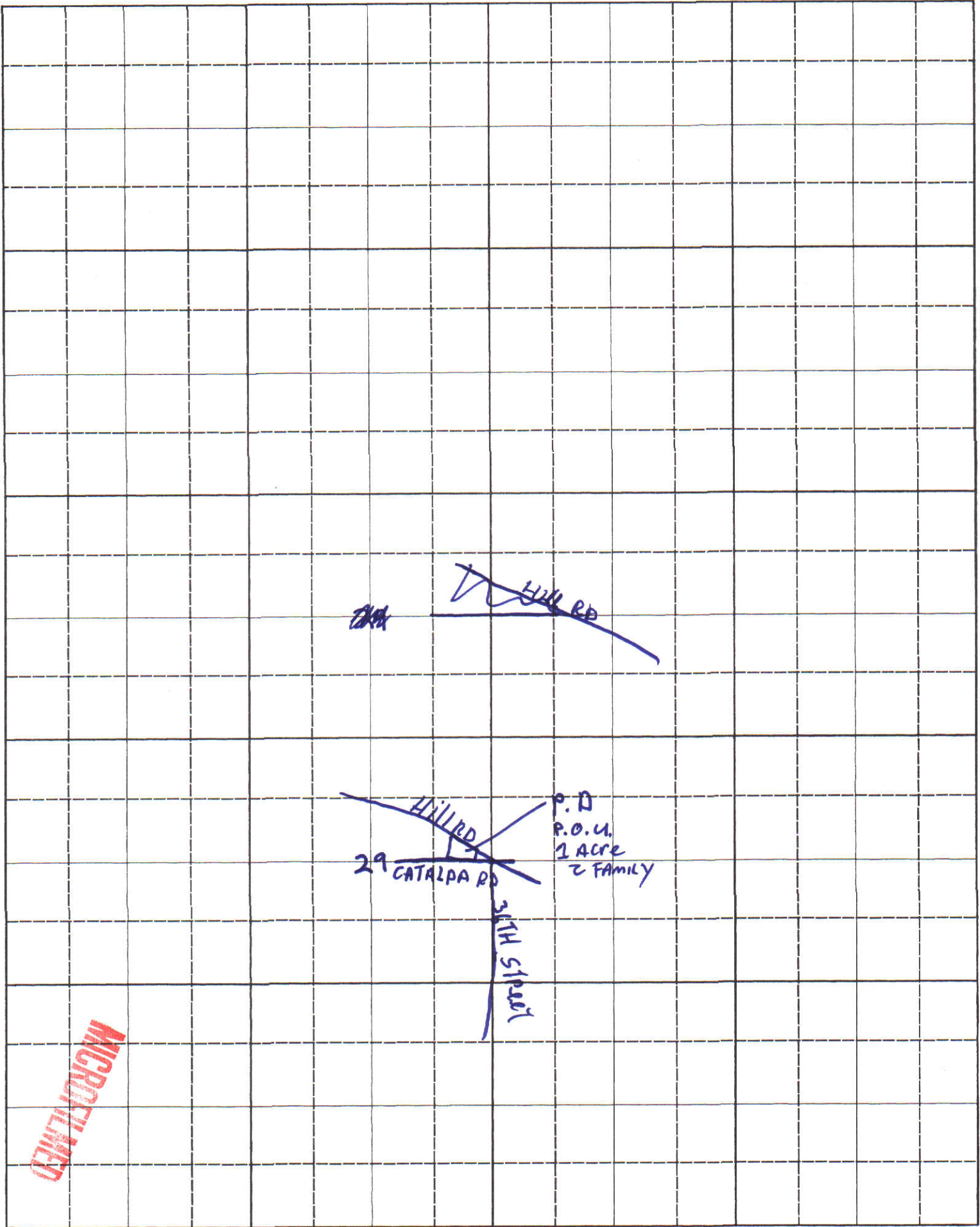


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank K. Robertson
(Applicant)

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of September 10, 1981.

19 81

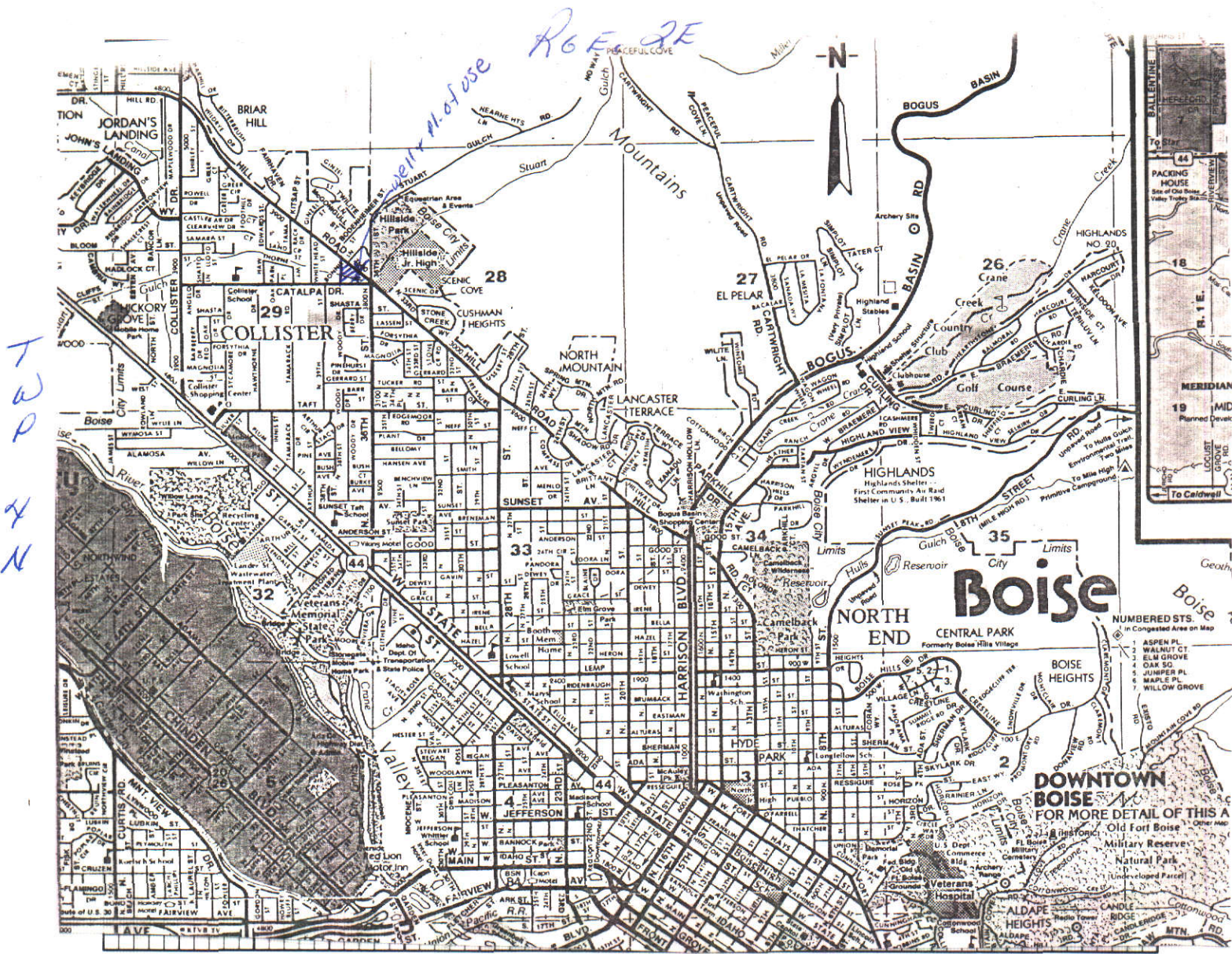
Notary Public for Idaho, Residing at Boise, Idaho

Pub. Sept. 3, 10, 1981

1133

Department of Water Resources
Western Regional Office

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Jan Grover Date 1/29/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination 9/11/84 Date _____
CONSULTANT SEAL

DEC 08 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

April 30, 1982

Frank X. &/or Betty H. Robertson
3643 Hill Rd.
Boise, Id. 83703

RE: 63-9812

Dear Mr. & Mrs. Robertson:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09812

Priority: August 18, 1981 Amount: 0.10 CFS 5.7 AFA

This is to certify, that FRANK K. ROBERTSON
BETTY H. ROBERTSON

3643 HILL RD.
BOISE, ID 83703

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 18, 1981, and has submitted proof to the Department of Water Resources on November 24, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AFA
DOMESTIC	01/01 to 12/31	0.08 CFS	1.2 AFA
	Totals	0.10 CFS	5.7 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 29, Township 04N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02E	29	SENE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for a duplex.



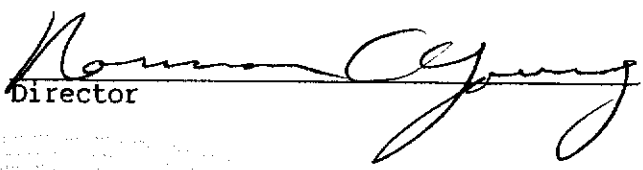
DEC 15 1981

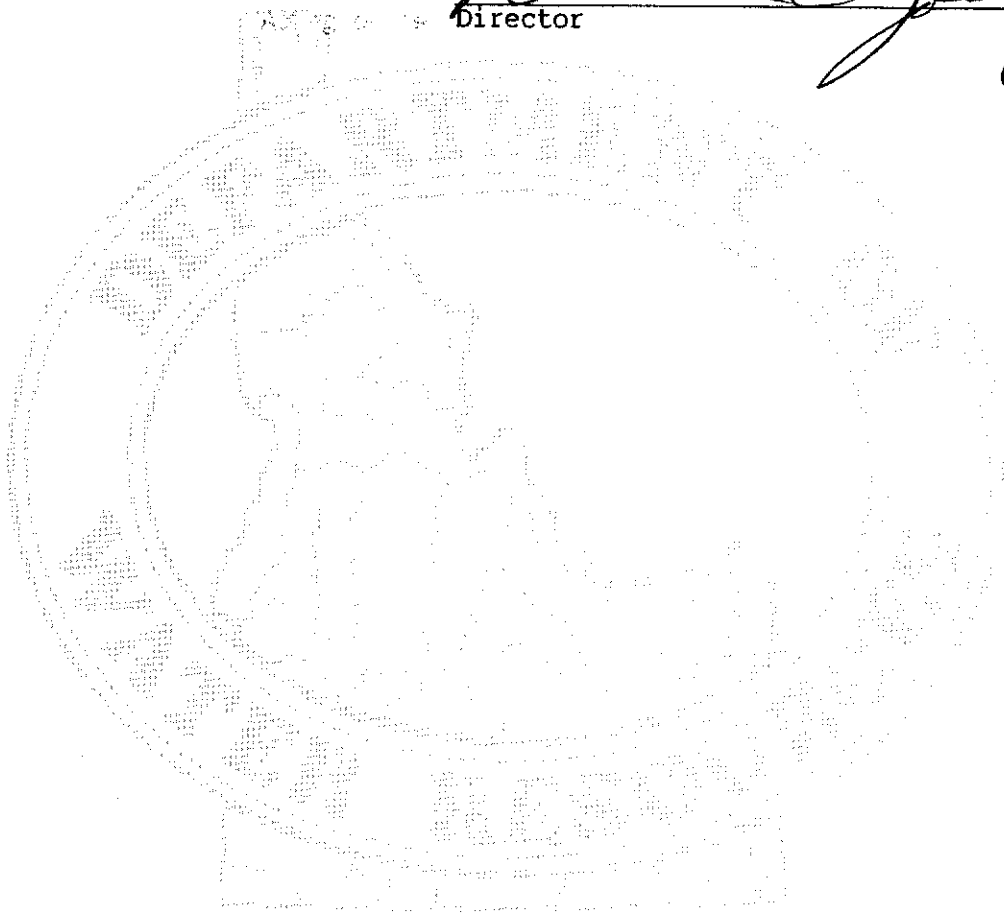
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09812

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of NOVEMBER, 1988.


Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANK K. AND/OR BETTY H. ROBERTSON Phone 343-0569

Post office address 3643 Hill Road, Boise, ID 83703

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 4N

Range 2E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pipeline to place
of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 4N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
N 4W	2E	29				1													1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

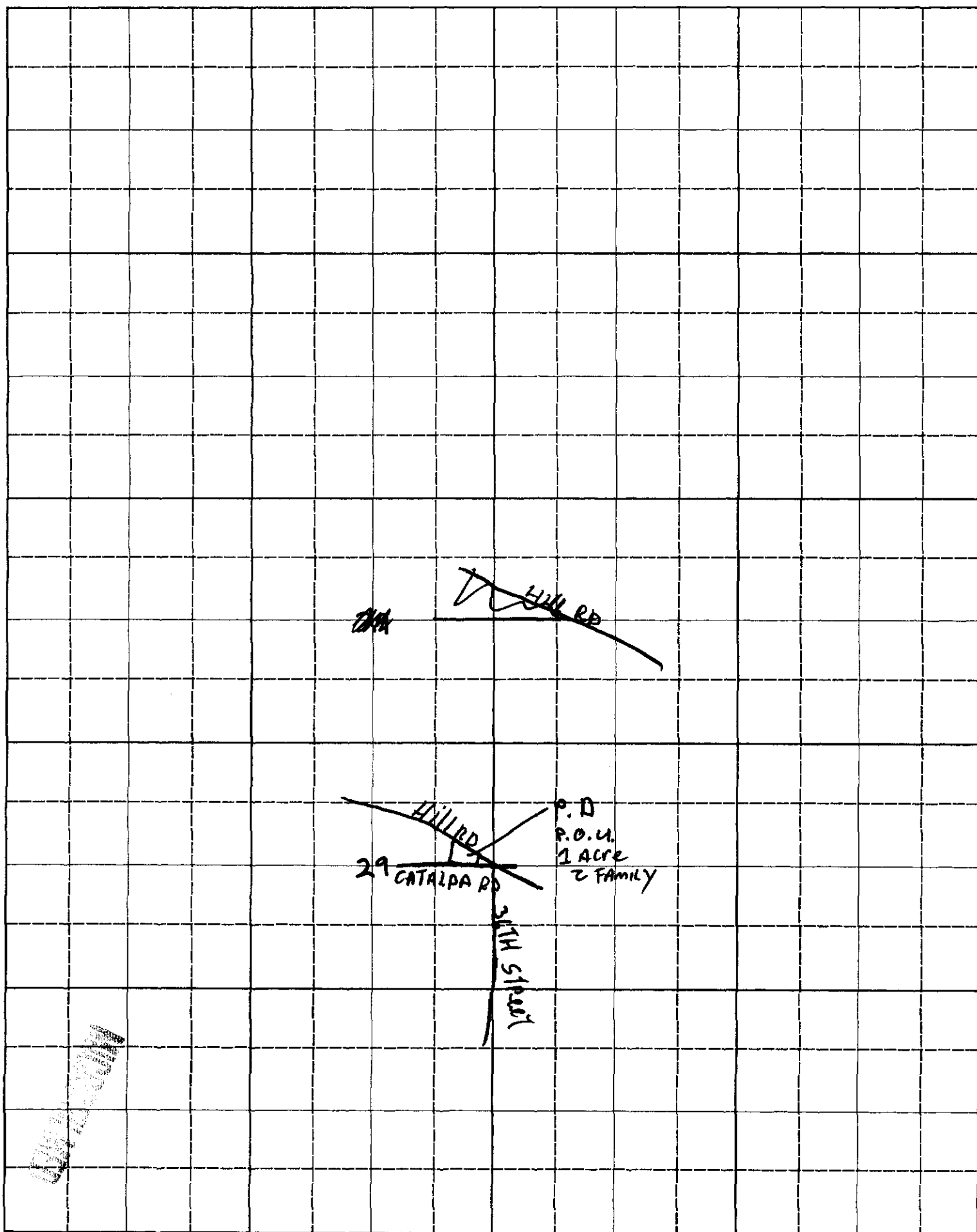
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank K. Robertson
(Applicant)

Project No. 8/18/1981

Received by Cem Date 18 Aug 1981 Time 3:45 pm

Preliminary check by GLS Fee \$ 30 # 14585

Receipted by Cem Date 18 Aug 1981

Publication prepared by le Date 8-27-81

Published in The Statesman

Publication dates Sept. 3 & 10 1981

Publication approved AY Date 9-11-81

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9812, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of October, 19 81.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers

Verlynn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of September 3, 1981, and ending with the issue of September 10, 1981.

Subscribed and sworn to before me this 10th

day of September, 19 81.

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

ROBERTSON, FRANK K. &/or
BETTY H.

Source: GROUNDWATER
Date Filed: 08/18/1981

Amount: 0.10 CFS

Diversion Point: SENE Sec 29 T 04N R
02E, ADA Co.

Use: IRRIGATION (0.02 CFS)

from 03/15 to 11/15
DOMESTIC 12.00 CFS

DOMESTIC 40.08 CF
from 01/01 to 12/31

Place of Use: SENE Sec 29 T 04N R

Place of Use: SENE Sec 29 T 04N R
02E FOR 1 ACRE

Diversion Means: WELL, PUMP &

DIVERSION METHODS: WELL, PUMP & PIPELINE

If issued, the permit(s) will be sub-

subject to all prior water rights. Protests

against the granting of any permit must be filed with the Director of Fish and Game.

be filed with the Director of the Idaho Department of Water Resources. 28.6

Department of Water Resources, 92 S.
Cole Blvd. Boise, Idaho 83708 or on the

Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 21, 1981

101 SEPTEMBER 21, 1981.
A. KENNETH DUNN

A. KENNETH DUNN
Director

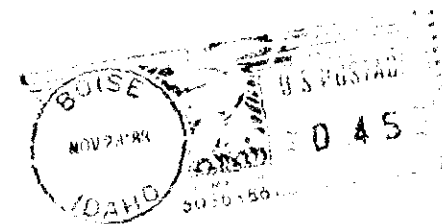
Pub. Sept. 3, 10, 1981 1133

1153

1133

Department of Labor Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED
DEC 13 1988

Department of Water Resources

*Per 1/3/89 telephone
directory Frank & Betty
Robertson
624 Hillview Dr.
Boise ID 83703
re-mailed 1/3/89
KEL*

Frank K. Robertson
Betty H. Robertson
~~9643 Hill Rd.~~
Boise, ID 83703

*NOT AT THIS
ADDRESS*

HP 3

EXP 00 01108641 12/10/88
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
FORWARDING ORDER EXPIRED
USPS USPS *

November 23, 1988

FRANK K. ROBERTSON
BETTY H. ROBERTSON
3643 HILL RD.
BOISE, ID 83703

RE: PERMIT NO. 63-09812

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

DEC 06 1988

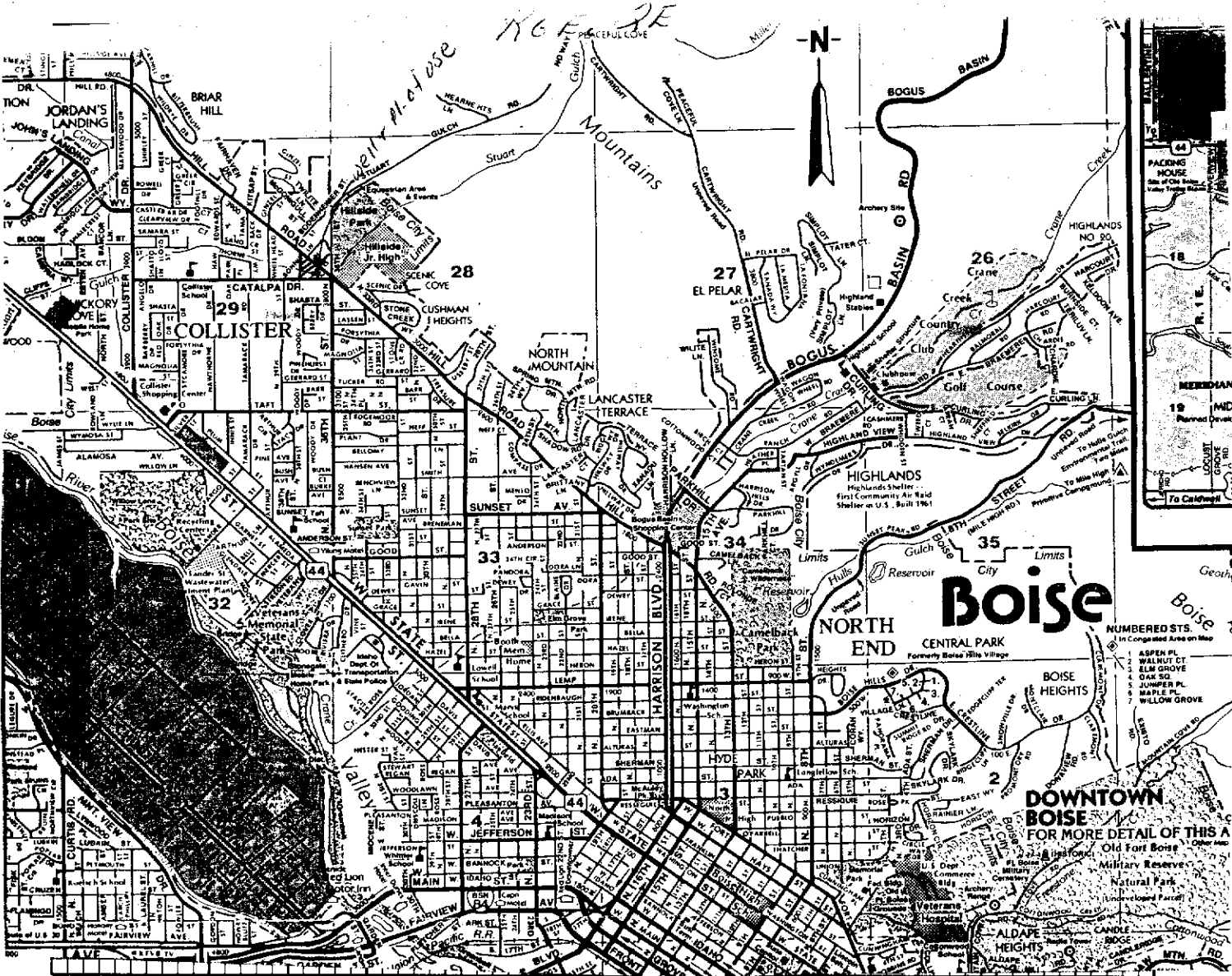
Total Acres

10. Other water rights on these lands

NONE
11. Other water right diverted from same p.d.

NONE
12. Diversion and Delivery System Diagram:

Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature

Jan Grover

Date 1/29/85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

9/11/84

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 26 1986

63-9812
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

NONE - NO DATA AVAILABLE

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ af/arm} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 245 \times 1.9835 = 9.7 \text{ af/arm} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ cfs} \end{aligned}$$

- c) Volume Calculations for Other Uses:

Domestic - in house only - 2 - 1.2 af/arm.

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

DEC 6 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
1. Irrigation				
2. Municipal				
3. Industrial				
4. Power				
5. Recreation				
6. Fish and Wildlife				
7. Other				

DOMESTIC	1/1	12/31	.08 cfs	1.2 af
IRRIGATION	3/15	11/15	.02 cfs	4.5 af

Allowable Maximums: .10 cfs 5.7 af

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jan Grover

Date 1/29/85

Checked in Regional Office by 6h3

Date 1/15/86

Approved in State Office by _____

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

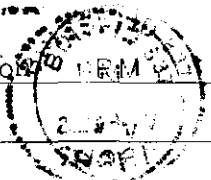
Judy Pense
Secretary

RECEIVED

Frank K. Robertson

3643 Hill Road

Boise, Idaho 83703



RECEIVED

NOV 24 1981



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9812

Name(s) of Permit Holder: Frank & Betty Robertson

Post Office Address: 3643 Hill Road
Boise, Idaho 83703

Source of Water: Well See Map Groundwater

Extent of Use:

☒ Domestic	<u>7 (duplex)</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other	<u>Lawn & garden</u>	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 21, 1981
Date

Frank H. Robertson
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROBERTSON, FRANK K. & BETTY H.
3643 HILL RD.
BOISE, ID 83703

OCTOBER 29, 1981

RE: PERMIT NO. 63-9812

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

10/30/81

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

APPLICATION NUMBER: 62-9812

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 21, 1981
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/11, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 9/5/85
☒ Publication dates and paper, recorded on application. 9/3 - 9/10 1981 Statesman
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/18/81 Date of priority recommended.
Special conditions of approval or cover letter. I. P. G. W. letter.

RECEIVED

SEP 26 1981

Department of Water Resources

By: DBS

Date: 9/21/81

STATE OFFICE REVIEW:

SLW/0 cond

- ☐ See attached sheet for more information.

By: [Signature]

Date: 10/9/81

IDENT. NO. 63-9812

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 21, 1981.

A. KENNETH DUNN

Director

Published 9/3 & 9/10/81.

NOTICE

63-9812-

ROBERTSON, FRANK K. &/or BETTY H.

3643 HILL RD., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 08/18/1981

Amount: 0.10 CFS

Diversion Point: SENE Sec 29 T 04N R 02E. ADA Co.

Use: IRRIGATION	(0.02 CFS)	from 03/15 to 11/15
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 29 T 04N R 02E FOR 1 ACRES

Diversion Means: WELL, PUMP & PIPELINE

RECEIVED
FEB 11 1982
FBI - BOISE