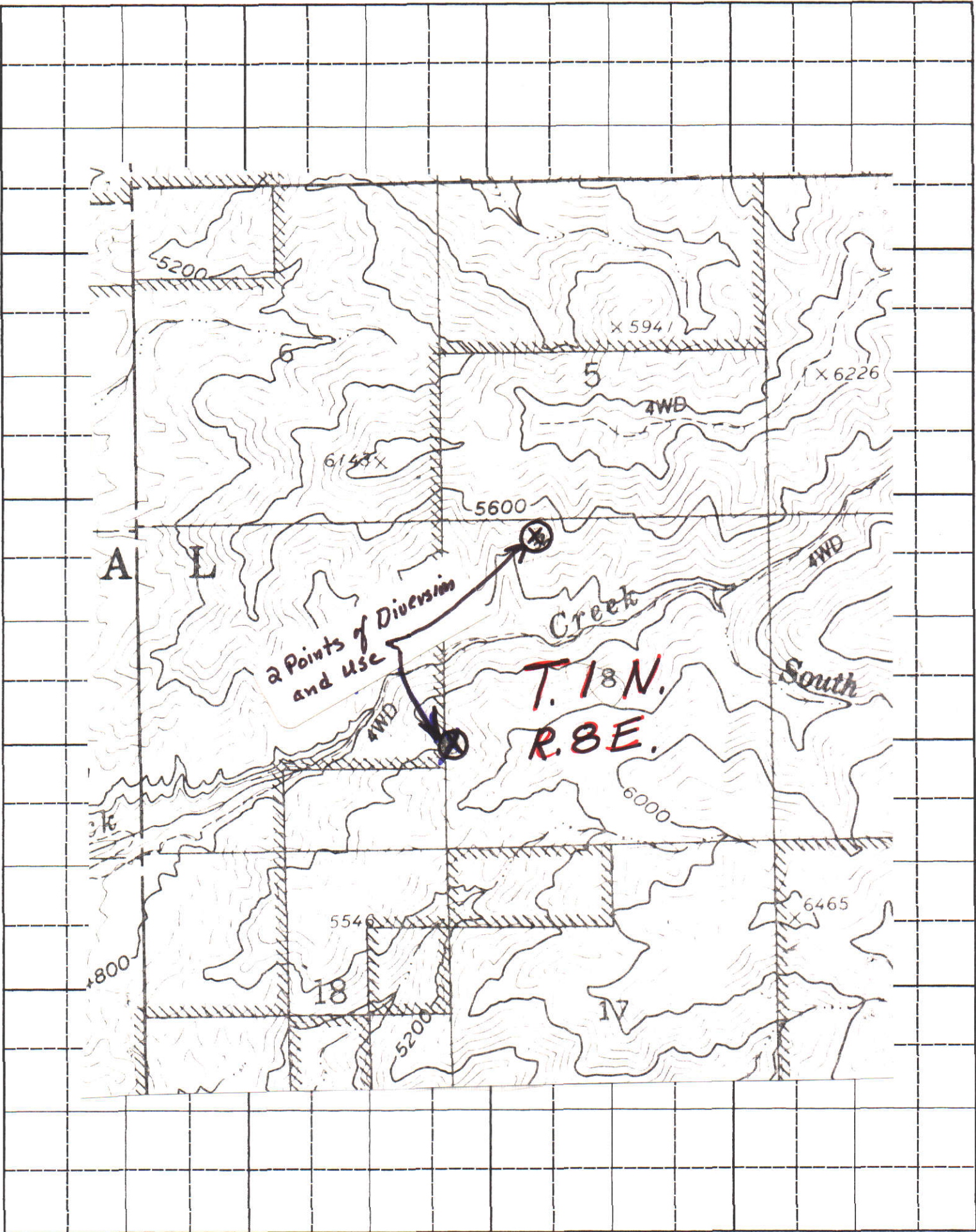


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

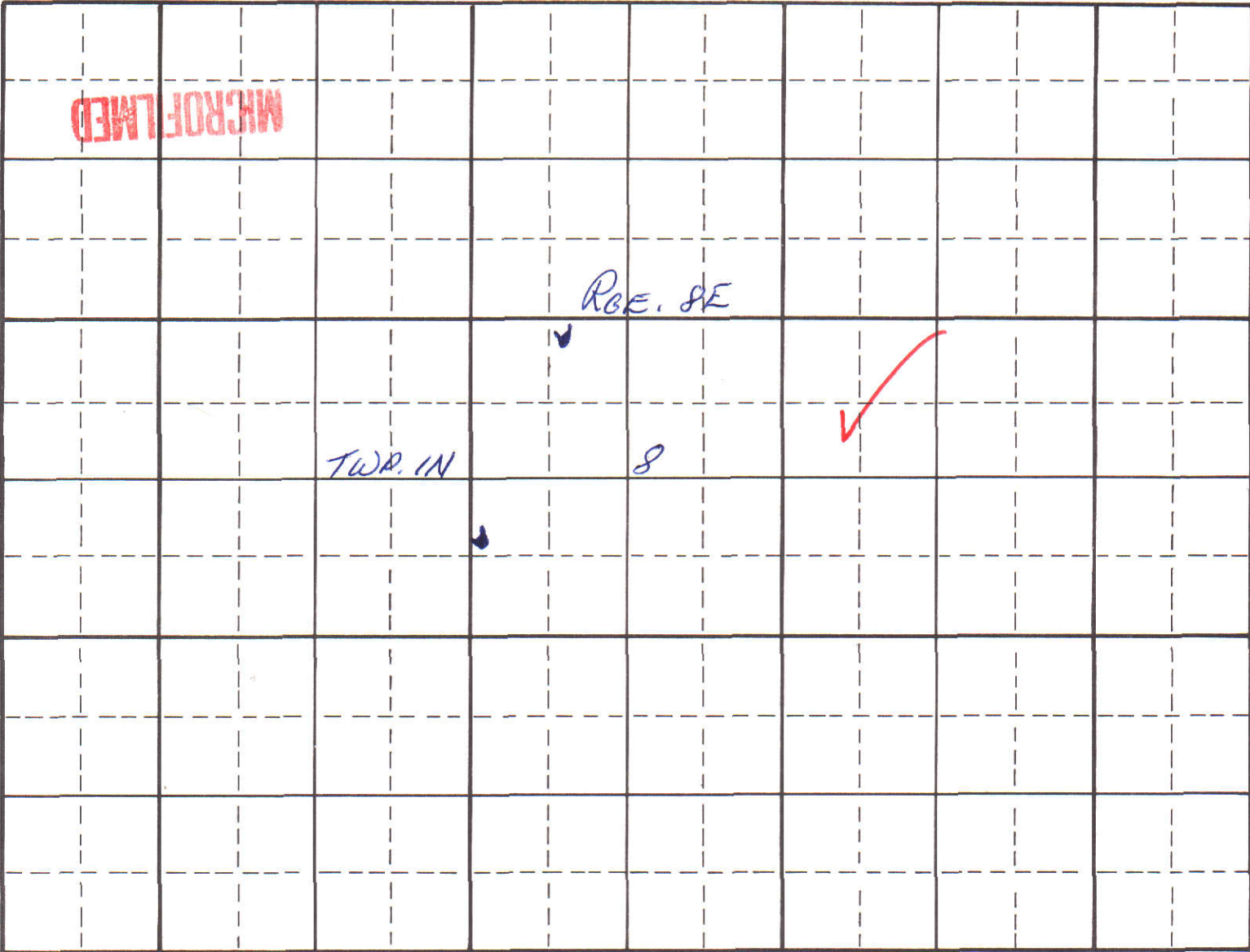
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Carl J. Baird
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

MICROFILMED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENW, NWSW, S. 8, T. IN, R. SE, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
IN	SE	8					X					X							

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 6HS

Approved by Kay Walker

Date 3/22/84

Date 6/25/84

Date 7-20-84

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9800 Priority 07/21/1981 Amount 0.02 CFS 1.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 63-9800 issued pursuant to Application for Permit dated 07/21/1981, and has

submitted proof to the Department of Water Resources on 07/30/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from springs

tributary to Rock Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.3 af	Stockwater	06/01 - 09/30

Location of point of diversion: NENW, NWSW, Section 8, Twp 1N, Rge 8E, Elmore County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	8E	8					X				X								

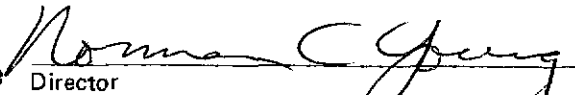
Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 30th day of July, 1984.

Acting for the  Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring 5 which is a tributary of Rock Creek

3. Location of point of diversion is NE NW $\frac{1}{4}$ of NW SW $\frac{1}{4}$ of Section 8 Township 1N

Range 8E B.M. Elmore County, additional points of diversion if any: _____

008-033, 032

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to September 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE NW $\frac{1}{4}$ of NW SW $\frac{1}{4}$ of Section 8 Township 1N

Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 281 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

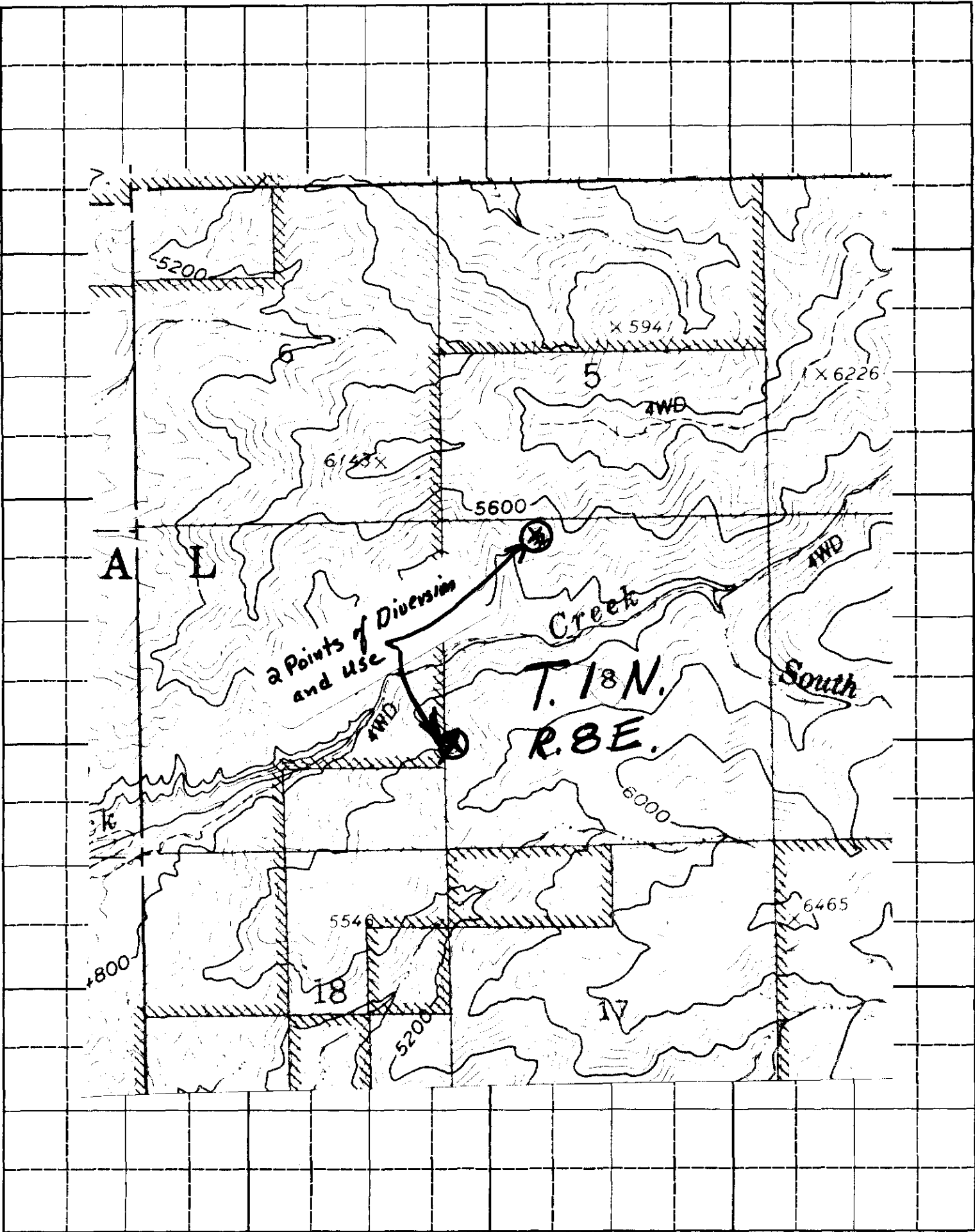
b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Total of two springs, each with headbox and trough.

3375

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Carl J. Baird
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

RECORDED

7/21/1981 7-23-81 / 4:00
Received by JS Date 7-21-81 Time 8:30
Preliminary check by JS Fee \$ 30.00
Receipted by JS Date 9-14-81
Publication prepared by JS Date 7-20-81
Published in MIN Home News
Publication dates Aug 6 - 13 1981
Publication approved JS Date 9-17-81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DPS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9800, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the
watermaster of State Water District No. 63, Boise River.

Witness my hand this 22nd day of October, 19 81.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

Amount: 0.02 CFS
Diversión Point: SWNE Sec 13 T
01N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: SWNE Sec 03 T 01N R
09E
Diversión Means: HEADBOX, PIPE
& TROUGH

63-9798

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to FALL
CREEK

Date Filed: 07/21/81
Amount: 0.02 CFS
Diversión Point: NWNE Sec 34 T
02N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: NWNE Sec 34 T 02N R
09E
Diversión Means: HEADBOX, PIPE
& TROUGH

63-9799

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to AN-
DERSON RANCH RESERVOIR
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversión Point: SENE Sec 20 T 01S
R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENE Sec 20 T 01S R
09E
Diversión Means: HEADBOX, PIPE
& TROUGH

63-9800

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
ROCK CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversión Point: NENW NWSW Sec
08 T 01N R 08E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: NENW NWSW Sec 08
T 01N R 08E
Diversión Means: HEADBOX, PIPE
& TROUGH

63-9801

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to COW
CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversión Point: SWSE Sec 01 T 01S
R 07E NWNE Sec 12 T 01S R 07E,
ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: SWSE Sec 01 T 01S R
07E NWNE Sec 12 T 01S R 07E
Diversión Means: HEADBOXES,
PIPES & TROUGHS

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to FOR-
NHAM CREEK

Date Filed: 07/21/1981
Amount: 0.02 CFS

Diversión Point: NESW Sec 17 T
02N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NESW Sec 17 T 02N R
06E

Diversión Means: HEADBOX,
PIPELINE & TROUGH

63-9803

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to TIM-
BER GULCH CREEK

Date Filed: 07/21/1981
Amount: 0.02 CFS

Diversión Point: NWNW Sec 08 T
01N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: NWNW Sec 08 T 01N
R 07E

Diversión Means: HEADBOX, PIPE
& TROUGH

63-9804

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
CASE CREEK

Date Filed: 07/21/1981
Amount: 0.02 CFS

Diversión Point: NENE SENE Sec
14 T 01N R USE SESW Sec 11 T 01N R
06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SESE Sec 11 T 01N R
06E NENE SENE Sec 14 T 01N R 06E

Diversión Means: HEADBOXES,
PIPES & TROUGHS

63-9805

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GOAT
CREEK

Date Filed: 07/21/1981
Amount: 0.02 CFS

Diversión Point: NWNE Sec 35 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWNE Sec 35 T 02N R
09E

Diversión Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 24, 1981.

A. KENNETH DUNN
Director

Published 8/6 & 8/13/81

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 6 day
of August, 1981, and
the last publication having been made on the
13 day of August,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this 13th
day of August, 1981

Allen M. Waters
Notary Public

RECEIVED
AUG 17 1981

Department of Water Resources
Western Regional Office

MICROFILMED

WATER RIGHT NUMBER 63-9300

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRINGS

TRIBUTARY OF - ROCK CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 07-21-1981 COUNTY - ELMORE

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

1.30 AFA TARR/AMAND -

WATER DIST. - S/281 OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 03 01N 03E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

NWSW 03 01N 03E LOT

KEDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

1.30 AFA

USE - STOCKWATER

PLACE OF USE - TWN 01N RNG 03E SEC 08

TRACT NENW LOT

AC

TRACT NWSW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/281 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1982 PERMIT/DENIED - 10-22-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOX, PIPE & TROUGH

IDENT. NO. 63-9800

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
JP	7/30/81	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
SC	9/19/81	License Update
		SC 10711304 9-19-81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1984

RE: Water Right Nos. 63-9530/9531/9533/9538/9539/9540/9546/9555/
9579/9581/9582/9785/9789/9792/9793/9796/
9797/9798/9800/9921

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your water right licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

JUN 27 1984

U.S.F.S.
P/D: NENW NWSW S8 T1N R8E
source: Springs/Rock Ck
Use: Stockwater .02 cfs

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-9800

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:		jp	no appt. made
☒ Telephone call made: (List Telephone No. used)	6/1/83 587-7961	JG	
☒ Appointment scheduled for: (Date, time, location)	6/1/83		Boise Nat. Forest Off. - Mtn. Home

EXAMINATION

Date 6/1/83 Accompanied by Chuck Lindst Total Q measured 102 cfs - est.
If source is surface water, estimate total flow of source _____
Methods of measurement estimated Meets Permit requirements? _____

Measurement calculations:

15: .02 cfs - stockwater - 281 hcf.

$$.0134 \times 281 = 3.8 \text{ af} \times .33 = 1.3 \text{ af/ann.}$$

(% of days used in yr - $122 \div 365$)

[illegible]

System Description Headboxes w/ pipelines to place of use -
tire troughs.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 281 hd. ✓	.02 gpd ✓	1.3 afa ~~1.2~~	6/1 ✓	9/30 ✓
		1.3		

Total

Remarks

Springs tris. to Rock Creek. ✓

A 10x10 grid with handwritten notes and checkmarks. The notes are as follows:

- Top-left corner: "1000"
- Row 3, Column 5: "RCE. SE" with a checkmark below it.
- Row 4, Column 3: "TWP. IN" with a checkmark below it.
- Row 4, Column 5: "8" with a checkmark below it.
- Row 4, Column 6: A large checkmark.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENW, NWSW, S. 8, T. 1N, R. 9E, B. 1N.

Place(s) of Use ✓[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Approved by _____

Date 7-20-84

Jan Grover
6/25
Fay Walker



Some of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 10, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 30 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9800.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Springs trib. to Rock Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 281 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

July 28, 1982
Date

Richard A. Anderson
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUL 30 1982

Department of Water Resources

2540

JUL 28 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twelve (12) Proof of Beneficial Use cards that have been completed and signed. They are for water developments located on the Boise National Forest.

Sincerely,

Richard L. Sanders

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures: (12)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 30, 1981

RE: Permit Nos. 61-7456, 63-9796, 63-9797, 63-9798, 63-9799, 63-9800, 63-9802,
63-9803, 63-9804, 63-9805, 74-7141 and 75-7259

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.
CHECK:

APPLICATION NUMBER: 63-9800
D.S.F.S.

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. VOUCHER
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 24 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-17-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 3000 & 20205
☒ Publication dates and paper, recorded on application. 2-16-81 1981 intro Home News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/26/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

RECEIVED
SEP 15 1981

Department of Water Resources

By: DBS Date: 9/15/81
STATE OFFICE REVIEW:

Sho cond 05 (63 Boise R.)

☐ See attached sheet for more information.
By: Reign Date: 10/9/81

MICROFILMED

63-2800-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to ROCK CREEK

Date Filed: 07/21/1981

Amount: 0.02 CFS

Diversion Point: NENW NWSW Sec 08 T 01N R 08E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: NENW NWSW Sec 08 T 01N R 08E

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED