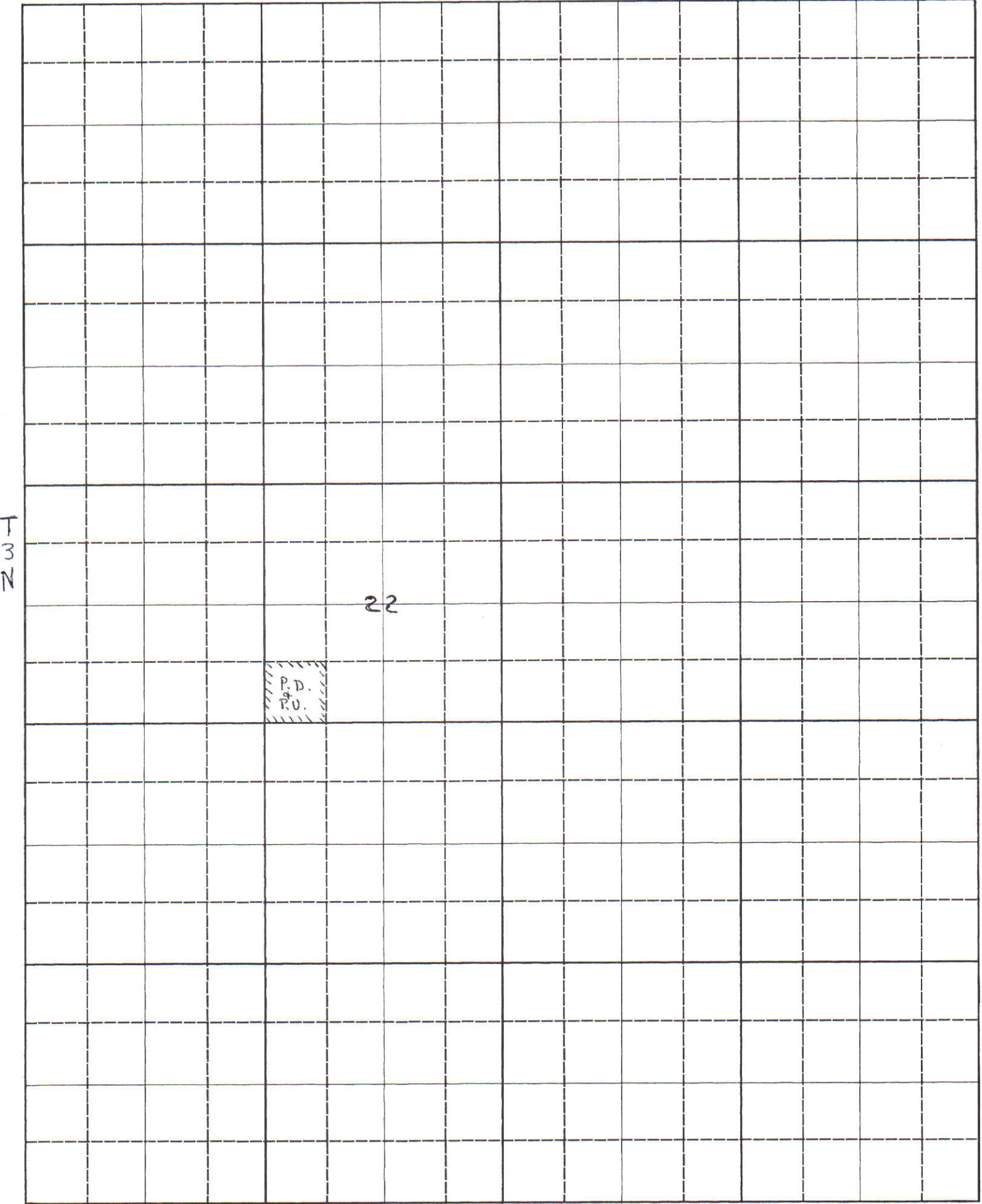


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R 1 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Mr. Charles L. Armstrong
(Applicant)

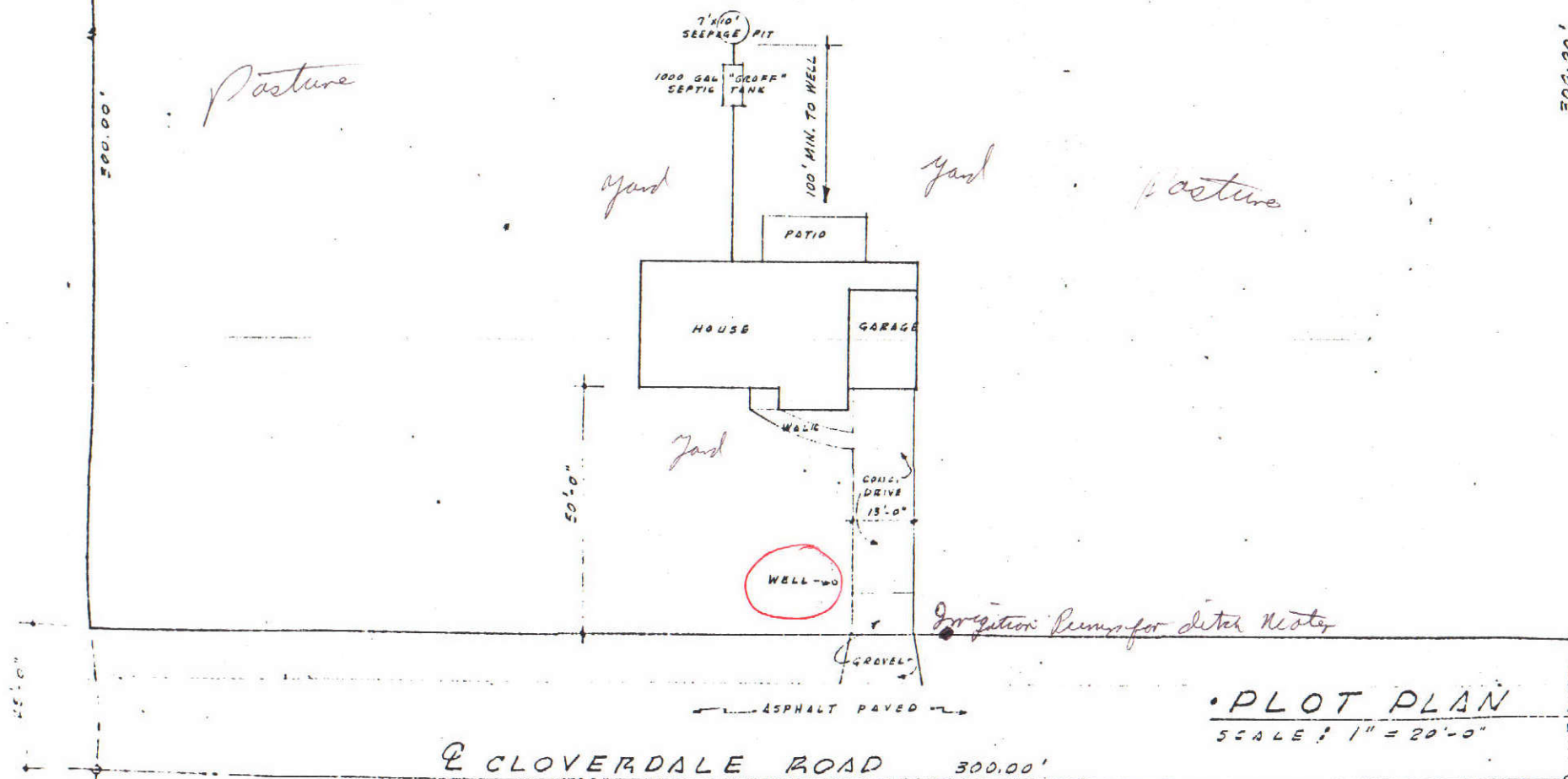
MICROFILMED

RECORDED

DESCRIPTION

A TRACT OF LAND IN THE SW 1/4 SW 1/4, SECTION 22,
T. 3N., R. 1E., B.M., ADA COUNTY, IDAHO, DESCRIBED
AS FOLLOWS:

BEGINNING AT A POINT 700 FEET NORTH OF THE
SAID SECTION 22; THENCE
EAST 300 FEET; THENCE
NORTH 300 FEET; THENCE
WEST 300 FEET; THENCE
SOUTH 300 FEET TO PLACE OF BEGINNING.

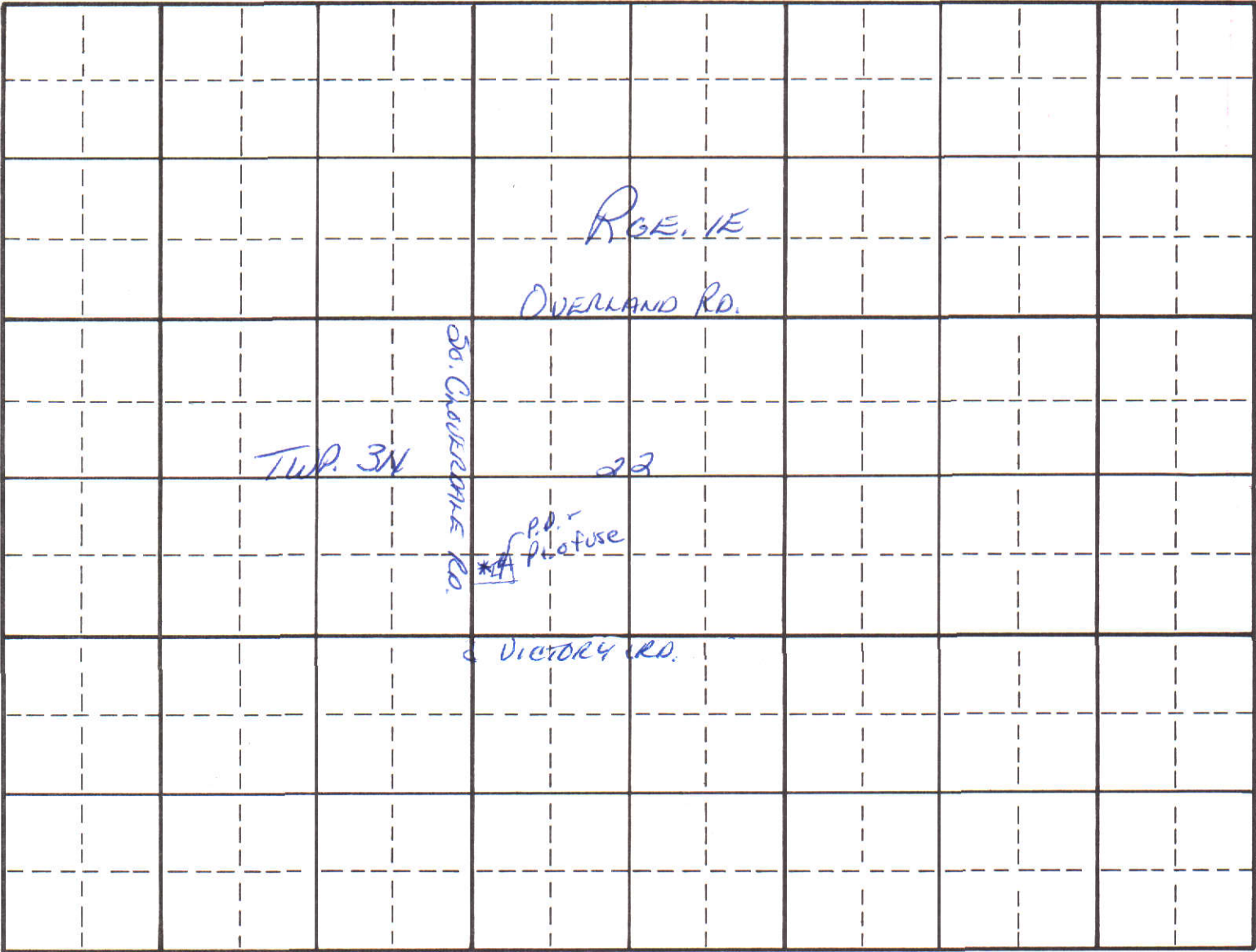


CITY-COUNTY HEALTH DEPT
209 SHERWOOD STREET
BOISE, IDAHO

Approved
6-28-67
Ed Willard

• PLOT PLAN
SCALE: 1" = 20'-0"

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, SEC. 22, TWP. 3N, RGE. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	22											2	X (Dom.)					2
																			2

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

NOV 20 1989

Examiner's Signature Jan Grover
 Date 6/21/84

Checked by 6HS
 Date 2/28/85

Approved by QAM
 Date 6/1/89



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

April 30, 1982

Charles L. Armstrong
2756 So. Cloverdale Rd.
Boise, Id. 83709

RE: 63-9816

Dear Mr. Armstrong:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09816

Priority: September 18, 1981

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.08 CFS
9.6 AF

This is to certify, that CHARLES L. ARMSTRONG
2756 S. CLOVERDALE
BOISE, ID 83709

BOISE, ID 83709 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 18, 1981; and has submitted Proof of Beneficial Use on December 9, 1981. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.08 CFS	9.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 22, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	22	SWSW	2			2
Total number of acres irrigated:							2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

MICROFILMED

NOV 20 1989

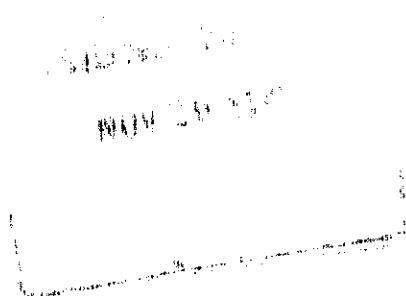
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09816

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Billy D. Flemons for
R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles L. Armstrong Phone 362-9436

Post office address 2756 So. Cloverdale Rd, Boise ID 83709

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, with pump, and pipelines to
places of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 85' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 3N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 Family.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

Nampa and Meridian Irrigation Co.

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks We have been using water at this location since 1968.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
3
N

22

P.D.
P.O.

Scale: 2 inches equal 1 mile.

R 1 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Armstrong
(Applicant)

9/18/81

Received by AG Date 9-18-81 Time 1:38

Preliminary check by AG Fee \$ 30.00

Receipted by AG Date 9-18-81 # 20220

Publication prepared by AG Date 9-24-81

Published in the Statesman

Publication dates 10/11 - 10/18/81

Publication approved JP Date 10/16/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9816, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4 day of November, 19 81.

A. Glen Saxton
Chief Operations Bureau

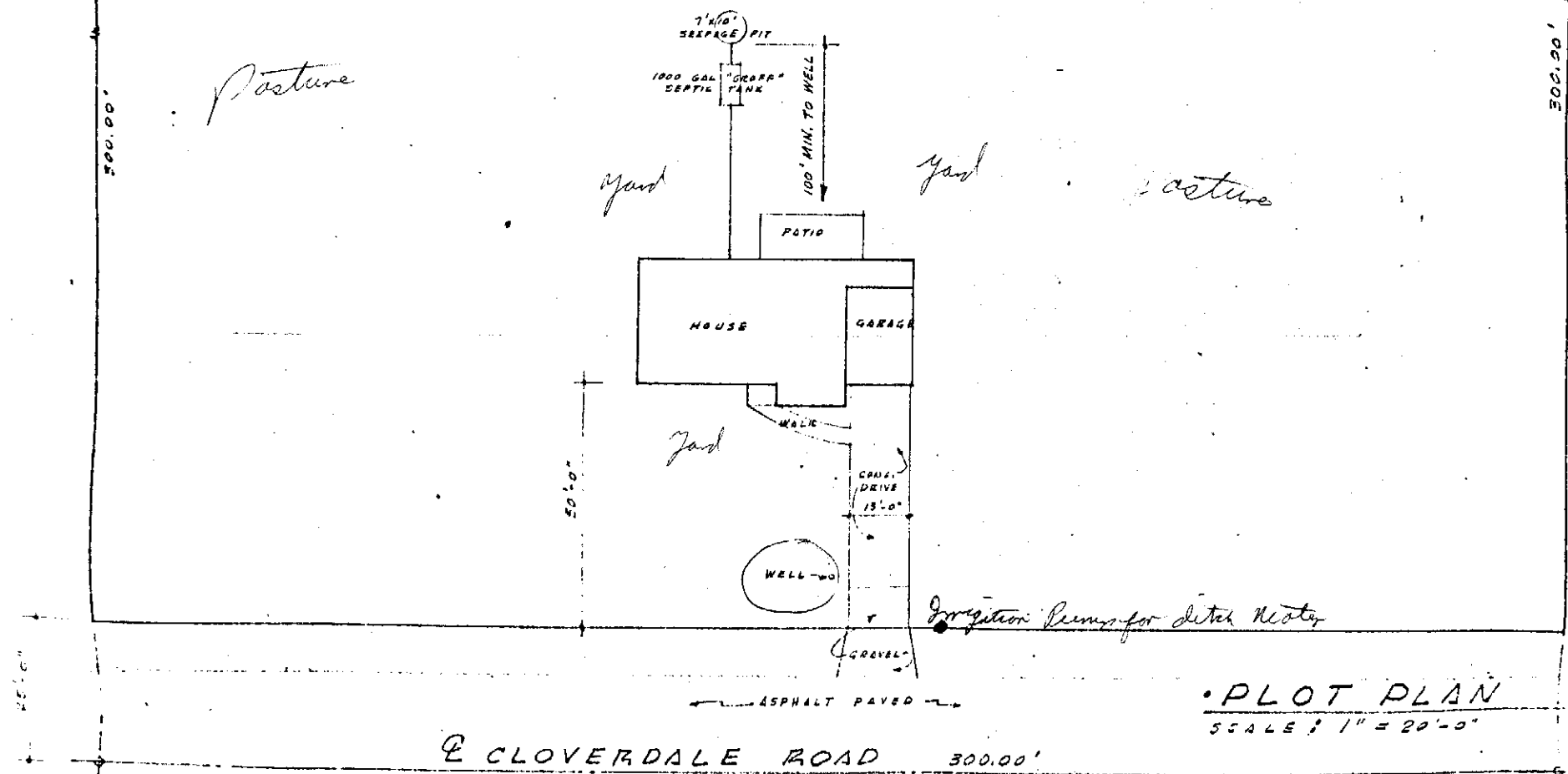
Pasture

DESCRIPTION

A TRACT OF LAND IN THE SW 1/4 SW 1/4, SECTION 22,
T. 3 N., R. 1 E., B. M., ADA COUNTY, IDAHO, DESCRIBED
AS FOLLOWS:
BEGINNING AT A POINT 700 FEET NORTH OF THE
SAID SECTION 22; THENCE
EAST 300 FEET; THENCE
NORTH 200 FEET; THENCE
WEST 300 FEET; THENCE
SOUTH 300 FEET TO PLACE OF BEGINNING.



Pasture



CITY-COUNTY HEALTH DEPT.
305 SHERWOOD STREET
BOISE, IDAHO

Approved
6-28-67
Bob McCall

PLOT PLAN
SCALE: 1" = 20'-0"

1980

IRRIGATION DISTRICT TAX RECEIPT

Nampa & Meridian Irrigation District
1503 FIRST STREET SOUTH NAMPA, IDAHO 83651

When writing us, please
refer to this 7

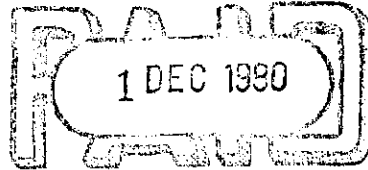
ASSESSMENT NUMBER

1086 M

RECEIVED FROM:

ARMSTRONG, CHARLES L
2756 S CLOVERDALE
BOISE ID 83709

NAMPA & MERIDIAN



IRRIGATION DISTRICT

PAYMENT of the 1980 Assessment on the following described land:

COM SW COR SW QTR SW QTR SEC 22 3N 1E, TH N 700 FT TO RFB; TH CONT
N 300 FT, TH E 300 FT, TH S 300 FT, TH W 300 FT TO BEG

ASSESSMENT EXPENSE	DISTRICT DRAINAGE	RIDENBAUGH MAINTENANCE	PROJECT MAINTENANCE	SUBDIVISION IMPROVEMENT & MAINTENANCE	ANDERSON DAM CONSTRUCTION		TOTALS
3.75	.75	8.09	.00	.00	.12		12.71
FIRST HALF MUST BE PAID ON OR BEFORE 20 DEC. OR ADD 2% PENALTY AND 1% PER MONTH INTEREST						PENALTY	
						INTEREST	
3.75	.74	8.08	.00	.00	.11		12.68

SECOND HALF MUST BE PAID ON OR BEFORE 20 JUNE NEXT YEAR

Assessments for 19 , 19 , and 19 have not been paid on this land and payment for will not be accepted until these are paid.	1980	25.39
---	------	-------

By ck
NAMPA & MERIDIAN IRRIGATION DISTRICT

TO INQUIRE ABOUT THIS RECEIPT
PLEASE REFER TO THIS ▼

ASSESSMENT NUMBER

1086 M

Nampa & Meridian Irrigation District
FIRST HALF RECEIPT

Nampa, Idaho , 19

\$

RECEIVED FROM:

First half payment of above assessment levied against land
described in above number.

By
NAMPA & MERIDIAN IRRIGATION DISTRICT

Only one notice of the Fall Irrigation Tax is made.
This receipt is for your first half only and you will
receive no further notice before the second half
becomes delinquent 20 June next year.

Final receipt will be delivered upon payment of the
unpaid balance (with penalty and interest if delin-
quent). When paid in any form other than cash, this
receipt is valid only if such form is collectible.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

November 1, 1989

CHARLES L. ARMSTRONG
2756 S. CLOVERDALE
BOISE, ID 83709

RE: PERMIT NO. 63-09816

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 1 1989

J

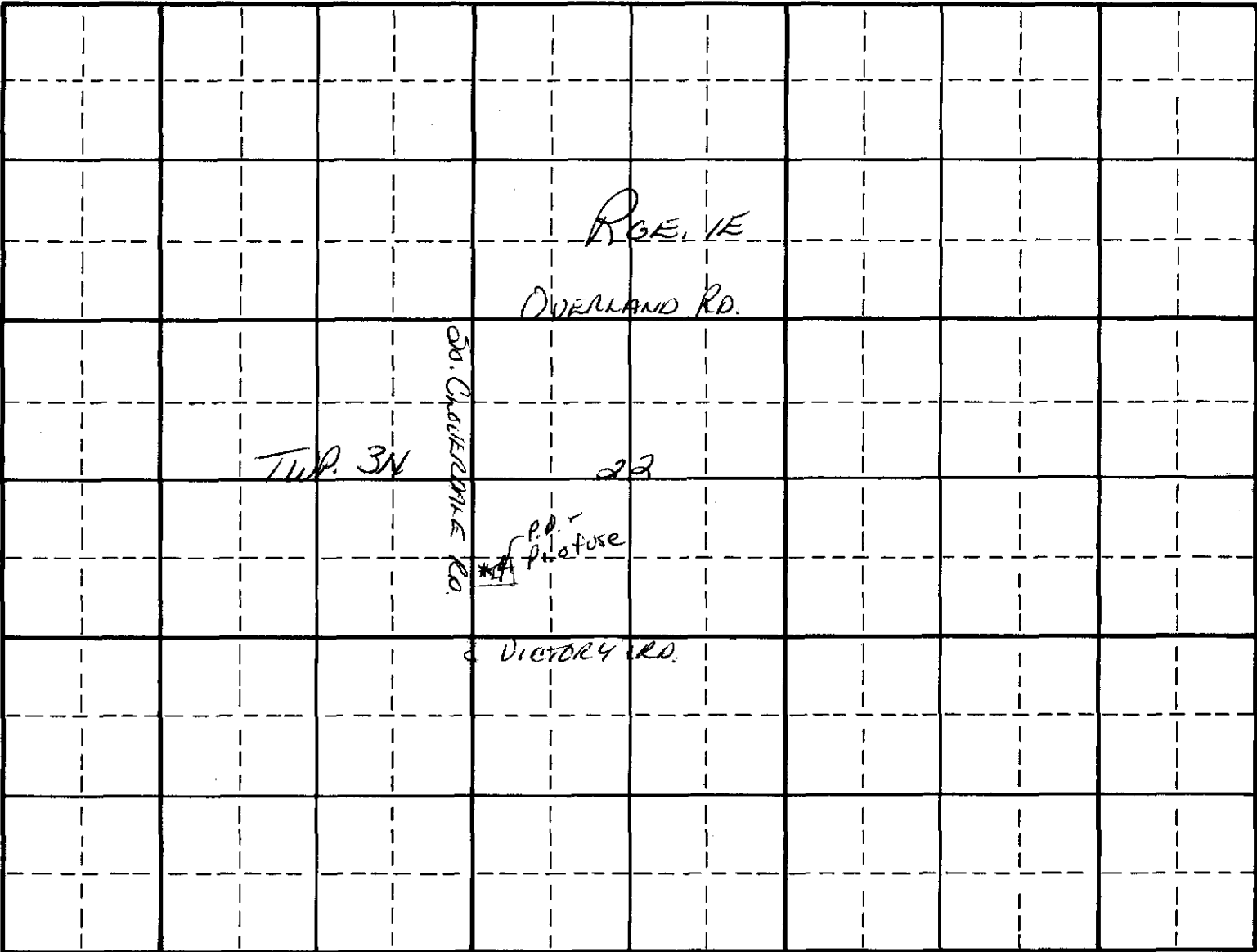
POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6309816 6302000	03N	01E	22		SW	SW		GROUNDWATER EIGHTMILE CREEK	ARMSTRONG, CHA TAYLOR, JAMES

NOV 20 1989

~~NOV 20 1989~~

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4, SEC. 22, TWP. 3N, RGE. 1E.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	1E	22											2						2
													X (Dom.)						
																			2

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

NOV 20 1989
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Prover

Checked by 628
 Approved by QOM

Date 6/21/84
 Date 2/28/85
 Date 6/1/89



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

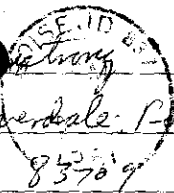
Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

Charles L. Armstrong
2756 S. Cloverdale Road
Boise, Idaho 83720



RECEIVED



DEC 2 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9816

Name(s) of Permit Holder: CHARLES L ARMSTRONG

Post Office Address: 2756 S. CLOVERDALE Road

Boise, Idaho 83709 Tel. No. 362-9436

Source of Water: Ground Water

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/7/81

Date

Have used water since 1968

Charles L. Armstrong

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ARMSTRONG, CHARLES L.
2756 SO. CLOVERDALE
BOISE, ID 83709

NOVEMBER 12, 1981

RE: PERMIT NO. 63-9816

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: em

APPLICATION NUMBER: 63-9816
Armstrong

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. 63-2000, 2066, 0350
☒ Yes ☐ No* 0399, 2106 All surface water rights
In form for advertising.
Final date for protests: October 19, 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/9/81 Idaho Statesman
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 # 20220
☒ Publication dates and paper, recorded on application. 10/1 & 10/8/81
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/18/81 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 10/19/81

STATE OFFICE REVIEW:

return receipt w/cover letter
St. W. cond

- ☐ See attached sheet for more information.

By: Reyn Date: 11/4/81

RECEIVED
OCT 20 1981

MICROFILMED

ARMSTRONG, CHARLES L.

2756 SO. CLOVERDALE, BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 09/18/1981

Amount: 0.04 CFS

Diversion Point: SWSW Sec 22 T 03N R 01E, ADA Co.

Use: IRRIGATION (0.04 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 22 T 03N R 01E FOR 2 ACRES

Diversion Means: WELL, PUMP & PIPELINE

MICROFILMED