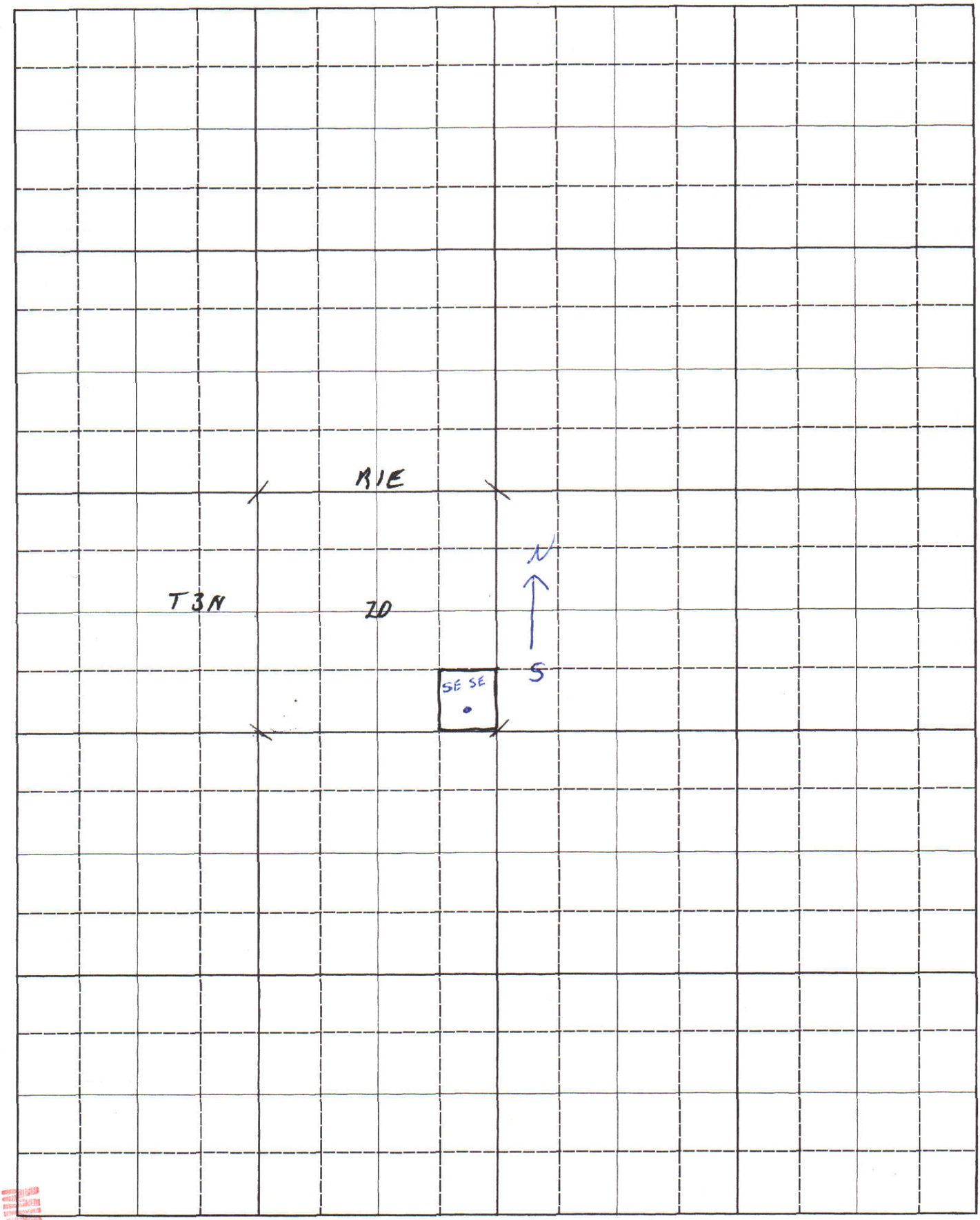
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



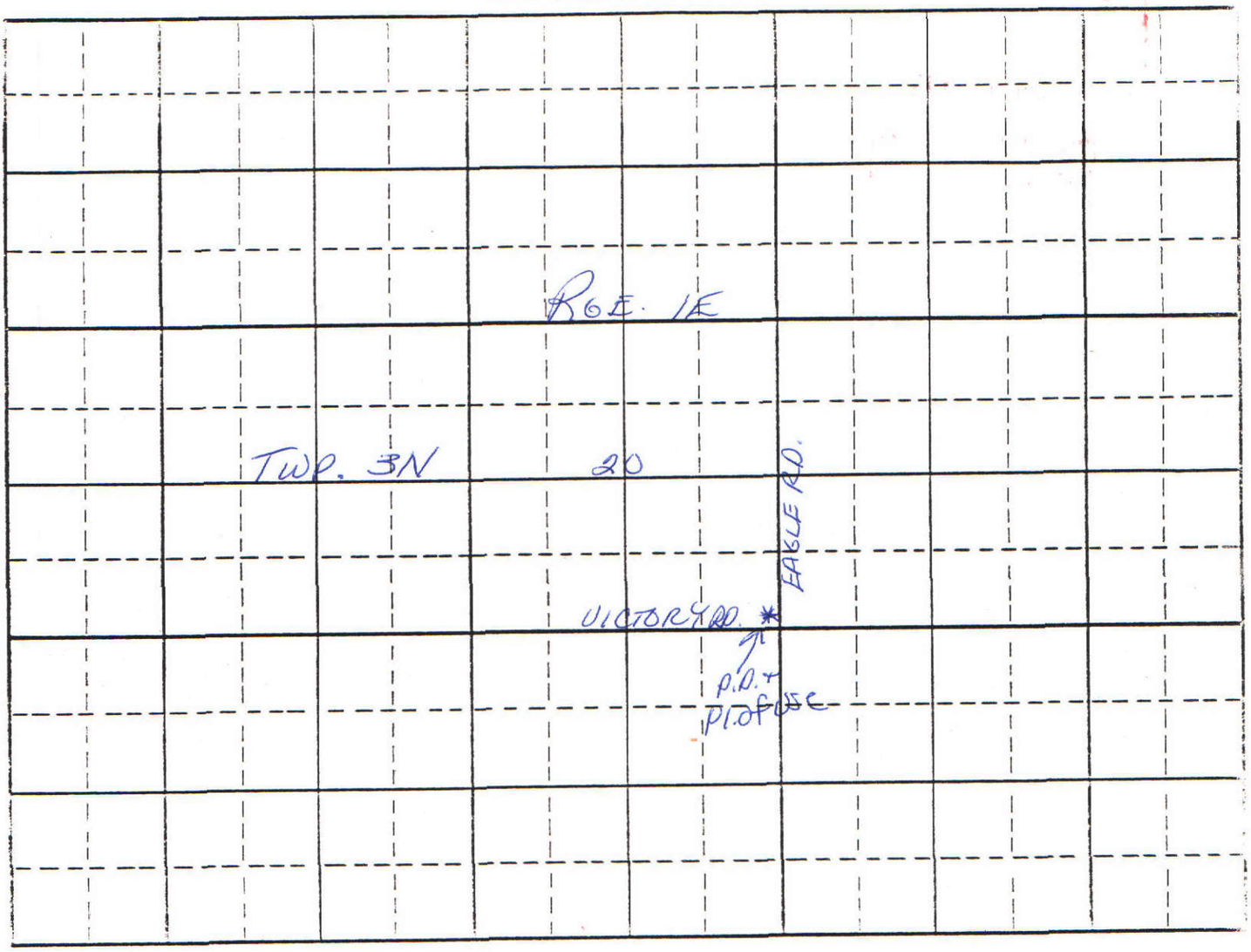
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary C. + Gordon M. Harris

(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, Sec. 20, Twp. 3N, Rge. 1E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	20																2	2
															(Domestic)			X	

MICROFILMED

SEP 21 1989

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Jan Grover Date 11/15/83

Checked by GHS Date 2/27/85

Approved by _____ Date _____

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

A. Kenneth Dunn
Director

(Office at the corner of Franklin and Cole Roads)

(208) 334-2190

July 19, 1982

Mary A. and Gordon M. Harris
2825 S. Eagle Rd.
Meridian, Idaho 83642

RE: 63-9809

Dear Mr. and Mrs. Harris:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

[ ] A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

[X] A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09809

Priority: August 7, 1981

Maximum Diversion Rate: 0.09 CFS
Maximum Diversion Volume:[1] 9.6 AF

This is to certify, that MARY A. HARRIS
GORDON M. HARRIS
2825 S. EAGLE RD.
MERIDIAN, ID 83642 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 7, 1981; and has submitted Proof of Beneficial Use on June 1, 1982. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	0.05 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.09 CFS	9.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 20, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES	ACRES	ACRES	TOTAL
03N	01E	20	SESE	2			2
					Total number of acres irrigated:		2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09809

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of August, 1989.

R. Keith Higginson, Director

Form 202
3/78

Ident. No. 63-9809

RECEIVED
AUG 7 1981
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant MARY A. & GORDON M. HARRIS Phone 888-2472

   Post office address 2925 S. EAGLE RD. MERIDIAN, IDA. 83642

2. Source of water supply GROUNDWATER which is a tributary of _____

* 3. Location of point of diversion is SE ¼ of SE ¼ of Section 20 Township 3N

   Range 1E B.M. ~~BOA~~ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount 0.04 (cfs or acre-feet per annum) for DOMESTIC purposes from Jan. 1 to Dec. 31 (both dates inclusive)

   Amount 0.05 (cfs or acre-feet per annum) for IRRIGATION purposes from Mar. 15 to Nov. 15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

* a. Description of ditches, flumes, pumps, headgates, etc. 3 h.p pump, well

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:

* (1) Give the place of use of water: SE ¼ of SE ¼ of Section 20 Township 3N Range 1E B.M.

   (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

   (3) List number of each kind of livestock to be watered _____

   (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

   (5) If water is to be used for other purposes describe: _____

* b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N	1E	20																1.5 SE¼	~~1.5~~ 2

Total number of acres to be irrigated ~~1.5~~ 2

Allow 2 acres RC 10/9/81

c. Describe any other water rights used for the same purposes as described above. NONE

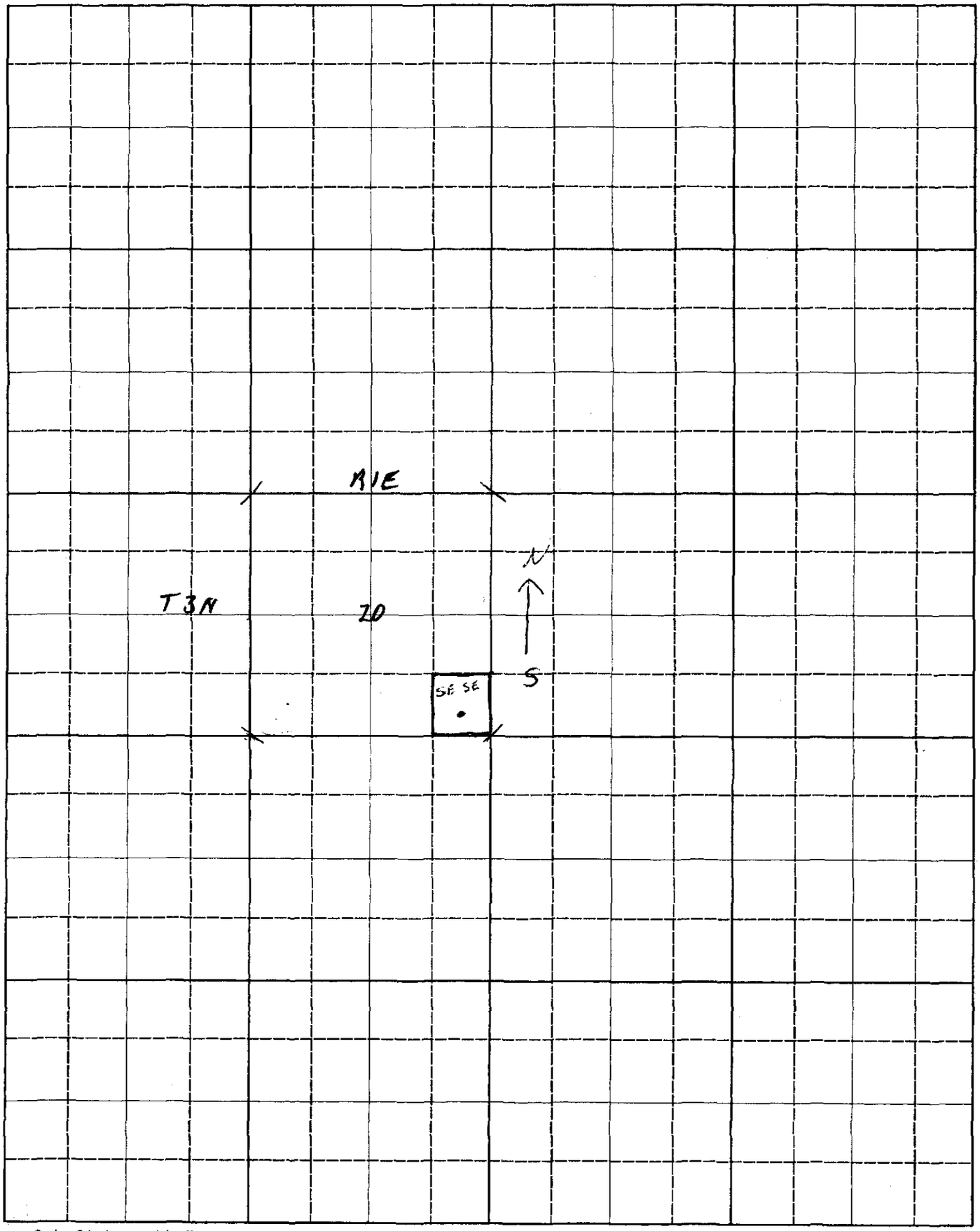
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary A. [illegible]

(Applicant)

Proposed Priority: 8/7/1981

Received by JP Date 8/7/81 Time 10:00

Preliminary check by GLS Fee $ 30.00 # 19572

Receipted by JP Date 8-7-81

Publication prepared by JP Date 8-13-81

Published in The Statesman

Publication dates 8/20 & 27-81

Publication approved JP Date 9-29-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9809, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1982.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this 20 day of October, 19 81.

David R. Tuthill, Jr.

Acting Chief, Operations Bureau

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the

issue of August 20, 1981, and ending with the

issue of August 27, 1981.

Verna L. Johnson

Subscribed and sworn to before me this 27th

day of August, 1981.

Margaret Rose Stone

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9809

HARRIS, MARY A. &/or GORDON M., 2825 S. EAGLE RD., MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 08/07/1981
Amount: 0.05 CFS 0.0 AC-FT
Diversion Point: SESE Sec 20 T 03N R 01E, ADA Co.
Use: IRRIGATION (0.05 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 20 T 03N R 01E FOR 2 ACRES
Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 St. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 7, 1981.

A. KENNETH DUNN
Director

Pub. Aug. 20, 27, 1981 991

RECEIVED
AUG
Department of Water Resources
Western Regional Office

September 1, 1989

MARY A. HARRIS
GORDON M. HARRIS
2825 S. EAGLE RD.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-09809

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
SEP 21 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4	TRACT 1\4	TRACT 1\4	LT	#SOURCE	#NAME
6309809	03N	01E	20		SE	SE		GROUNDWATER	HARRIS, MARY A

RECEIVED
SEP 21 1989

Form 219
12/79

Harris, Mary H. and Gordon M.
Pld: SE¼SE¼, Sec. 20, T3N, R1E
Use: Domestic-1, Irrigation-2 acres

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
FEB 27 1985
Department of Water Resources

63-9809
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	7/19/82	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)	7/20/82 888-2472	JG	
☐ Appointment scheduled for: (Date, time, location)	7/20/82	JG	¾ M. SOUTH OF OVERLAND – ON CORNER OF EAGLE & VICTORY RD.

EXAMINATION

Date 7/20/82 Accompanied by MR. HARRIS Total Q measured EST.
If source is surface water, estimate total flow of source
Methods of measurement EST. Meets Permit requirements?

Measurement calculations:
2AC – ALLOW 0.05 cfs x 9.0 af – (4.5 x 2)
1 HOME – 0.04 cfs x 0.6 acre feet

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	¾	JACUZZI	SW0196B	JACUZZI	—			

System Description WELL W/ PIPELINE TO HOME & UNDERGROUND SPRINKLER SYSTEM.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

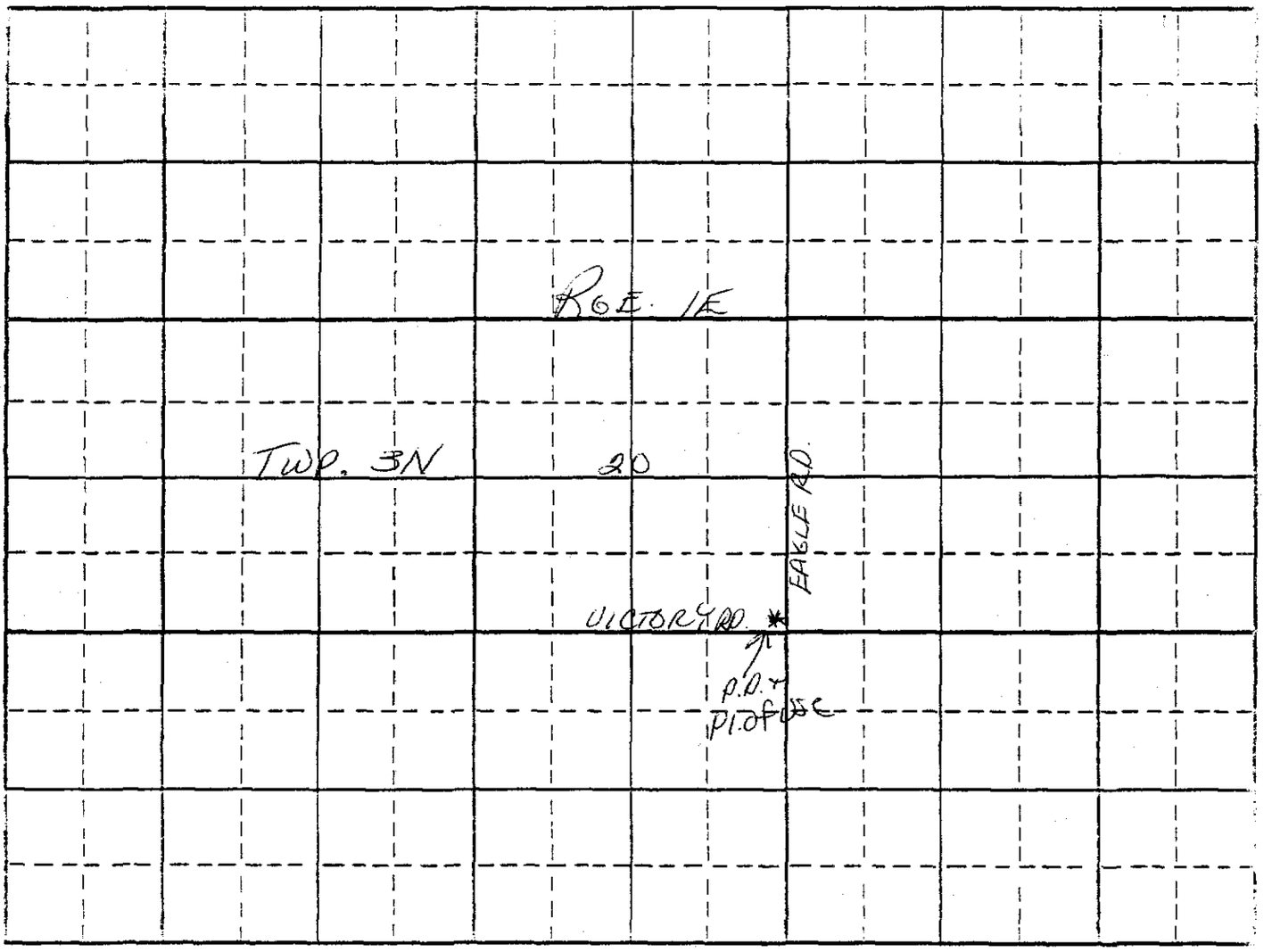
Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIG. – 2AC	0.05	9.0	3/15	11/15
DOMESTIC – 1 HOME	0.04	0.6	1/1	12/31
Total	0.09	9.6		

Remarks

MICROFILMED
SEP 21 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 20, TWP. 3N, RGE. 1E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	20																2	2
															(DOMESTIC)			X	

MICROFILMED

2

SEP 21 1989

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Grover Date 11/15/83

Checked by GHS Date 2/27/85

Approved by Date

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

A. Kenneth Dunn
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

SCANNED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. ~~67-89~~ 63-9809

Name(s) of Permit Holder: MARY A. & GORDON M. HARRIS

Post Office Address: 2825 S. EAGLE RD, MERIDIAN, ID

Tel. No. 888-2472

Source of Water: GROUNDWATER

Extent of Use:
- [X] Domestic 1 (number of households)
- [ ] Stockwater (number and type of stock)
- [X] Irrigation 2 (acres)
- [ ] Other

Measuring Device: Required? [ ] Yes [X] No Installed? [ ] Yes [ ] No

Access Port: Required? [ ] Yes [X] No Installed? [ ] Yes [ ] No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/01/82
Date

Gordon M. Harris
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HARRIS, MARY A. & GORDON M.
2825 S. EAGLE RD.
MERIDIAN, ID 83642

OCTOBER 29, 1981

RE: PERMIT NO. 63-9809

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 63-9809

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. None
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 9/7/81 ✓
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 8/28/81 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- 8/7/81 Date of priority recommended.
- Special conditions of approval or cover letter. I. P. GW letter.

By: DBS Date: 9/8/81

STATE OFFICE REVIEW: return receipt w/cover letter Cor item 8b
SI w/o cond

☐ See attached sheet for more information.
By: Kelly Date: 10/9/81

RECEIVED
SEP 14 1981
Department of Water Resources

RECEIVED

3/79

IDENT. NO. 63-9809

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
~~JP~~	~~8/14~~	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Keypunched by State Office

63-9809

HARRIS, MARY A. &/or GORDON M.

2825 S. EAGLE RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 08/07/1981

Amount: 900.00 CFS 0.0 AC-FT

Diversion Point: SESE Sec 20 T 03N R 01E, ADA Co.

Use: IRRIGATION (0.05 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 20 T 03N R 01E FOR 2 ACRES

Diversion Means: WELL, PUMP & PIPELINE

RECEIPT REQUIRED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

---

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 13, 1981

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 7, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 7, 1981.

A. KENNETH DUNN

Director

Published 8/20 & 8/27/81.

MICROFILMED