
29

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9810
1. Owner: August L. and/or Bertha I Rohwer Phone No. 722-6958
Current Address: Route 2 Box 2520, Parma, Idaho 83660
2. Accompanied by: August L. Rohwer EXAM. DATE: 7-6-87
Address: same as above Phone No. 722-6958
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

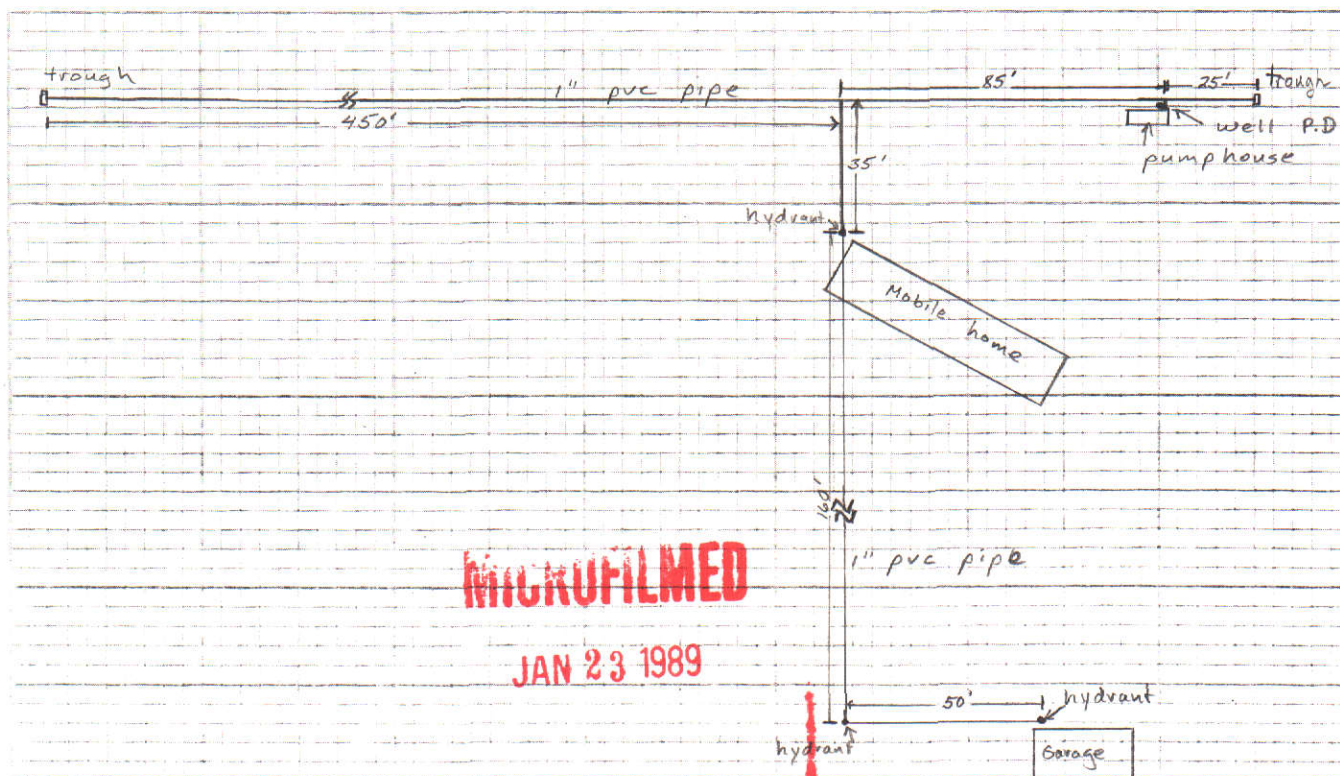
1. Other water rights with same place of use: None - except surface water

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

63-9816



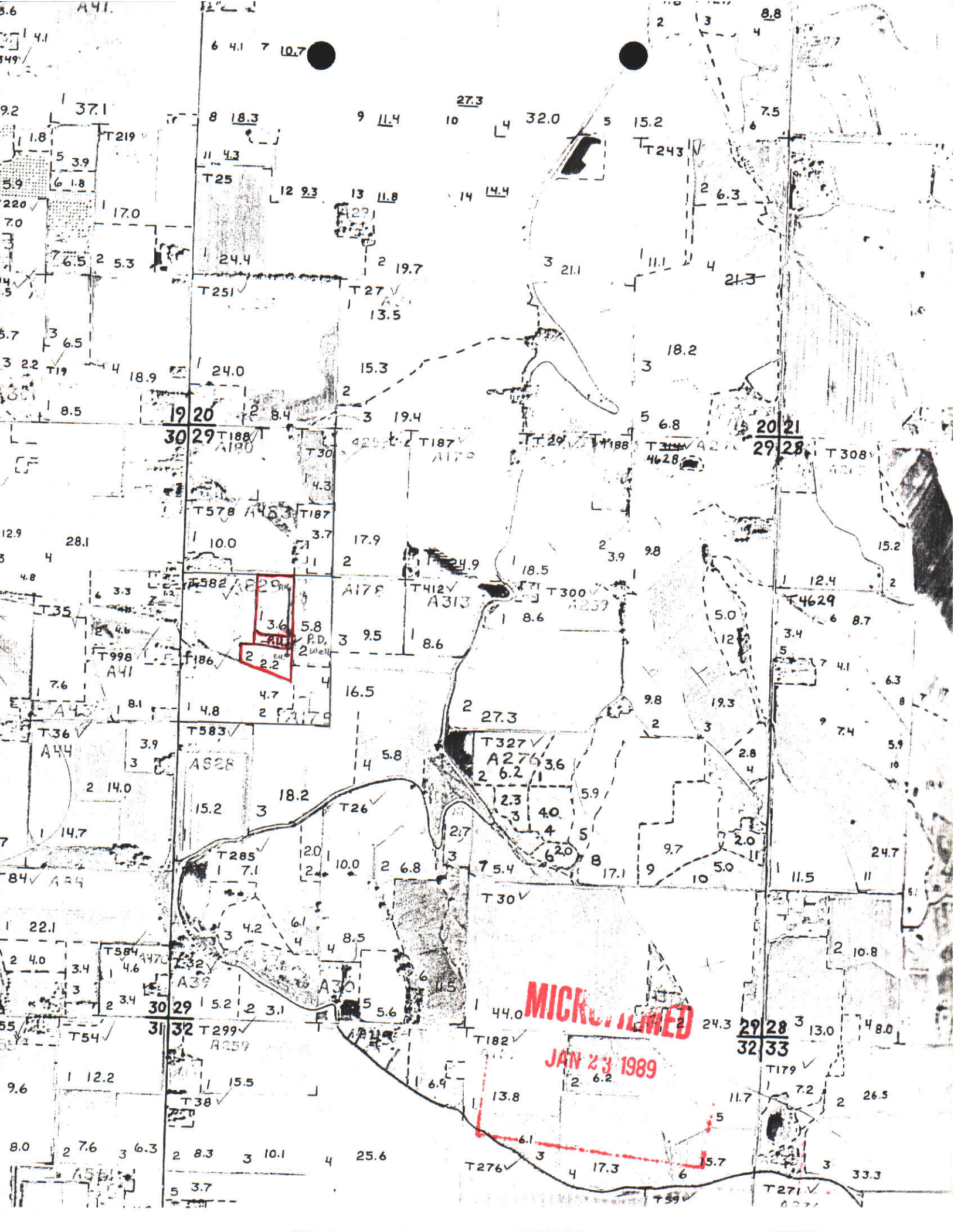
P.D.
Looking
Southwest at
well. Pump-
house on the
right. One
of the troughs
is located in
the pasture to
the left of
the photo.

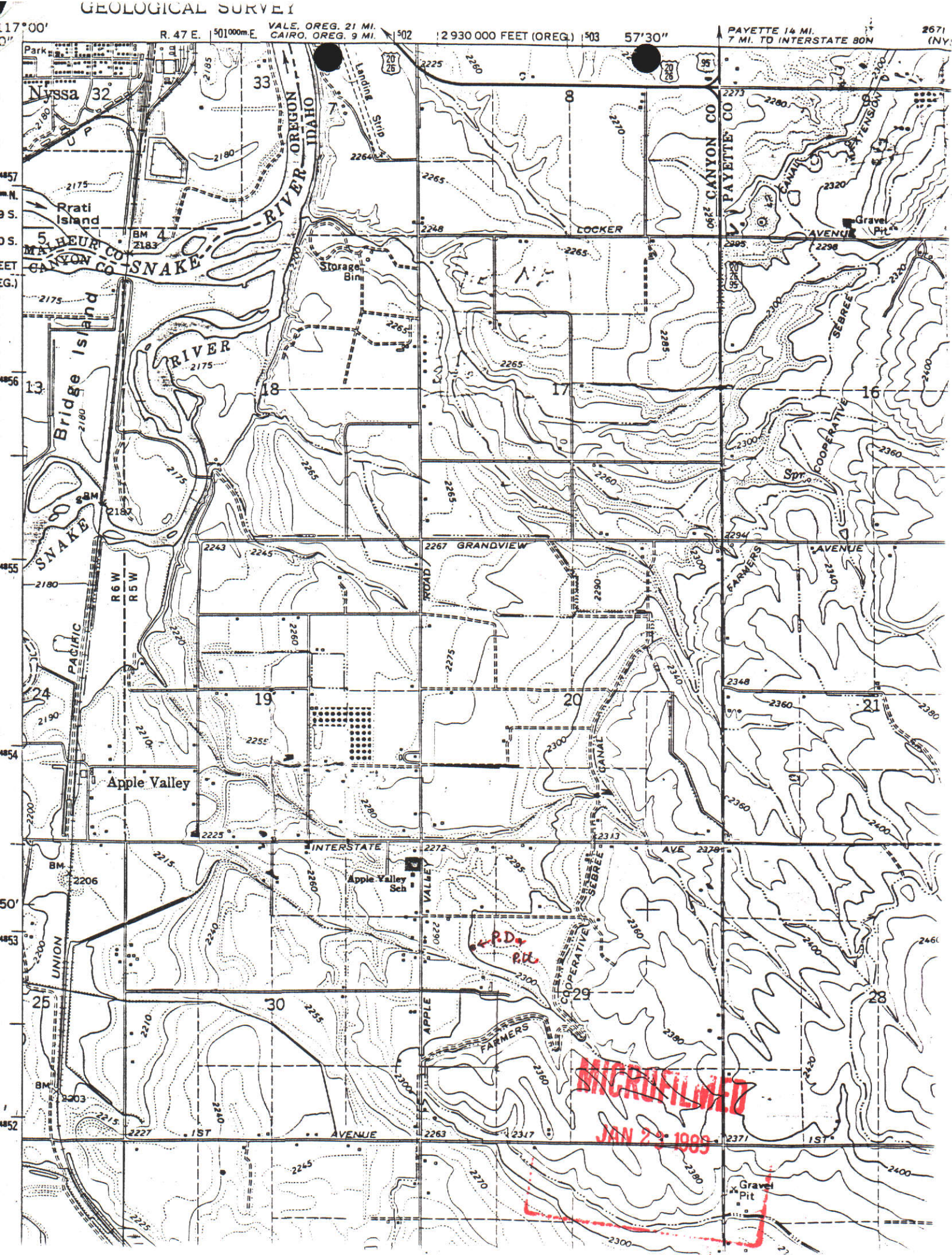


P.U.
Looking
Northwest at
mobile home.
Second stock
trough is
located in the
pasture North
of the mobile
home. The
pumphouse is
on the left.

UNRECORDED

JAN 23 1989



2671
(41)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09810

Priority: August 19, 1981 Amount: 0.04 CFS 1.6 AFA

This is to certify, that AUGUST L. ROHWER
BERTHA I. ROHWER

RT. 2 BOX 2520

PARMA, ID 836600000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 19, 1981, and has submitted proof to the Department of Water Resources on August 13, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.04 CFS	1.6 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNW , Sec. 29, Township 06N, Range 05W
CANYON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 05W 29

SWNW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JAN 23 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09810

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of JANUARY, 19 89.

ACTING FOR THE

Director

Norm C. Young



RECEIVED
JAN 10 1989
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant AUGUST L. &/OR BERTHA I. ROHWER Phone 722-6958

Post office address Rt. 2, Box 2483, Parma, ID 83660

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 6N

Range 5W B.M. _____ Canyon _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pumphouse and pipeline to place
of use. Sprinkler irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 6N

Range 5W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 horses and 10 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

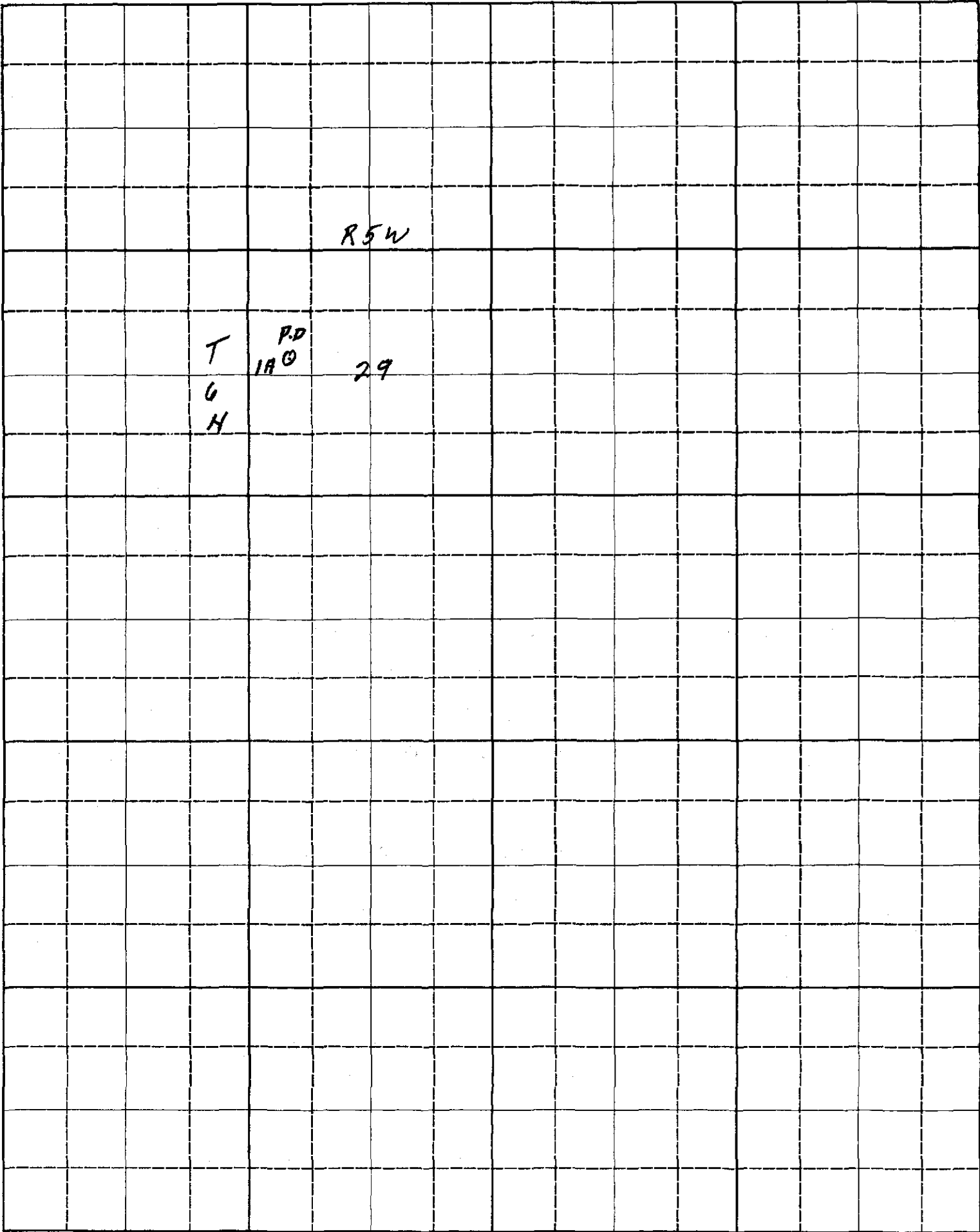
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

August Z. Roberts
(Applicant)

Proposed by 8/19/1981

Received by JKY Date 8/19/81 Time 11:30 AM

Preliminary check by Cam Fee \$ 30 no/1.0 #19588

Receipted by J.P. Date 8/19/81

Publication prepared by JP Date 8-20-81

Published in Times-Tribune

Publication dates 8-29, 9-3, 1981

Publication approved JP Date 9-22-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9810, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of October, 1981.

J. Glen Saxton
Chief, Operations Bureau

PHOTOCOPYED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Benkert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been
submitted for permit to appropriate the public waters of the
State of Idaho:

63-9810

ROHWER, AUGUST L. &/or BERTHA I.
RT. 2 BOX 2483, PARMA, ID. 83660

Source: GROUNDWATER

Date Filed: August 19, 1981

Amount: 0.09 CFS Diversion Point: SWNW Sec 29 T 06N R
05W, CANYON COUNTY. Use: IRRIGATION (0.03 CFS) from
March 5 to November 15; STOCKWATER, (0.02 CFS) from
January 1 to December 31; DOMESTIC, (0.06 CFS) from
January 1 to December 31.

Place of Use: SWNW Sec 29 T 06N R 05W FOR 1 ACRE.

Diversion Means: PIPELINE & SPRINKLERS.

If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 14,
1981.

A. KENNETH DUNN
Director

August 27; September 3, 1981.

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

August 27;

September 3, 1981

Suzanne Benkert

Subscribed and sworn to before me this

3rd day of September

19 81

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED

DEPT. OF WATER RESOURCES
BOISE, IDAHO

January 9, 1989

AUGUST L. ROHWER
BERTHA I. ROHWER
RT. 2 BOX 2520
PARMA, ID 836600000

RE: PERMIT NO. 63-09810

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JAN 23 1989

November 21, 1988

AUGUST L. ROHWER
BERTHA I. ROHWER
RT. 2 BOX 2520
PARMA, ID 836600000

RE: PERMIT NO. 63-09810

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9810
Permit No.

RECEIVED
MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 7-6-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 7-6-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Cartier Lintz 7-6-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DA 1/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office AMS 2/26/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9810
1. Owner: August L. and/or Bertha I Rohwer Phone No. 722-6958
Current Address: Route 2 Box 2520, Parma, Idaho 83660
2. Accompanied by: August L. Rohwer EXAM. DATE: 7-6-87
Address: same as above Phone No. 722-6958
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

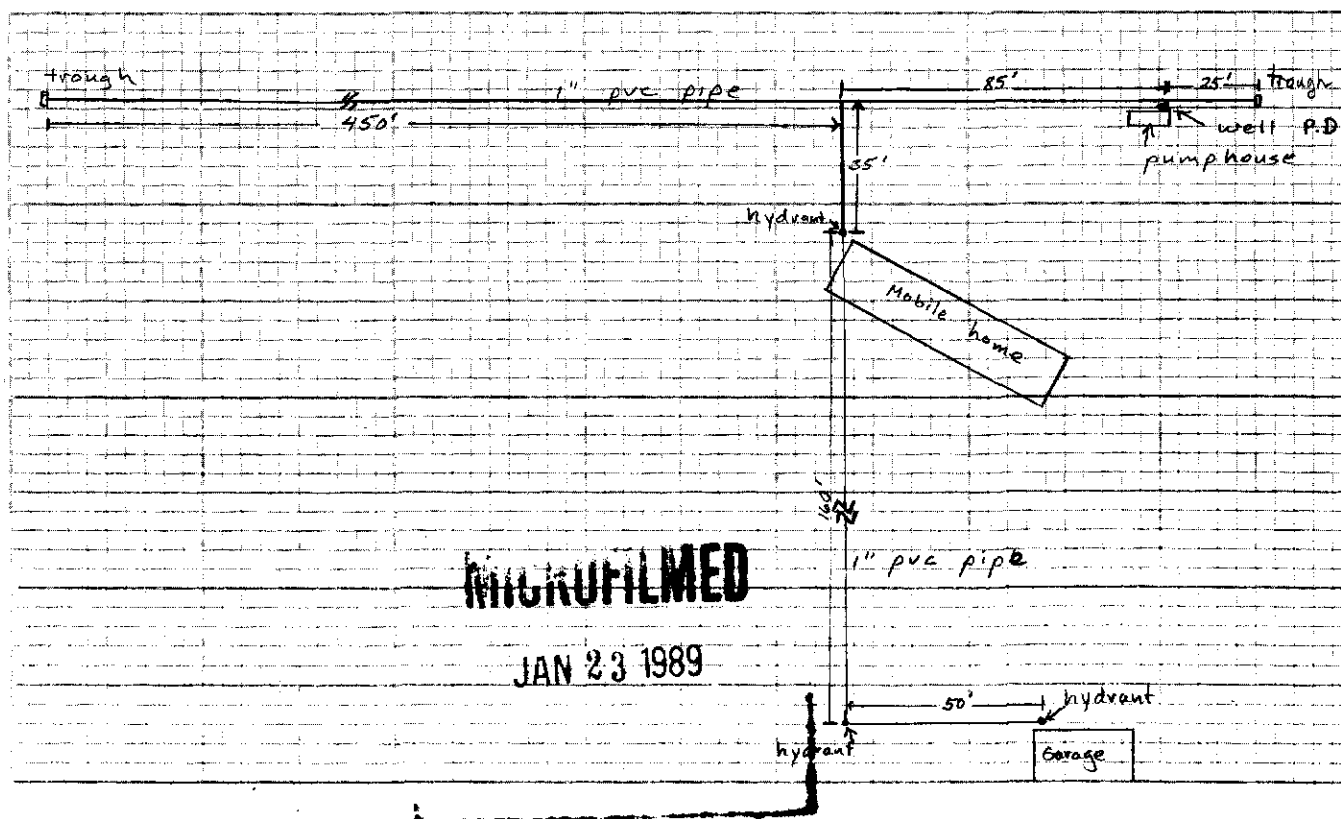
1. Other water rights with same place of use: None - except surface water

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has an 8" cased well 83' deep with a 1 H.P. submersible pump. Static water level is 38'. Water is delivered through a 1" white pvc pipe. The well is located 18" to the East of the south-east corner of an 8' x 10' metal shed that houses a Well Troll pressure tank (22" diameter x 60" tall) in a 5' deep "basement".

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1	2801080103	unknown	submersible

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW		29	6N	5W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	29							X										

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JAN 23 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

Filled a 5 gallon bucket in 23 seconds from the hydrant by the garage. This did not reflect the maximum diversion rate of the system.

Allow 0.06 cfs 1 domestic w/lawn = .04 stockwater = .02

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal.}}{23 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 13 \text{ gpm} \quad \frac{13}{448.8} = 0.03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{1(8.8)(.8)}{50 + 2.3(20)} = \frac{7.04}{96} = 0.07$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7)

Efficiency: (5)/(7) x 100 = _____

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G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N/A}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Domestic with lawn 1.2 afa
 Stockwater 15 head .4 afa
 1.6 afa

$$.06 \times 365 \times 1.98 = 43.4$$

$$1.6 < 43.4$$

JAN 23 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The water is used for in house domestic purposes with lawn & garden irrigation and 2 stockwater troughs. 3 head of cattle were present at the time of the exam. The pastures had carrying capacity for more. Irrigation of the pastures is with surface water.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic w/lawn	1-1	12-31	.04	1.2
stockwater	1-1	12-31	.02	0.4
Totals:			0.06	1.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 7-6-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

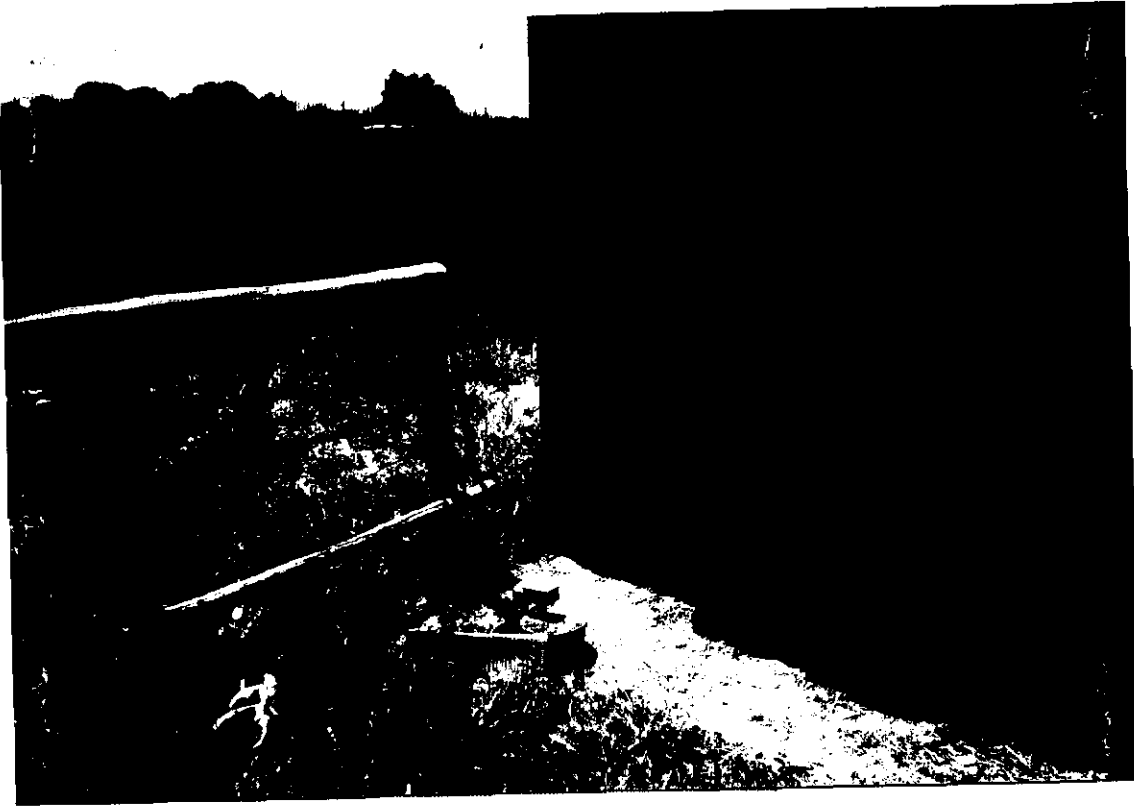
Handwritten notes: 0.04 cfs limit of 0.04 cfs + 0.02 cfs = 0.06 cfs

MICROFILMED

JAN 23 1989



63-9816



P. D.

Looking
Southwest at
well. Pump-
house on the
right. One
of the troughs
is located in
the pasture to
the left of
the photo.

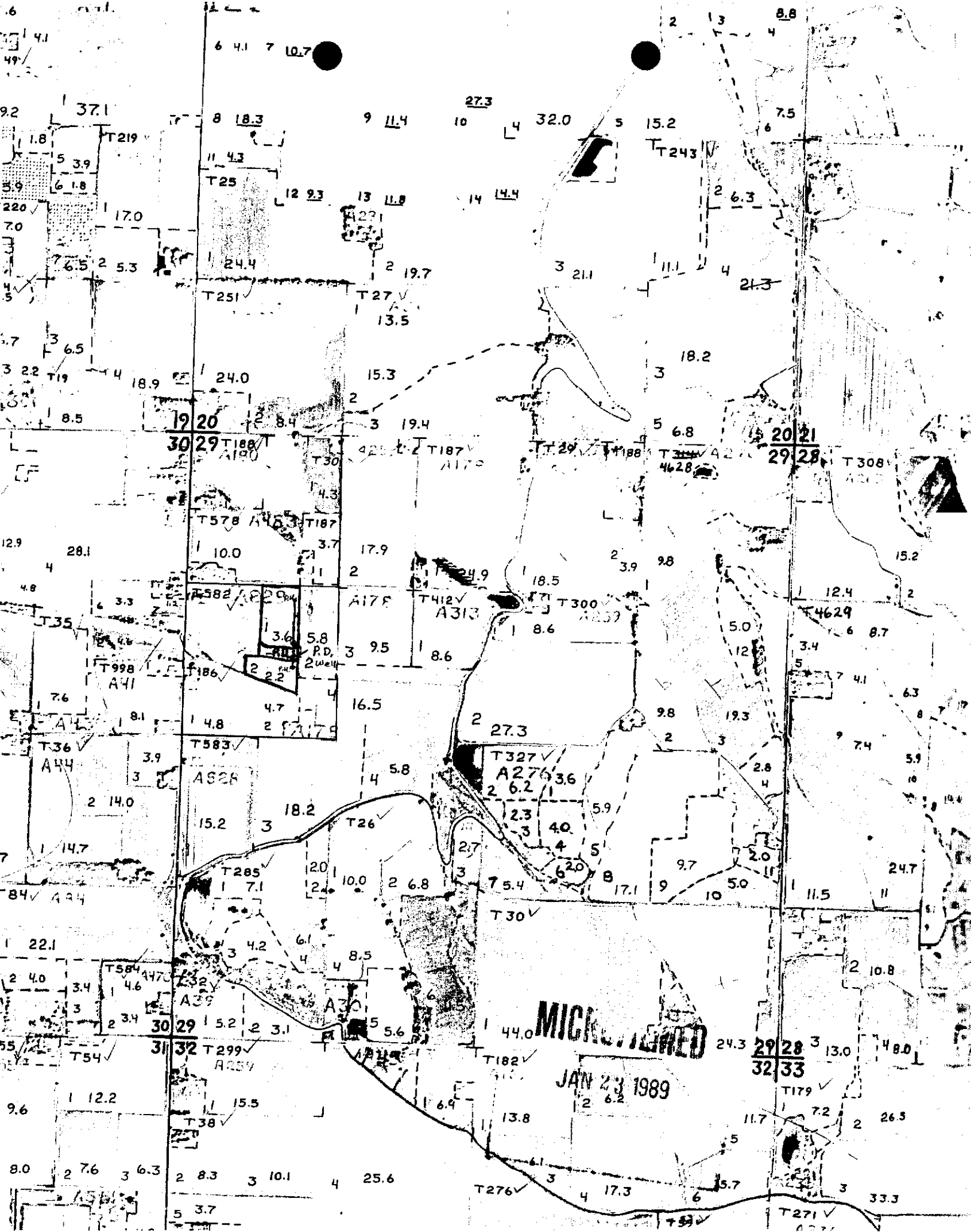


P. U.

Looking
Northwest at
mobile home.
Second stock
trough is
located in the
pasture North
of the mobile
home. The
pumphouse is
on the left.

RECEIVED

JAN 23 1989



This is a detailed topographic map of the Snake River region, spanning the border between Oregon and Idaho. The map features the Snake River flowing through the center, with several islands and bends. Key locations include Nyssa, Bridge Island, Apple Valley, and Grandview. The map is overlaid with a grid system, with section numbers 32, 33, 18, 19, 20, 21, 25, 30, 29, and 28 visible. Contour lines indicate elevation, with labels such as 2180, 2200, 2220, 2240, 2260, 2280, 2300, 2320, 2340, 2360, 2380, 2400, 2420, 2440, 2460, 2480, and 2500. A large 'MICROFILMED' stamp is present in the lower right corner, dated JAN 24 1965. The map also shows various roads, including Highway 20, and other features like a storage bin, a gravel pit, and a cooperative. The map is oriented with North at the top.



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-9810
ROHWER, AUGUST L.
ROHWER, BERTHA I.
RT. 2 BOX 2520
PARMA, ID 83660

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

JAN 20 1989

August 1, Bartlett, Richard
Rta 2 Box 2483
Parma Idaho 83660

MICROFILMED

JAN 23 1989



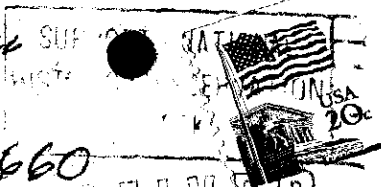
**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE**

BOISE, IDAHO 83720

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AUG 5 1982

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

63-9810

Permit No. _____

Name(s) of Permit Holder(s): August L. Bohner

Post Office Address: Rt 2 Box 723
Parma Idaho 83666 722 6968

☐ I hereby certify that construction of diversion works for the above referenced permit began on Oct 19 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8-4-82
Date

August L. Bohner
Signature of Permit Holder

Form 217
03/86

RECEIVED
AUG 13 1986

Department of Water Resources
Water Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date N/A
Receipt # N/A
Receipt by N/A
Reviewed by N/A
Sent to region 11-5-86

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9810
Name(s) of Permit Holder: August L. and Bertha L Rohwar
Post Office Address: Route 2 Box 2520 Parma Idaho 83660
Telephone No. 722-6958
Source of Water: Drilled well 83 Ft 8 inch casing
Extent of Use:
Domestic 1 (number of households) Stockwater 5 Horses 10 Cattle (number and type of stock)
Irrigation Garden and yard 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted See permit 0.06 AD cts 0.04 Domestic and 0.02 Stockwater acre-feet
Show the date water was first diverted and beneficially used under this permit: June 1980

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ None AD
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

August L Rohwar
(Name)

722 6958
(Telephone Number)

Route 2 Box 2520 Parma Idaho 83660
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

August 5 1986
Date

August L Rohwar
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JULY 31, 1986

ROHWER, AUGUST L. & BERTHA I.
RT. 2 BOX 2483
PARMA, ID 83660

138977

PROOF DUE NOTICE

RE: PERMIT NO. 63-9810

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROHNER, AUGUST L. & BERTHA I.
RT. 2 BOX 2483
PARMA, ID 83660

OCTOBER 29, 1981

RE: PERMIT NO. 63-9810

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6

APPLICATION NUMBER: 123-9810

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. 123-9810, 1911 40 ACRES
☒ Yes ☒ No* In form for advertising. FAIRMEYER COOP DISTRICT
☒ Yes ☒ No Final date for protests: 9/14/81
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/22/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 #19588
☒ Publication dates and paper, recorded on application. 8-27-81 9-3-81 Great Tribune
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/19/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 9/28/81

STATE OFFICE REVIEW:

SLW/cond

- ☐ See attached sheet for more information.

By: Ralph Date: 10/1/81

RECEIVED
SEP 28 1981

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 20, 1981

Idaho Press-Tribune
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 14, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 14, 1981.

A. KENNETH DUNN

Director

Published 8/27 & 9/3/81.

MICROFILMED

63-9810_

ROHWER, AUGUST L. &/or BERTHA I.

RT. 2 BOX 2483, PARMA, ID 83660

Source: GROUNDWATER

Date Filed: 08/19/1981

Amount: 0.09 CFS

Diversion Point: SWNW Sec 29 T 06N R 05W. CANYON Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: SWNW Sec 29 T 06N R 05W FOR 1 ACRES

Diversion Means: PIPELINE & SPRINKLERS

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