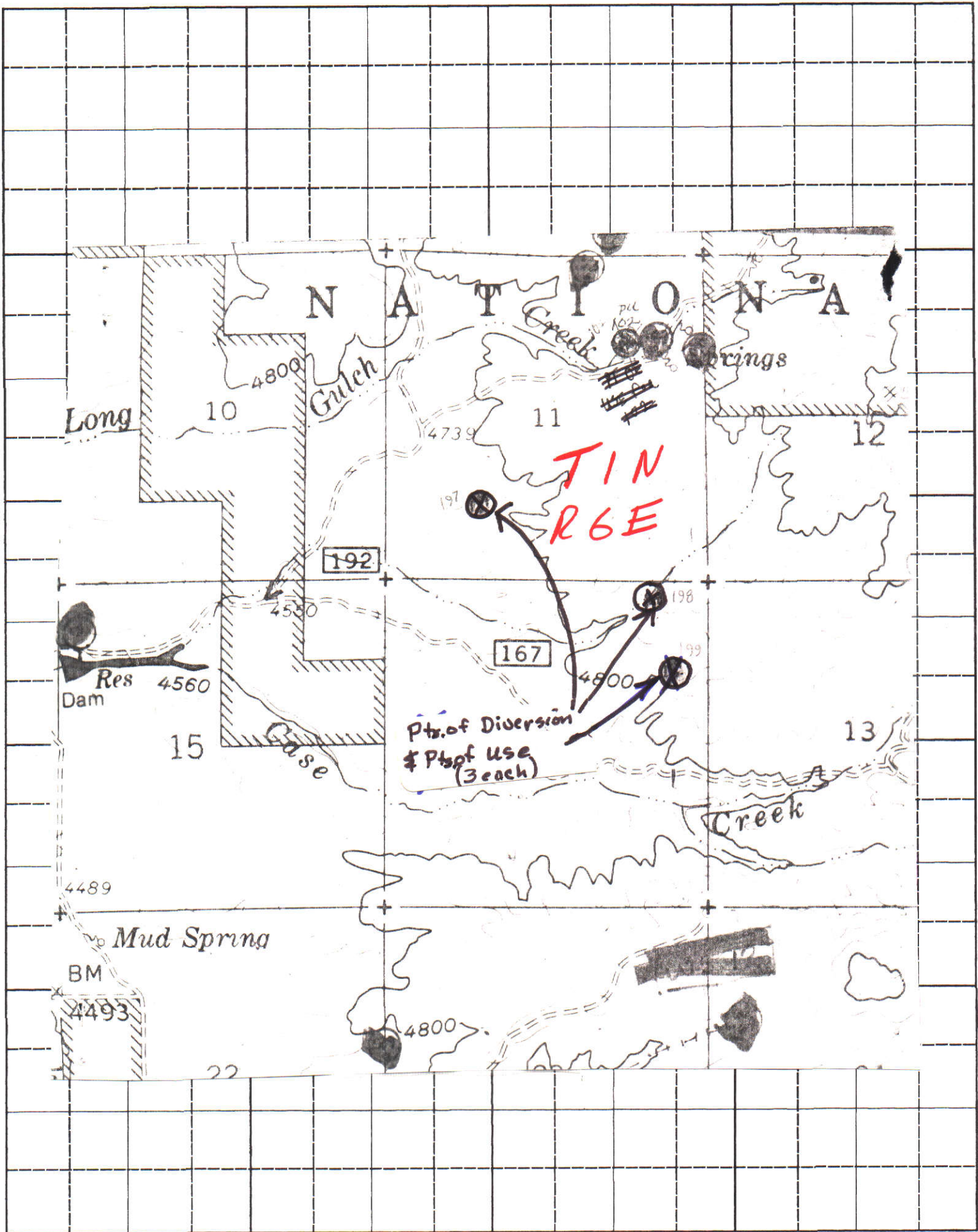


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

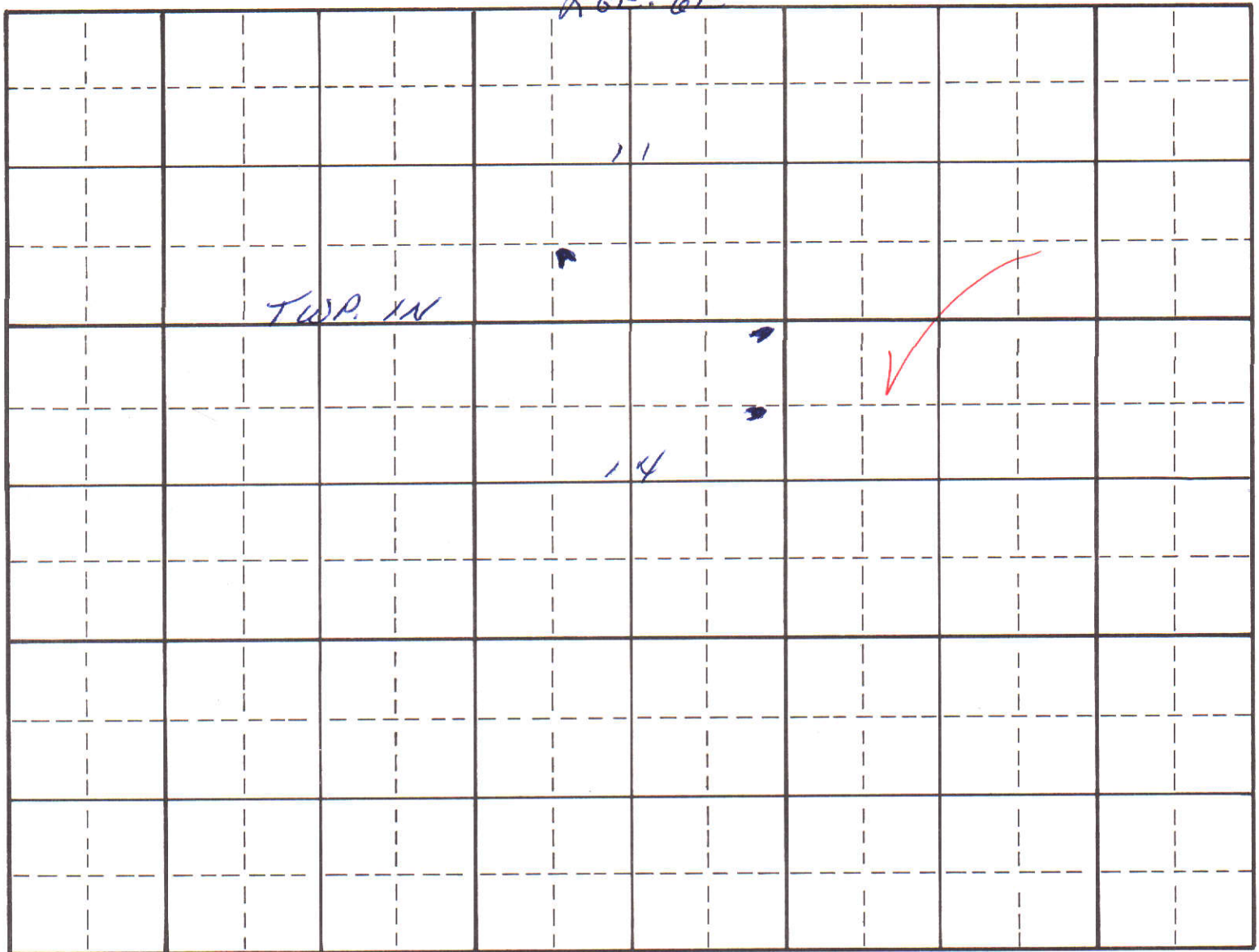
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Carl J. Baird
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW, S. 11, NENE, SENE, S. 14, T. 1N, R. 6E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	6E	11 14	X			X								X					

- Recommended Amendments:
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Grover
 Date 3/22/84

Checked by 6h5
 Date 5/1/84

Approved by Kay Walker
 Date 10-31-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9804 Priority July 21, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9804 issued pursuant to Application for Permit dated July 21, 1981,
and has submitted proof to the Department of Water Resources on July 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from springs,
tributary to Case Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>June 1</u> to <u>October 31</u>	at <u>0.02</u> cfs and	<u>3.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14;
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11; Twp 1N, Rge 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	6E	11												X					
		14	X			X													

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State
Water District No. 63, Boise River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of
NOVEMBER, 19 84.



Acting for the Director

Norm C Young

Form 202
3/78

Ident. No. 63-9804

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Springs which is a tributary of Case Creek

3. Location of point of diversion is NE SE $\frac{1}{4}$ of NE NE $\frac{1}{4}$ of Section 14 Township 1N

Range 6E B.M. Elmore County, additional points of diversion if any:

SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of section 11 T. 1 N. R. 6 E. (Total 3 springs) 012-197, 198, 199

4. Water will be used for the following purposes:

Amount .02 for livestock purposes from June 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough. (3)

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: SE NE $\frac{1}{4}$ of SW NE $\frac{1}{4}$ of Section 11 14 Township 1N
SE NE SE NE 14

Range 6E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 549 Cattle

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

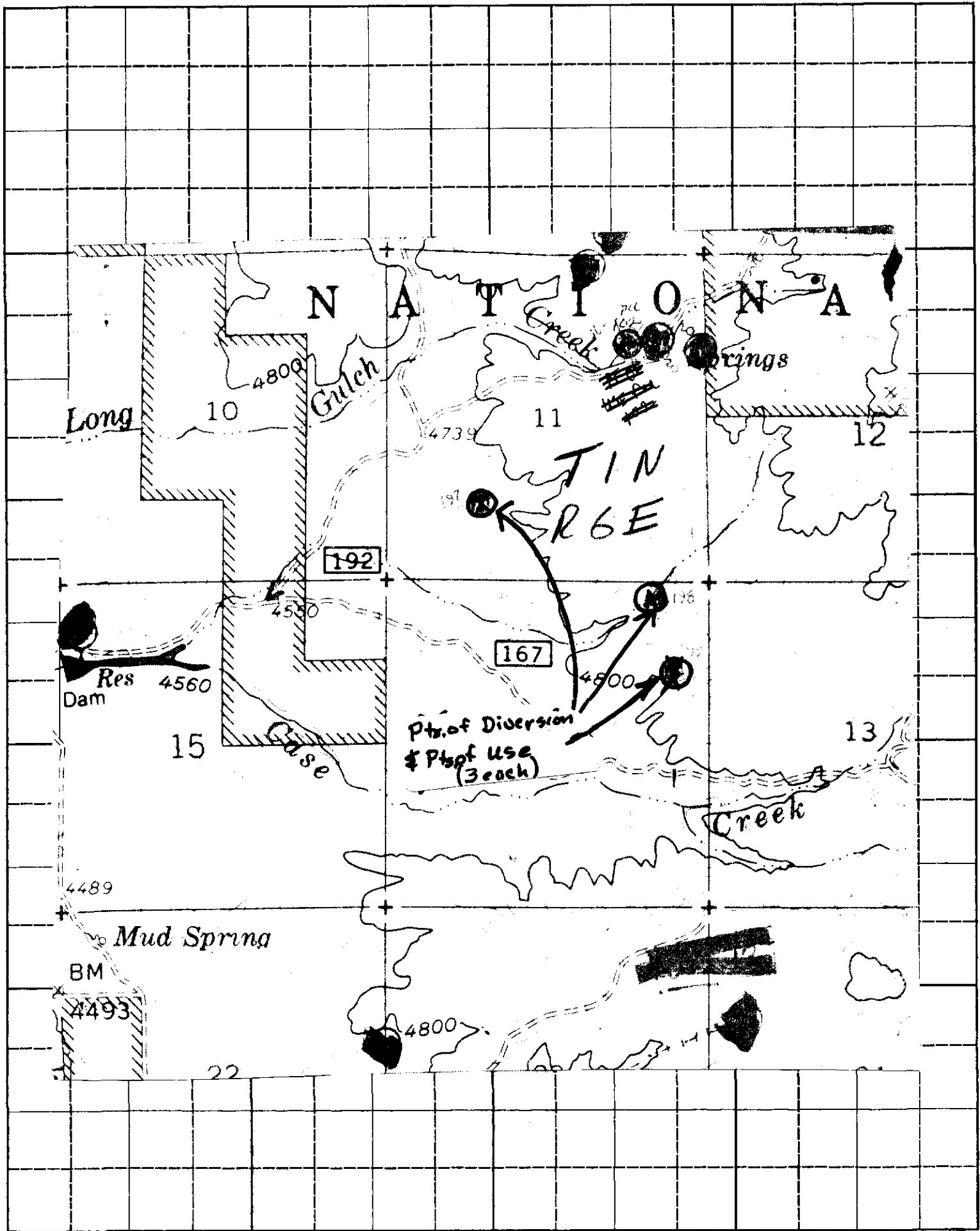
b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. **Remarks** Three springs tributary to Case Creek are included. Each consists of a
headbox and nearby trough.

DECLASSIFIED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Carl J. Baird
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

Proposed Permit 7/21/1981

Received by JS Date 7-21-81 Time 8:30

Preliminary check by JS Fee \$ 30.00

Receipted by JS Date 9-14-81 # 20205

Publication prepared by JS Date 7-30-81

Published in MTN HOME DEW

Publication dates Aug 10 - 13th. 1981

Publication approved JS Date 9-17-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9804, and said application is hereby APPROVED.

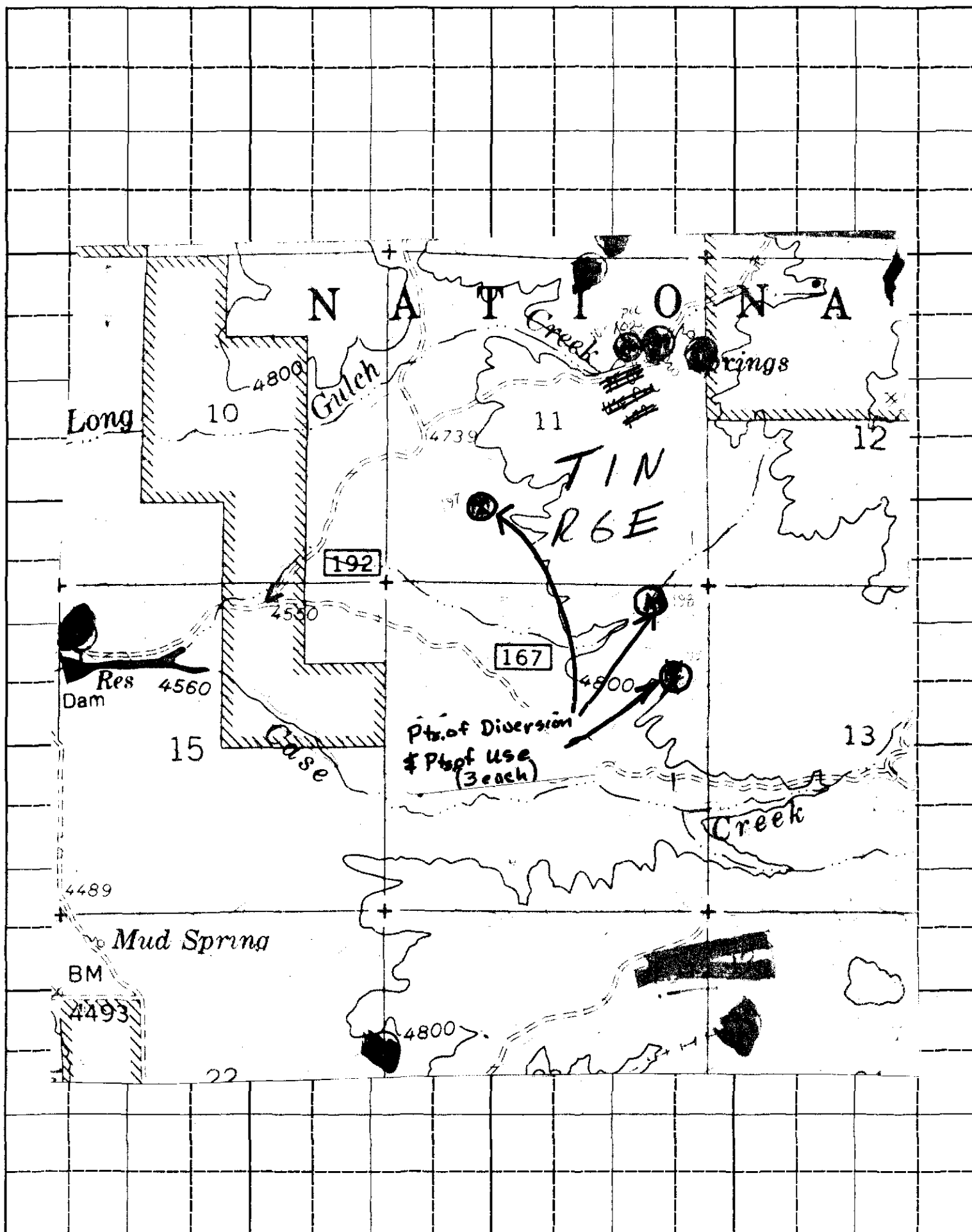
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 22nd day of October, 19 81.

J. Glen Sayton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



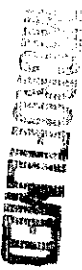
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Carl J. Baird
(Applicant)

(for) L. Kent Mays, Jr.
Deputy Regional Forester, Resources



Amount: 0.02 CFS
Diversion Point: SWNE Sec 03 T 01N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: SWNE Sec 03 T 01N R 09E
Diversion Means: HEADBOX, PIPE & TROUGH

63-9798

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to FALL CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 34 T 02N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: NWNE Sec 34 T 02N R 09E
Diversion Means: HEADBOX, PIPE & TROUGH

63-9799

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to ANDERSON RANCH RESERVOIR
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: SENE Sec 20 T 01S R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SENE Sec 20 T 01S R 09E
Diversion Means: HEADBOX, PIPE & TROUGH

63-9800

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS tributary to ROCK CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NENW NWSW Sec 08 T 01N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: NENW NWSW Sec 08 T 01N R 09E
Diversion Means: HEADBOX, PIPE & TROUGH

63-9801

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS tributary to COW CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 01 T 01S R 07E NWNE Sec 12 T 01S R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: SWSE Sec 01 T 01S R 07E NWNE Sec 12 T 01S R 07E
Diversion Means: HEADBOXES, PIPES & TROUGHS

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to FORNHAM CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 17 T 02N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: NESW Sec 17 T 02N R 06E
Diversion Means: HEADBOX, PIPELINE & TROUGH

63-9803

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to TIMBER GULCH CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 08 T 01N R 07E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 09/30
Place of Use: NWNW Sec 08 T 01N R 07E
Diversion Means: HEADBOX, PIPE & TROUGH

63-9804

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRINGS tributary to CASE CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NENE SENE Sec 14 T 01N R 06E SESW Sec 11 T 01N R 06E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 06/01 to 10/31
Place of Use: SESW Sec 11 T 01N R 06E NENE SENE Sec 14 T 01N R 06E
Diversion Means: HEADBOXES, PIPES & TROUGHS

63-9806

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING tributary to GOAT CREEK
Date Filed: 07/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 35 T 02N R 09E, ELMORE Co.
Use: STOCKWATER (0.02 CFS)
from 07/01 to 10/31
Place of Use: NWNE Sec 35 T 02N R 09E
Diversion Means: HEADBOX, PIPELINE & TROUGH
If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 24, 1981.
A. KENNETH DUNN
Director
Published 8/6 & 8/13/81.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Alloyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 6 day

of August, 1981, and

the last publication having been made on the

13 day of August,

1981; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 13th
day of August, 1981

Alloyd S. Waters
Notary Public

RECEIVED

Department of Water Resources
Boise, Idaho

MICROFILMED

WRD417

WATER RIGHTS PROOF READING REPORT

08/20/85

PAGE 1

WATER RIGHT NUMBER 63-9804

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - SPRINGS

TRIBUTARY OF - CASE CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 07-21-1981 COUNTY - ELMORE

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

3.10 AFA TRFR/AMEND -

WATER DIST. - 62 DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENE 14 01N 06E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

SENE 14 01N 06E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

SESW 11 01N 06E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 06-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

3.10 AFA

USE - STOCKWATER

PLACE OF USE - TWN 01N RNG 06E SEC 14 TRACT NENE LOT

AC

TRACT SENE LOT

AC

USE - STOCKWATER

PLACE OF USE - TWN 01N RNG 06E SEC 11 TRACT SESW LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - S/549 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1982 PERMIT/DENIED - 10-22-1981 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - HEADBOXES, PIPES & TROUGHS



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAR 12-1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
MAR 14 1985

Department of Water Resources

Dear Mr. Dunn:

This is to inform you that Water Right License's 63-9588, 63-9589, 63-9804, and 63-9657 have been transferred to the State of Idaho because the land to which they are appurtenant has been transferred to the State. Please reissue these licenses in the name of the State of Idaho.

Sincerely,

Ted V. Russell
for J. S. TIXIER
Regional Forester

Enclosures (4)

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Starehouse

Boise, Idaho 83720

(208) 334-4440

December 5, 1984

RE: Permit Nos. 63-9801, 63-9804, 71-7053, 71-7067

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED
DEC 11 1984
WATER RESOURCES

U.S.F.S.
P/D: NENE SENE T1N R6E S14
SESW S11 T1N R6E
source: Springs/Case Creek
S use: Stockwater .02 cfs

MAY 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

63-9804

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

ip

no appt. made

☒ Telephone call made:

(List Telephone No. used)

6/1/83
587-7961

☒ Appointment scheduled for:

(Date, time, location)

6/1/83
Boise Nat. Forest Off. - Mtn. Home

EXAMINATION

Date 6/1/83 Accompanied by Chuck Urndorf Total Q measured .02 gals - est.

If source is surface water, estimate total flow of source

Methods of measurement *estimated* Meets Permit requirements?

Measurement calculations:

Measurement calculations:

.02 cfs - stockwater - 549 gal
($\frac{1}{2}$ of drop used in 1 yr.)

$.0134 \times 549 = 7.4 \text{ af} \times .42 = 3.1 \text{ af Tann.}$
(adm. memo #3)

[illegible]

System Description *Headbooms w/pipeline's tire troughs.*

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

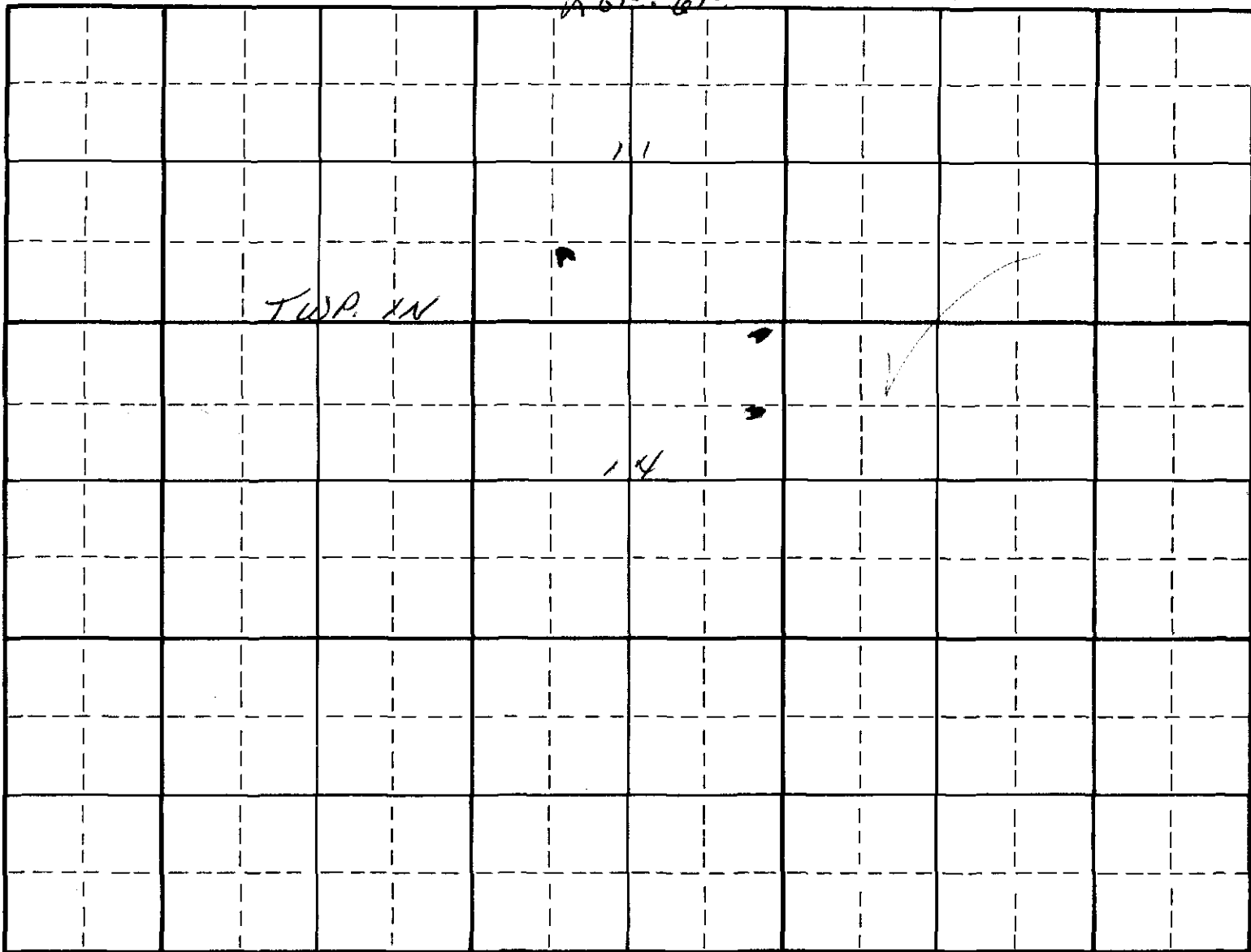
USE Stockwater - 549 ha. Q (cfs) 0.2 cfs V (afa) 3.1 afa FROM 6/11 TO 10/31

Total

.02 cfs ✓ 3.1 af ✓

Remarks

Springe trib. to Case Creek. v



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW, S. 11, NENE, SENE, S. 14, T. 1N, R. 6E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	6E	11																	
		14	X			X								X					

- Recommended Amendments:
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Jan Grover

625

Ray Walker

Date

Date

Date

3/22/84

5/1/84

10-31-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 10, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment



PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 30 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

012-117, 148, 199

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9804.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Springs trib. to Cose Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 549 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

July 28, 1982
Date

Richard J. Sanders
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUL 30 1982

Department of Water Resources

2540

JUL 28 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are twelve (12) Proof of Beneficial Use cards that have been completed and signed. They are for water developments located on the Boise National Forest.

Sincerely,

Richard L. Sanders

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures: (12)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 61-7456, 63-9796, 63-9797, 63-9798, 63-9799, 63-9800, 63-9802,
63-9803, 63-9804, 63-9805, 74-7141 and 75-7259

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 103-9804
U.S.F.S.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee. DUPLICATE

☒ Yes ☒ No Field check required.

☒ Yes ☒ No Critical groundwater area.

☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☒ No* In form for advertising.
Final date for protests: Aug 24, 1981 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-17-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 #2020E
☒ Publication dates and paper, recorded on application. 8-16-81, 1981. Idaho Home News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
7/21/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

RECEIVED
SEP 16 1981

Department of Water Resources

By: DBS Date: 9/15/81

STATE OFFICE REVIEW:

SL/ocord 05/63 Boise R.

- ☒ See attached sheet for more information.

By: Rolap Date: 10/9/81

MICROFILMED

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

63-9804-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS tributary to CASE CREEK

Date Filed: 07/21/1981

Amount: 0.02 CFS

Diversion Point: NENE SENE Sec 14 T 01N R 06E SESW Sec 11 T 01N R 06E,
ELMORE Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/31

Place of Use: SESW Sec 11 T 01N R 06E NENE SENE Sec 14 T 01N R 06E

Diversion Means: HEADBOXES, PIPES & TROUGHS

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