 05 T 02N R 05E, ELMORE
Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SWNW NWNW
NWSE Sec 05 T 02N R 05E

Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9792

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
LONG GULCH, NORTH FORK
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: SENW NWSE
NESE Sec 22 T 03N R 07E, ELMORE
Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: SENW NWSE NESE
Sec 22 T 03N R 07E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
63-9793

U.S. DEPT. OF AGRI., FOREST
SERVICE
FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: SPRINGS tributary to
LONG GULCH
Date Filed: 07/02/1981
Amount: 0.02 CFS
Diversion Point: NENE SENE Sec
33 T 03N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31
Place of Use: NENE SENE Sec 33 T
03N R 07E
Diversion Means: PIPE, SPRING
HEAD BOX & TROUGH
If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 17, 1981.
A. KENNETH DUNN
Director
Published 7/30 & 8/6/81.

WATER RIGHT NUMBER 63-9792

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST

SOURCE - SPRINGS

STAGE - LICENSE

STATUS -

TOTAL DIV. VOLUME -

1.40 AFA

TRFR/AMEND -

DIVERSION POINT - SENW 22 03N 07E LOT

REDIV -

NWSE 22 03N 07E LOT

REDIV -

NESE 22 03N 07E LOT

REDIV -

FROM - 05-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS - 2 P/D IN NWSE, S22, T3N, R7E.

NON IRRIG USE - S/201 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1983 PERMIT/DENIED - 03-04-1982 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - PIPE, SPRING HEAD BOX & TROUGH

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - LONG GULCH, NORTH FORK

PRIORITY - 07-02-1981 COUNTY - ELMORE

TOTAL DIV. RATE -

.0200 -CFS

WATER DIST. - 53

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0

0.0 0.0

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0.0 0.0

USE DIV. RATE -

.0200 CFS USE DIV. VOLUME -

1.40 AFA

PLACE OF USE - TWN 03N RNG 07E SEC 22

TRACT SENW LOT

AC

TRACT NWSE LOT

AC

TRACT NESE LOT

AC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1984

RE: Water Right Nos. 63-9530/9531/9533/9538/9539/9540/9546/9555/
9579/9581/9582/9785/9789/9792/9793/9796/
9797/9798/9800/9921

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your water right licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

2/79
OK RECEIVED DE

JUN 27 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

44990

U.S. DEPT. OF AGRIC.

FYD: SEC 22 TWP BRN RNC 07E
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed: _____
- ☒ Telephone call made: 6/1/83 JK _____
(List Telephone No. used) 587-9961 _____
- ☒ Appointment scheduled for: 6/1/83 JK _____
(Date, time, location) Boise Nat. Forest Off. - Mtn. Home

EXAMINATION

Date 6/1/83 Accompanied by Chuck Amdst Total Q measured 102 cps - est.

If source is surface water, estimate total flow of source

Methods of measurement estimate Meets Permit requirements?

Measurement calculations:

.02 cps - stockwater - 201 kcal.

$$.0134 \times 201 = 2.7 \text{ af} \times .50 = 1.4 \text{ af/ann.}$$

(% of days used in 1 yr - 184 ÷ 365)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			N/A					

System Description *Headboxes w/pipeline to tire troughs.*

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

stockwater^{USE} - 201 kcal. ✓

Q (cfs)

V (afa)

FROM

TO

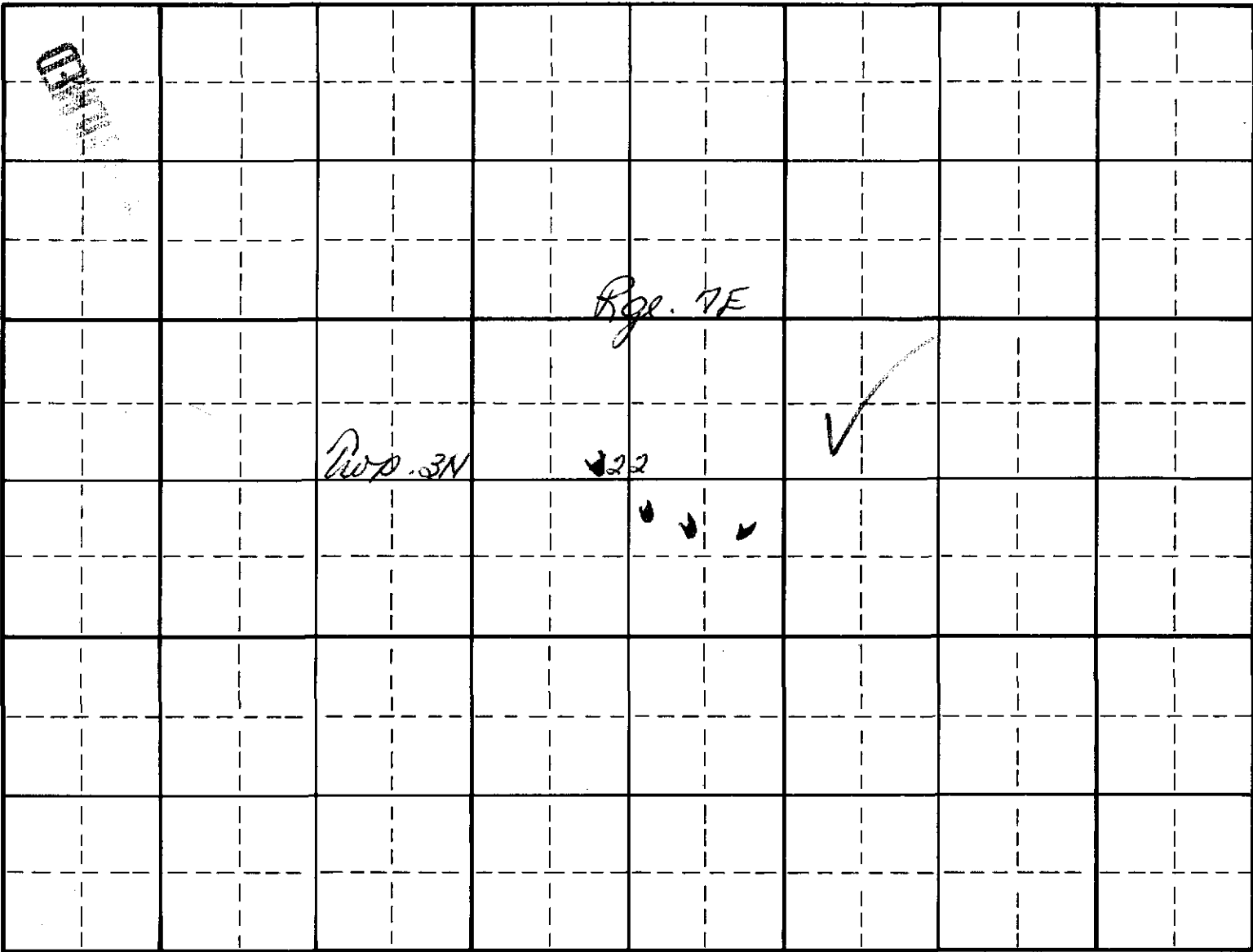
Q (cfs) 0.2 cfs ✓ V (afa) 1.4 afa ✓ FROM 5/1 ✓ TO 10/31 ✓

Total

02cps ✓ 1.4 ✓

Remarks

SPRINGS (4) trib. to N. FK. Long Gulch. ✓



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE NW(1), NW SE(2), NE SE(1), S. 22, T. 3N,
R. 7E,

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	7E	22								X					X	X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 625

Approved by Kay Walker

Date 3/22/84

Date 6/23/84

Date 7-20-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9792

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

PLACE
TEN CENT
STAMP
HERE



RECEIVED

JAN 13 1988

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 63-9792.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Springs Trib To N.F. Long Gulch

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 201 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

January 10, 1983
4-1-83 Date

Richard F. Sanders
 Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 11, 1982

RE: Permits Nos. 63-9761, 63-9762, 63-9763, 63-9764, 63-9765, 63-9766,
63-9767, 63-9768, 63-9769, 63-9786, 63-9787, 63-9788, 63-9789,
63-9790, 63-9791, 63-9792, 63-9793, and 63-9801

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

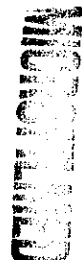
Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: a

APPLICATION NUMBER: 142-3992
PWI 9

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 17, 81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Aug 2, 81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 Voucher 19558*
☒ Publication dates and paper, recorded on application. 7-30 + 8-6-81, mid same hour
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/2/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. 05

By: 655 Date: 8/17/81

STATE OFFICE REVIEW:

SLW/cond 05 (63 Boise R.)

- ☐ See attached sheet for more information.

By: Rogers Date: 2/25/82

RECEIVED
FEB 05 1982

63-9792-

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to LONG GULCH, NORTH FORK

Date Filed: 07/02/1981

Amount: 0.02 CFS

Diversion Point: SENW NWSE NESE Sec 22 T 03N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SENW NWSE NESE Sec 22 T 03N R 07E

Diversion Means: PIPE, SPRING HEAD BOX & TROUGH

RECEIVED
FBI
JUL 10 1981