

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

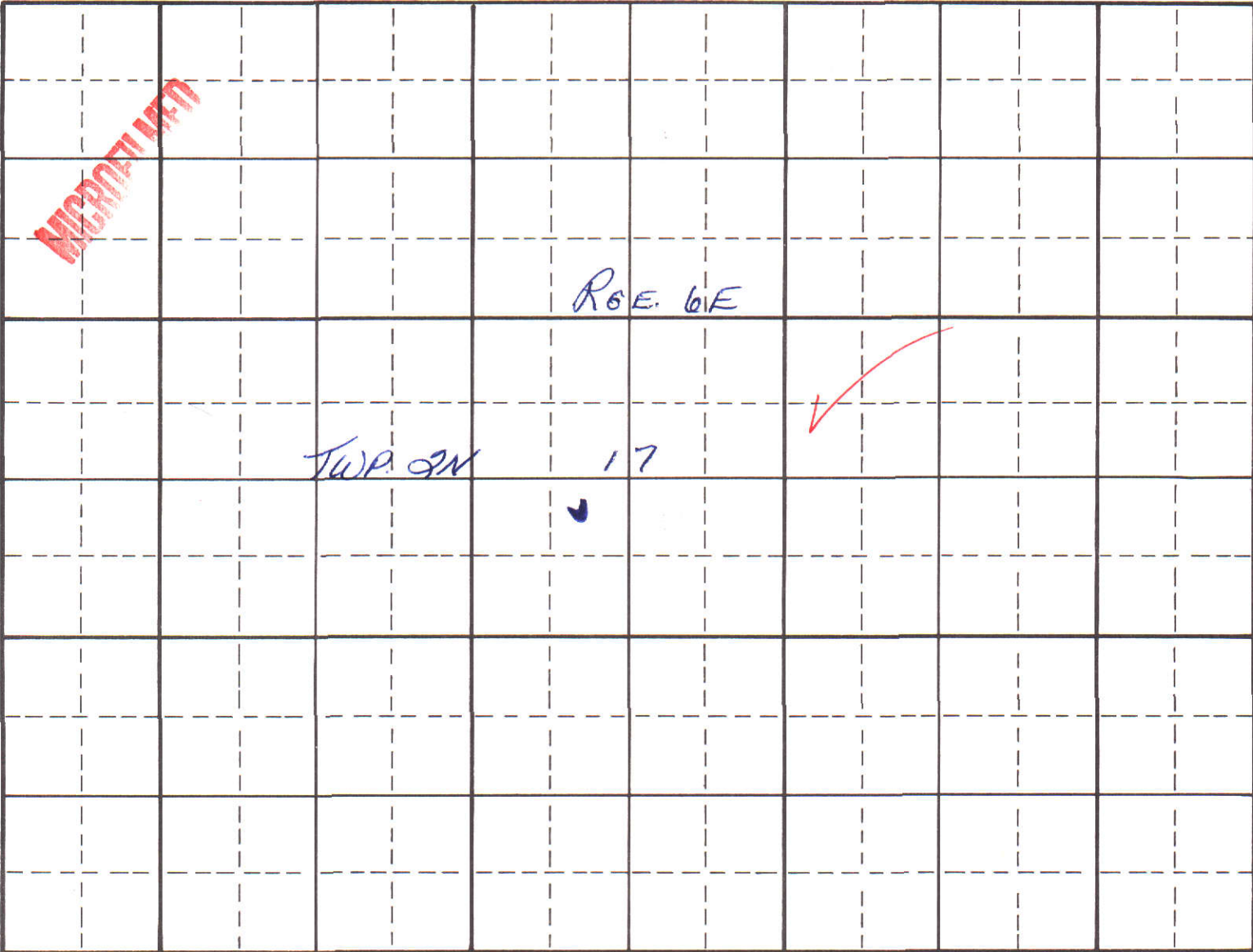
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Carl J. David
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

MICROFILMED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ N.E.S.W., S. 17, T. 2N, R. 6E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	6E	17									~~X~~								

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 628

Approved by Kay Walker

Date 3/22/84

Date 5/1/84

Date 10-31-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9802 Priority July 21, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9802 issued pursuant to Application for Permit dated July 21, 1981,
and has submitted proof to the Department of Water Resources on July 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a spring,
tributary to Fornham Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>June 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>2.8</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.8 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4 Section 17,
Twp 2N, Rge 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	6E	17									X								

Total number of acres irrigated _____

WATER

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of *Idaho*.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of MARCH, 19 85.

Acting for the Director



RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Fornham Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 2N

Range 6E B.M. Elmore County, additional points of diversion if any:

012-002

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline to trough.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 2N
Range 6E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

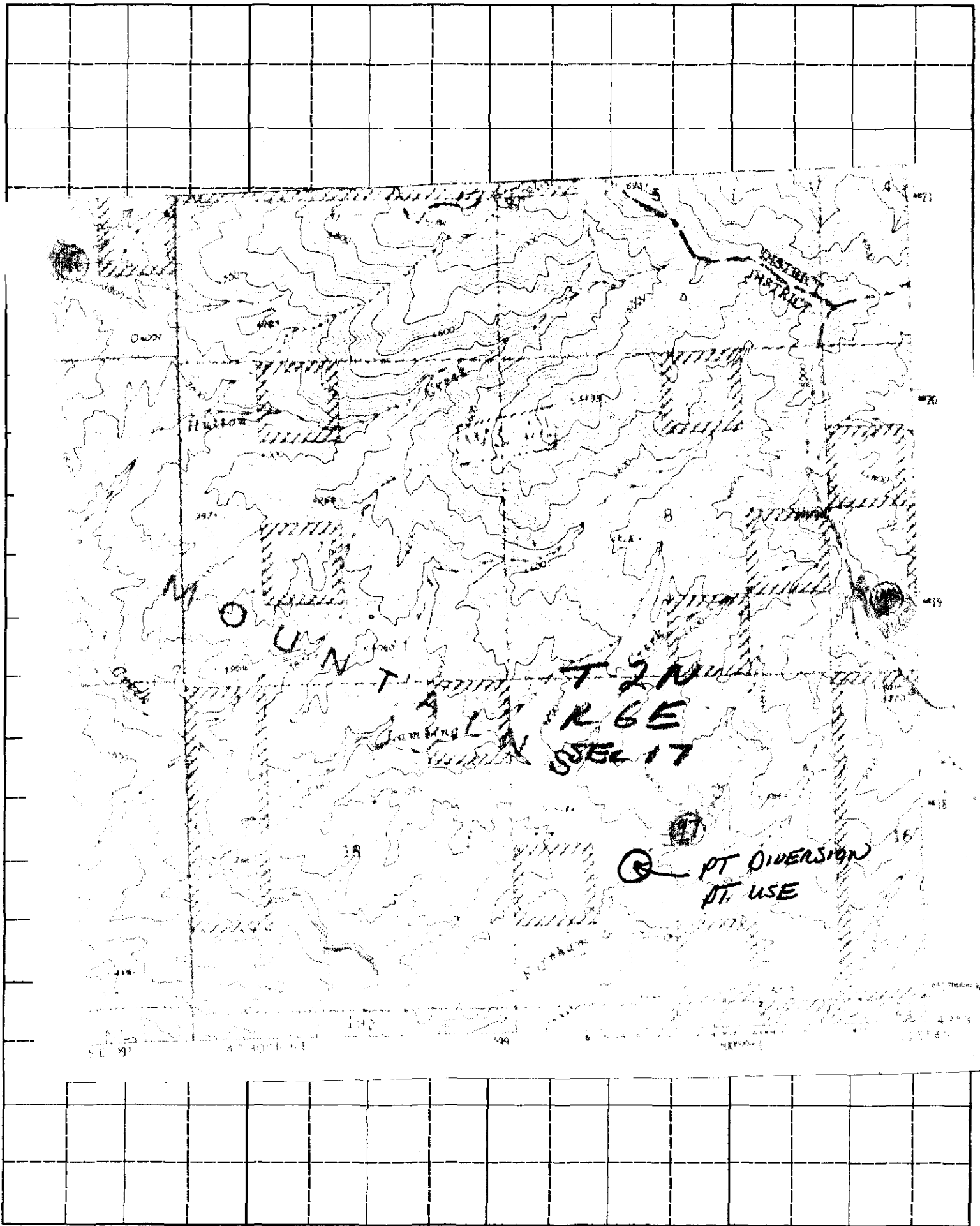
(3) List number of each kind of livestock to be watered 503 Cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Paul J. Baird
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

MICROFILMED

Proposed Priority 7/21/1981

Received by JG Date 07-21-81 Time 830

Preliminary check by JG Fee \$ 30.00

Receipted by JP Date 9-14-81

Publication prepared by JP Date 7-30-81

Published in NIN Home News

Publication dates Aug 6 & 13, 1981

Publication approved SC Date 9-14-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9802, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the
watermaster of State Water District No. 63, Boise River.

Witness my hand this 22nd day of October, 19 81

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Amount: 0.02 CFS
Diversión Point: SWNE Sec 33 T
01N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: SWNE Sec 03 T 01N R
09E
Diversión Means: HEADBOX, PIPE
& TROUGH

63-9798

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to FALL
CREEK

Date Filed: 07/21/81
Amount: 0.02 CFS

Diversión Point: NWNE Sec 34 T
02N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: NWNE Sec 34 T 02N R
09E
Diversión Means: HEADBOX, PIPE
& TROUGH

63-9799

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to AN-
DERSON RANCH RESERVOIR
Date Filed: 07/21/1981

Amount: 0.02 CFS
Diversión Point: SENE Sec 20 T 01S
R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENE Sec 20 T 01S R
09E

Diversión Means: HEADBOX, PIPE
& TROUGH

63-9800

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
ROCK CREEK
Date Filed: 07/21/1981

Amount: 0.02 CFS
Diversión Point: NENE Sec 14 T 01N
R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: NENE Sec 14 T 01N R
06E

Diversión Means: HEADBOX, PIPE
& TROUGH

63-9801

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to COW
CREEK
Date Filed: 07/21/1981

Amount: 0.02 CFS
Diversión Point: SWSE Sec 01 T 01S
R 07E NWNE Sec 12 T 01S R 07E,
ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: SWSE Sec 01 T 01S R
07E NWNE Sec 12 T 01S R 07E

Diversión Means: HEADBOXES,
PIPES & TROUGHS

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to FOR-
NHAM CREEK

Date Filed: 07/21/1981

Amount: 0.02 CFS

Diversión Point: NESW Sec 17 T
02N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: NESW Sec 17 T 02N R
06E

Diversión Means: HEADBOX,
PIPELINE & TROUGH

63-9803

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to TIM-
BER GULCH CREEK

Date Filed: 07/21/1981

Amount: 0.02 CFS

Diversión Point: NWNW Sec 08 T
01N R 07E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30

Place of Use: NWNW Sec 08 T 01N
R 07E

Diversión Means: HEADBOX, PIPE
& TROUGH

63-9804

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS tributary to
CASE CREEK

Date Filed: 07/21/1981

Amount: 0.02 CFS

Diversión Point: NENE Sec 14 T 01N
R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31

Place of Use: SENE Sec 14 T 01N R 06E

Diversión Means: HEADBOXES,
PIPES & TROUGHS

63-9805

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING tributary to GOAT
CREEK

Date Filed: 07/21/1981

Amount: 0.02 CFS

Diversión Point: NWNE Sec 35 T
02N R 09E, ELMORE Co.

Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31

Place of Use: NWNE Sec 35 T 02N R
09E

Diversión Means: HEADBOX,
PIPELINE & TROUGH

If issued, the permits will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on
or before AUGUST 24, 1981.

A. KENNETH DUNN
Director

Published 8/6 & 8/12/81.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 6 day
of August, 1981, and
the last publication having been made on the
13 day of August,
1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 13th
day of August, 1981

Alvin M. Waters
Notary Public

RECEIVED
AUG 17 1981

Department of Water Resources
Western Regional Office

WRD417

WATER RIGHTS PROOF READING REPORT

04/10/85

PAGE 1

4/23/85 ~~02~~

WATER RIGHT NUMBER 63-9802

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - SPRING

STAGE - LICENSE

TOTAL DIV. VOLUME - 2.80 AFA TRFR/AMEND -

DIVERSION POINT - NESW 17 02N 06E LOT REDIV -

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE - STOCKWATER

DECREE NAME -

REMARKS -

NON IRRIG USE - S/503 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1982 PERMIT/DENIED - 10-22-1981 PROTESTED -

PROOF MADE - P FLD EXAM - F COND. OF APPROVAL - R04 ~~04~~

DIVERSION MEANS - HEADBOX, PIPELINE & TROUGH

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF - FORNHAM CREEK

PRIORITY - 07-21-1981 COUNTY - ELMORE

TOTAL DIV. RATE - .0200 -CFS

WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 2.80 AFA

PLACE OF USE - TWN 02N RNG 06E SEC 17 TRACT NESW LOT AC

DATE -

TOTAL ACRES 0

HEARING -

OLD NO. -

Form 219
12/79 **D**

219
RECEIVED
DE
1934

MAY 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

U.S.F.S.
P/D: NESW S17 T2N R6E
source: spring/Fornham Ck.
Use: Stockwater .02 cfs

Department of Water Resources

63-9802

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:		jp	no appt. made
☒ Telephone call made: (List Telephone No. used)	6/1/83 582-7961	JG	
☒ Appointment scheduled for: (Date, time, location)	6/1/83	JG	Boise Nat. Forest Off. - Mtn. Home

EXAMINATION

Date 6/1/83 Accompanied by Chuck Andrest Total Q measured .02 cfs - est.
If source is surface water, estimate total flow of source _____
Methods of measurement Estimated Meets Permit requirements? _____

Measurement calculations:

134 = 6.7 of penn. X .42 (% OF YR USED) = 2.8 of/ann.
(Adm. memo #3) ^{in 1 year} (365 / 153)

[illegible]

System Description Headbox w/pipeline to tire trough

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE Stockwater - 503 hds. ✓ Q (cfs) .02 cfs ✓ V (afa) 2.8 afa ✓ FROM 6/1 ✓ TO 10/31 ✓

Total .02 c/s 2.8 a/v

Remarks

Spring trip to ^{D. Forham} Forham Cr. ✓

WANTED

RGE 61E

TWP 2N

17

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW, S. 17, T. 2N, R. 6E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 11, 1985

RE: Permit Nos. 63-9802, 63-9761, 63-9923, 63-9765, & 64-9764

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

1
MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 10, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list.

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

RECEIVED
AUG 11 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 63-9802.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Spring trib. to Fournham Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 503 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

July 28, 1982
Date

Richard Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 30 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUL 30 1982

Department of Water Resources

2540

JUL 28 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twelve (12) Proof of Beneficial Use cards that have been completed and signed. They are for water developments located on the Boise National Forest.

Sincerely,

Richard J. Sanders

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures: (12)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 61-7456, 63-9796, 63-9797, 63-9798, 63-9799, 63-9800, 63-9802,
63-9803, 63-9804, 63-9805, 74-7141 and 75-7259

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graves

APPLICATION NUMBER: 63-9802

U.S. F.S.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Voucher
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☒ No In form for advertising.
☒ Yes ☒ No Final date for protests: Aug 24, 1981 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-17-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 & 20205
☒ Publication dates and paper, recorded on application. 8/16-13 1981. New Home Paper
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
☒ 7/21/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

RECEIVED
SEP 18 1981

Department of Water Resources

By: DBS

Date: 9/15/81

STATE OFFICE REVIEW:

SW/c cond 05 (63 Boise R.)

- ☒ See attached sheet for more information.

By: Rolyn

Date: 10/9/81

MICROFILMED

63-9802

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to FORNHAM CREEK

Date Filed: 07/21/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 17 T 02N R 06E, ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: NESW Sec 17 T 02N R 06E

Diversion Means: HEADBOX, PIPELINE & TROUGH

MICROFILMED