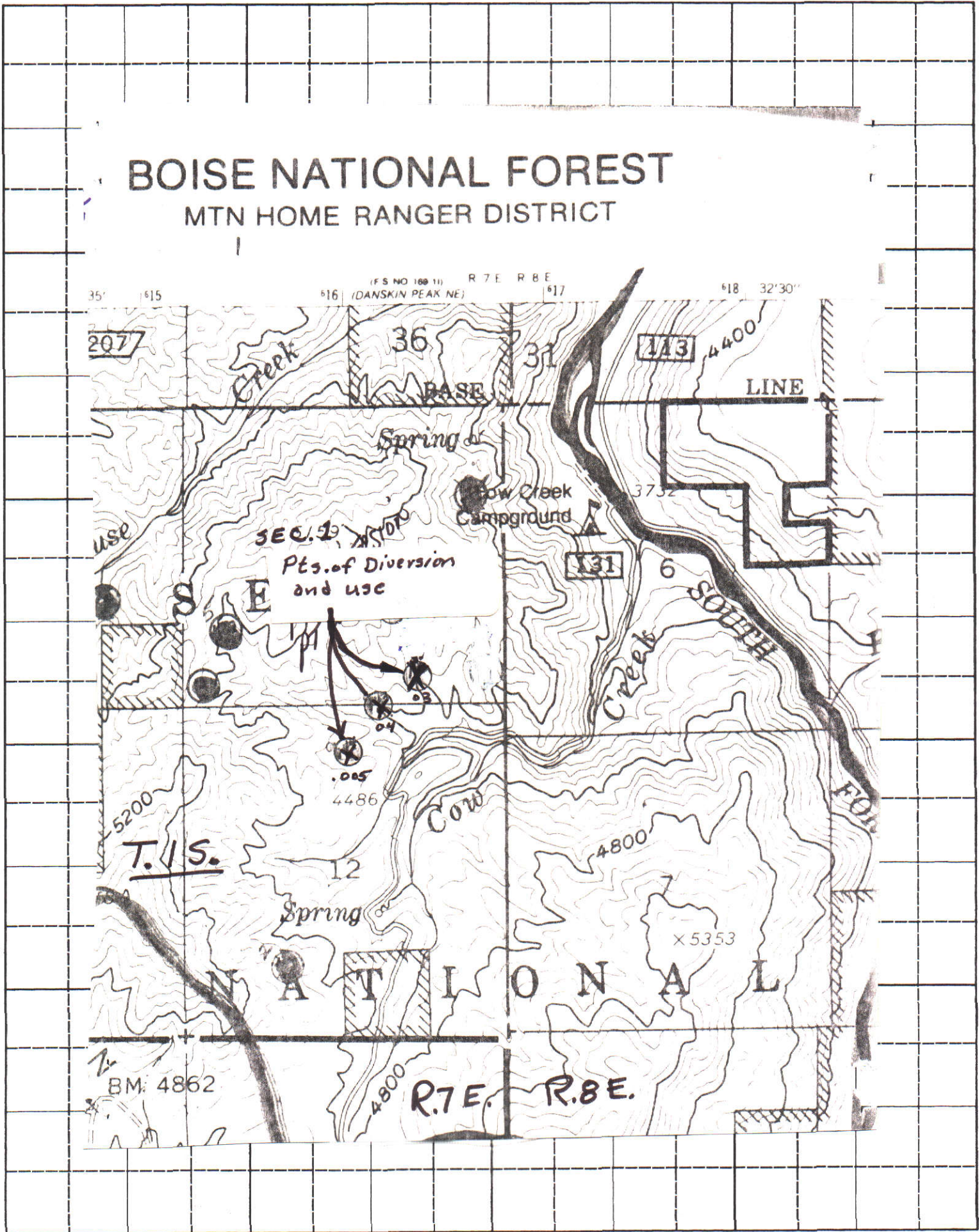


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

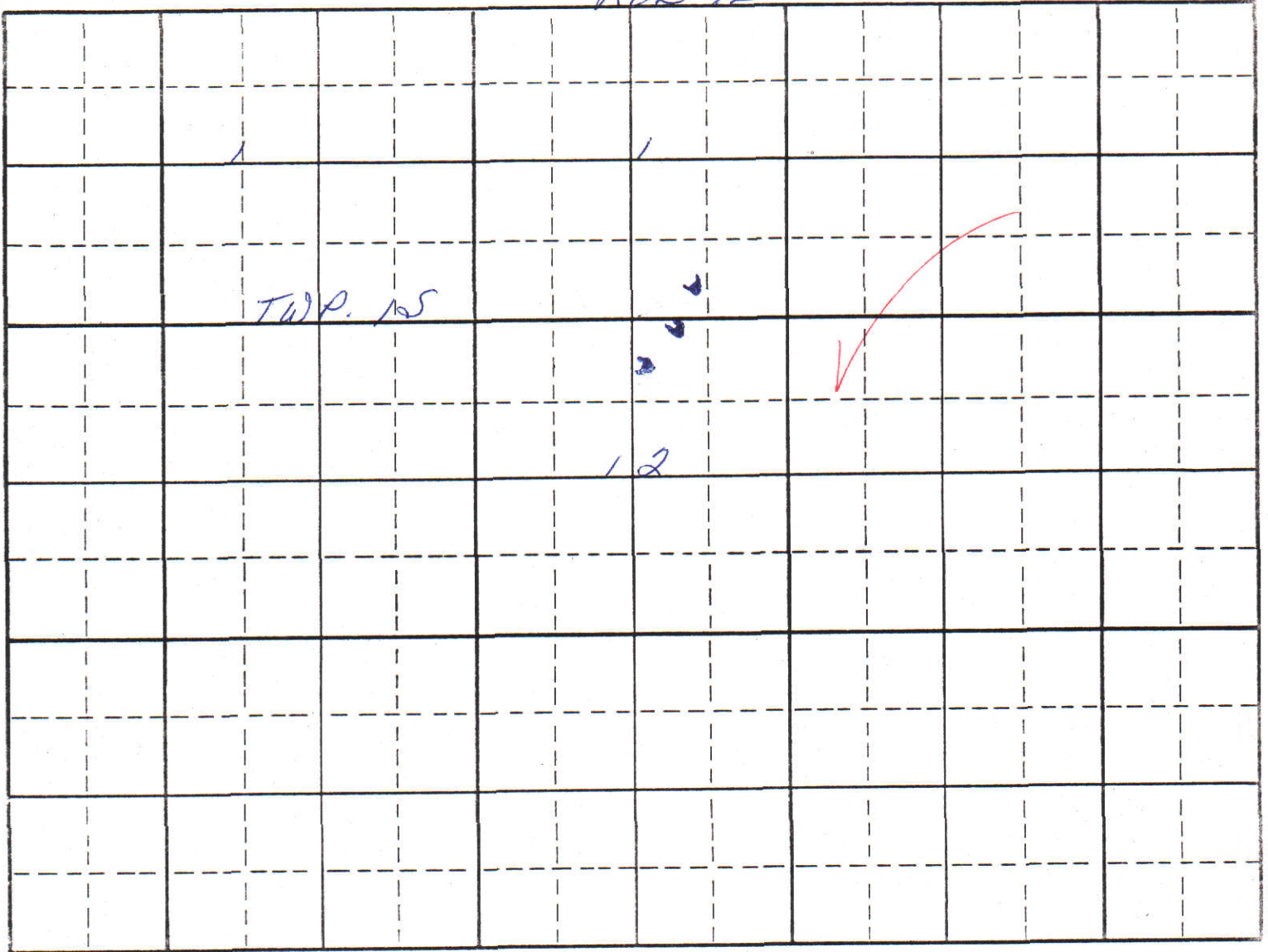
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Paul J. Baird
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ^(2 PTS) NW 1/4, S. 12, SW 1/4, S. 1, T. 15, R. 7E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	7E	1																	
		12		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Other
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

Examiner's Signature Jan Grover

Checked by 665

Approved by Kay Walker

Date 3/22/84

Date 5/1/84

Date 10-31-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9801 Priority July 21, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9801 issued pursuant to Application for Permit dated July 21, 1981,
and has submitted proof to the Department of Water Resources on January 13, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from springs,
tributary to Cow Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>September 30</u>	at <u>0.02</u> cfs and	<u>1.3</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.3 acre feet per year, said waters to be diverted within the (2 points) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 12;
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, Twp 1S, Rge 7E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	7E	12	X																
		1															X		

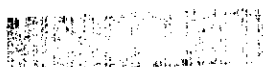
Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State
Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of
NOVEMBER, 19 84.



Director

Norm C. Young

Form 202
3/78

Ident. No. 63-9801

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Springs which is a tributary of Cow Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 1S
2pts

Range 7E B.M. Elmore County, additional points of diversion if any: _____

Total of 3 springs 010-003, 004, 005

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough. (3)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (2 pts)
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 1S
NW NE

Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 290 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

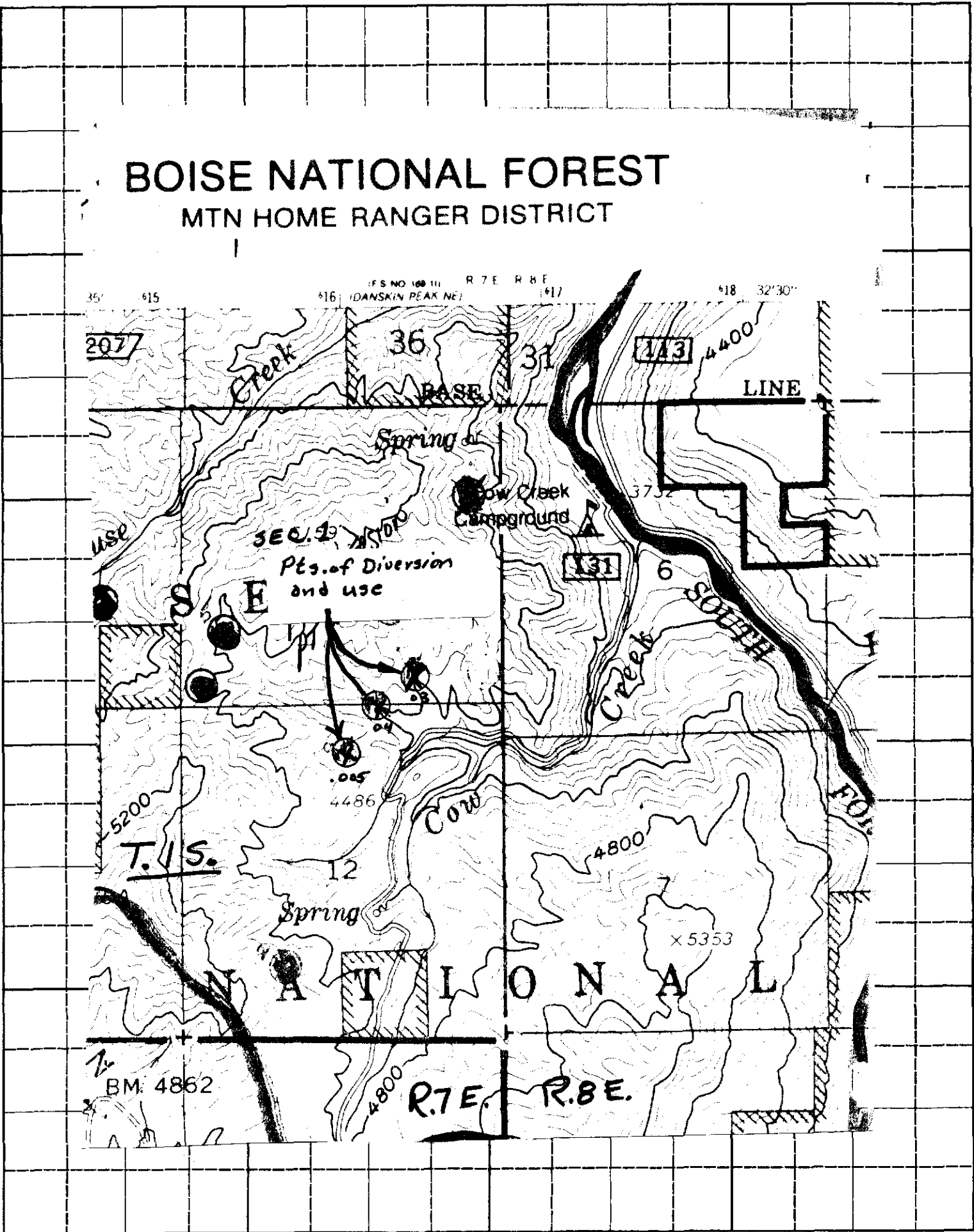
9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Three springs with headbox and trough at each spring.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

L. Kent Mays, Jr.
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

Proposed Priority 7/21/81

Received by [Signature] Date 7-21-81 Time 4:00

Preliminary check by JP Fee \$ 30.00

Receipted by SP Date 4-17-81 #20205

Publication prepared by SP Date 7-30-81

Published in Idaho State News

Publication dates Aug 6 + 13th 1981

Publication approved SP Date 8/10/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9801, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the
watermaster of State Water District #63, Boise River.

Witness my hand this 4th day of March, 19 82.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Amount: 0.02 CFS
Diversion Point: SWNE Sec 03 T
01N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: SWNE Sec 03 T 01N R
09E
Diversion Means: HEADBOX, PIPE
& TROUGH

63-9796

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to FALL
CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 34 T
02N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: NWNE Sec 34 T 02N R
09E
Diversion Means: HEADBOX, PIPE
& TROUGH

63-9799

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to AN-
DERSON RANCH RESERVOIR
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec 20 T 01S
R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENE Sec 20 T 01S R
09E
Diversion Means: HEADBOX, PIPE
& TROUGH

63-9800

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS tributary to
ROCK CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NENW NWSW Sec
08 T 01N R 08E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: NENW NWSW Sec 08
T 01N R 08E
Diversion Means: HEADBOX, PIPE
& TROUGH

63-9801

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS tributary to COW
CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 01 T 01S
R 07E NWNE Sec 12 T 01S R 07E,
ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: SWSE Sec 01 T 01S R
07E NWNE Sec 12 T 01S R 07E
Diversion Means: HEADBOXES,
PIPES & TROUGHS

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to FOR-
NHAM CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 17 T
02N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NESW Sec 17 T 02N R
06E
Diversion Means: HEADBOX,
PIPELINE & TROUGH
63-9803

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to TIM-
BER GULCH CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 08 T
01N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: NWNW Sec 08 T 01N
R 07E
Diversion Means: HEADBOX, PIPE
& TROUGH
63-9804

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
CASE CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NENE SENE Sec
14 T 01N R 08E SENE Sec 11 T 01N R
08E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENE Sec 11 T 01N R
08E NENE SENE Sec 14 T 01N R 08E
Diversion Means: HEADBOXES,
PIPES & TROUGHS
63-9805

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GOAT
CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 35 T
02N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: NWNE Sec 35 T 02N R
09E
Diversion Means: HEADBOX,
PIPELINE & TROUGH

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 24, 1981.

A. KENNETH DUNN
Director
Published 8/6 & 8/13/81

Affidavit of P

County of Elmore } ss.
STATE OF IDAHO }

I, Floyd S. ...
solemnly swear that I am
publisher of the

MOUNTAIN HOM

a weekly newspaper of
published once a week at 1
IDAHO, that the notice a
which is a part of the p
thereof, was published in

... 2 ... consecutive week
tion having been made on t

of ... August ..

the last publication having

... 13 ... day of

19... 81 ...; every Thursday

during the period and time
that the notice was published
proper and not in a suppleme

And I further swear that
TAIN HOME NEWS has been
uninterruptedly published in s
during a period of 78 consec
to the first publication of the

Floyd S. ...

Subscribed and sworn to me

day of ... August ..

Boise, Idaho

Not

RESERVED
AUG 17 1981

Department of Water Resources
Western Regional Office

WATER RIGHT NUMBER 63-9801

OWNER LAST NAME - U.S. DEPT. OF AGRIC.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRINGS

TRIBUTARY OF - COW CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 07-21-1981 COUNTY - ELMORE

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

1.30 AFA

TRFR/AMEND -

WATER DIST. - 63

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 01 01S 07E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

NWNE 12 01S 07E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 06-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE -

.0200

CFS

USE DIV. VOLUME -

1.30 AFA

USE - STOCKWATER

PLACE OF USE - TWN 01S RNG 07E SEC 12 TRACT NWNE LOT

AC

USE - STOCKWATER

PLACE OF USE - TWN 01S RNG 07E SEC 01 TRACT SWSE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - 2 P/D IN NWNE, S12, T1S, R7E.

NON IRRIG USE - S/290 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1983 PERMIT/DENIED - 03-04-1982 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM -

COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOXES, PIPES & TROUGHS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 5, 1984

RE: Permit Nos. 63-9801, 63-9804, 71-7053, 71-7067

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

UNRECORDED

9 219
RECEIVED
JUN 10 1964

MAY 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT 63-9801

U.S. DEPT. OF AGR.
P/O: SEC 01 TMP 015 RNG 07E
IRRIGATION? N

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE	INITIALS	REMARKS
------	----------	---------

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: 6/1/83 JG
(List Telephone No. used) 587-7961
- ☐ Appointment scheduled for: 6/1/83
(Date, time, location) Boise Nat. Forest Off. - Mtn. Home

EXAMINATION

Date 6/1/83 Accompanied by Chuck Arnold Total Q measured 0.2 cfs - est.
If source is surface water, estimate total flow of source _____
Methods of measurement estimated Meets Permit requirements? _____

Measurement calculations:

$.0134 \times 290 \text{ hd.} = 8.9af \times .33 (\% \text{ OF DAYS USED}) = 1.3af / \text{ann.}$

[illegible]

System Description Headbooks w/pipelines to tire troughs.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = $\frac{AFA}{Acre}$

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 290 ac. ✓	.02 cfs ✓	1.3 afa ✓	10/1 ✓	9/30 ✓
Total	.02 cfs ✓	1.3 afa ✓		

Remarks

rk
Springs trib. to Cow Creek. ✓

Attach Aerial Photo
REF: 2E

WORLD

1

TWP. 15

12

v v v

✓

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(2 PTS)

Point(s) of diversion: NWNE, S. 12, SWSE, S. 1, T. 12, R. 7E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 3/22/84

Date 5/1/84

Date 12-31-84

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9801

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JAN 13 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-9801

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Springs trib to Cow Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 290 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

January 10, 1983 Richard F. Sanders

Date

Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 11, 1982

RE: Permits Nos. 63-9761, 63-9762, 63-9763, 63-9764, 63-9765, 63-9766,
63-9767, 63-9768, 63-9769, 63-9786, 63-9787, 63-9788, 63-9789,
63-9790, 63-9791, 63-9792, 63-9793, and 63-9801

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 63-9801

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Voucher
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Aug 24, 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-17-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 # 30205
☒ Publication dates and paper, recorded on application. 8/16 + 13, 1981 (ATU Home News)
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
2/21/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. 05

By: 615 Date: 2/15/81
STATE OFFICE REVIEW:

Sh/acord 05 (63 Lower R.)

☐ See attached sheet for more information.
By: _____

Date: 2/25/82

RECEIVED
FEB 05 1982

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

63-9801-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to COW CREEK

Date Filed: 07/21/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 01 T 01S R 07E NWNE Sec 12 T 01S R 07E,
ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SWSE Sec 01 T 01S R 07E NWNE Sec 12 T 01S R 07E

Diversion Means: HEADBOXES, PIPES & TROUGHS

RECEIVED