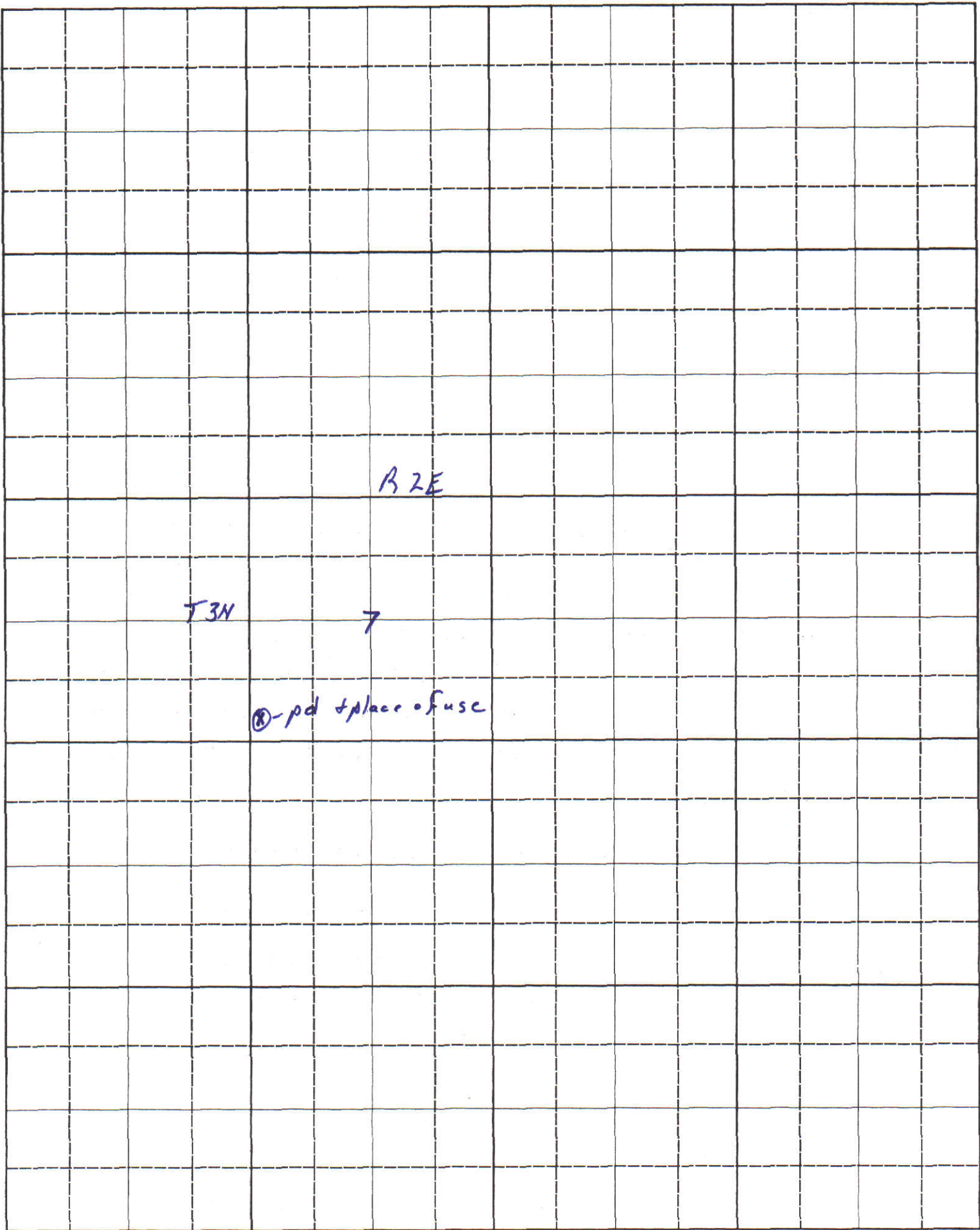


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Property Development Co
by P. R. Bagley, Managing Partner
(Applicant)

MICROFILMED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of November 12, 1981, and ending with the
issue of November 19, 1981.

Barlyn Childers
Subscribed and sworn to before me this 19th
day of November, 19 81.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
NOV 20 1981

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9827

PROPERTY DEVELOPMENT CO.
6922 McMULLEN, BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 11/02/1981
Amount: 0.20 CFS
Diversion Point: SWSW Sec 07 T 03N R
02E, ADA Co.
Use: COMMERCIAL (0.20 CFS)
from 01/01 to 12/31
Place of Use: SWSW Sec 07 T 03N R
02E
Diversion Means: WELL, PUMP &
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 30, 1981.

A. KENNETH DUNN
Director
Pub. Nov. 12, 19, 1981

1698

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9827
Phone No. 375-7944 or 375-0033

1. Owner: Property Development Co. Phone No. 375-7944 or 375-
Current Address: 6922 McMullen Rd. Boise, Id. 83709

2. Accompanied by: NO ONE AVAILABLE * EXAM. DATE: 6/9/87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

* Obtained necessary info. over phone, Fred Bayley, Pasadena

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10292, 4133, 8194

☐ Copies Attached

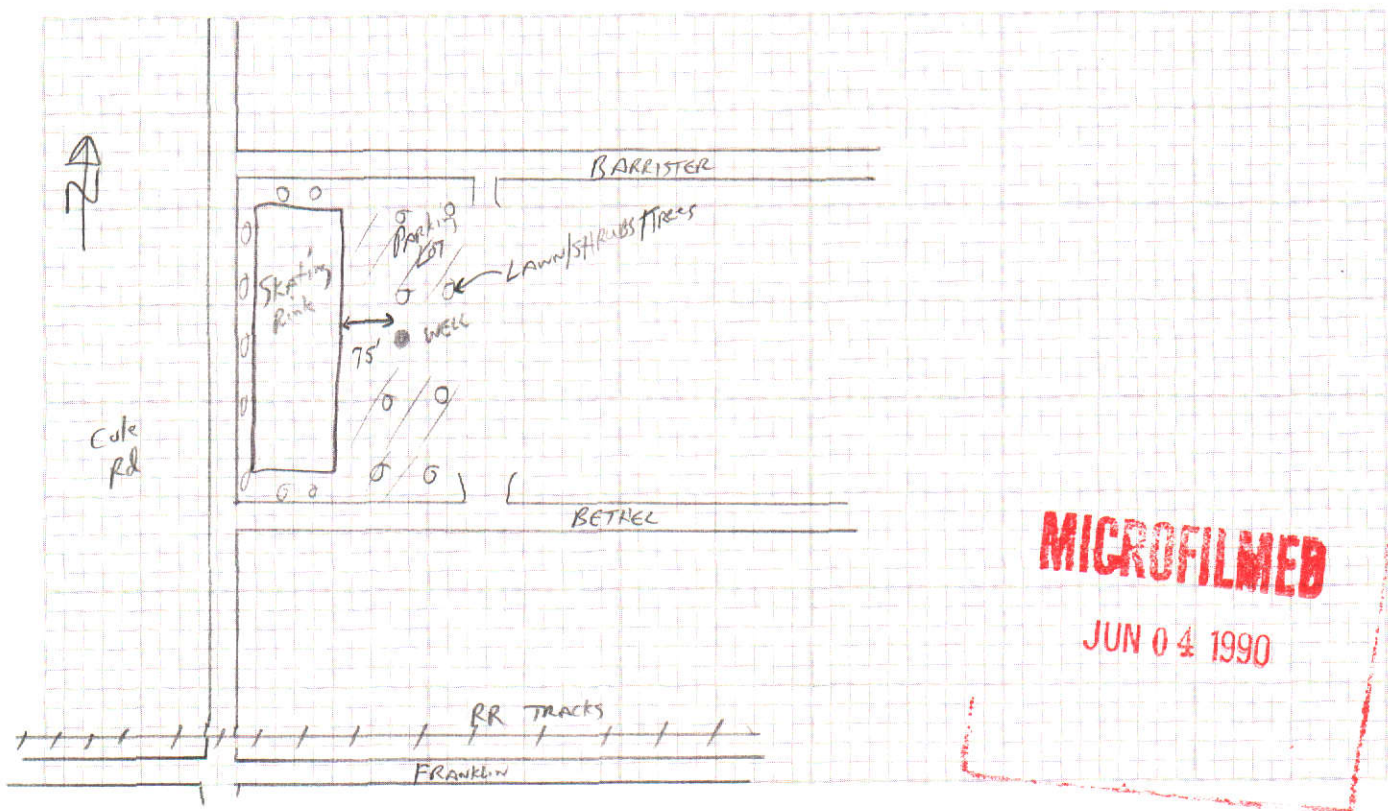
2. Other water rights with same point of diversion: 63-10292, 4133, 7348, & 8194

☐ Copies Attached ☐ Copies of Field Exam's Attached

copies unnecessary

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

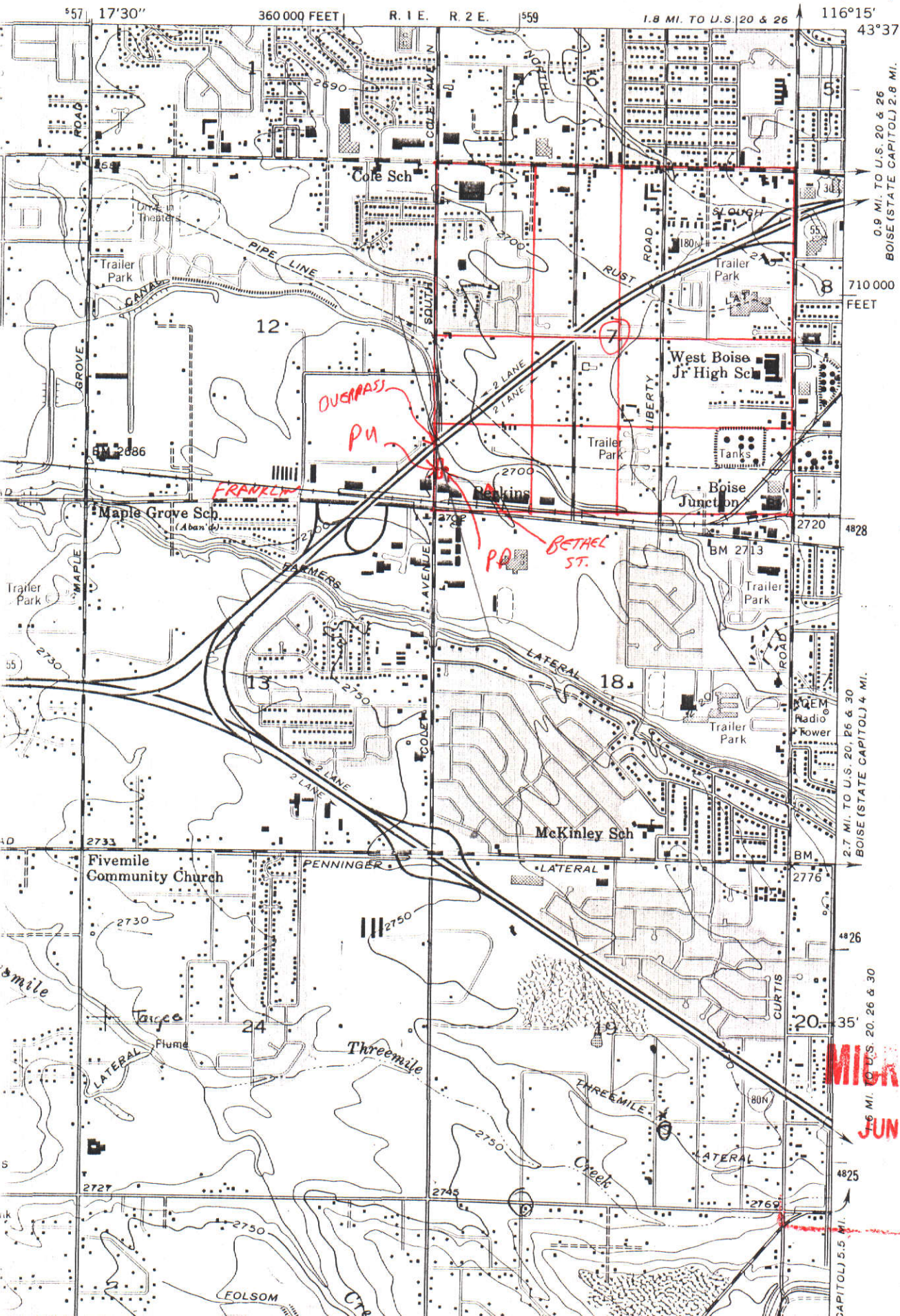
☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

CLOVERDALE QUADRANGLE
IDAHO-ADA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 II NW
(BOISE NORTH)



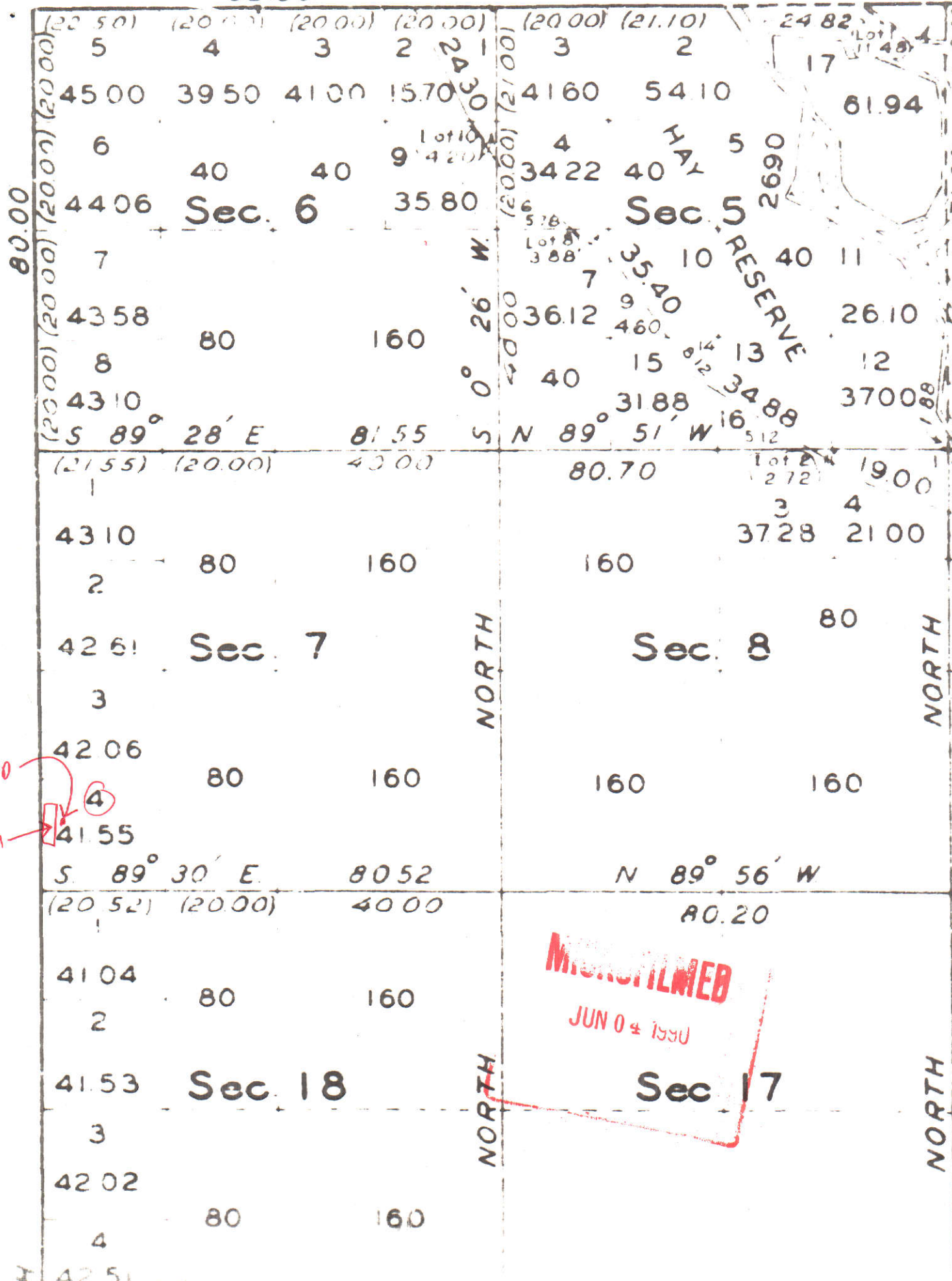
63.9827
3N 26 S.7
SWSW
LOT 4

164°
350'
From intersection
overpass & cole Rd
To wall

350'
344'
183'
151'

MICROFILMED
JUN 04 1980

82.50



5.7
SWSW
LOT 4

PO → 4
PU → 4.5

Microfilmed
JUN 04 1990

63-9827



P/D

Looking North at well. Interstate overpass at Cole Road is seen in left background.



P/U

Looking SE across Cole Rd. At skateworld Bldg. and lawn.

RECORDED & FILMED

JUN 04 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09827

Priority: November 2, 1981

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:¹

9.0 AF

This is to certify, that PROPERTY DEVELOPMENT CO.

6922 MC MULLEN

BOISE, ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 2, 1981; and has submitted Proof of Beneficial Use on November 5, 1986. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.13 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 7, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 7 LOT 4(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for roller skating rink and adjacent landscaping.

MICROFILMED

JUN 04 1990

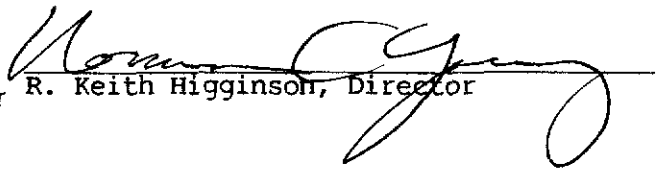
State of Idaho
Department of Water Resources

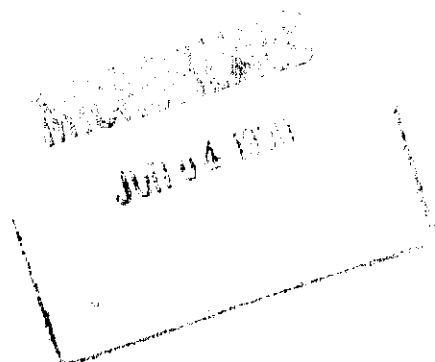
WATER RIGHT LICENSE

WATER RIGHT NO. 63-09827

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MAY, 1990.

acting for


R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**
To appropriate the public waters of the State of Idaho

1. Name of applicant PROPERTY DEVELOPMENT CO. Phone 375-7944

Post office address 6922 McMullen, Boise, ID 83709

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 3N

Range 2E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline
to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 3N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Commerical - See remarks

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

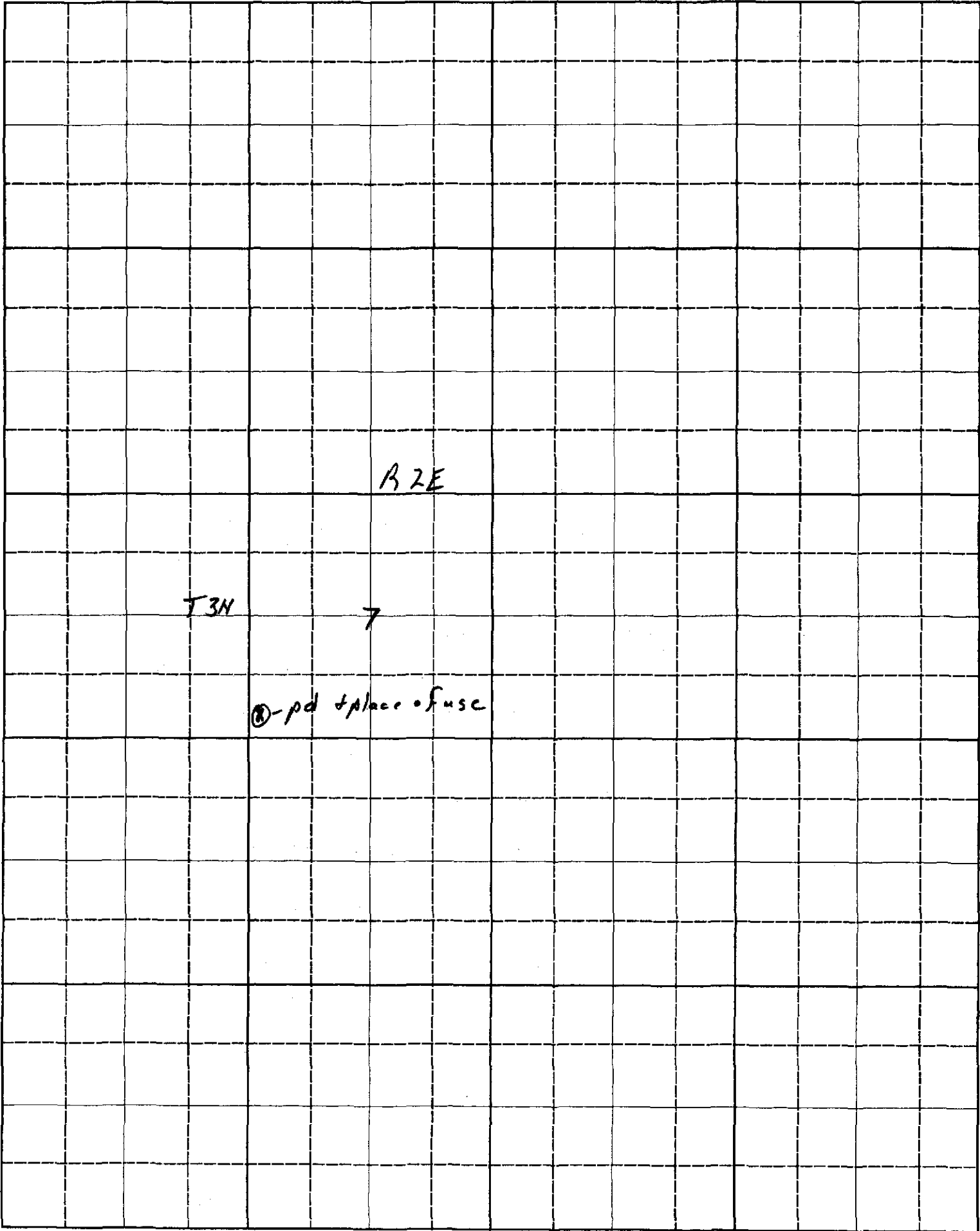
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Commercial uses include: domestic, small amount of irrigation

for landscaping and use in heat pump heating and cooling system

ROLLER
(SKATING RINK)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Property Development Co
by P. R. Bagley Managing Partner
(Applicant)

Proposed Priority 11/2/1981

Received by nr Date 11-2-81 Time 3:00 pm

Preliminary check by JG Fee \$ 30.00 # 20321

Receipted by nr Date 11-2-81

Publication prepared by BR Date 11-5-81

Published in the Idaho Statesman

Publication dates 11/12 & 11/19

Publication approved JP Date 11/27/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9827, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of January, 1982.

J. Glen Saxton
Chief, Operations Bureau



STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of November 12, 1981, and ending with the

issue of November 19, 1981.

Verlynn Childers

Subscribed and sworn to before me this 19th

day of November, 19 81.

Garachy Figueroa
Public for Idaho, Residing at

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9827

PROPERTY DEVELOPMENT CO.
4922 McMULLEN, BOISE, ID 83709

Source: GROUNDWATER
Date Filed: 11-02-2021

Date Filed: 10/10/2011
Amount: 0.25 C.F.R.
Diversion Point: SW Sec 07 T 03N R

Use: COMMERCIAL (0.20 CFS)

Place of Use: S 45W Sec 07 T 03N R

02E
Diversion Means: WELL, PUMP &
PIPELINE

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 30, 1981.

A. KENNETH DUNN
Director

1698

RECEIVED
NOV 20 1961

Department of Water Resources
Western Regional Office

May 7, 1990

PROPERTY DEVELOPMENT CO.
6922 MC MULLEN
BOISE, ID 83709

RE: PERMIT NO. 63-09827

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 04 1990

April 11, 1990

PROPERTY DEVELOPMENT CO.
6922 MC MULLEN
BOISE, ID 83709

RE: PERMIT NO. 63-09827

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAY 11 1990

JUN 04 1990

MEMORANDUM

TO: FILE/PERMIT NO. 63-9827

FROM: TIM LUKE

RE: FIELD EXAM REVIEW

DATE: 3-8-90

The field examiner has recommended amending permit to include irrigation use. Review of the original filing however showed that permit holder had identified landscape irrigation use. Since the landscape irrigation is 1/2 acre or less, I recommend that the diversion rate and volume assigned to irrigation by the examiner be included under the commercial use. Amendment is not required. Commercial rate of diversion and volume ~~should~~ *show* on exam should be replaced by amounts assigned for totals shown on exam.

PO & PU : 3N 2E S. 7 SWSW

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9827
Permit No.

RECEIVED

FEB - 3 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat L. 4

Check of P/D index SL 6/3/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index SL 6/3/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 5/29/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Steve Lester 6/9/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 1/12/88 (Initial and date)

Exam Reviewed by Manager of Regional Office AND 11/20/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office JD 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Property Development Co.

Permit No. 63-9827

Phone No. 375-7944 or 375-0033

Current Address: 6922 McPherson Rd Boise Id 83709

2. Accompanied by: NO ONE AVAILABLE*

EXAM. DATE: 6/9/87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to —

* Obtained necessary info. over phone, Fred Bagley, Partner

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10292, 4133, 8194

☐ Copies Attached

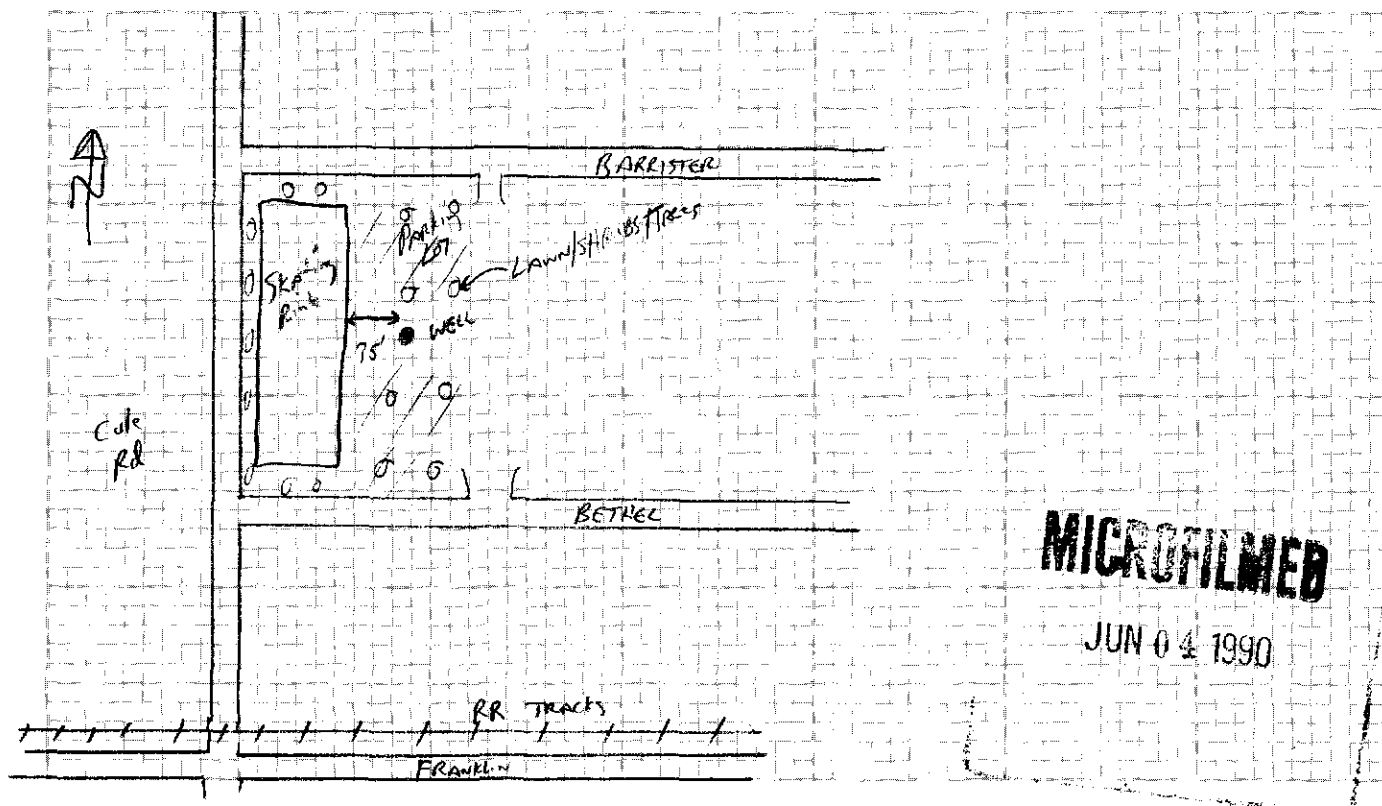
2. Other water rights with same point of diversion: 63-10292, 4133, 7348, & 8194

☐ Copies Attached☐ Copies of Field Exam's Attached

copies unnecessary

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ **Aerial Photo Attached**
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12" casing for a 200' deep well has a 1 HP submersible Jacuzzi pump to provide water to Skateworld commercial establishment. Water is used for bathrooms, heating/cooling pump, and misc. shrubs, trees, patches of lawn around building and parking lot. Buried lines of unknown size deliver the water. The well is found in parking lot approx. 75' E. of building.
 Skating rink business is open 15 hrs/day, 7 days/week, max. capacity of 500. Business has a "mini-kitchen" that serves snacks, drinks, small catering service.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible Jacuzzi	1	—	Submersible Jacuzzi	5-S6A10-T-208

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	04	SW	SW		7	3N	2E	Ada	USGS 7 1/2' QUAD. PD is found 164°, 350' from intersection of overpass and Cole Rd.

6. **Place(s) of Use:**

Indicate Method of Determination Same as in PD above

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	7										0.57 04							—
												C							—
												.5							.5

MICROFILMED

Do not use this space

JUN 04 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE. NO well log found. 16 other well logs in S-7 shown & depth of 80' and static water level of 15'. A high water table is suggested. Size of mainline is unknown. Operating pressure unknown.

Assume: $PSI = 40$ (1/2 way between dom. & irrig), $z = 10$, then $Q = \frac{(8.8)(.8)(40)}{(2.31 \times 40) + 10} = .07$ cfs.

$PSI = 20$, $z = 10$, then $Q = \frac{(8.8)(.8)(20)}{(2.31 \times 20) + 10} = .13$ cfs. CONTINUED ON ADD'L SHEET.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

IRRIGATION: $.5 \text{ AC} \times .03 \text{ cfs/AC} = .015$
 $= .02$ cfs

2. Alternate Method for Checking Purposes:

z unknown in HP equation but owner estimates 10'.

F. PUMP EFFICIENCY DATA (Optional) NOT POSSIBLE

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (.5)(4.5) = 2.3$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.02)(245) = 4.96$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.3$

2. Volume Calculations for Other Uses:

commercial use

15 hrs/day, 7 days/wk, 52 wks/yr, 500 people.

estimated use similar to restaurant with toilet facilities & bar = 12 gpd/person.

$\frac{500 \times 12 \times 7 \times 52}{325,850} = 6.7 \text{ AF}$ v. $(.11)(365)(1.9835) = 79.6$

MICROFILMED

JUN 04 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Be sure to see additional ~~calculation~~ computation sheet for discussion of diversion rate.

Amend wr to include irrigation with standard season for this area. This seems more appropriate than showing domestic (external) use for 1/2 acre.

Overlap: NONE -

P/D - 63-10292 is 1985 application for same owner but well has not been drilled.

63-4133, 7348, 8194 are all different wells for other owners.

P/U - 63-10292 - see above.

63-8194 is for domestic & irrigation use on Ada Co. Bldg nearby.

63-4133 is for commercial use at different businesses.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	~~20~~ .11	6.7
Irrigation	3/15	11/15	.02	2.3
Totals:			.13	9.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other nature of use

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Stan Lester

BD 1/12/88

Certification Date

Field Report Preparation Date

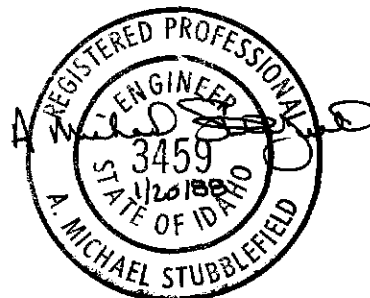
6/9/87 & 12/30/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 04 1990



63-9827 ADDITIONAL COMPUTATION SHEET

SL 12/30/87

Permit is for .20 cfs.

HP equations provide estimates up to .13 cfs.

Using commercial use values of:

500 people, 7 days/wk, 52 wks/yr. At 12 gallons/person = 2,184,000 gallons/yr.

Working backwards to estimate cfs:

Business is open 15 hrs/day:

$$15 \times 60 \times 7 \times 52 = 327,600 \text{ minutes/yr.}$$

$$\frac{2,184,000 \text{ gallons/yr}}{327,600 \text{ minutes/yr.}} = 6.7 \text{ gpm} = \underline{.01 \text{ cfs}}$$

However, assume that pump operates 2 hrs/day (of the 15 hrs/day):

$$2 \times 60 \times 7 \times 52 = 43,680 \text{ minutes/yr.}$$

$$\frac{2,184,000}{43,680} = 50 \text{ gpm} = \underline{.11 \text{ cfs}}$$

Owner cannot provide any additional information (mainline size, pump test data, etc.).

A one-hp pump probably could not pump .20 cfs.

Based on the above, I recommend the water right to:

commercial .11 cfs

Irrigation .02 cfs

TOTAL .13 cfs

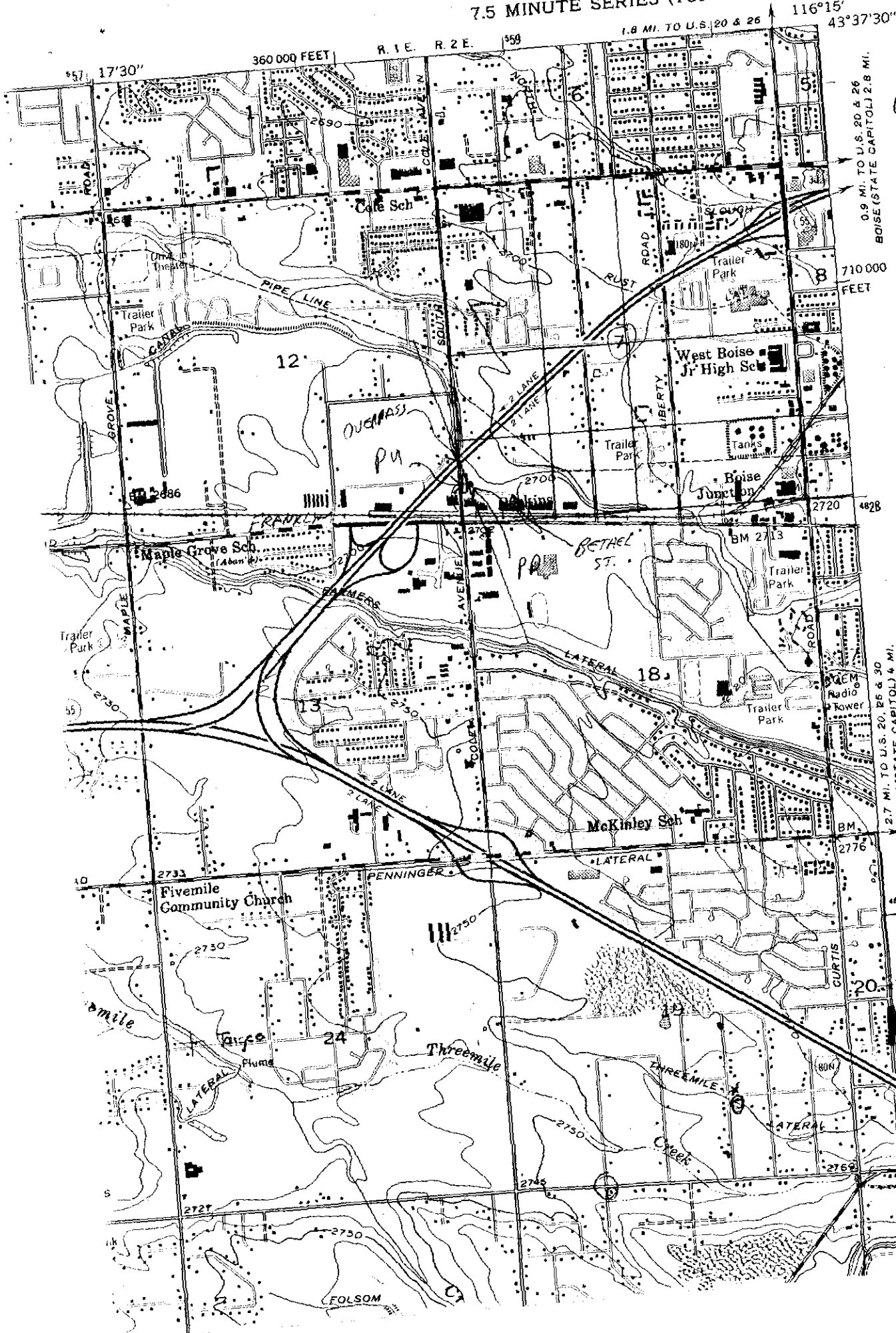
RECEIVED

JAN 4 1990

This should provide more ~~than~~ adequate amounts of water.

CLOVERDALE QUADRANGLE
IDAHO-ADA CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2771 II NW
BOISE NORTH



63.9827
3N 2E S.7
SWSW
LOT 4

164°
350'
From intersection
overpass & calc rd
to well

MICROFILMED

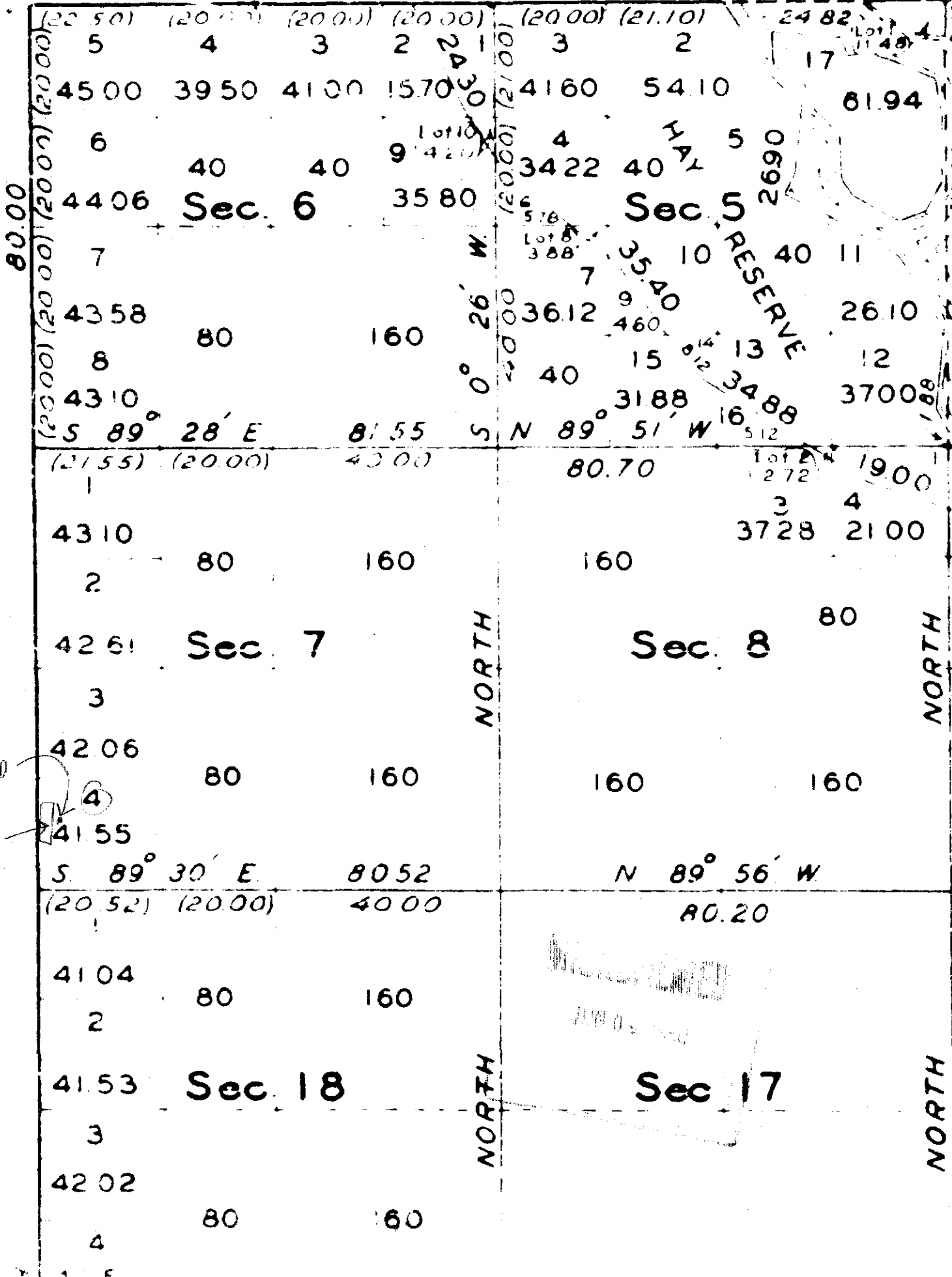
JUN 0 1960

62.9827

SW 26 S. 7

1408

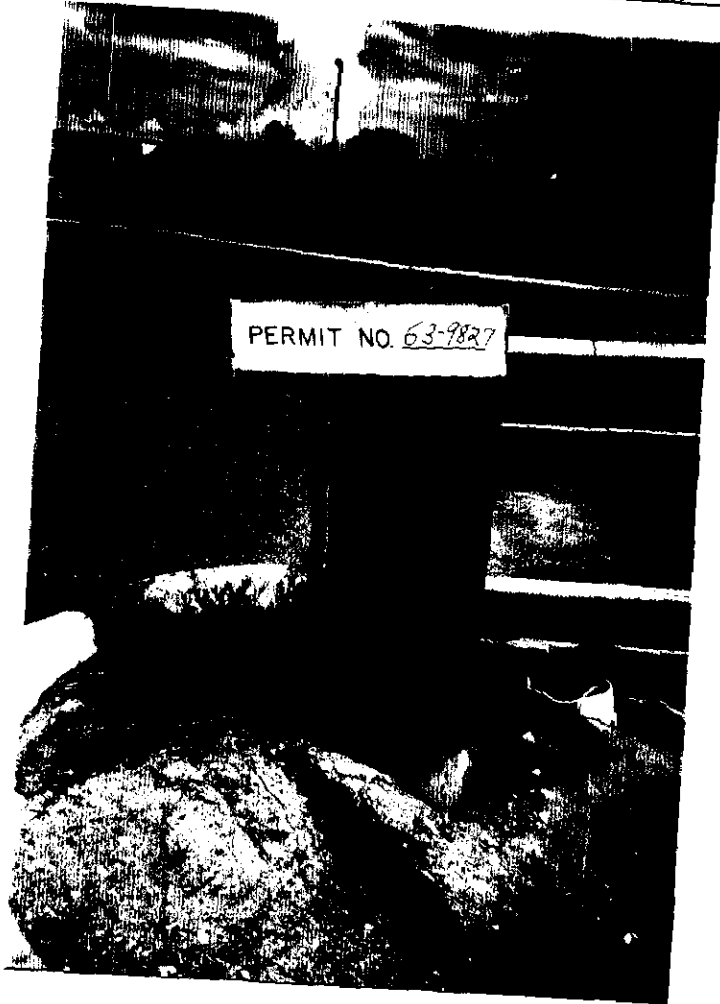
82.50



S. 7
SW 26
LOT 4

PO
PLA

63-9827



P/O

Looking North at well. Interstate overpass at Cole Road is seen in left background.



P/U

Looking SE across Cole Rd. At Skateworld Bldg. and lawn.

RECEIVED

JUN 04 1990



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-9827
PROPERTY DEVELOPMENT CO.
6922 MCMULLEN
BOISE, ID 83709

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

JUN 0 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9827

Name(s) of Permit Holder(s): PROPERTY DEVELOPMENT CO.

Post Office Address: 6922 M^S MULLEN

BOISE, IDAHO 83709

Tel. No. 375-7000

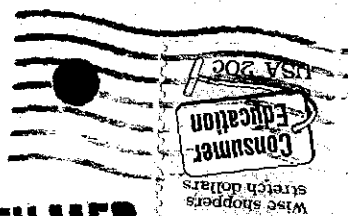
☒ I hereby certify that construction of diversion works for the above referenced permit began on NOVEMBER 10, 1982 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

July 3, 1982
(Date)

Property Development Co.
Signature of Permit Holder
by Frederick R. Bagley



Department of Water Resources

JUL 8 1982



MicroFILMED

JUN 04 1990

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

NOV 5 1986

For Office Use Only
Fee Received 50.00
Date 11-5-86
Receipt # 39384
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9827
Name(s) of Permit Holder: Property Development Co.
Post Office Address: 6922 McMullen Rd.
Boise, Idaho 83709 Telephone No. (208) 375-7944
Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark Commercial

Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: January 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Frederick R. Bagley (Name) (208) 375-0033 Work
(208) 375-7944 Home
(Telephone Number)

6922 McMullen Rd, Boise, Id. 83709
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-3-86
Date

Property Development Co.
By Frederick R. Bagley, Partner
Signature of Permit Holder (and title, if appropriate)

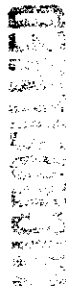
FREDERICK R. BAGLEY

6922 McMULLEN ROAD

BOISE, IDAHO 83709



Dept. of Water Resources
Statehouse Mail
Boise, Id. 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1986

138444

PROPERTY DEVELOPMENT CO.
6922 MCMULLEN
BOISE, ID 83709

PROOF DUE NOTICE

RE: PERMIT NO. 63-9827

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
DEC 18 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PROPERTY DEVELOPMENT CO.
6922 MCMULLEN
BOISE, ID 83709

JANUARY 13, 1982

RE: PERMIT NO. 63-9827

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Javer

APPLICATION NUMBER: 63-9827
Property Development Co.

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.
Critical groundwater area.
Request dam safety information. Sent by: _____ Date: _____
In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.
Final date for protests: November 30, 1981 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-30-81 Waterman ✓
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 30.00 * 20321
☒ Publication dates and paper, recorded on application. 11/2 & 11/19/81
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
Measuring device required.
Access port required.
Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. 11/2/81
Special conditions of approval or cover letter. _____

By: DBS

Date: 11/30/81

STATE OFFICE REVIEW:

SLW/o cond

- ☐ See attached sheet for more information.
By: _____

Date: 12/29/81

RECEIVED

DEC 02 1981

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before NOVEMBER 30, 1981.

A. KENNETH DUNN

Director

Published 11/12 & 11/19/81.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

NOVEMBER 5, 1981

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 30, 1981.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

63-9827

PROPERTY DEVELOPMENT CO.

6922 MCMULLEN, BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 11/02/1981

Amount: 0.20 CFS

Diversion Point: SWSW Sec 07 T 03N R 02E, ADA Co.

Use: COMMERCIAL (0.20 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 07 T 03N R 02E

Diversion Means: WELL, PUMP & PIPELINE

RECORDED